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SUPERINTENDENT OF PUBLIC INSTRUCTION

ANNUAL REPORT

1960-1961

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No. 3

COMMONWEALTH OF VIRGINIA

1961

Vol. 44

SEPTEMBER, 1961

No. 3

ANNUAL REPORT

of the

Superintendent of Public Instruction

of the

Commonwealth of Virginia

School Year 1960-1961



Commonwealth of Virginia State Board of Education Richmond 1961



L 213 E -1965/21

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Letter of Transmittal

COMMONWEALTH OF VIRGINIA

STATE BOARD OF EDUCATION

RICHMOND, VIRGINIA, September 1, 1961.

To His Excellency, J. Lindsay Almond, Jr. Governor of Virginia.

SIR:

I transmit herewith the annual report of the Superintendent of Public Instruction for the period beginning July 1, 1960 and ending June 30, 1961,

Respectfully submitted,

WOODROW W. WILKERSON Superintendent of Public Instruction

State Board of Education

LEONARD G. MUSE President of the Board Box 720, Roanoke

COLGATE W. DARDEN, Jr. 1013 Bank of Commerce Bldg. Norfolk

MRS. JOHN GALLEHER 630 Sudley Road, Manassas

MRS. GLADYS V. V. MORTON Charlotte Court House

MOSBY G. PERROW, Jr. First Colony Life Ins. Bldg. Lynchburg

LEWIS F. POWELL, Jr.
Electric Bldg.
7th and Franklin Sts.
Richmond

WILLIAM J. STORY, Jr. South Norfolk

WOODROW W. WILKERSON Superintendent of Public Instruction and Secretary of the Board

State Superintendents of Public Instruction of Virginia

WILLIAM H. RUFFNER

March 5, 1870—March 15, 1882

R. R. Farr March 15, 1882—March 15, 1886

John L. Buchanan March 15, 1886—January 1, 1890

John E. Massey January 1, 1890—March 15, 1898

James W. Southall March 15, 1898—February 1, 1906

Joseph D. Eggleston, Jr. February 1, 1906—January 1, 1913

REAUMUR C. STEARNES

January 1, 1913—February 1, 1918

Harris Hart February 1, 1918—January 1, 1931

Sidney B. Hall January 1, 1931—August 31, 1941

Dabney S. Lancaster September 1, 1941—June 15, 1946

G. Tyler Miller

June 15, 1946—August 31, 1949

Dowell J. Howard September 1, 1949—February 23, 1957

Davis Y. Paschall March 13, 1957—August 15, 1960

Woodrow W. Wilkerson August 16, 1960 to date

STAFF OF THE

State Department of Education

AS OF JUNE 30, 1961

OFFICE OF THE STATE SUPERINTENDENT

| Woodrow W. Wilkerson. Super | tary of the State Board of Education |
|---|--------------------------------------|
| HARRY R. ELMORE | Superintendent of Public Instruction |
| HARRY L. SMITH. | |
| MYRTLE R. PRITCHARD. Secretary to State Sup | erintendent and Recording Secretary |
| | of the State Board of Education |
| LILLIE B. CLEMENTS | Secretary |
| LINDA C. HARDWICKE | |
| | |
| DIVISION OF ADMINISTRATION | ON AND FINANCE |
| J. G. Blount, Jr | |
| John M. Rasnick, Jr | |
| Frances H. Anderson | |
| Margaret A, Parker | |
| LOUEASA C'. HIGHTOWER | |
| M. J. Smith | |
| Jane M. Allen | |
| Lois L. Crosby | |
| Louise K. Thurston | |
| LUCILLE M. BAHEN | Bookkeeping Machine Operator |
| THURMAN E. BENNETT | |
| A. R. Harrison, Jr | |
| Jack V. Brockwell | |
| AUSTIN B. HALE | Clerk |
| Robert L. Hinson | |
| Doris W. Ryman | Accounting Machine Operator |
| Irene C. Soltes | |
| Edwin J. Parsons | |
| Edward L. Smith | |
| Otis L. Clark, Jr | Warehouse Foreman |
| DIVISION OF TEACHER | EDUCATION |
| FRED O. WYGAL | Director |
| O. Kenneth Campbell | Supervisor of Institutional Services |
| Nannie Mae M. Williams | Supervisor of Teacher Education |
| Frances II. Gee | ant Supervisor of Teacher Education |
| ROSENA W. FARMER | |
| Erie J. Wilkinson | Certification Analyst |
| Beverley P. Browne | Secretary |
| Rebecca E. Cary | Secretary |
| Judith D. Mayo | |
| Dale L. Duffy | Secretary |
| | |

| Bernice P. Tinsley | | |
|--|--|--|
| DIVISION OF RESEARCH AND PLANNING | | |
| F. F. Jenkins. Director Catherine S. Scott. Secretary | | |
| GUIDANCE, TESTING, RESEARCH AND SURVEYS | | |
| Alfred L. Wingo. Coordinator Clarence L. Kent. Supervisor Guidance and Testing O. Pauline Anderson Assistant Supervisor Guidance James S. Duff. Assistant Supervisor of Guidance Virginia T. Kirkwood. Assistant Supervisor of Guidance James B. Patton. Assistant Supervisor of Guidance M. Marigold Scott. Assistant Supervisor of Guidance Elizabeth G. Woodson Assistant Supervisor of Guidance Barbara K. Allen Secretary F. Belle Mayes Secretary Carolyn G. Mason Secretary Betty S. Vaught Secretary Margaret C. Fowler Clerk Gladys C. Mejia. Clerk | | |
| School Buildings | | |
| ARTHUR E. CHAPMAN. GEORGE H. ALLISON. Assistant Supervisor of School Buildings JAMES V. Dale, Jr. Assistant Supervisor of School Buildings JOHN P. HAMILL. Assistant Supervisor of School Buildings WILLIAM H. PRINGLE. Assistant Supervisor of School Buildings NELSON R. WALDROP, Jr. Assistant Supervisor of School Buildings PHILIP M. HANK, Jr. Draftsman JOHANNAH R. ENROUGHTY Secretary BEVERLY B. SUTTON. Scretary | | |
| Pupil Transportation | | |
| RAYMOND L. WIMBISH | | |
| DIVISION OF SECONDARY EDUCATION | | |
| A. Gordan Brooks. Director Harriette Brendlinger. Secretary Gerald L. Quirk. Supervisor Secondary Education Shelton T. Belsches. Supervisor—Foreign Languages | | |

| CLARENCE J. HESCH. LESTER E. KIBLER. FRANKLIN D. KIZER. BAYLOR E. NICHOLS. ISABELLE P. RUCKER. | ervisor—History, Geography and Government |
|--|---|
| G. L. X. COWLING | Assistant Supervisor Secondary Education Assistant Supervisor—Health and Physical Education |
| Charles M. Holt | Assistant Supervisor—Health and Physical Education |
| Frances A. Mays | Assistant Supervisor—Health and Physical Education |
| Gilbert Mays | sistant Supervisor—Mathematics and Science |
| | Assistant Supervisor Secondary Education |
| | Secretary |
| | Secretary |
| EMMIE C. CHEATHAM | |
| | |
| Patsye S. Forbes | |
| Alice F. Foster | |
| Wilma L. Hoover | Seeretary |
| Shirley A. Kelley | |
| Elizabeth A. Massie | |
| Judith F. Mathews | Secretary |
| MARILYN E. NUNNALLY | Secretary |
| LETTEL PREPRON | |
| VI LOYAND CHARD | Sacretary |
| D. D. W. D. | Secretary |
| Phyllis W. Dunn | terk |
| | ARY—SPECIAL EDUCATION |
| W. Kuhn Barnett | |
| Grace M. Byrd | Secretary Superrisor of Elementary Education |
| MERIE DAVIS | Supervisor of Elementary Education |
| Jorgan A. Property | Assistant Supervisor Elementary Education |
| Vengers C. Characa | Assistant Comming Planentum Education |
| VIRGINIA S. CASHION | Assistant Supervisor Elementary Education Assistant Supervisor Elementary Education |
| | |
| | Assistant Supervisor Elementary Education |
| Nelda S. Harris | |
| Judith P. Moore | |
| Annette D. Seawell | |
| Specia | l Education |
| JENNIE BREWER | Supervisor of Special Education |
| | Assistant Supervisor of Special Education |
| | Assistant Supervisor of Special Education |
| *BETTY J. WINFORD | • |

*On leave of absence.

| Nellie G. Burnette |
|---|
| DIVISION OF PUBLICATIONS AND TEACHING MATERIALS |
| Thomas T. Hamilton. Director Mary S. Walden. Secretary |
| School Libraries and Textbooks |
| Z. T. Kyle Supervisor—School Libraries and Textbooks Margaret Rutherford Assistant Supervisor School Libraries Mary D. Bowen. Secretary Mary H. Powell. Secretary Gladys B. Sanders. Library Clerk Kate H. Hechler. Clerk |
| BUREAU OF TEACHING MATERIALS |
| Selden H. Watkins. Gordon H. Fallesen. Mary D. Burton. Patricia J. Faber. Bessie N. May. Bertila M. Parsons. Clerk Lillie B. Slaybaugh. Clerk Clerk |
| Production of Films |
| J. E. Oglesby Supervisor of Film Production J. Sol Wrenn Assistant Supervisor of Film Production Arthur Mintz. Film Specialist H. Donald Wiseman, Jr. Film Specialist Rosa B. Zincone Secretary |
| DIVISION OF VOCATIONAL EDUCATION |
| $\begin{array}{cccc} \text{Woodrow W. Wilkerson} & \textit{Executive Officer for Vocational Education} \\ \text{George L. Sandvig.} & \textit{Director} \\ \text{Phyllis D. Hambrecht.} & \textit{Secretary} \\ \text{Katherine E. Sydnor.} & \textit{Fiscal Clerk} \\ \end{array}$ |
| Agricultural Education |
| Julian M. Campbell |

| WILLIARD R. EMMONS JESSE C. Green. JOSEPH A. HARDY Area Supervisor Agricultural Education JOSEPH A. HARDY Area Supervisor Agricultural Education J. O. Hoge. Area Supervisor Agricultural Education C. B. Jeter. Area Supervisor Agricultural Education CAROLYN I. FARMER Area Supervisor Agricultural Education CAROLYN I. FARMER Secretary M. Pauline Glynn Secretary Mabel L. Howlett Secretary Nellie M. Johnston Secretary Merle R. Nash Secretary Elsie M. Reamy Barbara M. Salmon Secretary Helen N. Simpson Secretary Ruth M. Steinruck Secretary Jane T. Stephenson Secretary |
|---|
| |
| BUSINESS EDUCATION ARTHUR L. WALKER |
| DISTRIBUTIVE EDUCATION |
| LOUISE BERNARD.Supervisor of Distributive EducationJAMES HORAN, JR.Assistant Supervisor Distributive EducationISAAC W. BAUGHMAN.Area Supervisor Distributive EducationLEONARD F. MAIDEN.Area Supervisor Distributive EducationJOYCE A. SMITH.SecretaryDOROTHY F. VICK.Secretary |
| Home Economics Education |
| Rosa H. Loving |
| School Lunch Program |
| HELEN G. WARD. Supervisor of School Lunch Program M. VIRGINIA ALLEN Area Supervisor School Lunch Program V. Ruth Crabtree Area Supervisor School Lunch Program HESSIE E. Graham. Area Supervisor School Lunch Program Grace H. Jenkins. Area Supervisor School Lunch Program |

| Cordelia K. Powell. Area Supervisor School Lunch Program Celeste W. Reynolds. Area Supervisor School Lunch Program Sarah M. Sipe. Area Supervisor School Lunch Program Selma L. Wright. Secretary Gladys H. Cahoon Clerk Joanne W. Austin Clerk Lois T. Smith Clerk | | |
|--|--|--|
| Trade and Industrial Education | | |
| George E. Wallace | | |
| Surplus Property and Veterans Training | | |
| Z. H. Taylor. Orin G. Clementson Assistant Supervisor of Surplus Property Clinton W. Kersey Jesse A. Crews District Supervisor of Surplus Property Thomas J. Christian, Jr. District Supervisor of Veterans Training Milton G. Hitt District Supervisor of Veterans Training Thurman B. Towill District Supervisor of Veterans Training H. E. Agee District Supervisor of Veterans Training Joann Spurlock Carole D. Strickland Secretary Edith B. Wellman Secretary Barbara M. Barbour Georgia A. Cosby Miriam T. Hughes Clerk Maude K. Zickrick Clerk | | |
| DIVISION OF REHABILITATION | | |
| FLOYD H. ARMSTRONG MARTHA S. BROWN Secretary EDWARD T. JUSTIS PAUL A. BREEDING Assistant Supervisor of Rehabilitation EDWIN S. SNEAD Assistant Supervisor of Rehabilitation WILLIAM J. COX Area Supervisor of Rehabilitation J. M. Garber Area Supervisor of Rehabilitation Alfred H. Burt Area Supervisor of Rehabilitation | | |

| | A 60 1 A TO 7 7 1111 A |
|------------------------------|--|
| REGINALD W. McLemore | |
| HARRY J. STANLEY | |
| George K. Averett | |
| Francis M. Bailey, Jr | . District Supervisor of Renaditiation |
| GUY W. BOLLING | District Supervisor of Renabilitation |
| John C. Bradshaw, Jr | |
| Carl E. Bodie | District Supervisor of Rehabilitation |
| Alfred P. Caudill | District Supervisor of Rehabilitation |
| Earl W. Childress, Jr | District Supervisor of Rehabilitation |
| Charles M. Connell | District Supervisor of Rehabilitation |
| STOVER H. CREASEY, JR | District Supervisor of Rehabilitation |
| NORMAN C. SCOTT | |
| Altamont Dickerson, Jr | |
| George E. Dutton | District Supervisor of Rehabilitation |
| Edward E. Evans | District Supervisor of Rehabilitation |
| JOSEPH R. GILLENWATER. | District Supervisor of Rehabilitation |
| GLEN H. HAGY WILLIAM E. HALL | District Supervisor of Rehabilitation |
| WILLIAM E. HALL | District Supervisor of Rehabilitation |
| John E. Hancock | |
| EDSEL L. HANEY | |
| GORDON W. HANNA | |
| John J. Hawse | |
| George E. Meeks | |
| PAUL K. MERGLER | |
| CHARLES H. MERRITT | |
| ALVIN W. Morris | |
| GORDON L. OWNBY | District Supervisor of Rehabilitation |
| | District Supervisor of Rehabilitation |
| Lacy G. Robinson | District Supervisor of Rehabilitation |
| | District Supervisor of Rehabilitation |
| Robert G. Scogin | District Supervisor of Rehabilitation |
| EDWIN S. SUTHERLAND | District Supervisor of Rehabilitation |
| Dennis J. Taylor | District Supervisor of Rehabilitation |
| Robert A. Versprille | District Supervisor of Rehabilitation |
| RICHARD R. WADE | District Supervisor of Rehabilitation |
| HARRY A. WELLONS | District Supervisor of Rehabilitation |
| JACK L. WINDLEY, JR | District Supervisor of Rehabilitation |
| Moley J. Ackman | Secretary |
| | |
| H. Jane Bogan | |
| Peggy A. Bragg | Secretary |
| | Secretary |
| | Secretary |
| Sandra M. Brown | |
| | Secretary |
| | |
| Ann A. Chamberlain | Secretary |
| Nancy M. Claybrook | Secretary |
| Doris J. Cutlip | Secretary |
| | Secretary |
| | |

| Mary M. Gretes | Secret |
|----------------------|--------------------------------|
| Lula G. Griffin | |
| Helen J. Haislip | |
| Doris L. Hawkins | |
| Clara M. Johnson | |
| Eleanor C. Kersey | |
| Mildred C. Knight | |
| Elizabeth L. Marks | |
| JOYCE E. MUNDIE | |
| EVELYN R. NICKENS | |
| EVELYN D. OWEN | |
| Anne E. Bolton | |
| Mary M. Southers | |
| Berta A. Toms | Secret |
| Kathryn S. Weindel | Secret |
| RACHEL M. WHITESIDE | Secret |
| Annie H. Leonard | |
| Josephine Thompson | |
| | |
| OASI PROGRAM | M |
| Frances Gallagher | apervisor Disability Determina |
| Landa W. Bock | |
| Dorothy (', Clifford | |
| EDWOND E. MEREDITH | |

| Frances Gallagher | State Supervisor Disability Determination |
|------------------------|---|
| Linda W. Bock | Assistant Superrisor Disability Determination |
| DOROTHY C. CLIFFORD | |
| Edmond E. Meredith | |
| Charles F. Downs | |
| James A. Moore | |
| RUTH M. HARRIS | Disability Determination Specialist |
| Sally M. Overstreet | |
| Dr. Jane O. Page | ·····Physician |
| Edna M. Claytor | |
| Bernice K. Goff | |
| | |
| Barbara A. Porterfield | |
| Charlene G. Fishback | Secretary |
| Barney L. Hudson | |
| | |
| JOYCE A. PAYNE | Clerk |

Division Superintendents in Virginia 1960-1961

As of June 30, 1961

| | | $Date\ of$ | |
|--------------|-----------------------|-------------|----------------------------------|
| County | Superintendent | A ppointmen | t = Address |
| Accomack | Royce W. Chesser | 1957 | Aceomae |
| Albemarle | Paul H. Cale | 1947 | Charlottesville |
| Alleghany | Walter L. Hodnett | 1958 | Covington |
| | O. A. Norton | | Amelia |
| | . Tyler Fulcher | | Amherst |
| | . J. A. Burke | | Appomattox |
| | . Ray E. Reid | | 1426 N. Quincy St., Arlington |
| Augusta | . Hugh K. Cassell | 1947 | Box 366, Staunton |
| Bath | Edwin E. Will | | Warm Springs |
| | -R. E. Kyle | | Bedford |
| | J. O. Morehead | | Bland |
| | J. W. Obenshain | | Fineastle |
| | W. H. Seawell | | Lawrenceville |
| | P. V. Dennis | | Grundy |
| | Irving S. Driscoll | | Buckingham |
| | J. J. Fray | | Rustburg |
| | . W. A. Vaughan | | Bowling Green |
| | R. P. Reynolds | | Hillsville |
| Charles City | · | | Providence Forge |
| · · | . G. O. McGhee | | Charlotte C. H. |
| Chesterfield | | | Chesterfield |
| | . George W. Burton | | Berryville |
| | J. W. McCleary | | New Castle |
| | Paul Hounshell | | Culpeper |
| | T. J. McIlwaine | | Farmville |
| | J. H. T. Sutherland | | Clintwood |
| | W. A. Scarborough | | Dinwiddie |
| | Eldon W. Christopher. | | Center Cross |
| Fairfax | | | Fairfax |
| | .C. M. Bradley | | Warrenton |
| | J. H. Combs | | Floyd |
| | . W. D. Manby | | Palmyra |
| | . H. W. Ramsey | | Rocky Mount |
| | Robert E. Aylor | | Winchester |
| | Paul E. Ahalt | | Pearisburg |
| | D. D. Forrest | | Gloucester |
| | Ashby W. Kay | | Goochland |
| | Alonzo Menday, Jr | | Independence |
| | Wm. II. Wetsel | | Madison |
| | E. R. Riedel | | Emporia |
| | R. L. Lacy | | Halifax |
| | D. B. Webb | | Ashland |
| | G. II. Moody | | Henrieo C. H., |
| | | | Riehmond |

^{*}Also served as Superintendent in Dickenson County from 1923 to 1941.

DIVISION SUPERINTENDENTS IN VIRGINIA—CONTINUED

| | | Date of | |
|-----------|-------------------------|-------------|------------------|
| County | Superintendent | A ppointmer | at-Address |
| | J. Foster Hollifield | | Martinsville |
| | .H. C. Lunsford, Jr | | Monterey |
| | . L. T. Hall | | Windsor |
| | .Rawls Byrd | | Williamsburg |
| | .T. Benton Gayle | | Fredericksburg |
| | Raymond W. Snead | | King William |
| | Raymond W. Snead | | King William |
| | .R. E. Brann | | Heathsville |
| | John A. Richmond | | Jonesville |
| | .Clarence M. Bussinger | | Leesburg |
| | Byrd W. Long | | Louisa |
| | .Macon F. Fears | | Victoria |
| | .Wm. H. Wetsel | | Madison |
| | .D. D. Forrest | | Mathews |
| | Alonzo B. Haga | | Boydton |
| | . Eldon W. Christopher | | Center Cross |
| | Evans L. King | | Christiansburg |
| Nansemond | H. V. White | . 1934 | Suffolk |
| | .J. B. M. Carter | | Lovingston |
| | .G. M. Hodge | | Providence Forge |
| Norfolk | .Edwin W. Chittum | . 1949 | Sch. Adm. Bldg., |
| | | | 2313 Cedar Rd., |
| | | | Norfolk |
| | .W. F. Lawson, Jr | | Eastville |
| | .R. E. Brann | | Heathsville |
| | . Hugh Lawrence Blanton | | Nottoway |
| | .C. J. M. Kyle | | Orange |
| - | .J. K. Samples | | Luray |
| | .James V. Law | | Stuart |
| | .J. H. Combs* | | Chatham |
| | .J. S. Caldwell | | Powhatan |
| | .T. J. McHwaine | | Farmville |
| | .C. W. Smith | | Hopewell |
| | .S. M. Beville | | Manassas |
| | Frank W. Cox | | Princess Anne |
| | Frank J. Critzer | | Pulaski |
| | .Q. D. Gasque | | Front Royal |
| | .Robert T. Ryland | | Warsaw |
| | .Herman L. Horn | | Salem |
| | .Floyd S. Kay | | Lexington |
| | .Wilbur S. Penee | | Harrisonburg |
| | .G. H. Givens | | Lebanon |
| | .Paul W. Collins | | Gate City |
| | . Woodrow W. Robinson | | f Woodstock |
| Smyth | .J. Leonard Mauck | . 1948 | Marion |

^{*}Succeeding H. R. Elmore, December 1, 1960.

DIVISION SUPERINTENDENTS IN VIRGINIA—CONTINUED

| DIVISION SU | PERINTENDENTS IN | VIRGINIA- | -Continued |
|------------------|------------------------|-------------|--------------------|
| | | $Date\ of$ | |
| County | Superintendent | Appointment | Address |
| Southampton | B. T. Watkins | 1951 | Box 26, Courtland |
| | J. Thomas Walker | | Spotsylvania |
| | .T. Benton Gayle | | Fredericksburg |
| | .M. B. Joyner | | Dendron |
| | . Hugh P. Nolen | | Sussex |
| | J. L. Walthall | | Tazewell |
| | .Q. D. Gasque | | Front Royal |
| Washington | .E. B. Stanley | 1953 | Abingdon |
| Westmoreland | .Robert T. Ryland | 1954 | Warsaw |
| Wise | .J. J. Kelly, Jr | 1917 | Wise |
| Wythe | .A. Strode Brockman | 1945 | Wytheville |
| York | S. C. Morgan | 1949 | Box 487, Yorktown |
| | | | |
| City | | | |
| Alexandria | .T. C. Williams | 1921 | Alexandria |
| | J. B. Van Pelt | | Bristol |
| | . F. W. Kling | | Buena Vista |
| Charlottesville | .Fendall R. Ellis | 1945 | Charlottesville |
| Clifton Forge | .George Edd Copenhaver | 1957 | Clifton Forge |
| Colonial Heights | Fred D. Thompson | 1954 | Chesterfield |
| | . William R. Beazley | | Covington |
| Danville | O. T. Bonner | 1948 | Danville |
| | .Irvin H. Schmitt | | 1057 W. Broad St., |
| | | | Falls Church |
| Fredericksburg | . Paul G. Hook | 1941 | Fredericksburg |
| Galax | M. C. Sutphin | 1960 | Galax |
| Hampton | .C. A. Lindsay | 1942 | Hampton |
| Harrisonburg | . Maurice H. Bell | 1947 | Harrisonburg |
| Hopewell | .C. W. Smith | 1946 | Hopewell |
| Lynchburg | Paul M. Munro | 1945 | Lynchburg |
| Martinsville | .Marvin L. Carper | 1945 | Martinsville |
| | .R. O. Nelson | | Newport News |
| Norfolk | .E. L. Lamberth | 1960 | Norfolk |
| | . A. P. Levicki | | Norton |
| | .John D. Meade | | Petersburg |
| | .Alf J. Mapp | | Portsmouth |
| Radford | .Frank E. Flora | 1959 | Radford |
| | .H. I. Willett | | Richmond |
| Roanoke | .E. W. Rushton | 1953 | Roanoke |
| | .R. L. Lacy | | Halifax |
| South Norfolk | .Wm. J. Story | 1949 | South Norfolk |
| | .L. F. Shelburne | | Staunton |
| | .Wm. R. Savage, Jr | | Suffolk |
| | . Frank W. Cox | | Princess Anne |
| • | .F. B. Glenn | | Waynesboro |
| | .Rawls Byrd | | Williamsburg |
| Winchester | .Garland R. Quarles | 1930 | Winchester |

State Superintendent's Advisory Council

Region No. 1: Chairman, A. B. Haga, Superintendent of Mecklenburg County Public Schools, Boydton, Virginia.

Amelia Co.

Brunswick Co.

Chesterfield Co.

Colonial Heights City

Cumberland Co.

Dinwiddie Co.

Goochland Co.

Greensville Co.

Hanover Co.

Henrico Co.

Lumenburg Co.

Mecklenburg Co.

Nottoway Co.
Petersburg City
Powhatan Co.
Prince Edward Co.
Richmond City

Diffwiddle Co. Meckieffodig Co.

Region No. 2: Chairman, H. V. White, Superintendent of Nansemond County Public Schools, Suffolk, Virginia.

Accomack Co.
Charles City Co.
Hampton City
Hopewell City
Isle of Wight Co.
James City Co.
Nansemond Co.
New Kent Co.

Newport News City Norfolk Co. Norfolk City Northampton Co. Portsmouth City Prince George Co. Princess Anne Co. South Norfolk City Southampton Co. Suffolk City Surry Co. Sussex Co. Virginia Beach City Williamsburg City York Co.

Region No. 3: Chairman, T. Benton Gayle, Superintendent of King George and Stafford County Public Schools, Fredericksburg, Virginia.

Caroline Co.
Essex Co.
Fredericksburg City
Gloucester Co.
King and Queen Co.

King George Co. King William Co. Laneaster Co. Mathews Co. Middlesex Co. Northumberland Co. Richmond Co. Stafford Co. Spotsylvania Co. Westmoreland Co.

Region No. 4: Chairman, Q. D. Gasque, Superintendent of Warren and Rappahannock County Public Schools, Front Royal, Virginia.

Alexandria City Arlington Co. Clarke Co. Culpeper Co. Fairfax Co. Falls Church City Fauquier Co. Frederick Co. Loudoun Co. Page Co.

Prince William Co. Rappahannock Co. Shenandoah Co. Warren Co. Winchester City

Region No. 5: Chairman, Fendall R. Ellis, Superintendent of Charlottesville City Public Schools, Charlottesville, Virginia.

Albemarle Co. Buckingham Co. Charlottesville City Fluvanna Co. Greene Co. Louisa Co. Madison Co. Nelson Co. Orange Co.

Gravson Co.

Region No. 6: Chairman, Wilbur S. Pence, Superintendent of Rockingham County Public Schools, Harrisonburg, Virginia.

Alleghany Co.

Augusta Co.

Bath Co.

Buena Vista City

Rockingham Co.

Covington City

Buena Vista City

Rockbridge Co.

Covington City

Staunton City

Waynesboro City

Region No. 7: Chairman, John J. Fray, Superintendent of Campbell County Public Schools, Rustburg, Virginia.

Amherst Co.Campbell Co.Halifax Co.Appomattox Co.Charlotte Co.Lynchburg CityBedford Co.Danville CityPittsylvania Co.

Region No. 8: Chairman, Frank J. Critzer, Superintendent of Pulaski County Public Schools, Pulaski, Virginia.

Bland Co. Radford City Giles Co. Botetourt Co. Henry Co. Roanoke Co. Carroll Co Martinsville City Roanoke City Craig Co. Montgomery Co. Wythe Co. Floyd Co. Patrick Co. Franklin Co. Pulaski Co.

Region No. 9: Chairman, J. Leonard Mauck, Superintendent of Smyth County Public Schools, Marion, Virginia.

Bristol City Lee Co. Tazewell Co.
Buchanan Co. Norton City Washington Co.
Dickenson Co. Russell Co. Wise Co.
Galax City Scott Co.

Smyth Co.

President of the State Board of Education, Mr. Leonard G. Muse (Ex officio).

Ninety-First Annual Report of the Superintendent of Public Instruction, 1960-1961

INTRODUCTION

The importance of sound education has assumed new proportions of urgency in this day of increasing complexity of living and rapid expansion of knowledge.

The people of the Commonwealth have high expectations with respect to the performance of their schools. Such expectations are grounded in faith in the schools and present a neverending challenge requiring the best efforts of teachers and parents alike. Never before has the premium on quality education been as great.

Public education must be rooted in sound principles; it must be committed to the quest for excellence with respect to the broad purposes set forth by the State Board of Education in the "Statement of Policy for Public Schools in Virginia". Achieving new heights in quality education is a constant goal and trust.

The fiscal year ending June 30, 1961 was marked by a number of important developments in many phases of public education in Virginia. Many programs and activities have converged with singleness of purpose on raising the quality of education. The summary which follows presents some of the highlights of progress during 1960-61.

Appropriations

Record appropriations by the 1960 General Assembly enabled the Department to begin several new programs and expand others during 1960-61. An increase of \$8,895,600 for 1960-61 and \$20,205,800 for 1961-62 in the Basic Appropriation for teachers salaries made it possible for the Department to provide from State funds for each year of the biennium:

\$150 increments for teachers in State-aid teaching positions who had not reached the maximum of the State minimum salary scale; 1,050 new teaching positions; and a \$150 upgrade in scale the first year and \$200 the second year.

Funds were appropriated for the first time for programs which were inaugurated during the year by the Department in accordance with regulations of the State Board of Education. Included were:

- 1. Local and regional in-service training courses for teachers. During the 1960-61 school session, 3,400 teachers were enrolled in college credit courses and institutes designed to provide greater knowledge and proficiency in their teaching fields. Applications for in-service courses far exceeded expectations. Whereas, the State appropriation for this program was \$45,000 for each year of the 1960-62 biennium, requests during the past fiscal year alone totaled \$138,000 for an estimated enrollment of 3,700 teachers in 152 classes. As a result, it was necessary to pro-rate funds for the 1960-61 session.
- 2. Summer institutes, which were planned to give teachers the opportunity to keep abreast of new concepts and developments in government, foreign languages, science, mathematics, and guidance. In the summer of 1960, 377 teachers were enrolled in the institutes and in the summer of 1961, 390.
- 3. State-aid on a matching basis for the purchase of mathematics, science, and foreign language equipment.
- 4. Reimbursement for part of the salaries for 208 guidance counselors in high schools.
- 5. A general scholarship and loan program for needy, but able, Virginia students attending State institutions of higher learning.

Funds appropriated by the General Assembly also enabled the Department to add staff members in English, science, mathematics, foreign languages, and history, government and geography. The purpose of the additional positions of "subject supervisors" was to provide greater assistance to local school authorities and teachers throughout the State in improving the quality of instruction in the designated subject areas.

Curriculum and Instruction

Instructional Unit on Basic Principles Underlying Our Form of Government and Our Economic Way of Life—Pursuant to a study and recommendations by committees composed of teachers, superintendents, business leaders, lawyers, and college professors, the State Board of Education adopted an outline for the course in Virginia and United States Government. Incorporated in this outline was an instructional unit on the fundamental principles and beliefs basic to the American form of government and its economic way of life. This outline was distributed to all school divisions and was designed to serve as a guide to teachers of the senior government course.

Statement of Policy for Public Schools—In January 1958, the State Board appointed a Curriculum Committee to study the instructional program in public high and elementary schools. Recommendations concerning the high school curriculum were adopted in December 1958 and became effective for pupils entering the eighth grade in September 1959. The committee's recommendations for a policy statement for elementary schools were approved by the State Board in February 1961. The policy statement for elementary schools:

- 1. Defines the purposes of the elementary school and recognizes that it has the primary responsibility for developing the child's skills of learning, reasoning powers, and understandings and appreciations through the first systematic instruction in such fields as history, government, science, English, and mathematics.
- 2. Recognizes that the achievement of certain programs such as the development of character and moral and spiritual values is fundamental to the child's education, but that this responsibility is shared with the home and the church and other community resources.
- 3. Recognizes that the classroom teacher is the most important single factor in developing the instructional program for pupils, and recommends that administrators and supervisors periodically reassess the plan of school organization to assure the most efficient use of teachers' talents and training.

Guides for Written Composition—In accordance with a request of the State Board, the Department took steps to prepare guides for use in strengthening instruction in written composition in grades one through 12. A committee of high school teachers of English was requested to work with the Board's Textbook and Curriculum Committee and with personnel in the Division of Secondary Education to review current practices in the teaching of written composition and to make suggestions which would assist teachers in conducting a more successful writing program. By the end of the fiscal year the committee had completed preparation of "A Suggested Program for Written Composition in Virginia High Schools, Grades 8-12".

A similar bulletin to aid elementary school teachers in improving instruction in written composition also was nearing completion on June 30. This bulletin, which was developed from a preliminary draft prepared in the fall of 1960 and used by teachers on a voluntary basis, was prepared by a committee of elementary supervisors from throughout the State working with members of the staff of the Elementary Education Service of the Department.

Current Studies

Fund Distribution Formulas—In the spring of 1960 a committee of 14 persons, 12 of whom were school division superintendents, was appointed to study and make recommendations for eliminating inequities in formulas for distributing State funds for public education. At the end of the fiscal year the committee, after more than a year of intensive study, was in the process of completing its report to the Superintendent of Public Instruction.

General Science Instruction for Eighth and Ninth Graders—At the request of the State Board a committee of science teachers and supervisors was appointed to make a study of general science in grades eight and nine. The primary purpose was to offer suggestions concerning the nature, scope, and organization of science at these grade levels with a view of eliminating unnecessary duplication. The committee's report is expected to be completed during late 1961.

Elementary School Standards—One of the most significant studies in progress is being made by a committee which is studying standards for elementary schools. This committee, which was

appointed by the Superintendent of Public Instruction at the request of the State Board, consists of superintendents, principals, supervisors, teachers, librarians, and members of the Elementary Education Service of the Department of Education.

The study embraces four broad areas of the elementary school—organization and administration, curriculum, personnel qualifications, and plant facilities and materials of instruction. The committee's report will be completed during 1962.

Teacher Education—Pursuant to a request of the State Board, a study designed to strengthen the preparation of teachers for elementary and secondary schools is being conducted by the Division of Teacher Education working in cooperation with representatives of institutions of higher learning. This study seeks to re-evalute in more specific terms the competencies needed for today's teaching and to recommend the subject matter content needed for the preparation of teachers for their respective subjects and/or subject fields.

The committee has developed materials on the professional preparation of teachers and is now focusing on the depth and range of subject matter content needed by teachers in science and mathematics.

A study of the subject content for the preparation of teachers of history, government, geography, and related fields will be initiated during the 1961-62 session.

Teacher Certification

Revised regulations for certification of public school teachers became effective July 1, 1960. As a result of this action by the State Board, Virginia now ranks among the leading states in its requirements for a broad, basic education for its elementary and high school teachers.

Civil Defense

The State Emergency Operational Survival Plan, developed for the purpose of implementing the Virginia Civil Defense Act, delegates responsibility for the Warden Service to the Department of Education and the public school system. The purpose of this Service is to provide for the dissemination of information to all family units in each county and city with respect to individual and family self-protection in time of an emergency.

The Warden Service Annex of the State Emergency Operational Survival Plan is being revised and guides relating to the Warden Service and Emergency planning by the schools are being prepared for distribution to the division superintendents.

Also, in accord with the State Plan, the responsibility for Training Service was delegated to the Department of Education. Designated staff members in the Department will render professional assistance to other Civil Defense Services with respect to the organization and presentation of training materials and will assist such Services when possible in planning for future training needs.

Division of Elementary and Special Education

The Division of Elementary and Special Education assists local school authorities in their efforts to improve instruction in the elementary schools and in meeting the educational needs of children with handicapping conditions. Members of the staff furnish leadership in arranging state-wide conferences for supervisors, elementary school principals, and visiting teachers. Upon request, consultative services are furnished localities by members of the staff. Funds appropriated by the General Assembly for Special Education are used to reimburse counties and cities on the operation of Special Education programs.

Reports on the activities of the Division and individual reports submitted by the residential schools for the deaf and the blind covering the fiscal year ending June 30, 1961, follow in this order: Elementary Education; Special Education, The Virginia School for the Deaf and the Blind, Staunton; and the Virginia State School, Hampton.

ELEMENTARY EDUCATION

Purpose and Scope

The major function of the Elementary Education Service is to give leadership to the improvement of elementary education in Virginia in keeping with the law and established policy of the State Board of Education. A related function is that of assisting with the improvement of the services of supervisory personnel and elementary school principals. This Service is charged to make continuous study of all phases of elementary education in the State, help determine progress made in school divisions, identify problems in elementary education, and give leadership and assistance in the development of the elementary school curriculum and in the preparation of curriculum materials for local school use.

The Elementary Education Staff serves directly or indirectly all school personnel having responsibility for elementary education. In 1960-61, these included 124 elementary supervisors, 38 general supervisors, and 52 directors of instruction employed in 84 counties and 24 cities, 954 principals in straight elementary schools of five or more teachers, 38 principals in combined elementary and junior high schools, 191 principals in combined elementary and high schools; and 19,737 classroom teachers in 1,865 schools enrolling 583,867 pupils.

Accomplishments

Conferences. In 1960-61, state-wide conferences were held for supervisors and elementary school principals. The conference theme was, "Education in the Elementary School," and topics dealt with included the newly adopted State Board Policy on Elementary Education, Research Findings on Grouping Children, Echoes from the 1960 White House Conference, The Decade Ahead in Elementary Education, and Experimentation in Team Teaching and Educational Television.

The Elementary Education Service assisted with a one-week workshop on elementary education at Mary Washington College for Study Group C of the Division Superintendents. A representative group of superintendents, supervisors, elementary principals and elassroom teachers attended this workshop and developed materials leading to a report to the State Board Curriculum Committee on a policy statement for elementary schools in Virginia.

Other conferences and workshops in which members of the Elementary Education staff participated were: the State Conference of Division Superintendents, the Visiting Teachers' Conference, the Virginia Music Camp, the annual meeting of

the Southern Association of Secondary Schools and Colleges, the Daytona Beach Conference on Elementary Education, the annual meeting of the National Council of State Consultants in Elementary Education, the annual meeting of the Association for Childhood Education International, the annual meeting of the Association for Supervision and Curriculum Development, the meeting of the Department of Classroom Teachers of the Virginia Education Association, the meeting of the National Science Teachers Association, the Southern Regional Education Board's Study of Programs for Gifted Children, the Follow-up Conference on the White House Conference at the U. S. Office of Education, and the annual meeting of the Department of Elementary School Principals of the National Education Association

Field Work. Staff members worked in 75 counties and 25 cities with a total of 252 visits devoted to this field work. Staff members also participated in 23 regional meetings of supervisors and 8 regional meetings of elementary school principals.

Curriculum Development. The Elementary Education Service is developing a bulletin on Children's Written Composition for use by teachers in Grades I to VII, and a bulletin entitled Using Maps and Globes, Grades One to Seren. These should be ready for distribution in the fall of 1961. Forty-three school divisions reported that curriculum guides for elementary teachers were being developed locally.

Length of Employment of Various Personnel. The number of nonteaching elementary school principals employed for 11 and 12 months continues to increase. The following table shows the length of employment of supervisors and nonteaching elementary school principals.

TABLE 1

Number of Months of Employment of Supervisors and Nonteaching Elementary School Principals

| | Number of Months Employment | | | | | | | | | | | |
|--------------------------|-----------------------------|---------------|---------------|---------------------------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|--|
| | Less Than 10 Months | 10 Months | | Γhan 10 10 10 ¹ 2 | | | II Months | | hs Months | | Totals | |
| | 1960- 1961 | 1959– 1960 | 1960- 1961 | 1959- 1960 | 1960- 1961 | 1959– 1960 | 1960– 1961 | 1959- 1960 | 1960– 1961 | 1959– 1960 | 1960- 1961 | |
| Supervisors Nonteaching | | 67 | 65 | 4 | | 24 | 27 | 113 | 129 | 208 | 221 | |
| Elementary Principals | 39 | 119 | 144 | 84 | 72 | 54 | 57 | 333 | 366 | 590 | 678 | |

Size of Schools. The following table shows the size of elementary schools in terms of the number of classroom teachers and the enrollments for the years 1958-59, 1959-60, and 1960-61:

TABLE 2
Classroom Teachers—Pupils Enrolled

| CLASS | ROOM T | ГЕАСНЕ | RS | PUPILS ENROLLED | | | | |
|-----------|---------|-----------|---------|-----------------|------------|-----------|---------|--|
| Number of | Numi | BER OF SC | | Number of | Nume | BER OF SC | HOOLS | |
| TEACHERS | 1958-59 | 1959-60 | 1960–61 | PUPILS | 1958-59 | 1959-60 | 1960-61 | |
| 1 | 289 | 240 | 209 | Below 100 | 695 | 596 | 548 | |
| 2 | 296 | 250 | 220 | 100-199 | 297 | 269 | 260 | |
| 3 | 152 | 139 | 143 | 200-299 | 181 | 200 | 190 | |
| 4 | 132 | 110 | 110 | 300-399 | 138 | 141 | 162 | |
| 5 | 52 | 64 | 55 | 400-499 | 115 | 113 | 127 | |
| 6 | 53 | 47 | 39 | 500-599 | 97 | 116 | 107 | |
| 7 | 83 | 82 | 91 | 600-699 | 7 9 | 89 | 92 | |
| 8 | 54 | 68 | 66 | 700-799 | 50 | 56 | 56 | |
| 9 | 56 | 52 | 51 | 800-899 | 33 | 44 | 35 | |
| 10 | 48 | 48 | 45 | 900-999 | 18 | 17 | 23 | |
| 11 | 45 | 37 | 44 | 1000-1099 | 10 | 16 | 11 | |
| 12-15 | 152 | 164 | 190 | 1100-1199 | 11 | 6 | 10 | |
| 16-20 | 156 | 170 | 159 | 1200-1299 | 4 | 6 | 6 | |
| 21-25 | 84 | 118 | 123 | 1300-1399 | 4 | 3 | 2 | |
| 26-30 | 50 | 51 | 55 | 1400-1499 | 1 | | 1 | |
| 31-40 | 29 | 30 | 28 | 1500-1599 | | | 1 | |
| 41-50 | 4 | 4 | 5 | 1600-1699 | 1 | 1 | 3 | |
| 51-60 | 2 | 2 | 2 | Over 1700 | 3 | 3 | 2 | |
| Over 60 | | | 1 | | | | | |

Pupil-Teacher Ratio. The number and per cent of classrooms having enrollments of over 35 pupils per teacher show a slight decrease for the year 1960-61, and the number of classrooms having 30 or fewer pupils shows an encouraging increase.

TABLE 3
Classroom Enrollments

| Classroom | 1958 | 8-59 | 1959 | 9-60 | 1960–61 | | |
|---|------------------|----------|------------------|----------|------------------|----------|--|
| ENROLLMENTS (As of October 1 for each year) | Number Groups | Per Cent | Number Groups | Per Cent | Number Groups | Per Cent | |
| 30 and below31–35 | 7,457 | 42.6 | 7,869 | 43.7 | 8,571 | 47 0 | |
| | 6,108 | 34.9 | 6,553 | 36.4 | 6,450 | 35.0 | |
| 36–40 | 2,792 | 16.0 | 2,685 | 14.9 | 2,408 | 13 0 | |
| | 1,062 | 6.0 | 830 | 4.0 | 742 | 4 0 | |
| | 87 | 5 | 62 | .34 | 71 | 38 | |
| | 7 | .04 | 6 | .03 | 18 | 09 | |

Half-Day Sessions. For the year 1960-61, a total of 24,641, or 4.2 per cent of elementary school children were on double shifts. This is an increase of 1.577 children over 1959-60.

TABLE 4

Number of Children Enrolled in Elementary School for Half-Day Sessions

| | Number Children Enrolled in Elementary School | | | | | | | | | |
|---|---|--------|--------|---------|--------|--------|---------|--------|--------|--|
| | | 1958-5 | 9 | 1959-60 | | | 1960-61 | | | |
| | 565,783 | | | 576,629 | | | 583,867 | | | |
| | Co. | City | Total | Co. | City | Total | Co. | City | Total | |
| Number Children on Half-Day Session | 15,106 | 12,809 | 27,915 | 11,567 | 11,497 | 23,064 | 13,644 | 10,997 | 24,641 | |
| Number Divisions Operating Half-Day Sessions. | 20 | 14 | 34 | 21 | 13 | 34 | 19 | 14 | 33 | |
| Number Schools Operating Half-Day Sessions | 91 | 84 | 175 | 91 | 68 | 159 | 89 | 64 | 153 | |

Pupil Progress. The number of pupils not making normal progress through the elementary grades shows an increase as revealed in the following table:

TABLE 5
Pupil Progress in Elementary School

| Year | Number Enrolled in | Number Enrolled in Seventh Grade | Number Childs Normal Pro Seven-Ye | ess During | |
|---------|-----------------------|--|---|------------|--|
| | First Grade | Seven Years Later | Number | Per Cent | |
| 1945-46 | 83,777 | 53,399 | 30,378 | . 36.26 | |
| 1946-47 | 82,966 | 55,445 | 27,521 | 33.17 | |
| 1947-48 | 77,966 | 56,021 | 21,945 | 28.15 | |
| 1948-49 | 84,828 | 61,741 | 23,087 | 27.22 | |
| 1949-50 | 89,248 | 66,976 | 22,452 | 25.15 | |
| 1950-51 | 84,161 | 65,738 | 18,423 | 21.89 | |
| 1951-52 | 80,324 | 63,986 | 16,338 | 20.34 | |
| 1952-53 | 83,488 | 68,196 | 15,291 | 18.32 | |
| 1953-54 | 98,550 | 79,483 | 19,067 | 19.35 | |

EDUCATION FOR INDIANS ON VIRGINIA RESERVATIONS

The Elementary Education Service has the major responsibility for the administration and supervision of the school for Indian children operated by the State Board of Education. This school is located on the Mattaponi Reservation and serves jointly the children from both the Mattaponi and Pamunkey Reservations, the two recognized Indian reservations in the State.

In 1956, the parents of the children living on the two reservations requested that high school work beyond the eighth grade be offered in the Indian Reservation School in lieu of sending the children elsewhere to complete their high school education as had been the practice in previous years.

A high school program through the tenth grade was offered in 1956-57. The eleventh grade was added during the 1957-58 session; the twelfth grade, during 1958-59. Since the high school program was added in 1956, there have been four students graduated from the high school.

SPECIAL EDUCATION

Purpose and Scope

The purpose of the Special Education Service is to provide adequate and appropriate school experiences for children with special needs in accordance with their physical and mental limitations and in keeping with their abilities and

potentialities. Special Education endeavors to work cooperatively with Elementary Education and Secondary Education to improve the effectiveness of instruction for all children.

The provisions of equal educational opportunities for exceptional children does not imply identical opportunities but rather that appropriate techniques and methods of instruction be devised to satisfy the educational requirements of deviates who have their own unique patterns of learning. Special Education gives consultative services and financial assistance to localities in their efforts to provide these educational opportunities to children who are physically disabled, mentally retarded or emotionally maladiusted.

Division Superintendents of schools reported that during the 1960-61 session, 84 counties and 31 cities provided one or more special education services for exceptional children. During the year, a total of 20,307 children with handicapping conditions received instruction adapted to their particular needs and in addition, 84,146 children were served through hearing conservation programs.

Accomplishments

Financial assistance was provided on the employment of 26 teachers in special classes for orthopedically handicapped children. In addition to regular academic instruction, these children received physical therapy, occupational therapy and speech therapy.

In hospital classes located at Arlington, Charlottesville, Richmond, Abingdon and Roanoke and at TB sanatoria at Blue Ridge, Catawba and Piedmont, 1,811 children and adults received academic training while getting medical treatment. At the Children's Rehabilitation Center, University of Virginia Hospital, 168 children received academic training while receiving physical and occupational therapy and medical treatment. At Woodrow Wilson Rehabilitation Center, 341 persons engaged in academic study while receiving rehabilitation services. Classes for the seriously emotionally disturbed were operated at the Children's Unit, Dunbar, Eastern State Hospital. One hundred ninety-seven children received academic training along with psychiatric treatment. Other emotionally disturbed children receiving treatment at mental hygiene clinics throughout the State who were unable to attend school were provided with home instruction. A total of 27 teachers were employed in hospitals, sanatoria and at the Rehabilitation Centers.

Special classes for mentally retarded children were operated in 19 cities and 26 counties. A total of 4,203 mentally retarded children were enrolled in 252 special classes; 49 of these classes were for severely retarded children and 203 were for the moderately retarded. Twenty-five assistant teachers were employed in classes for severely retarded children.

During the year, 58 full-time and 3 part-time specialists in speech correction and teaching the hard-of-hearing were employed in 16 school divisions. In addition to regularly scheduled speech therapy, the speech correctionists also served as speech consultants and gave assistance to classroom teachers in aiding with minor speech defects and in providing general speech improvement for all pupils.

Conservation of hearing programs were provided in 45 school divisions. Hearing tests were administered to 84,146 children through the use of puretone audiometers. By this method of screening, 4,136 pupils were revealed as having significant hearing loss. Reports indicated that 1,183 of these received medical follow-up

for correction. Forty-two school divisions own and use puretone audiometers in testing hearing of school children.

During the current school session, 195 teachers taught 1,670 homebound children. These teachers were employed, for the most part, on a part-time basis. The largest group was composed of children who were confined to their homes because of orthopedic crippling conditions. The second largest group was composed of those who had rheumatic fever. Others were homebound because of varying conditions resulting from disease, accident, or congenital deformity.

Funds were allocated through the American Printing House for the Blind for the purpose of purchasing books in Braille, large type and other materials for the blind and partially sighted enrolled in regular classes of the public schools. The Special Education Service worked cooperatively with the Virginia Commission for the Visually Handicapped in distributing such materials in an effort to promote more effective education of the blind and partially sighted. Approximately 700 volumes of Braille and large type textbooks were sent out by the State Department of Education during the 1960-61 session.

A special effort was made during the year to locate more of the children who are eligible for the services available to the visually handicapped. As a result of this effort, the eligibility list has increased considerably.

TABLE 6

Number of Exceptional Children in Public Schools
Receiving Special Education

| 1,670 |
|------------|
| 579 |
| |
| |
| 11,269 |
| 4,203 |
| 437 |
| 20.307 |
| |

Other special education services included financial aid on salaries of therapists employed in special classes, assistance on the purchase of psychological evaluations, and financial a d on transportation to special classes. Reimbursement totaling \$770,895.19 was made to counties and cities for services rendered by them to exceptional children. Local expenditures amounted to \$2,325,478.49.

During the year, Special Education staff members gave supervisory and consultative services to school divisions having special education programs. Supervisory visits were made to hospital classes and to sanatoria, to special classes for mentally retarded children and to special schools and classes for children with crippling conditions. Staff members worked with superintendents and their school personnel having responsibilities for special education on the organization and improvement of programs for exceptional children. Assistance was given in

making surveys to determine and evaluate local needs. This involved procedures concerned with screening children for class placement. Further assistance was given in the development of curriculum and in the selection of appropriate materials and equipment for special classes. Consultative services included planning with special education coordinators and teachers, and in participating in orientation and in-service training programs and workshops. There has been active participation in State conferences of superintendents, principals, supervisors, and visiting teachers, in workshops and in meetings with parent-teacher associations, Junior Women's Clubs, Parents' Associations for Retarded Children, and other groups interested in serving exceptional children.

Participation in out-of-state meetings has included national conferences of the National Association of State Directo's of Special Education, the Council for Exceptional Children, and a conference of State Directors, Supervisors, and Consultants in Special Education called by the U. S. Commissioner of Education.

One member of the staff participated in the Southern Regional Project for the Education of the Gifted during the year 1960-61. This Project included three seminars of concentrated study at the University of Virginia, the benefit of the consultative services of many leaders in the field of the gifted, and ten weeks of observation of the best programs and classroom practices in all sections of the United States.

The Project was designed to give training for leadership services to State Department personnel and consultative services to school divisions.

Special Census. During 1960, a Special School Census was taken of physically handicapped and mentally retarded children. The information secured will be used by local school authorities in planning special education facilities. Children of school age were classified according to their disabilities. Those who were eligible were referred to the appropriate State agencies for rehabilitation and for education in residential situations. Preschool children who were blind and partially sighted were referred to the Virginia Commission for the Visually Handicapped.

Materials Developed. A picture brochure, Education for the Child With Special Needs, was developed and widely distributed to school personnel, parents, and other persons and organizations interested in handicapped children. A bulletin, Music in the Curriculum for Mentally Retarded Children, was developed for teachers of classes for mentally retarded children.

Two pieces of material, Legislation and Resources Pertinent to Visiting Teacher Services and Experiences in Living and Learning With Mentally Retarded Children, were revised and reprinted.

VISITING TEACHERS

A total of 104 visiting teachers were employed throughout the State during 1960-61. The number of applicants for new positions slightly exceeds the number of those who have retired or who have accepted other administrative or supervisory positions.

A state-wide conference of visiting teachers was held during March 1961. Regional in-service training meetings were held at intervals in various geographical areas of the State.

An analysis of annual reports for 1960-61 reveals the scope and frequency of the major problems of children who were referred to visiting teachers during the school year. The table below shows the number of boys and girls who have received the benefits of visiting teacher services. The totals include referrals to regular visiting teachers as well as those employed by school divisions.

TABLE 7
REFERRALS TO VISITING TEACHERS

| | | 1959-60 | | 1960-61 | | | |
|----------------------|--------|---------|--------|---------|--------|--------|--|
| Reasons for Referral | Boys | Girls | Total | Boys | Girls | Total | |
| School Adjustment | 6,563 | 3,981 | 10,544 | 6,356 | 3,809 | 10,165 | |
| Health Problems | 2,816 | 2,725 | 5,541 | 3,195 | 2,835 | 6,030 | |
| Attendance Problems | 8,014 | 5,675 | 13,689 | 7,824 | 5,697 | 13,521 | |
| Totals | 17,393 | 12,381 | 29,774 | 17,375 | 12,341 | 29,716 | |

Referrals from kindergarten classes (not shown in the above table).

Boys—8; Girls—2; Total—10

Summary of Causes for Referrals:

| School Centered Problems | 4,608 |
|------------------------------|--------|
| Home Centered Problems | 15,253 |
| Community Centered Problems | 2,101 |
| Child Centered Problems | 6,804 |
| Miscellaneous (Unclassified) | 950 |

The total number of drop-outs known to visiting teachers was—

Boys—5,169; Girls—3,453; Total—8,622

The above totals do not include those who were dropped from membership without the visiting teachers' knowledge.

THE VIRGINIA SCHOOL FOR THE DEAF AND THE BLIND STAUNTON, VIRGINIA

The Virginia School for the Deaf and the Blind was established in 1839 for the purpose of educating white children who have a hearing loss or a loss of vision which handicaps them to the extent that they cannot make satisfactory progress in the public schools of the State. The School is, therefore, an auxiliary to the public school system of the Commonwealth of Virginia.

The General Assembly of 1950 recognized the above relationship by establishing a joint control of the School by the State Board of Education and the Board of Visitors which has directed the policies and elected the officers and teachers since its beginning in 1839.

A child to be admitted must have a sound mind. His physical condition must be such that he can care for himself in the School under the supervision of teachers, housemothers and counsellors. The parents should be able to provide the child

with transportation to the School and to return home for the holidays and summer vacation, and to provide him with spending money and hospitalization should the need for special care develop. A child must be six years of age on, or prior to, September 1, of the year that he is to enter school. The School maintained a waiting list throughout the session 1960-61 and such a list will exist in September 1961, especially in the Department for the Deaf.

The 1960 session of the General Assembly appropriated funds for the construction of a new dormitory for young deaf girls, a new dormitory for young blind boys, to remodel the existing deaf girls' dormitory, and to remodel a piece of property recently acquired, into an infirmary. Plans and specifications for these buildings have been forwarded to the Office of the Governor for final approval, and it is anticipated that construction will be started during the summer of 1961. These additional buildings will do much to relieve the present overcrowded dormitories, and to a limited extent permit the enrollment of some students on the waiting list; however, the deaf boys' dormitories will continue to be overcrowded.

The School is supported by State appropriations so that no charge is made for tuition, board, room, laundry, books and ordinary medical attention.

The high school section of the Department for the Blind is fully accredited by the State Board of Education and the credits earned in this Department are accepted by the colleges of the State.

The graduates of the Department for the Deaf are eligible for entrance examinations for Gallaudet College, the only college for the deaf in the world. This year, five of the deaf students were successful in passing the college entrance examinations and will attend Gallaudet.

On June 2, 1961, 23 students were graduated, 15 deaf and 8 blind. Three of the blind graduates have been awarded scholarships by colleges.

Great emphasis has been placed on professional improvement of teachers. This year, workshops were sponsored by the School and were conducted by outstanding authorities in the field of education of the deaf and the blind. A number of teachers also attended workshops held at other schools for the deaf and the blind, as well as at the University of Virginia and Gallaudet College.

Through the cooperation of the Extension Division of the University of Virginia, several courses were offered and held on the school campus at night. Many of the teachers enrolled in these classes. Twenty teachers will be taking courses during the 1961 summer session at various colleges and universities.

As a result of the emphasis being placed on professional improvement, the standards of the academic and vocational departments are being raised each year.

| Statistical Report—1960-61 | School for the Deaf | School for the Blind |
|--|------------------------|------------------------------|
| Number of girls enrolled | | 67 106 |
| Total boys and girls enrolled | 324 | 173 |
| Number of graduates | 8 boys 7 girls | 3 boys 5 girls |
| Number of teachers employed | 5 7 | 32 |
| Total per capita cost (exclusive of capital outlay) Cost of operation (exclusive of capital outlay) | | \$ 1,894.03 \$ 941,467.00 |

VIRGINIA STATE SCHOOL, HAMPTON, VIRGINIA

Virginia State School was established by an Act of the General Assembly in 1906 for the purpose of giving the best possible education to the deaf and the blind colored children of Virginia. The objectives of education at the School include the achievement of self-realization, the development of proper human relationships, the attainment of economic efficiency, and the assumption of civic responsibility. These objectives are the same objectives as those desired for all children. Students should leave the School with the ability to earn a living and become good citizens

The School is State-supported. No charges are made for room, board, books, laundry, tuition, and minor dental and medical expenses of children whose parents are residents of the Commonwealth.

The School has a Department for the Deaf and a Department for the Blind with vocational training offered in each Department. Graduates of the Department for the Blind are eligible to take college entrance examinations and may attend colleges in the State. Graduates from the Department for the Deaf are eligible to take the college entrance examination of Gallaudet College, Washington, D. C., and to pursue courses of college grade.

The Richard Mooney Scholarship Fund of \$25,000 is available to assist superior students desiring to do advanced study.

| Statistical Report—1960-61 | Deaf and Blind |
|---|-------------------|
| Number of pupils enrolled | 215 |
| Total per capita cost (exclusive of capital outlay) | |
| Cost of operation (exclusive of capital outlay) | \$ 496,587.34 |

Division of Secondary Education

The general purpose of the Division of Secondary Education is to provide leadership to the continuing development of secondary education in Virginia in accordance with the policies of the State Board of Education. In striving to implement the general purpose, the Secondary Education staff seeks to achieve certain specific and immediate objectives which include: (a) interpreting to school divisions policies of the State Superintendent of Public Instruction and of the State Board of Education with reference to secondary education; (b) providing leadership in the development of educational policies affecting secondary education: (c) giving impetus to the continuous evaluation of secondary education in the State at large and in school divisions: (d) serving as a resource agency to school divisions in studying secondary-school problems; (e) making available to localities professional staff members who serve as consultants in over-all and specific areas of the high school program; (f) assisting in coordinating the efforts of all professional personnel into a unified program directed toward the improvement of secondary education. Although the Division of Secondary Education has centered its major concern in the areas of the academic subjects, the fine arts, health and physical education, and in certain broad supervisory and administrative responsibilities, it has sought to work closely with the other divisions of the Department in the interest of the improvement of a total program of education.

During the 1960-61 session, 483 public high schools and 57 private high schools reported work provided on the secondary-school level. In these schools 291,407 pupils were enrolled in public high schools and 14,786 pupils in private high schools.

The work of the Division is reported in terms of broad and related supervisory and administrative responsibilities, and certain subject fields.

BROAD AND RELATED SUPERVISORY AND ADMINISTRATIVE RESPONSIBILITIES

Accreditation of High Schools. The accreditation of high schools is primarily a means to an end, its chief value being the stimulation of growth and improvement in schools. Standards set up for accrediting are designed to provide general guidance and direction for the high schools of the State in harmony with a basic philosophy of education; namely, to promote better education for youth, or better conditions for living and learning for all pupils in all schools.

For the 1960-61 session there were 442 accredited public secondary schools (schools containing one or more of the Grades VIII through XII) and 57 accredited private secondary schools.

During the year, the Preliminary Annual High School Report of each public and private high school was reviewed and analyzed in terms of the accreditation standards. Schools were advised of existing deficiencies and some corrections were made during the year. A number of the schools were visited for the purposes of reviewing with local administrators their preliminary annual reports, and of considering ways by which all standards might be met.

Instructions for preparing Preliminary Annual High School Reports were revised so as to incorporate modifications reflected in the revised report forms, and to assist principals in interpreting the standards of accreditation when completing reports.

Conferences. The staff of the Division of Secondary Education participated in many county and city meetings, preschool conferences, meetings of district associations of high school principals and of superintendents, regional groups of supervisory and/or teaching personnel, and state-wide conferences.

Two state-wide conferences of high school principals were held during the year—one at Hampton Institute, Hampton, June 14-16, and one at The College of William and Mary, Williamsburg, June 20-22. The major considerations at these conferences were: obligations of secondary-school administrators, new trends in improving the quality of instruction, annual high school reports, and the responsibility of leadership.

Education of Adults and Aliens. During the year 1960-61 approximately 11,282 adults were enrolled in the general-adult-education classes for which the State Department of Education provided 33.05 per cent of the cost of the instructors' salaries. Courses were offered in the following broad areas: high school subjects, elementary school subjects, parent education, safety, driver training, music, business education, public speaking, home arts, community problems, literacy, and Americanization.

The Immigration and Naturalization Service of the United States Department of Justice sends to the State Department of Education the names of aliens as they arrive in Virginia. Upon receipt of this list of names, the Department sends a letter to each alien welcoming him to Virginia and acquainting him with the availability of home-study materials which are provided by the Service. During the current year letters were mailed to approximately 972 aliens.

The State Department of Education distributes home-study materials through the office of the division superintendent of schools of the county or city in which the aliens reside. Requests for materials were received from 147 aliens during the year. In addition to the original communication, and reponse to requests for home-study materials, correspondence was transacted with 38 aliens who sought specific information regarding citizenship, naturalization, and educational opportunities.

Employment of Supervising Principals for Twelve Months With State Aid. An appropriation of \$346,500 was available for the first year of the 1960-62 biennium to aid school divisions in the employment of supervising principals for 12 months. During the summer of 1960, 693 principals of elementary and secondary schools located in 96 counties and 30 cities were employed on a 12-month basis with State aid.

This program is designed to assist school divisions in improving the quality of administration, operation, and supervision of the schools. Improved organization, promptness with which the work of the regular session is begun, better planning of the entire program, supervision of school activities carried on during the summer months, enriched school-community relationships, and increased services of the schools to the pupils and communities are among the accomplishments reported from the employment of principals for 12 months.

Evaluation of High Schools. During the 1960-61 session, the Division of Secondary Education assisted public secondary and private secondary schools in their evaluation programs through the use of *The Evaluative Criteria*. Visiting committees included superintendents, assistant superintendents, supervisors.

directors of instruction, principals, assistant principals, classroom teachers, State Department personnel, college faculty members, and industrial personnel.

General Education Development Program. During the year, the Division has performed the following services in connection with the program for the development of general education for military personnel and others:

- 1. Interpreted to interested persons the policy of the State Board of Education under which school authorities may award certificates.
- Furnished division superintendents, in such quantity as requested, copies of the approved tests, manuals for administering the tests, test sheets, and certificate forms.
- 3. Scored the tests administered by division superintendents and reported the results to them

Statistically, 421 complete batteries and 2,171 individual tests were administered in 53 counties, 19 cities, and the Department of Welfare and Institutions.

Program of Southern Association of Colleges and Secondary Schools. The Southern Association of Colleges and Secondary Schools is a voluntary self-disciplining organization having as its primary function the improvement of education through accreditation.

Eight persons from Virginia who hold membership on the Secondary School Committee constitute the Virginia Committee which is responsible for giving leadership in the State to the Southern Association's policies and standards of accreditation for secondary-school improvement. The State Supervisor of Secondary Education serves as executive secretary of the Committee and provides general supervision and coordination of its work.

During the past year 125 schools were members of and 29 schools were approved by the Southern Association.

Research. During the year studies were made of the extracurricular activity program of the high schools and of the success in college of June 1959 high-school graduates. A summary of each of these studies is described below.

- 1. High School Extracurricular Activity Program. Each high school in the State submitted a report of its extracurricular activity program as required by policy of the State Board of Education. A summary of the compilation of these reports indicates that: (a) more than half (52.49 per cent) of the school club meetings were scheduled after school hours; (b) 97 per cent of "at home" games were played after school hours; and, (c) local school boards and superintendents are evaluating their extracurricular activities in accordance with the policy and accrediting standards of the State Board of Education.
- 2. Success in College of June 1959 High-School Graduates. The State Board of Education in June 1958 approved a plan for studying the achievement in college of high-school graduates. Three hundred sixty-one or 90 per cent of the high schools reporting graduates for the year 1958-59 responded to the survey. Reports of 353 of these schools were included in the summary.

Of the 25,064 graduates of the 353 schools, 8,777, or 35 per cent, entered college; 7,846 or 89 per cent, of those entering college were reported as having attended the entire 1958-59 session.

Title III, National Defense Education Act of 1958. During 1960-61 Virginia continued its participation in Title III of the National Defense Education Act. Title III, which has as its purpose the improvement and strengthening of instruction in science, mathematics, and modern foreign languages, is operative under a State plan adopted by the State Board of Education and approved by the United States Office of Education. The administration and supervision of the State plan is assigned to the Divisions of Secondary and Elementary Education.

Under Title III Federal funds are allocated to the State on a matching basis for (a) administrative and supervisory services on the State level, and (b) reimbursement to localities for equipment and materials purchased under approved project applications.

Virginia was allotted \$1,437,039 of Title III funds for the fiscal year 1960-61. This amount, in addition to \$1,493,800 representing unexpended funds allotted for equipment in 1959-60, provided a total figure of \$2,930,839 which was available for use during 1960-61. Of the total allotment for 1960-61, there was designated \$84,131 for administration and supervision on the State level and \$1,352,908 for reimbursement to localities for equipment and materials purchased under approved project applications.

The General Assembly of Virginia at its 1960 session appropriated the sum of \$125,000 to assist the localities during 1960-61 in purchasing equipment and materials for strengthening instruction in science, mathematics and foreign languages.

Project applications for equipment and materials for use in elementary and high school science, mathematics, and modern foreign languages were received from 89 counties and 30 cities. Project applications were approved in 1960-61 involving \$1,725,951.66, one-half of which amount was to be shared by Title III funds and one-half by State and local funds. Local school boards received reimbursement in the amount of \$815,571.61 from Title III funds and \$125,000 from State funds on the purchase of equipment and materials under approved project applications.

Detailed information relating to State supervisory activities under Title III may be found under the following specific sections of the report: MATHEMATICS, SCIENCE and FOREIGN LANGUAGES.

ART

Purpose and Scope

The purpose of the Art Service of the State Department of Education is to provide leadership for art educators, classroom teachers, school administrators, and the lay public in the field of art education throughout the State. Much time is devoted to working directly with teachers and administrators in order to stimulate and improve the quality of art education in our public schools. We believe that this guidance should be directed toward the improvement of practices and concepts of creative art education. In addition to the large amount of field work, many programs of an in-service nature have been developed by the Department. These are state-wide or regional programs of the workshop and conference type.

The scope of the work is vast and extends into the life of the community. The parents must understand and appreciate the art program before the administrators and teachers can implement it properly. The growth of art education in the State has been steady for a number of years and reflects a healthy increase in

art programs and art personnel. Better quality art education is also reflected in this growth. New and old teachers are not only working with better qualifications but with a greater dedication. For the current year, there are 336 teachers in the field of art education in the public schools of Virginia. Art educators throughout the State are continually seeking to cooperate with other educators toward the improvement of general education.

Accomplishments

- 1. Sponsored a state-wide art advisory committee.
- 2. Sponsored a state-wide art conference for white classroom teachers, administrators, and art educators.
- 3. Sponsored a state-wide art conference for Negro classroom teachers, administrators, and art educators.
- 4. Co-sponsored the Virginia Highlands Festival of the Arts, held annually from August 1-15 in Abingdon.
- 5. Assisted school administrators in improving art education programs, planning art rooms, and procuring new art personnel.
- Continued full cooperation with State and national art organizations and associations.
- 7. Served as member of the following groups:
 - a. National Committee of Art Directors
 - b. Southeastern Arts Association Accreditation Committee
 - c. Southeastern Arts Program Committee for 1962 Convention to be held at Norfolk.
- 8. Continued distribution to personnel in public schools and colleges available items, such as: slides, books, and mimeographed materials.
- 9. Continued participation in school evaluations, secondary and elementary.

ENGLISH

Although the position for a supervisory person in English was not filled during this fiscal year, a limited amount of consultative work in the subject area was accomplished by other qualified members of the staff, as follows:

- 1. Consultative services were rendered at in-service training (professional) conferences in school divisions.
- Textbooks offered by publishers for adoption by the State Board of Education for use in courses in English grammar-composition, English literature, and American literature, were reviewed, and recommendations relative to these books were made to the Textbook and Curriculum Committee.
- 3. Requests from division superintendents relative to the use of textbooks not adopted by the State Board of Education were processed, the books were reviewed, and recommendations were made to the Superintendent of Public Instruction.
- 4. A roster of secondary-school teachers of English in Virginia was prepared and distributed to appropriate interested persons.

5. Pursuant to action taken by the State Board of Education in August, 1960, a committee was appointed to study the ways and means of improving the teaching of written composition in public schools. The committee, composed of high school English teachers, professors of English at college and university level, and members of the staff of the State Department of Education, met periodically during the year, studying and discussing current practices in teaching composition in other states, current practices in Virginia, and ways by which the committee could offer assistance to classroom teachers of English in the State. A suggested program for written composition, to be presented to classroom teachers, was begun. It is planned that the Suggested Program for Written Composition in Virginia High Schools (Grades 8-12), now in preparation, will be distributed to school divisions in time for the beginning of the session 1961-62.

FOREIGN LANGUAGES

Purpose and Scope

The purpose of supervisory service in foreign languages is to provide leadership on the State level which will contribute to the continued expansion and improvement of foreign-language education in the public secondary schools of Virginia. In response to requests from school authorities, information and consultative assistance relative to the various aspects of foreign-language instruction are given to administrative, supervisory, and teaching personnel.

The scope of such work includes classroom visitation, individual and group consultation with school personnel, meeting with civic organizations, and participation in the activities of national, regional, State, and local professional organizations interested in continued growth and effectiveness in foreign-language education.

Accomplishments

This fiscal year is the second in which there has been a staff member assigned to work specifically with the program of instruction in foreign languages in the public secondary schools of the State. Created during the year were additional positions for full-time supervisory persons to work specifically with the foreign-language program; these positions are to become effective July 1, 1961.

During the current fiscal year, the staff member has accomplished work as follows:

1. Participated in:

- a. The Summer Foreign-Language Institute sponsored by the State Board of Education at the University of Virginia in 1960, serving as coordinator of the Institute and participating in the scheduled offerings of the Institute at the request of its Director;
- b. Preschool conferences in school divisions;
- c. District and State secondary-school principals' conferences;
- d. Three annual state-wide professional meetings of teachers of foreign languages;
- e. Meetings of local school faculties and of district teacher groups; and

- f. The evaluation of secondary schools, serving as a member of the subcommittee to evaluate the schools' foreign-language programs.
- 2. Continued the supervision of the modern-foreign-language section of Title III of the National Defense Education Act, as it pertains to secondary schools, through the following specific activities:
 - a. Consulted with administrators, supervisory personnel, and classroom teachers with regard to the preparation of project applications:
 - b. Reviewed and approved project applications; and,
 - c. Consulted with Title III staff members of the United States Office of Education on matters relating to modern foreign languages.
- 3. Served as a member of the advisory committee to review foreign-language textbooks offered by publishers for adoption by the State Board of Education
- 4. Served as a member of a national panel of consultants relative to the development of new teaching materials for modern foreign languages.
- 5. Reviewed, and made recommendations on, books and films submitted to the Division of Publications and Teaching Materials for approval and purchase.
- Consulted with members of the staff of the Division of Elementary and Special Education concerning the approval of items of modern foreignlanguage equipment and materials for purchase under the National Defense Education Act.
- 7. Consulted with members of the staff of the Division of Research and Planning concerning the design of, and construction plans for, language laboratories in secondary schools.
- Consulted with local school administrators and teachers relative to the expansion and further development of the foreign-language curriculum in their respective schools.
- 9. Spoke to civic groups concerning the importance of teaching foreign languages and recent improvements in language teaching.
- 10. Assisted with planning and coordinating the summer institutes sponsored by the State Board of Education at Longwood College and the University of Virginia in 1961.
- 11. Prepared and distributed to school authorities, foreign-language teachers, and other interested persons data relative to the secondary-school foreign-language program in Virginia, i.e., the languages offered, the total enrollments in the several languages, the enrollments in the languages within the individual schools, etc.
- Prepared and distributed a roster of Virginia teachers of foreign languages.
- 13. Visited schools to observe foreign-language classes in session and to confer with the teachers of the classes observed.
- .14. Attended the annual meeting of the Northeast Conference of Teachers of Modern Foreign Languages.

15. Spoke to the group of participants in the Summer Institute for Teachers of French and Spanish sponsored by the National Defense Education Act at Virginia State College.

HEALTH, PHYSICAL EDUCATION, SAFETY AND RECREATION

Purpose and Scope

The general purposes of the Health, Physical Education, Safety and Recreation Service are to provide leadership and assistance to the public high schools of Virginia in the development and improvement of health education, physical education, and general safety education programs including driver education, school fire safety, and civil defense. In addition, staff members render assistance to school divisions in the development and general improvement of school-community recreation programs.

In accomplishing established purposes, staff members serve schools and school divisions by:

- 1. Arranging in-service teacher-education opportunities;
- 2. Providing advisory and consultative services;
- 3. Speaking before local administrative and teacher groups on matters relating to health, safety and physical education;
- 4. Preparing administrative and curriculum materials;
- 5. Assisting schools and school divisions in the development and preparation of local curriculum guides;
- 6. Giving practical demonstrations of program organization, planning and teaching techniques;
- Visiting schools and classes for the purpose of evaluating programs, and working with individual teachers in the strengthening of class procedures, practices and activities;
- 8. Initiating study-group projects for program improvement;
- 9. Reviewing and distributing instructional materials;
- Assisting schools in the selection, acquisition and use of various types of teaching materials;
- 11. Evaluating books, films and filmstrips relating to health, safety, physical education and recreation:
- Planning and directing conferences and workshops for the professional improvement of teachers;
- 13. Participating in the evaluation of secondary schools.

Colleges preparing teachers for this field of work frequently look to the Service for guidance and assistance in the development of teacher-education programs.

Members of the staff work very closely with many official State agencies and a large number of local, regional and state-wide groups which have an interest in, a responsibility for, or a contribution to make to some phase of school health, safety, physical education, or recreation. Through this close working relationship, more effective coordination of efforts and understanding among all interested groups has resulted.

Accomplishments

General. During the school year, staff members worked as follows:

| | Number |
|--|--------|
| Different school divisions visited | . 101 |
| Different secondary schools visited | . 288 |
| Teachers worked with | . 829 |
| Conferences with principals | . 288 |
| Conferences with supervisors and division superintendents. | . 110 |
| Preschool and special workshops | . 16 |
| Special services to school divisions | . 38 |
| Miscellaneous services rendered such as speeches, consultant | t |
| services, planning facilities, and the like | . 84 |
| Different colleges visited | . 18 |

Emphasis was placed on school visitation and personal consultation with teachers and school administrators. Norms were completed for use with the Virginia Physical Fitness Test, and it was noted that many more schools are effectively utilizing tests and measurements as a vital and integral part of the total program. Much evidence was available to indicate that school administrators are continuing to make a sincere effort to schedule required classes in health and physical education by individual grade level.

Two state-wide conferences for public school and college teachers of health and physical education were sponsored by the Department of Education. As a result of the College Study Committee Report on the Certification of Health and Physical Education Teachers, all colleges preparing teachers in this field continued to work on the revision of their respective teacher-training programs.

Health Education. Evidence continues to indicate that health education offerings in many schools are being strengthened and generally improved. An ever-increasing number of schools are providing health textbooks and resource materials for student and classroom use. A greater number of carefully planned and coordinated health programs has been noted. Many public schools and school divisions continue to devote time and study to ways and means of strengthening health education courses and a larger number of Virginia colleges offered summer session courses and workshops in school health than in previous years.

Physical Education. Most of the secondary schools are now scheduling pupils to physical education classes by individual grade level. This has enabled teachers to plan a more functional program of activities directed toward pupils' needs, interests and capacities. Most high schools now employ certified instructors to teach health and physical education; however, a critical shortage of teachers, especially for girls' classes, still exists.

An increasing number of secondary schools are awarding unit credit for the satisfactory completion of courses in health and physical education with the result that programs in these schools have shown marked improvement. During the school year 1959-60, 45.4 per cent of the high schools awarded unit credit for the satisfactory completion of courses in this area of instruction. This percentage grew to 53.6 per cent during the session 1960-61.

Safety Education. The annual state wide driver education survey showed a very slight increase in the total number of high schools offering driver education. School visitation by staff members revealed a continuing effort on the part of school administrators to expand the program so as to reach a greater number of students. It was also noted that teachers are constantly striving to improve the quality of instruction in this area.

Significant facts relating to the 1960-61 session driver education program are as follows:

| | Number |
|---|--------|
| Schools teaching some type of driver education course | 286 |
| Students enrolled in some type of driver education course | 53,679 |
| Schools offering complete course (classroom and practice driving instruction) | 143 |
| Students completing classroom and practice driving in- struction | 10,943 |
| Schools offering only classroom instruction | 143 |
| Students completing only classroom instruction | 42,736 |
| Schools qualified to issue insurance discount certificates | 211 |
| Automobiles used for practice driving purposes | 133 |

The Department of Education has continued to work in close association with the Department of State Police, the Governor's Highway Safety Committee and the Division of Motor Vehicles in the development and general improvement of driver education.

Survey results indicated that the Fire Inspection Guide for Schools, cooperatively prepared in 1960 by the State Department of Education and the Office of the State Fire Marshal, was used extensively by school divisions. Most of the schools new conduct adequate fire inspections and are constantly striving to improve Fire Exit Drill procedures. During the year, two Civil Defense bulletins—A Guide to Organizing the School for Civil Defense and The Warden Service Manual—were cooperatively prepared, in tentative form, by the State Department of Education and the Office of the State Coordinator of Civil Defense. The purposes of these bulletins are to assist schools in planning and organizing a program of Civil Defense activities, and to enable schools to discharge adequately their responsibilities for Warden Service activities under the Operational Survival Plan for Virginia.

Recreation. Localities have continued to request staff members' assistance in planning and developing recreation programs and facilities. The supervisor of the service serves as Department representative on the State Inter-Agency Committee on Recreation. Through the work of this committee, more effective coordination of recreation services offered by the various State agencies has been realized.

TABLE 8—SUMMARY OF PHYSICAL DEFECTS, CORRECTIONS AND FIVE POINTERS

| | | and Cor | ts, Defice rections nd Negro | Number of Five Point Children | | | |
|--|---|---------------------------|-------------------------------------|---|---------|---------|---------|
| | Total Defects or Defi- ciencies | Total Correc- tions | of Pupils With One or More | Number of Pupils With One or More Correc- tions | White | Negro | Total |
| Total Counties Per cent of reported cases | 434,790 | 101,116 | 308,099 | 76,329 | 198,030 | 43,147 | 241,177 |
| compared to total en- rollment | | • • • • • • • • | 53~0 | | 43% | 36% | 41% |
| total with defects Total Cities Per cent of reported cases | | | | 25% 47,368 | 105,149 | 25,909 | 131,058 |
| compared to total en- rollment | | | 34% | | 54% | $28c_o$ | 45% |
| total with defects Grand Total Per cent of reported cases | | 162,563 | 407,083 | 48% 123,697 | 303,179 | 69,056 | 372,235 |
| compared to total en- rollment | | | 47% | | 46% | 32% | 4350 |
| total with defects | | | | 30% | | | |

HISTORY, GOVERNMENT AND GEOGRAPHY

Purpose and Scope

The purpose of supervisory service in history, government, and geography is to provide leadership on the State level which will contribute to the improvement of the educational program in history, government and geography in the Virginia public high schools. The staff member responded to requests from school authorities in every section of the State for information and consultative assistance regarding history, government, and geography education in the secondary schools.

The scope of such work includes classroom visitation, individual and group conferences with school personnel, and participation in the activities of national, State, regional and local professional organizations interested in continued growth and effectiveness in history, government and geography education.

Accomplishments

- Rendered consultative services to school administrators and history, government and geography teachers in planning the improvement of instruction in history, government, and geography in secondary schools.
- 2. Participated in high-school evaluations with regard to history, government and geography.
- Spoke to history, government, and geography teachers at State conferences.
- 4. Distributed to school authorities, history, government and geography teachers and other interested persons, pertinent information relating to history, government, and geography education.
- 5. Cooperated with the Division of Publications and Teaching Materials in distributing materials connected with the Civil War Centennial and made available by the Virginia Civil War Centennial Commission.
- 6. Assisted the Division of Publications and Teaching Materials in the evaluation of books and films related to high-school history, government, and geography submitted for approval and purchase.
- 7. Acted as secretary for the State Department of Education's Resource-Use Education Committee.
- 8. Participated in national and Southern regional meetings related to the history, government, and geography fields.
- 9. Continued the development of the outline for the Virginia and U. S. Government course giving emphasis to basic principles underlying our form of government and economic way of life and distributed the outline as a guide for teachers.
- 10. Began preparation of an outline for teaching about communism as a part of the Virginia and U. S. Government outline.
- 11. Coordinated the preparation and planning for a content outline for Virginia and U. S. History with the view of developing the basic principles underlying our form of government and our economic way of life in their proper historical perspective.
- 12. Served as director of the summer institute for teachers of government at The College of William and Mary in July, 1960.
- 13. Served as consultant in the summer institute for teachers of government at Virginia State College in July, 1960, and June, 1961.
- Assisted in planning and served as coordinator in the summer institute for teachers of government at The College of William and Mary in June, 1961.
- 15. Served as an evaluator in the review of texts submitted for adoption in the fields of history, government and geography.
- 16. Reviewed, at the request of division superintendents, proposed courses and new textbooks in history.
- 17. Rendered consulative services to colleges in regard to teacher training in the fields of history, government, and geography.

MATHEMATICS

Purpose and Scope

The over-all purpose of supervisory service in mathematics is to furnish leadership on the State level directed toward continued improvement of mathematics education for all young people in the Virginia public high schools. Upon requests from school authorities, staff members act as consultants in all phases of the secondary-school-mathematics program.

The scope of activities covers visiting classrooms; meeting with groups of professional and lay persons interested in the improvement of mathematics education; assisting in the planning of in-service and summer training programs for teachers; keeping abreast of current developments in mathematics education, and relaying information pertinent thereto to teachers, administrators and supervisors; assisting in curriculum development on the State and local levels; planning and conducting conferences for teachers; and, actively participating in regional, State and national organizations whose goal is the continuing study and development of improved mathematics education.

Accomplishments

- Served as coordinator of and consultant to the State Board of Education's summer institutes for teachers of high-school mathematics at Longwood, Radford, and Virginia State College.
- 2. Assisted in the planning of summer institutes for high-school teachers of mathematics for 1961.
- Served as consultant to mathematics teachers in preschool conferences, district meetings, division-wide in-service workshops, and individual schools.
- 4. Spoke to faculty, administrative, and lay groups with regard to mathematics and its relation to other subject areas.
- 5. Assisted school divisions in formulating the scope and sequence of mathematics courses in the five-year high school.
- Served on high-school evaluation committees with regard to the mathematics program.
- Assisted school divisions in planning in-service programs for teachers of mathematics.
- 8. Consulted with local school authorities and teachers in areas of the State where new media of instruction in mathematics are being used.
- 9. Consulted with college mathematicians and mathematics educators on matters relating to content of an advanced course in mathematics on the 12th grade level.
- 10. Spoke to college students on "Women in Mathematics."
- 11. Instigated local in-service programs for 1961-62 in which staff personnel of the Department will act as coordinators and leaders.
- Compiled and disseminated to interested persons data pertinent to mathematics courses and teachers.

- 13. Continued the supervision of the mathematics section of Title III of the National Defense Education Act through the following specific activities:
 - a. Assisted in the planning of, and selection of equipment for a complete mathematics laboratory in the Marion Senior High School;
 - Consulted with administrative, supervisory, and teaching personnel with regard to preparation of project applications;
 - e. Reviewed and acted on project applications submitted for approval;
 - d. Consulted with Title III staff members of the United States Office of Education on matters relating to mathematics; and
 - e. Participated in the program and conference for state supervisors of mathematics sponsored by the United States Office of Education.
- Served as consultant to district meetings of principals with regard to the mathematics program.
- 15. Consulted with State and national leaders in the field of mathematics with regard to current developments and curriculum materials.
- Assisted in securing personnel who will serve as assistant supervisors of mathematics.
- Served on programs of two national meetings of the National Council of Teachers of Mathematics.
- 18. Participated in the following invitational conferences:
 - a. Thomas Alva Edison Foundation Conference on Mathematics;
 - b. Regional Orientation Conference on Mathematics sponsored by the National Council of Teachers of Mathematics; and
 - e. School Mathematics Study Group Conference on Future Responsibilities in Mathematics.
- Participated in the annual meeting of the Mathematics Association of America.
- 20. Served on three-man Program Committee of the Association of State Supervisors of Mathematics.
- 21. Participated in the Division of Teacher Education study on mathematics for pre-service teachers of mathematics.
- 22. Served on the Instructional Committee of the Virginia Education Association.
- 23. Contributed to the *Math News*, published by the Secondary Mathematics Section of the Virginia Education Association.
- 24. Assisted the Division of Publications and Teaching Materials in the evaluation of books and films submitted for approval and purchase.
- Directed the State's invitational participation in Attitudes Toward Mathematics study, sponsored by the School Mathematics Study Group.
- 26. Formulated plans for the establishment by the State Board of Education of the Mathematics Curriculum Study Group.

MUSIC

Purpose and Scope

The primary purposes of supervisory service in music are: (a) to work with administrative, supervisory and teaching personnel toward the improvement of educational opportunities for all secondary-school pupils in the State; (b) to assist in the establishment of the proper role of music in the total program of education; (c) to supply leadership in the proper role of music in the total program of education; (d) to supply leadership in the development of a sound and comprehensive program of music in the schools of the State.

These broad objectives are carried out through the cooperative effort of the State music supervisory personnel and personnel in the school divisions. This indicates that a variety of types of assistance must be provided, such as:

- Encouraging the inclusion of music experiences in school programs where provision for such is limited;
- 2. Working for wider participation in existing programs and for greater school-community leadership;
- Providing for consultative services regarding organization, function, scope of music experiences, and problems related to music instruction and facilities;
- Initiating and supplying leadership in the development of curriculum materials;
- 5. Aiding in the organization and follow-though of opportunities for teacher growth in service.

In rendering these types of assistance, field activities involved approximately fifty per cent of the supervisory time. These activities included:

- Conferring with and advising administrative, supervisory, and teaching personnel;
- 2. Planning and/or conducting workshops, festivals, clinics, and other types of in-service education;
- 3. Visiting and observing classrooms and doing demonstration teaching.

Keeping abreast of and reporting state-wide and nation-wide trends is a responsibility of the music personnel. In fulfilling this responsibility, the staff member attended and participated in national, State, and local conferences, conventions, workshops, and meetings.

Accomplishments

There has been noteworthy improvement in both the quality and quantity of music education in Virginia schools this year. However, for the present presentation only a few of the more significant developments will be enumerated.

This year the State Department of Education sponsored state-wide conferences for music teachers. Both the conference for Negro teachers held at Virginia State College and the conference for white teachers held at the University of Virginia met with wide acceptance and success. Each program was designed to

enhance participants' understanding of basic philosophy and to broaden their abilities to deal with specific problems in the several areas of classroom music instruction.

The Supervisor, by virtue of his position as Chairman of the National Council of State Supervisors of Music—an interest-group working within the framework of the Music Educators National Conference—served as consultant to the U. S. Office of Education during the planning of a conference sponsored by this agency for State supervisors of art and music, and he served as chairman several sessions during the conference.

Virginia Music Camp. 1961, had a total of 626 registrants of which 160 were teachers. This is an increase in teacher registrants over previous years and indicates the continuing value of this project to both music teachers and classroom teachers. The workshop phase of the camp program centered about seminar classes in general elementary classroom music, rhythmic activities for children, junior and senior high school choral and instrumental materials and techniques. As in the past, Madison College offered one semester-hour credit for study done within the framework of the camp schedule; and the University of Virginia used the camp as a portion of its three-week intersession music course.

Though much time was devoted to consultation, classroom visitations, conducting workshops and doing demonstration teaching, evaluating and assisting with the development of local courses of study continues to be a major aspect of the work of this Service. Several school divisions are developing local courses of study with the result that some are investigating the possibility of reorganizing music departments. Consultative service of this type has far-reaching effects, and its use is encouraged by every available means.

SCIENCE

Purpose and Scope

The purpose of supervisory service in science is to provide leadership at the State level which will contribute to the improvement of science education in the Virginia public high schools. The scope of the work involves cooperative efforts between the State supervisory staff and the local school administrators and their staffs in the interest of science programs adapted to the demands of the sixties.

Accomplishments

- Served on the committee appointed by the Superintendent of Public Instruction to study the science program for Grades VIII and IX.
- Rendered consultative services to school administrators and science teachers in planning the improvement of science instruction in secondary schools.
- Contributed consultative service to school authorities, the School Buildings Service, and architects regarding science facilities in secondary-school buildings.
- 4. Distributed to school authorities, science teachers, and other interested persons pertinent information relating to science education.
- Coordinated and served as consultant to the State Board of Education's summer institute for high-school teachers of science.

- 6. Participated in high-school evaluations with regard to science.
- Reviewed proposed science courses at the request of division superintendents.
- 8. Reviewed and approved science project applications under the Title III of the National Defense Education Act.
- 9. Continued to interpret the High School Statement of Policy as it related to science
- 10. Developed a suggested science equipment and materials inventory form.
- Spoke to science teachers at local, district, State, and national conferences.
- 12. Continued to compile a list of science teachers by schools.
- Assisted in securing personnel who will serve as assistant supervisors of science.
- Assisted in the planning of the summer institute for high-school teachers of science for 1961.

TABLE 9—RELATIONSHIP BETWEEN AVERAGE PER CAPITA COST OF INSTRUCTION AND THE SIZE OF ENROLLMENT IN THE ACCREDITED PUBLIC HIGH SCHOOLS OVER A THREE-YEAR PERIOD

| Number of Schools | | nools | Number of Pupils | Average Per Capita Cost | | | | |
|---|--|---|--|--------------------------------------|--------------------------------------|--|--|--|
| 1958-59 | 8-59 1959-60 1960-61 | | Enrolled in High School Department | 1958–59 | 1959-60 | 1960-61 | | |
| 8 10 36 36 36 65 56 70 | $ \begin{array}{c ccccccccccccccccccccccccccccccccccc$ | 75 and under 76-100 101-150 151-200 201-300 301-400 401-600 | $ \begin{array}{c ccccccccccccccccccccccccccccccccccc$ | | | | | |
| 35 36 28 36 | 48 35 23 49 | 53 42 38 49 | 601-800 801-1100 1101-1400 1401 and over | 215 03 216 58 225 93 247 23 | 230 69 221 38 258 35 209 04 | 229 87 224 64 215 65 261 07 253 06 | | |

Note: The per capita cost of instruction was not shown for four schools for the school session 1958-59.

The per capita cost of instruction was not shown for five schools for the school session 1960-61.

TABLE 10—ACCREDITED HIGH SCHOOLS WITH SIZE OF FACULTIES

| Number of I | High School | | |
|---|-------------------|------------------|--|
| 1959-60 | 1960-61 | FACULTY | |
| 0 | 0 | 1 teacher | |
| 0 | 0 | 2 teachers | |
| 0 | 0 | 3 teachers | |
| 1 | 1 | 4 teachers | |
| $\begin{array}{c} 1 \\ 2 \\ 2 \\ 7 \\ 17 \end{array}$ | 3 2 4 15 | 5 teachers | |
| 2 | 2 | 6 teachers | |
| 7 | 4 | 7 teachers | |
| 17 | 15 | 8 teachers | |
| 12 | 14 | 9 teachers | |
| 22 | 21 | 10 teachers | |
| 18 | 25 | 11 teachers | |
| 20 | 7 | 12 teachers | |
| 12 | 13 | 13 teachers | |
| 15 | 20 | 14 teachers | |
| 11 | 13 | 15 teachers | |
| 13 | 12 | 16 teachers | |
| 12 | 9 | 17 teachers | |
| 9 | 11 | 18 teachers | |
| 253 | 272 | Over 18 teachers | |

TABLE 11—VIRGINIA HIGH SCHOOLS—ENROLLMENT AND GRADUATES (This table includes all schools offering one or more years of high school work)

| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 |
|---|-------------------------------------|---|---|---|----------------------------------|----------------------------------|--|----------------------------------|
| | High School Enrollment ¹ | | | | | | | Number of High |
| COUNTIES | 7th Grade | 8th Grade | 9th Grade | 10th Grade | 11th Grade | 12th Grade | Total | SCHOOL GRADU- ATES |
| Accomack: Atlantic Central Chincoteague Mary N. Smith (N) Onancock Parksley | | 71 64 55 297 71 60 | 42 54 54 187 75 49 | 37 57 43 135 48 32 | 39 56 38 82 39 49 | 39 50 35 83 41 34 | 228 281 225 784 274 224 | 37 49 35 75 39 33 |
| Tangier Total | | $\frac{21}{639}$ | 13 474 | $\frac{13}{365}$ | $\frac{7}{310}$ | 295 | $\frac{67}{2,083}$ | 13 281 |
| Albemarle: Albemarle | | 370 221 32 | 334 160 28 | 239 132 22 | 214 98 23 | 187 91 24 | 1,344 702 129 | 160 82 23 |
| Total | | 623 | 522 | 393 | 335 | 302 | 2,175 | 265 |
| Alleghany: Boiling Spring. Central. Dunlap. Total. | | 32 99 65 ————————————————————————————————— | $ \begin{array}{r} 22 \\ 66 \\ 24 \\ \hline 112 \end{array} $ | $ \begin{array}{r} 14 \\ 64 \\ 26 \\ \hline 104 \end{array} $ | | 22 72 28 122 | 90 301 143 —————————————————————————————————— | 20 65 25 |
| Amelia: Amelia: | | 80 110 | 67 54 | 52 75 | 54 59 | 48 49 | 301 347 | 47 39 |
| Total | | 190 | 121 | 127 | 113 | 97 | 648 | 86 |
| Amherst: Amherst County Central (N) Madison Heights | | 275 141 53 | 164 66 31 | 120 79 35 | 102 65 31 | 114 72 22 | 775 423 172 | 98 56 21 |
| Total | | 469 | 261 | 234 | 198 | 208 | 1,370 | 175 |

¹The enrollments given in this table include all original entry pupils (E1's plus E2's) and all pupils received during the year from another public high school in the State (R2's plus R3's).

| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 |
|----------------------------------|-------------------|-------------------|-------------------|---|-----------------|-----------------|-------------------|---|
| | | ŀ | High Sci | 100L En | ROLLME | NT ¹ | | Number of High School Gradu- ates |
| COUNTIES | 7th Grade | 8th Grade | 9th Grade | 10th Grade | 11th Grade | 12th Grade | Total | |
| Appomattox: | | | | | | | | |
| Appomattox Carver-Price (N) | | 152 48 | 136 48 | 86 48 | 74 36 | 84 23 | 532 203 | 81 22 |
| Total | | 200 | 184 | 134 | 110 | 107 | 735 | 103 |
| Arlington: | | | | | | | | |
| Gunston Jr Hoffman-Boston Jr. | 423 | 486 | 385 | | | | 1,294 | |
| (N) | 175 | 162 | 89 | | | | 426 | |
| Hoffman-Boston Sr. (N) | | | | 85 | 60 | 63 | 208 | 51 |
| Kenmore Jr | 486 | 479 442 | $\frac{512}{440}$ | | | | 1,477 | |
| Stratford Jr Swanson Jr | $\frac{383}{241}$ | $\frac{442}{231}$ | $\frac{440}{260}$ | | | | 1,265 732 | |
| Thomas Jefferson Jr. | | 302 | 298 | | | | 866 | |
| Wakefield Sr | 200 | 302 | | 685 | 630 | 754 | 2,069 | 651 |
| Washington-Lee Sr | | | | 695 | 679 | 785 | 2,159 | 757 |
| Williamsburg Jr | 385 | 435 | 408 | | | | 1,228 | |
| Yorktown Sr | | | | 4€9 | 370 | | 839 | |
| Total | 2,359 | 2,537 | 2,392 | 1,934 | 1,739 | 1,602 | 12,563 | 1,459 |
| Augusta: | | | | | | | | |
| Augusta County | | | | | | | | |
| Training (N) | | 40 | 39 | 17 | | | 96 | |
| Churchville | | 53 | 43 | | 26 | 22 | 144 | 21 |
| Craigsville | | 62 | 36 | | 25 | 32 | 155 | 32 |
| Middle River | | 96 | 38 | | 45 | 30 | 209 | 29 |
| North River | | $\frac{50}{32}$ | 48 31 | | 44 | $\frac{36}{20}$ | 178 101 | 34 17 |
| Spottswood Wilson Memorial | | 520 | 363 | 70 | 18 330 | 308 | 1,591 | 270 |
| Total | | 853 | 598 | 87 | 488 | 448 | 2,474 | 403 |
| T. | | | | | | | | |
| BATH: | | 26 | 20 | 10 | 27 | 28 | 129 | 23 |
| Millboro Valley | | 36 78 | 61 | $\begin{array}{c} 18 \\ 52 \end{array}$ | $\frac{27}{38}$ | $\frac{28}{36}$ | $\frac{129}{265}$ | $\frac{23}{32}$ |
| | | | | | | | | |
| Total | 1 | 114 | 81 | 70 | 65 | 64 | 394 | 55 |

¹The enrollments given in this table include all original entry pupils (E1's plus E2's) and all pupils received during the year from another public high school in the State (R2's plus R3's).

| COUNTIES Sth Sth Sth Grade | | 71111 |) CITCLE | DUATE | - CON | HACED | | | |
|--|----------------------------------|-------|------------|-----------|------------------|-----------|-----------------|---------------------|--------------------------|
| COUNTIES Sth Sth Grade Grade | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 |
| Tith Grade Grade | | | I | lıcıı Sci | iool En | ROLLME | NT ¹ | - | NUMBER of High |
| Bedford | COUNTIES | | | | | | | Total | SCHOOL GRADU- ATES |
| Boonsboro | Bedford | | | | | | | | 68 |
| Moneta 35 30 24 30 25 144 2- Montvale 88 73 48 27 42 278 44 New London Acad 79 67 33 44 36 259 33 Stewartsville 91 59 46 34 39 269 37 Susie G. Gibson (N) 144 107 80 79 54 464 48 Total 80 709 545 399 343 326 2,402 308 BLAND: Bland 53 48 43 40 1 185 308 Ceres 21 11 10 6 48 48 43 40 1 185 36 48 43 40 1 185 36 36 36 34 40 1 185 36 36 36 48 43 40 1 185 36 | Boonsboro Huddleston | | 24 43 | 24 | 23 | 14 | 21 | $\frac{106}{156}$ | 21 12 |
| Susie G. Gibson (N) 144 107 80 79 54 464 48 Total 80 709 545 399 343 326 2,402 308 BLAND: Bland 53 48 43 40 1 185 185 185 180 197 185 180 197 180 <t< td=""><td>Moneta</td><td></td><td>35 88</td><td>73</td><td>48</td><td>27</td><td>42</td><td>144 278</td><td>24 40 35</td></t<> | Moneta | | 35 88 | 73 | 48 | 27 | 42 | 144 278 | 24 40 35 |
| Bland: 53 48 43 40 1 185 3 Ceres 21 11 10 6 48 3 Rocky Gap 76 48 39 34 197 3 Total 150 107 92 80 1 430 5 Botetourt: 2 46 39 30 15 28 158 25 James River 161 101 87 71 77 497 7 Lord Botetourt 189 147 110 90 76 612 69 Total 396 287 227 176 181 1,267 169 Brunswick: 166 111 120 83 73 553 65 James Solomon Russell (N) 260 195 185 122 103 865 98 Total 426 306 305 205 176 1,418 | Susie G. Gibson (N). | | 144 | 107 | 80 | 79 | 54 | 464 | 37 48 |
| Bland 53 48 43 40 1 185 3 Ceres 21 11 10 6 48 Rocky Gap 76 48 39 34 197 Total 150 107 92 80 1 430 Bortetourt 20 107 92 80 1 430 Bortetourt 46 39 30 15 28 158 27 James River 161 101 87 71 77 497 77 Lord Botetourt 189 147 110 90 76 612 60 Total 396 287 227 176 181 1,267 160 Brunswick: 166 111 120 83 73 553 67 James Solomon Russell (N) 260 195 185 122 103 | Total | 80 | 709 | 545 | 399 | 343 | 326 | $-\frac{2,402}{}$ | 308 |
| Total. 150 107 92 80 1 430 5 BOTETOURT: Central Acad. (N) | Bland Ceres | | 21 | 11 | 10 | 6 | | 48 | 3 |
| Botetourt Central Acad. (N) | | | | | | | | | $\frac{2}{5}$ |
| Central Acad. (N) 46 39 30 15 28 158 27 James River 161 101 87 71 77 497 73 Lord Botetourt 189 147 110 90 76 612 63 Total 396 287 227 176 181 1,267 163 Brunswick: Brunswick 166 111 120 83 73 553 65 James Solomon Russell (N) 260 195 185 122 103 865 98 Total 426 306 305 205 176 1,418 165 Buchanan: Council 96 59 36 55 55 301 55 Garden 135 73 68 68 56 400 55 Grundy 467 331 221 188 146 1,353 136 Hurley 125< | | | 150 | 107 | | | | | <u>-</u> - |
| Brunswick: 166 111 120 83 73 553 67 James Solomon 260 195 185 122 103 865 98 Total 426 306 305 205 176 1,418 165 Buchanan: Council 96 59 36 55 55 301 55 Garden 135 73 68 68 56 400 55 Grundy 467 331 221 188 146 1,353 136 Hurley 125 64 51 35 46 321 4 | Central Acad. (N) James River | | 161 | 101 - | 87 | 71 | 77 | 497 | 27 73 69 |
| Brunswick 166 111 120 83 73 553 67 James Solomon 260 195 185 122 103 865 98 Total 426 306 305 205 176 1,418 163 Buchanan: Council 96 59 36 55 55 301 53 Garden 135 73 68 68 56 400 53 Grundy 467 331 221 188 146 1,353 136 Hurley 125 64 51 35 46 321 4 | Total | | 396 | 287 | 227 | 176 | 181 | 1,267 | 169 |
| Russell (N) 260 195 185 122 103 865 98 Total 426 306 305 205 176 1,418 163 BUCHANAN: Council 96 59 36 55 55 301 53 Garden 135 73 68 68 56 400 53 Grundy 467 331 221 188 146 1,353 133 Hurley 125 64 51 35 46 321 4 | Brunswick | | 166 | 111 | 120 | 83 | 73 | 553 | 67 |
| Buchanan: 96 59 36 55 55 301 55 Council. 96 59 36 55 55 301 55 Garden. 135 73 68 68 56 400 55 Grundy. 467 331 221 188 146 1,353 136 Hurley. 125 64 51 35 46 321 4 | | | 260 | 195 | 185 | 122 | 103 | 865 | 98 |
| Council. 96 59 36 55 55 301 55 Garden. 135 73 68 68 56 400 55 Grundy. 467 331 221 188 146 1,353 130 Hurley. 125 64 51 35 46 321 44 | ${\bf Total}$ | | 426 | 306 | 305 | 205 | 176 | 1,418 | 165 |
| | Council | | 135 467 | 73 331 | $\frac{68}{221}$ | 68 188 | 56 146 | $\frac{400}{1,353}$ | 53 53 130 |
| | Whitewood | | | | | | | | 30 |
| Total | Total | | 936 | 596 | 419 | 412 | 339 | 2,702 | 310 |

¹The enrollments given in this table include all original entry pupils (E1's plus E2's) and all pupils received during the year from another public high school in the State (R2's plus R3's).

| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 |
|---|--------------|------------------|-------------------|--|---------------|---------------|--|--------------------------|
| | | I | Hen Sci | 100L Ex | ROLLME? | NT1 | | NUMBER OF HIGH |
| COUNTIES | 7th Grade | Sth Grade | 9th Grade | 10th Grade | 11th Grade | 12th Grade | Total | SCHOOL GRADU- ATES |
| Buckingham: | | | | | | | 170 | |
| Buckingham Central Carter G. Woodson | | 137 | 85 | 78 | 81 | 72 | 453 | 68 |
| (N) | | 128 | 82 | 68 | 67 | 49 | 394 | 45 |
| Total | | 265 | 167 | 146 | 148 | 121 | 847 | 113 |
| Campbell: | | | | | | | | |
| Altavista | | 102 | 90 | 76 | 69 | 66 | 403 | 65 |
| Brookville Campbell Co. (N) | | 180 177 | $\frac{108}{134}$ | $\begin{array}{ c c c c }\hline 105 \\ 102 \\ \end{array}$ | 69 82 | 83 67 | $\frac{545}{562}$ | 75 66 |
| Rustburg | | 127 | 73 | 78 | 53 | 64 | 395 | 60 |
| William Campbell | | 143 | 85 | 72 | 65 | 68 | 433 | 67 |
| Total | | 729 | 490 | 433 | 338 | 348 | 2,338 | 333 |
| Caroline: | | | | | | | | |
| Caroline | | 89 | 75 | 61 | 33 | 38 | 296 | 33 |
| C. T. Smith | | 45 | 34 | 29 | 20 | 24 | 152 | 23 |
| Union (N) | | 173 | 120 | 133 | 100 | 96 | 622 | 91 |
| Total | | 307 | 229 | 223 | 153 | 158 | 1,070 | 147 |
| Carroll: | | | | | | | | |
| Coal Creek | | 9 | 10 | 9 | 8 | 161 | $\frac{40}{927}$ | 155 |
| Hillsville Laurel Elementary | 36 | $\frac{276}{38}$ | 179 | 167 | 144 | 161 | 74 | 155 |
| Laurel Fork Jr | 17 | 13 | 10 | | | 1 1 | 40 | |
| Oakland Elementary | 43 | 24 | | | | | 67 | |
| St. Paul | | 66 | | | | | 66 | |
| Sylvester Jr | 25 | 31 | 15 | | | | $\frac{71}{71}$ | |
| Vaughan Elementary Woodlawn | 33 | 38 79 | 104 | 99 | 87 | 64 | $\begin{array}{c} 71 \\ 433 \end{array}$ | 57 |
| Total | | 574 | 318 | 275 | 239 | 229 | 1,789 | 216 |
| Charles City: | | | | | | | | |
| Charles City | | 12 | 14 | 12 | 7 | 10 | 55 | 10 |
| Ruthville (N) | | 96 | 58 | 58 | 41 | 39 | 292 | 34 |
| Samaria | | 18 | 15 | 10 | 8 | 8 | 59 | 5 |
| Total | | 126 | 87 | 80 | 56 | 57 | 406 | 49 |

¹The enrollments given in this table include all original entry pupils (E1's plus E2's) and all pupils received during the year from another public high school in the State (R2's plus R3's).

| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | | |
|--|--------------|--------------------------------------|--------------------------------------|-------------------------------------|-------------------------------|------------------|---|--------------------------|--|--|
| COUNTIES | | High School Enrollment ¹ | | | | | | | | |
| | 7th Grade | 8th Grade | 9th Grade | 10th Grade | 11th Grade | 12th Grade | Total | School Gradu- ates | | |
| CHARLOTTE: Central (N) Randolph-Henry | | 109 186 | 91 120 | 78 103 | 58 108 | 51 110 | 387 627 | 50 95 | | |
| Total | | 295 | 211 | 181 | 166 | 161 | 1,014 | 145 | | |
| Chesterfield: Carver (N). Grange Hall. Huguenot. Manchester Dist. Midlothian. Thomas Dale. | | 164 44 389 413 90 536 | 125 18 221 271 39 340 | 82 23 210 232 53 257 | 92 119 202 51 197 | 316 80 170 | 530 85 939 1,434 313 1,500 | 295 77 147 | | |
| Total | | 1,636 | 1,014 | 857 | 661 | 633 | 4,801 | 584 | | |
| CLARKE: Clarke County Johnson Williams (N) | | 122 24 | 100 | 88 13 | 71 12 | 76 15 | 45 7 94 | 76 10 | | |
| Total | | 146 | 130 | 101 | 83 | 91 | 551 | 86 | | |
| Craig: New Castle | | 73 | 51 | 42 | 27 | 28 | 221 | 26 | | |
| ${\rm Total}$ | | 7 3 | 51 | 42 | 27 | 28 | 221 | 26 | | |
| Culpeper: Culpeper George Washington Carver Reg. (N) | | 222 229 | 148 161 | 145 121 | 117 93 | 111 72 | 743 676 | 99 64 | | |
| Total | | 451 | 309 | 266 | 210 | 183 | 1,419 | 163 | | |
| Cumberland: Cumberland Luther P. Jackson (N) | | 53 7 4 | 40 63 | 33 50 | 48 | 25 37 | 199 255 | 25 35 | | |
| | | | ļ ———— | | 79 | 62 | | 60 | | |

¹The enrollments given in this table include all original entry pupils (E1's plus E2's) and all pupils received during the year from another public high school in the State (R2's plus R3's).

| 1 | 2 | 3 | ŧ | 5 | 6 | 7 | 8 | 9 |
|---|--------------|--|---|---|--|---|---|---|
| | | I | High Sci | 100L Ex | ROLLME | ST ¹ | | Number of High |
| COUNTIES | 7th Grade | 8th Grade | 9th Grade | 10th Grade | 11th Grade | 12th Grade | Total | SCHOOL GRADU- ATES |
| DICKENSON: Clintwood | | 221 | 142 | 123 | 89 | 103 | 678 | 103 |
| Ervinton Haysi | | 162 175 | 94 120 | 78 98 | 76 101 | 65 81 | 475 575 | 58 73 |
| Total | | 558 | 356 | 299 | 266 | 249 | 1,728 | 234 |
| DINWIDDIE: Dinwiddie | | 95 53 194 34 | 51 30 134 24 | 45 36 109 29 | 44 24 89 29 | 45 23 85 16 | 280 166 611 132 | 45 21 80 14 |
| Total | | 387 | 239 | 219 | 186 | 169 | 1,189 | 160 |
| Essex: Essex County (N) Tappahannock Total | | 74 80 154 | 53 53 166 | 36 31 67 | 11 11 22 | 41 45 86 | 215 220 435 | 39 34 73 |
| Fairfax: Annandale Fairfax. Falls Church Groveton Herndon James Madison J. E. B. Stuart Lee Luther Jackson (N). McLean Mount Vernon | | | 631 416 378 496 166 445 517 543 112 547 573 | 402 346 319 354 115 387 412 391 113 361 384 | 404 283 259 310 100 327 382 345 94 370 340 | 312 305 248 249 94 213 343 246 85 374 301 | 1,777 1,369 1,204 1,409 655 1,392 1,654 1,525 404 1,662 1,598 | 285 256 228 231 89 189 309 231 65 347 260 |
| Intermediate Edgar Allan Poe Ellen Glasgow Henry D. Thoreau Henry W. Longfellow John G. Whittier Luther Jackson (N). | 595 | 605 551 522 688 612 166 | 1 | | | | 1,203 1,105 1,044 1,350 1,207 336 | |

¹The enrollments given in this table include all original entry pupils (E1's plus E2's) and all pupils received during the year from another public high school in the State (R2's plus R3's).

| | ANI | JUNA | JUALE | 3-COX | UNUED | | | |
|--|--------------------------|-------------------------------|---------------------------------------|-----------------------------|----------------------|-----------------------------|--|---|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 |
| | | Н | Iідн Sch | OOL EN | ROLLMEN | T ¹ | | Number of High |
| COUNTIES | 7th Grade | 8th Grade | 9th Grade | 10th Grade | 11th Grade | 12th Grade | Total | SCHOOL GRADU- ATES |
| FAIRFAX—Continued Mark Twain Sidney Lanier Washington Irving William C. Bryant | 616 641 604 620 | 759 615 596 621 | | | I | | 1,375 1,256 1,200 1,241 | |
| Total | 5,582 | 5,992 | 4,824 | 3,584 | 3,214 | 2,770 | 25,966 | 2,490 |
| Fauquier: Cedar-Lee | | 88 94 120 111 413 | 85 94 87 124 390 | 74 64 64 51 253 | 36 55 67 48 | 54 39 58 52 203 | $ \begin{array}{r} 337 \\ 346 \\ 396 \\ \hline 386 \\ \hline 1,465 \end{array} $ | $ \begin{array}{r} 43 \\ 32 \\ 54 \\ \hline 179 \end{array} $ |
| FLOYD: Check | | 68 109 10 77 | 41 74 12 52 | 40 74 53 | 36 61 34 | 39 67 44 | 224 385 22 260 | 37 55 41 |
| Total | | 264 | 179 | 167 | 131 | 150 | 891 | 133 |
| Fluvanna: Fluvanna County S. C. Abrams (N) | | 95 61 | 57 35 | 62 32 | 45 22 | 53 11 | 312 161 | 51 10 |
| Total | | 156 | 92 | 94 | 67 | 64 | 473 | 61 |
| Franklin: Boones Mill Callaway Ferrum Franklin County Glade Hill Henry Lee M. Waid (N) | 64 31 | 60 26 | 47 35 23 241 15 66 | 272 | 205 | 1 | 186 143 95 1,211 60 69 328 | 197 |
| Total | 196 | 614 | 427 | 336 | 260 | 259 | 2,092 | 238 |
| | | | | 1 | <u> </u> | 1 | 1 | |

¹The enrollments given in this table include all original entry pupils (E1's plus E2's) and all pupils received during the year from another public high school in the State (R2's plus R3's).

| 1 | 2 | 3 | 4 | 5 | 6 | 7 | s | 9 |
|---|--------------|------------------------------------|------------------------------------|------------------------------------|---------------------------------|-----------------------------|--------------------------------------|---------------------------------|
| | | I | Ітан Sci | 100L En | ROLLME | NT ¹ | | Number of High |
| COUNTIES | 7th Grade | 8th Grade | 9th Grade | 10th Grade | 11th Grade | 12th Grade | Total | School Gradu- ates |
| Frederick: James Wood | | 410 | 294 | 252 | 207 | 227 | 1,390 | 212 |
| Total | | 410 | 294 | 252 | 207 | 227 | 1,390 | 212 |
| Giles: Bluff City (N) Eggleston Narrows Newport Pearisburg Pembroke | | 15 25 183 31 168 87 | 10 11 130 23 110 71 | 10 14 139 32 101 56 | 5 24 99 24 87 58 | 19 106 17 83 58 | 40 93 657 127 549 330 | 5 19 96 12 67 57 |
| Total | | 509 | 355 | 352 | 297 | 283 | 1,796 | 256 |
| GLOUCESTER: Gloucester Thomas C. Walker (N) Total | | 159 71 230 | 113 41 154 | 92 39 131 | 100 43 143 | 82 41 123 | 546 235 781 | 77 41 118 |
| Goochland: Central (N) Goochland Total | | 90 77 167 | 68 64 132 | 56 61 117 | 47 36 83 | 32 44 76 | 293 282 575 | 30 41 71 |
| Grayson: Baywood Elem Fairview Elem Fries Independence Mt. Rogers Total | | 34 61 87 99 24 | 78 82 17 177 | 52 79 13 144 | 51 71 9 131 | 111 44 59 8 111 | 87 126 312 390 71 | 38 55 7 |

¹The enrollments given in this table include all original entry pupils (E1's plus E2's) and all pupils received during the year from another public high school in the State (R2's plus R3's).

TABLE 11—VIRGINIA HIGH SCHOOLS—ENROLLMENT AND GRADUATES—Continued

| | ANI | J GRAI | JUATE | 5-CON | TINUEU | | | |
|--|--------------|---------------------------------|---|--------------------------------|-------------------------------|-------------------------------|--|--|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 |
| | | Н | ligн Sci | iool En | ROLLME | NT ¹ | | NUMBER OF HIGH SCHOOL GRADU- ATES |
| COUNTIES | 7th Grade | 8th Grade | 9th Grade | 10th Grade | 11th Grade | 12th Grade | Total | |
| GREENE: Greene Co. Elem. (N) | 12 | 11 81 | 51 | 40 | 44 | 37 | 23 253 | 36 |
| Total | 12 | 92 | 51 | 40 | 44 | 37 | 276 | 36 |
| Greensville: Edward W. Wyatt (N) | | 234 145 | 163 108 | 111 87 | 69 80 | 71 65 | 648 485 | 59 55 |
| Total | | 379 | 271 | 198 | 149 | 136 | 1,133 | 114 |
| Halifax: Halifax Co Mary M. Bethune(N) Total | | 446 528 | $ \begin{array}{r} 342 \\ 326 \\ \hline 668 \end{array} $ | 330 283 613 | 295 175 470 | 256 149 405 | $ \begin{array}{r} 1,669 \\ 1,461 \\ \hline 3,130 \end{array} $ | 239 159 398 |
| Hanover: John M. Gandy (N). Lee-Davis Patrick Henry Total | | 158 174 214 546 | 131 140 192 463 | 78 131 158 367 | 68 95 119 282 | 58 107 122 287 | 493 647 805 1,945 | 62 97 120 ——————————————————————————————————— |
| Henrico: Brookland Jr Douglas S. Freeman. Fairfield Jr Hermitage Highland Springs Tuckahoe Jr Varina Virginia Randolph (N) | 738 | 699 634 704 175 131 | 449 31 530 111 107 | 420 464 383 129 87 | 377 338 363 75 89 | 314 306 303 71 79 | 1,820 1,111 1,737 1,139 1,049 1,972 561 493 | 288 287 298 65 76 |
| Total | 2,054 | 2,343 | 1,687 | 1,483 | 1,242 | 1,073 | 9,882 | 1,014 |

¹The enrollments given in this table include all original entry pupils (E1's plus E2's) and all pupils received during the year from another public high school in the State (R2's plus R3's).

| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 |
|--|--------------|-------------------|----------------|----------------|----------------|---|-------------------|--------------------------|
| | | I | High Sci | 100L En | ROLLME: | NT ¹ | | Number of High |
| COUNTIES | 7th Grade | 8th Grade | 9th Grade | 10th Grade | 11th Grade | 12th Grade | Total | SCHOOL GRADU- ATES |
| HENRY: Drewry Mason Fieldale George Washington | | 323 143 | 166 89 | 144 81 | 129 65 | 110 71 | 872 449 | 107 68 |
| Carver (N) John D. Bassett | | $\frac{258}{267}$ | 173 202 | 170 167 | 150 107 | 130 162 | 881 905 | 122 150 |
| Тотац | | 991 | 630 | 562 | 451 | 473 | 3,107 | 447 |
| Highland: Monterey | | 68 | 34 | 28 | 35 | 25 | 190 | 25 |
| Total | | 68 | 34 | 28 | 35 | 25 | 190 | 25 |
| Isle of Wight: Carrsville Georgie Tyler (N) Isle of Wight Jr Isle of Wight | 30 5 | 36 71 8 | 42 | 37 | 30 | 31 | 66 211 13 | 31 |
| Co. Trng. (N) Smithfield Windsor | | 119 89 37 | 83 78 55 | 61 59 46 | 33 76 58 | $\begin{array}{c} 34 \\ 58 \\ 51 \end{array}$ | 330 360 247 | 29 53 47 |
| Total | 35 | 360 | 258 | 203 | 197 | 174 | 1,227 | 160 |
| King George: King George Ralph Bunche (N) | | 76 54 | 77 37 | 71 35 | 56 34 | 60 19 | 340 179 | 56 17 |
| Total | | 130 | 114 | 106 | 90 | 7 9 | 519 | 73 |
| KING AND QUEEN: Central (N) Marriott Pleasant Hill | | 85 20 36 | 51 18 22 | 70 19 24 | 52 15 35 | 46 17 35 | 304 89 152 | 46 15 33 |
| Total | | 141 | 91 | 113 | 102 | 98 | 545 | 94 |

¹The enrollments given in this table include all original entry pupils (E1's plus E2's) and all pupils received during the year from another public high school in the State (R2's plus R3's).

| 1 | 2 | 3 | -1 | 5 | 6 | 7 | 8 | 9 |
|---|--------------|--|--|---|---|---|---|---|
| | | I | Iісн Sci | iool En | ROLLME: | NT ^I | | Number of High |
| COUNTIES | 7th Grade | Sth Grade | 9th Grade | 10th Grade | 11th Grade | 12th Grade | Total | SCHOOL GRADU- ATES |
| King William: Hamilton-Holmes | | | | | | | | |
| (N) King William Mattaponi-Pamun- | | 82 44 | 47 27 | 37 20 | 33 29 | 25 30 | 224 150 | 24 27 |
| key West Point | | $\frac{4}{52}$ | $\begin{array}{c} 2\\53 \end{array}$ | 34 | 48 | 39 | $\frac{8}{226}$ | 37 |
| Total | | 182 | 129 | 91 | 112 | 94 | 608 | 88 |
| Lancaster: Brookvale (N) Lancaster | | 59 116 | 37 92 | 32 78 | 28 63 | 23 63 | 179 412 | 23 61 |
| Total | | 175 | 129 | 110 | 91 | 86 | 591 | 84 |
| LEE: Blackwater. Dryden. Flatwoods. Jonesville. Keokee. Pennington. St. Charles. Thomas Walker. Total. | | 12 72 69 112 47 205 87 119 723 | 15 58 42 85 34 147 52 92 525 | 19 44 35 69 33 85 56 67 408 | 11 30 34 47 27 75 33 56 313 | 15 32 22 46 20 82 36 52 305 | 72 236 202 359 161 594 264 386 | 15 30 20 40 19 74 35 50 283 |
| Loudoun: Douglass (N) Loudoun County | | 90 411 | 84 301 | $\begin{array}{c} 75 \\ 263 \end{array}$ | $\frac{50}{229}$ | 45 188 | 344 1,392 | 45 147 |
| Total | | 501 | 385 | 338 | 279 | 233 | 1,736 | 192 |
| Louisa: Archie G. Richardson (N) Louisa County | | 108 180 | 67 84 | 67 94 | $\begin{array}{c} 46 \\ 72 \end{array}$ | 53 79 | 341 509 | 53 78 |
| Total | | 288 | 151 | 161 | 118 | 132 | 850 | 131 |

¹The enrollments given in this table include all original entry pupils (E1's plus E2's) and all pupils received during the year from another public high school in the State (R2's plus R3's).

| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 |
|---|--------------|--------------------------|--------------------------|--------------------------|------------------------|------------------------|--------------------------|--------------------------|
| | | I | ligh Sci | юоь Ex | ROLLME | NT ¹ | | Number of High |
| COUNTIES | 7th Grade | 8th Grade | 9th Grade | 10th Grade | 11th Grade | 12th Grade | Total | School Gradu- ates |
| Lunenburg: KenbridgeLunenburg County | | 64 | 43 | 54 | 43 | 35 | 239 | 32 |
| Training (N) Victoria | | $\frac{146}{75}$ | $\frac{129}{71}$ | 76 58 | 50 53 | 64 57 | $\frac{465}{314}$ | 52 55 |
| Total | | 285 | 243 | 188 | 146 | 156 | 1,018 | 139 |
| Madison: Madison | | 93 | 82 | 61 | 51 | 51 | 338 | 51 |
| Total | | 93 | 82 | 61 | 51 | 51 | 338 | 51 |
| Mathews: Mathews Thomas Hunter (N). | | 92 29 | 75 24 | 69 17 | 63 10 | 90 19 | 389 99 | 88 18 |
| Total | | 121 | 99 | 86 | 73 | 109 | 488 | 106 |
| Mecklenburg: Bluestone East End (N) Park View West End (N) | | 213 207 141 188 | 140 178 115 144 | 121 142 115 122 | 133 108 90 98 | 108 129 96 75 | 715 764 557 627 | 105 129 95 75 |
| Total | | 749 | 577 | 500 | 429 | 408 | 2,663 | 404 |
| Middlesex St. Clare Walker (N) | | 69 76 | 46 46 | 53 28 | 56 51 | 42 31 | 266 232 | 42 28 |
| Total | | 145 | 92 | 81 | 107 | 73 | 498 | 70 |
| Montgomery: Alleghany District Auburn Blacksburg Christiansburg In- | | 76 62 238 276 | 71 60 174 127 | 50 29 151 129 | 37 37 176 100 | 41 48 146 91 | 275 236 885 723 | 41 48 130 80 |
| stitute (N) | | 85 | 69 | 51 | 51 | 38 | 294 | 32 |
| Total | | 737 | 501 | 410 | 401 | 364 | 2,413 | 331 |

¹The enrollments given in this table include all original entry pupils (E1's plus E2's) and all pupils received during the year from another public high school in the State (R2's plus R3's).

| | 2 | | 1 | _ | | _ | | |
|---|---------------|-------------------------|--|-------------------|-------------------|-------------------|------------------------------|--------------------------|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 |
| | | F | Iісн Sci | tool En | ROLLME | NT ¹ | | NUMBER OF HIGH |
| COUNTIES | 7th Grade | 8th Grade | 9th Grade | 10th Grade | 11th Grade | 12th Grade | Total | SCHOOL GRADU- ATES |
| Nansemond: | | | | | | | | |
| Chuekatuek East Suffolk (N) Holland | | 131 315 91 | $\begin{array}{c} 71 \\ 242 \\ 63 \end{array}$ | 85 168 53 | 63 105 35 | 49 106 38 | 399 936 280 | 46 105 34 |
| Nansemond County Training (N) Whaleyville | | 73 77 | 47 48 | 43 39 | 27 34 | 27 37 | 217 235 | 27 37 |
| Total | | 687 | 471 | 388 | 264 | 257 | 2,067 | 249 |
| Nelson: | | - | | | | | | |
| Nelson County Nelson Memorial (N) | | 177 80 | 83 11 | 130 48 | 108 40 | 65 35 | 563 214 | 59 33 |
| Total | | 257 | 94 | 178 | 148 | 100 | 777 | 92 |
| New Kent: Geo. W. Watkins (N) New Kent | | 62 45 | 28 39 | 21 33 | 29 27 | 15 19 | 155 163 | 14 18 |
| Total | | 107 | 67 | 54 | 56 | 34 | 318 | 32 |
| Norfolk: | | | | | | | | |
| Churchland | 237 | 390 | 330 | 303 | 225 | 214 | 1,072 627 | 198 |
| Crestwood (N) Deep Creek Great Bridge Great Bridge Jr | 10 | 457 204 78 448 | 314 154 413 | 293 144 342 | 220 103 268 | 167 106 214 | 1,451 721 1,315 926 | 156 101 197 |
| Total | 725 | 1,577 | 1,211 | 1,082 | 816 | 701 | 6,112 | 652 |
| NORTHAMPTON: Cape Charles Northampton | • • • • • • • | 31 127 | 14 102 | 5 81 | 18 82 | 21 78 | 89 470 | 21 78 |
| Northampton Co. (N) | | 174 | 161 | 131 | 99 | 80 | 645 | 73 |
| Total | <u> </u> | 332 | 277 | 217 | 199 | 17 9 | 1,204 | 172 |

¹The enrollments given in this table include all original entry pupils (E1's plus E2's) and all pupils received during the year from another public high school in the State (R2's plus R3's).

| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | | | |
|--|--------------|----------------------------|---|--|---|-----------------------|--|--------------------------|--|--|--|
| | | l | High Sci | 100L En | ROLLME | NT ¹ | | Number of High | | | |
| COUNTIES | 7th Grade | 8th Grade | 9th Grade | 10th Grade | 11th Grade | 12th Grade | Total | SCHOOL GRADU- ATES | | | |
| Northumberland: Central (N) Northumberland Co. | | 91 115 | 96 84 | 59 65 | 47 64 | 50 82 | 343 410 | 49 81 | | | |
| Total | | 206 | 180 | 124 | 111 | 132 | 7 53 | 130 | | | |
| Nottoway: Blackstone Crewe Luther H. Foster (N) | | 76 103 124 | 59 79 131 —————————————————————————————————— | $ \begin{array}{r} 61 \\ 53 \\ 100 \\ \hline 214 \end{array} $ | $ \begin{array}{r} 42 \\ 66 \\ 86 \\ \hline 194 \end{array} $ | 38 61 77 176 | $ \begin{array}{r} 276 \\ 362 \\ 518 \\ \\ 1,156 \end{array} $ | 37 59 75 171 | | | |
| 10000 | | | | | | | | | | | |
| Orange | | 206 | 167 | 129 | 106 | 102 | 710 | 93 | | | |
| Total | | 206 | 167 | 129 | 106 | 102 | 710 | 93 | | | |
| Page: Luray | | 93 98 22 68 8 | 90 57 49 2 | 99 77 37 6 | 69 53 36 4 | 81 43 37 1 | 432 328 22 227 21 | 73 42 36 1 | | | |
| Total | | | 198 | 219 | 162 | 162 | | 152 | | | |
| Patrick: Blue Ridge Hardin Reynolds Memorial Meadows of Dan Patrick Central (N). Red Bank Jr | | 42 69 29 32 31 | 34 36 25 15 23 | 53 36 20 25 | 37 26 24 13 | 36 47 22 19 | 202 214 120 104 54 | 33 47 22 17 | | | |
| Stuart Woolwine | | 87 48 | 80 23 | 54 25 | 38 31 | 66 25 | $\frac{325}{152}$ | $\frac{60}{21}$ | | | |
| Total | | 338 | 236 | 213 | 169 | 215 | 1,171 | 200 | | | |

¹The enrollments given in this table include all original entry pupils (E1's plus E2's) and all pupils received during the year from another public high school in the State (R2's plus R3's).

| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 |
|---|---------------|---|--|---|---|---|---|---|
| | | I | ligh Sci | iool En | ROLLMEI | $_{1\mathrm{T}7}$ | | NUMBER OF HIGH |
| COUNTIES | 7th Grade | Sth Grade | 9th Grade | 10th Grade | 11th Grade | 12th Grade | Total | SCHOOL GRADU- ATES |
| PITTSYLVANIA: Brosville Callands Chatham Climax Dan River Gretna Hurt Elementary Northside (N) Renan Southside (N) Spring Garden Whitmell | | 114 50 71 46 156 90 61 219 39 303 41 154 | 94 33 62 33 122 78 132 44 209 36 94 937 | 69 37 41 37 90 72 137 41 201 23 93 841 | 59 25 44 28 69 75 134 25 197 36 76 — | 67 27 46 41 73 61 100 33 107 28 69 652 | 403 172 264 185 510 376 61 722 182 1,017 164 486 | 62 26 41 41 64 59 95 28 94 24 62 596 |
| Powhatan: Pocahontas (N) Powhatan | · · · · · · · | 56 74 | 27 51 | 26 46 | 28 39 | 27 43 | 164 253 | 26 43 |
| Total | | 130 | 7 8 | 72 | 67 | 70 | 417 | 69 |
| Prince George J. E. J. Moore (N) Prince George Total | | 70 315 385 | $ \begin{array}{c c} 55 \\ 202 \\ \hline 257 \end{array} $ | $-\frac{49}{136}$ | $ \begin{array}{r} 29 \\ 129 \\ \hline 158 \end{array} $ | 25 118 —————————————————————————————————— | $\frac{228}{900} \\ -1,128$ | 23 113 136 |
| | | | | | | | | |
| Prince William: Brentsville District. Gar-Field Jennie Dean (N) Osbourn | | 56 353 59 391 | $\begin{bmatrix} 33 \\ 241 \\ 32 \\ 267 \end{bmatrix}$ | 32 196 27 219 | 27 142 20 180 | 19 81 15 114 | 167 1,013 153 1,171 | 17 72 13 107 |
| Total | | 859 | 573 | 474 | 369 | 229 | -2,504 | 209 |

¹The enrollments given in this table include all original entry pupils (E1's plus E2's) and all pupils received during the year from another public high school in the State (R2's plus R3's).

| I | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 |
|---|--------------|--------------------------------|--------------------------------|--------------------------------|------------------|------------------|-----------------------------------|--------------------------|
| | | I | Iтан Scr | 100L EN | ROLLME | NT ¹ | | NUMBER OF HIGH |
| COUNTIES | 7th Grade | 8th Grade | 9th Grade | 10th Grade | 11th Grade | 12th Grade | Total | SCHOOL GRADU- ATES |
| Princess Anne: Bayside Elem Kempsville Jr | | 165 885 | 751 | | | | 165 1,636 | |
| Princess Anne Co. | | 359 19 | 278 | 890 | 652 | 500 | $\frac{359}{2,339}$ | 416 |
| Training (N) Total | | $\frac{281}{1,709}$ | $\frac{225}{1,254}$ | $\frac{165}{1,055}$ | 771 | 82 | $\frac{872}{5,371}$ | 81 497 |
| | | 1,705 | 1,204 | 1,033 | | 302 | | |
| Pulaski: Dublin Pulaski | | 337 394 | 207 251 | 169 211 | 160 232 | 114 195 | 987 1,283 | 109 183 |
| Total | | 731 | 458 | 380 | 392 | 309 | 2,270 | 292 |
| Rappahannock: Rappahannock Co | | 90 | 55 | 59 | 48 | 47 | 299 | 44 |
| Total | | 90 | 55 | 59 | 48 | 47 | 299 | 44 |
| Richmond: FarnhamRichmond Co. (N) Warsaw | | 38 69 28 | 35 23 37 | 27 28 32 | 22 33 17 | 19 15 17 | 141 168 131 | 18 15 16 |
| Total | | 135 | 95 | 87 | 72 | 51 | 440 | 49 |
| ROANOKE: Andrew Lewis. Carver (N) Cave Springs. Northside William Byrd. | | 382 70 319 329 246 | 285 57 182 213 150 | 252 40 184 188 176 | 322 37 157 | 270 42 156 | 1,511 246 998 730 860 | 241 43 129 96 |
| Total | | 1,346 | 887 | 840 | 667 | 605 | 4,345 | 509 |

¹The enrollments given in this table include all original entry pupils (E1's plus E2's) and all pupils received during the year from another public high school in the State (R2's plus R3's).

| I | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 |
|------------------------------|--------------|--|--------------|------------------|---------------|-------------------|------------|--------------------------|
| | | Н | існ Ѕсн | OOL EN | ROLLME | KT ¹ | | Number of High |
| COUNTIES | 7th Grade | Sth Grade | 9th Grade | 10th Grade | 11th Grade | 12th Grade | Total | SCHOOL GRADU- ATES |
| Rockbridge: | | | | | | | | |
| Brownsburg | | 19 | 14 | 15 | 20 | 19 | 87 | 19 |
| Fairfield | | 58 | 56 | 47 | 39 | 34 | 234 | 31 |
| Goshen | | 12 | 15 | 9 105 | 81 | 59 | 36 531 | 52 |
| Lexington Lylburn-Downing | | 163 | 123 | 105 | 21 | 39 | 9-51 | 52 |
| (N) Mountain View | | 56 | 26 | 20 | 17 | 16 | 135 | 16 |
| Elementary | 43 | 26 | | | | | 69 | |
| Natural Bridge | | 110 | 60 | 52 | 65 | 67 | 354 | 58 |
| Total | 43 | 444 | 294 | 248 | 222 | 195 | 1,446 | 176 |
| Rockingham: | | | | | | | | |
| Broadway | | 268 | 171 | 156 | 144 | 140 | 879 | 131 |
| Elkton | | 143 | 75 | 64 | 43 | 54 | 379 | 50 |
| Montevideo Turner Ashby | | $\begin{vmatrix} 176 \\ 264 \end{vmatrix}$ | 124 157 | $\frac{90}{127}$ | 87 127 | $\frac{102}{109}$ | 579 784 | 104 |
| Turner Asiny | | | | 1 1 | 1-1 | | | |
| Total | | 851 | 527 | 437 | 401 | 405 | 2,621 | 384 |
| Russell: | | | | | | | | |
| Arty Lee (N) | | 16 | 11 | 14 | 15 | 7 | 63 | 7 |
| Castlewood | | 202 | 136 | 107 | 107 | 79 | 631 | 74 |
| Cleveland | | 63 | 61 | 46 | 36 | 36 | 242 | 37 |
| Honaker | | 174 | 90 | 87 | 97 | 75 | 523 | 66 |
| Lebanon | | 188 | 101 | 126 | 91 | 75 | 581 | 76 |
| Total | | 643 | 399 | 380 | 346 | 272 | 2,040 | 260 |
| | | | | | | | | |
| SCOTT: | 97 | 99 | | | | | 70 | |
| Cleveland Elem Dungannon | | 33 62 | 68 | 56 | 30 | 36 | 252 | 33 |
| Gate City | | 0 | 253 | 198 | 157 | 151 | 759 | 143 |
| Hilton Elementary | | 33 | 1 | 1 | 1 | | 92 | |
| Midway Elem | | 26 | | | | | 61 | |
| Nickelsville | | 46 | 39 | 55 | 46 | 44 | 230 | 44 |
| Rye Cove | | 143 | 95 | 75 | 76 | 51 | 440 | 50 |
| Shoemaker Elem | 122 | 192 | | | | | 314 | |
| Total | 253 | 535 | 455 | 384 | 309 | 282 | 2,218 | 270 |
| 1.0001 | | 550 | ,,,,, | 551 | | 1 202 | -,-10 | |

¹The enrollments given in this table include all original entry pupils (E1's plus E2's) and all pupils received during the year from another public high school in the State (R2's plus R3's).

| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 |
|---|--------------|---|---|--|----------------------------|----------------------------|---------------------------------------|----------------------------------|
| | | ŀ | ligii Sci | HOOL EN | ROLLME | NTI | | Number of High |
| COUNTIES | 7th Grade | 8th Grade | 9th Grade | 10th Grade | 11th Grade | 12th Grade | Total | School Gradu- ates |
| SHENANDOAH: Central Stonewall Jackson Strasburg | | 186 150 139 | 129 109 117 | 110 101 94 | 92 89 69 | 96 81 92 | 613 530 511 | 94 78 73 |
| Total | | 475 | 355 | 305 | 250 | 269 | 1,654 | 245 |
| SMYTH: Carnegie (N) Chilhowie Marion R. B. Worthy Rich Valley Sugar Grove. Total. | | 8 158 342 145 87 55 795 | 5 90 172 98 70 53 488 | 11 67 188 72 63 33 434 | 15 119 92 48 9 | 7 71 146 74 30 | 31 401 967 481 268 180 | 7 61 117 51 47 25 |
| SOUTHAMPTON: Franklin Hayden (N) Southampton Southampton Co. Training (N) | | 110 147 131 187 | 74 103 98 115 | 68 91 77 78 | 73 61 75 83 | 63 64 67 57 | 388 466 448 520 | 60 61 64 45 |
| Total | | 575 | 390 | 314 | 292 | 251 | 1,822 | 230 |
| Spotsylvania: John J. Wright (N) Spotsylvania | | 86 228 | 50 148 | 36 122 | 40 103 | 39 | 212 640 | 4 31 |
| Total | | 314 | 198 | 158 | 143 | 39 | 852 | 35 |
| Stafford: H. H. Poole (N) Stafford | | 45 290 | 19 199 | 32 180 | 11 136 | 16 192 | 123 997 | 16 188 |
| Total | | 335 | 218 | 212 | 147 | 208 | 1,120 | 204 |

The enrollments given in this table include all original entry pupils (E1's plus E2's) and all pupils received during the year from another public high school in the State (R2's plus R3's).

| | | | 701111 | | | | | |
|--|--------------|---|-------------------------------------|--------------------------------------|----------------------------|--------------------------------------|---|--|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 |
| | | F | ligh Sci | iool En | ROLLME | NT ¹ | | Number of High |
| COUNTIES | 7th Grade | 8th Grade | 9th Grade | 10th Grade | 11th Grade | 12th Grade | Total | SCHOOL GRADU- ATES |
| Surry: L. P. Jackson (N) Surry | | 82 45 | 65 35 | 58 21 | 56 22 | 34 24 | 295 147 | 34 18 |
| Total | | 127 | 100 | 79 | 78 | 58 | 442 | 52 |
| Sussex: Central (N) | | 177 31 25 31 35 299 | 124 21 14 22 28 209 | 101 20 16 20 9 | 80 22 12 24 18 | 56 15 15 17 26 129 | 538 109 82 114 116 | 46 15 15 17 26 |
| Tazewell: Graham Pocahontas Richlands Tazewell Tazewell Co. (N) Total | | 180 129 413 402 53 1,177 | 140 92 271 243 26 | 126 59 208 212 39 644 | 20 42 62 | 115 73 232 243 35 698 | 581 353 1,124 1,142 153 3,353 | $ \begin{array}{r} 110 \\ 55 \\ 146 \\ 209 \\ 25 \\ \hline 545 \end{array} $ |
| Warren: Criser (N) Warren County Total | | 24 164 188 | 24 113 137 | 21 82 103 | 15 97 112 | 11 71 82 | 95 527 622 | 11 67 78 |
| Washington: Abingdon. Damascus Greendale John S. Battle Liberty Hall. Patrick Henry Total. | | 221 109 55 286 36 158 | 138 63 41 148 26 110 | 97 36 39 102 18 83 | 60 19 35 29 | 102 53 27 117 31 91 | 618 280 162 688 111 471 2,330 | 98 48 22 95 30 76 |

¹The enrollments given in this table include all original entry pupils (E1's plus E2's) and all pupils received during the year from another public high school in the State (R2's plus R3's).

| 1 | 2 | 3 | 4 | 5 | G | 7 | 8 | 9 | | |
|--|-------------------------------------|---|--|--|---|---|--|---|--|--|
| | High School Enrollment ¹ | | | | | | | | | |
| COUNTIES | 7th Grade | Sth Grade | 9th Grade | 10th Grade | 11th Grade | 12th Grade | Total | SCHOOL GRADU- ATES | | |
| Westmoreland: A. T. Johnson (N) Colonial Beach Washington and Lee. | | 120 34 83 | 65 31 63 | 40 24 34 | 43 25 54 | 26 10 41 | 294 124 275 | 25 10 41 | | |
| Total | | 237 | 159 | 98 | 122 | 77 | 693 | 76 | | |
| Wise: Appalachia Bland (N) Coeburn J. J. Kelly Pound Powell Valley St. Paul Total | | 165 27 200 277 130 172 53 | 129 23 140 185 92 141 48 | 148 12 119 150 87 143 45 | 69 20 81 130 65 107 33 505 | 71 18 79 112 63 102 31 476 | 582 100 619 854 437 665 210 3,467 | 68 14 76 105 49 99 29 | | |
| WYTHE: Fort Chiswell George Wythe Rural Retreat Scott Memorial (N). Total | | 180 172 97 36 485 | 125 147 66 33 371 | 93 91 67 32 283 | 98 118 80 29 | 87 117 51 28 283 | 583 645 361 158 | 77 96 47 26 | | |
| York: James Weldon Johnson (N) Poquoson York | | 85 125 355 | 69 61 259 | 62 67 199 328 | 37 65 158 260 | 42 60 147 249 | 295 378 1,118 1,791 | 34 54 138 | | |
| Total of Counties. | | 54,303 | 39,109 | 32,202 | 26,822 | 25,375 | 189,422 | 23,267 | | |

¹The enrollments given in this table include all original entry pupils (E1's plus E2's) and all pupils received during the year from another public high school in the State (R2's plus R3's).

| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 |
|---|--------------|--------------|--------------|---------------|---------------|---------------|-----------------------|--------------------------|
| | | I | Iigu Sci | iool En | ROLLME | NTI | · | Number of High |
| CITIES | 7th Grade | Sth Grade | 9th Grade | 10th Grade | 11th Grade | 12th Grade | Total | SCHOOL GRADU- ATES |
| ALEXANDRIA: Francis C. Hammond George Washington Jefferson | | 595 595 | 609 540 | 368 458 | 408 424 | 372 342 | 2,352 1,764 595 | 323 312 |
| Parker-Gray (N) | | 164 | 143 | 74 | 88 | 68 | 537 | 63 |
| Total | | 1,354 | 1,292 | 900 | 920 | 782 | 5,248 | 698 |
| Bristol: Douglass (N) Virginia Virginia Jr | | 41 318 | 35 257 | 38 225 | 30 186 | 21 196 | 165 864 647 | 21 177 |
| Total | 329 | 359 | 292 | 263 | 216 | 217 | 1,676 | 198 |
| Buena Vista: Parry McCluer | | 119 119 | 86 | 72 | 47 | 53 53 | 377 377 | 49 |
| CHARLOTTESVILLE: | 20 | 316 | 199 | 155 | 120 | 126 | 936 | 109 |
| Total | 20 | 316 | 199 | 155 | 120 | 126 | 936 | 109 |
| CLIFTON FORGE: Clifton Forge Jefferson (N) | • • • • • • | 95 27 | 66 19 | 65 | 48 10 | 54 12 | 328 81 | 50 |
| Total | | 122 | 85 | 7 8 | 58 | 66 | 409 | 61 |
| Colonial Heights: Colonial Heights | | 239 | 148 | 131 | 109 | 98 | 725 | 82 |
| Total | | 239 | 148 | 131 | 109 | 98 | 725 | 82 |

¹The enrollments given in this table include all original entry pupils (E1's plus E2's) and all pupils received during the year from another public high school in the State (R2's plus R3's).

| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 |
|---|-------------------|-------------------|------------------|------------------|-----------------|------------------|---------------------|--------------------------|
| | | I | ligh Sch | IOOL ENI | ROLLMEN | Tl | | Number of High |
| CITIES | 7th Grade | 8th Grade | 9th Grade | 10th Grade | 11th Grade | 12th Grade | Total | SCHOOL GRADU- ATES |
| Covington: Covington Jeter Jr Watson (N) | | 330 60 | 195 | 135 42 | 243 34 | | 573 330 166 | 148 32 |
| Total | | 390 | 225 | 177 | 277 | | 1,069 | 180 |
| Danville: George Washington. Irvin W. Taylor (N) John M. Langston (N) | 93 | 93 | 626 | 423 149 | 357 | 298 111 | 1,704 186 650 | 235 |
| Robert E. Lee | 407 220 248 | 457 145 249 | | | | | 864 365 497 | |
| Total | 968 | 944 | 884 | 572 | 489 | 409 | 4,266 | 337 |
| Falls Church: George Mason | | 239 | 181 | 138 | 172 | 130 | 860 | 120 |
| Total | | 239 | 181 | 138 | 172 | 130 | 860 | 120 |
| Fredericksburg: James Monroe Walker-Grant (N) | | 36 | 131 31 162 | 138 40 178 | 98 27 125 | 101 21 122 | 692 155 847 | 78 21 99 |
| Galax: Galax Rosenwald-Felts Jr. (N) | _ | 126 | 145 | 125 | 135 | 100 | 631 25 | 89 |
| Total | . 7 | 135 | 154 | 125 | 135 | 100 | 656 | 89 |

¹The enrollments given in this table include all original entry pupils (E1's plus E2's) and all pupils received during the year from another public high school in the State (R2's plus R3's).

| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 |
|--|-------------------|---|------------------|------------------|----------------|------------------|--|--------------------------|
| | | F | lıcıı Ser | iool En | ROLLMES | T^1 | | NUMBER OF HIGH |
| CITIES | 7th Grade | Sth Grade | 9th Grade | 10th Grade | 11th Grade | 12th Grade | Total | SCHOOL GRADU- ATES |
| Hampton: Buckroe Jr George P. Phenix | 313 | 334 | 213 | | | | 860 | |
| (N) George Wythe Jr Hampton | 400 | 238 | 224 | 213 | 185 782 | 177 671 | $ \begin{array}{r} 575 \\ 862 \\ 2,345 \end{array} $ | 169 594 |
| H. Wilson Thorpe Jr. Jefferson Davis Jr Y. H. Thomas Jr. | $\frac{404}{352}$ | 531 365 | 412 279 | | | | 1,347 996 | |
| (N) | 377 | 373 | 242 | | | | 992 | |
| Total | 1,846 | 1,841 | 1,370 | 1,105 | 967 | 848 | 7,977 | 7 63 |
| Harrisonburg: Harrisonburg Lucy F. Simms (N). Total | | $ \begin{array}{r} 171 \\ 32 \\ \hline 203 \\ \end{array} $ | 138 24 162 | 111 13 124 | 89 10 99 | 102 16 118 | 611 95 706 | 91 16 107 |
| Hopewell: Carter G. Woodson (N) Hopewell | | 73 404 | 48 243 | 32 175 | 10 210 | 46 159 | 209 1,191 | 44 143 |
| Total | | 477 | 291 | 207 | 220 | 205 | 1,400 | 187 |
| Lynchburg: Dunbar (N) E. C. Glass Robert E. Lee | | 271 741 | 157 674 | 109 472 | 84 439 | 89 382 | 710 1,967 741 | 89 322 |
| Total | | 1,012 | 831 | 581 | 523 | 471 | 3,418 | 411 |
| Martinsville: Albert Harris (N) Martinsville | | 131 266 | 109 230 | 109 198 | 68 159 | 68 162 | $^{485}_{1,015}$ | 64 153 |
| Total | | 397 | 339 | 307 | 227 | 230 | 1,500 | 217 |

¹The enrollments given in this table include all original entry pupils (E1's plus E2's) and all pupils received during the year from another public high school in the State (R2's plus R3's).

TABLE 11-VIRGINIA HIGH SCHOOLS-ENROLLMENT AND GRADUATES-CONTINUED

| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 |
|---|-------------------|--------------------------|--------------------------|--------------------------|--|--------------------------|---|--------------------------|
| | | 1 | High Sci | 100L Ex | ROLLME | CT^1 | | NUMBER OF HIGH |
| CITIES | 7th Grade | 8th Grade | 9th Grade | 10th Grade | 11th Grade | I2th Grade | Total | SCHOOL GRADU- ATES |
| Newport News: George W. Carver (N) Huntington (N) Newport News Warwick Warwick Jr | | 314 453 592 940 | 273 424 386 777 | 252 339 380 706 | 248 371 271 639 | 173 227 252 637 | 1,260 1,814 1,881 1,982 1,717 | 147 194 235 553 |
| Total | | 2,299 ——— | 1,860 | 1,677 | 1,529 | 1,289 | 8,654 | 1,129 |
| Norfolk: Blair Jr B. T. Washington | 308 | 838 | 308 | | | | 1,454 | |
| (N) Granby | | | 328 500 | 800 812 | 717 771 | 596 689 | 2,441 $2,772$ | 510 503 |
| Jacox Jr. (N) Maury Northside Jr | 524 313 | 415 998 | 587 458 442 | 700 | 692 | 521 | 1,526 $2,371$ $1,753$ | 458 |
| Norview | 880 470 | 1,163 628 | 831 367 | 662 | 504 | 374 | 2,371 $2,043$ $1,465$ | 331 |
| Willard Jr | | 222 | 235 | | | | 722 | |
| Total | $\frac{2,760}{-}$ | 4,264 | 4,056 | 2,974 | 2,684 | 2,180 | 18,918 | 1,802 |
| NORTON: John I. Burton Southside (N) | | 115 7 | 61 7 | 55 2 | $\begin{array}{c} 63 \\ 2 \end{array}$ | 48 | 342 18 | 40 2 |
| Total | | 122 | 68 | 57 | 65 | 48 | 360 | 42 |
| Petersburg: Bolling Jr Peabody (N) Petersburg | 370 | 360 345 | 292 291 | 139 268 | 118 217 | 127 226 | 730 1,021 1,002 | 105 184 |
| Total | 370 | 705 | 583 | 407 | 335 | 353 | 2,753 | 289 |

 $^{^{4}}$ The enrollments given in this table include all original entry pupils (E1's plus E2's) and all pupils received during the year from another public high school in the State (R2's plus R3's).

| 1 | 2 | 2 3 | | 5 | 6 | 7 | 8 | 9 |
|---|--|--------------|--------------|---------------|---------------|-----------------|--|--------------------------|
| | | F | ligh Ser | ool Ex | ROLMENT | rL1 | | Number of High |
| CHTIES | 7th Grade | 8th Grade | 9th Grade | 10th Grade | 11th Grade | 12th Grade | Total | School Gradu- ates |
| Portsmouth: | | | | | | | | |
| Cradock | 000 | 456 | 376 | 350 | 305 | 245 | 1,732 | 222 |
| Harry A. Hunt Jr 1. C. Norcom (N) | 906 | 731 178 | 902 | 355 | 310 | $\frac{246}{2}$ | $1,637 \\ 1,991$ | 251 |
| S. H. Clarke Jr. (N). | 1,254 | 522 | | | | | 1,776 | |
| Woodrow Wilson | | | 617 | 476 | 429 | 452 | 1,974 | 298 |
| Total | 2,160 | 1,887 | 1,895 | 1,181 | 1,044 | 943 | 9,110 | 771 |
| | | | | | | | | |
| Radford | | 182 | 135 | 92 | 120 | 123 | 652 | 100 |
| ${\bf Total}$ | | 182 | 135 | 92 | 120 | 123 | 652 | 100 |
| RICHMOND: Albert H. Hill Jr Armstrong (N) Bainbridge Jr Benjamin Graves Jr. | 266 300 | 358 329 | 264 485 | 556 | 342 | 395 | \$88 1,778 629 | 285 |
| (Ň) | 319 | 597 | 457 | | | | 1,373 | |
| Binford Jr | 230 | 249 | 144 | | | | 623 | |
| Chandler Jr East End Jr. (N) | $\begin{vmatrix} 346 \\ 228 \end{vmatrix}$ | 465 743 | | | | | 811 971 | |
| George Wythe James Blackwell Jr. | | 284 | 401 | 330 | 356 | 217 | 1,588 | 199 |
| (N) | 218 | 136 | 86 | 363 | 990 | 240 | 440 | 220 |
| John Marshall Maggie L. Walker | | | 423 | 503 | 332 | 240 | 1,358 | 020 |
| (N) | | | | 477 | 337 | 504 | 1,318 | 343 |
| Randolph Jr. (N) Thomas Jefferson | 307 | 214 | 142 | 502 | 453 | 681 | 521 1,778 | 606 |
| Westhampton Jr | 116 | 127 | 142 | 502 | 493 | 081 | $\begin{bmatrix} 1,778 \\ 243 \end{bmatrix}$ | |
| Total | 2,330 | 3,502 | 2,402 | 2,228 | 1,820 | 2,037 | 14,319 | 1,653 |
| | 1 | 1 | 1 | 1 | 1 | 1 | į. | 1 |

¹The enrollments given in this table include all original entry pupils (E1's plus E2's) and all pupils received during the year from another public high school in the State (R2's plus R3's).

| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 |
|--|-------------------|--------------------------|-------------------|-------------------|------------------|------------------|-----------------------------------|--------------------------|
| | | I | Iigh Sci | tool En | ROLLME? | (1 ¹ | | Number of High |
| CITIES | 7th Grade | 8th Grade | 9th Grade | 10th Grade | 11th Grade | 12th Grade | Total | SCHOOL GRADU- ATES |
| ROANOKE: Booker T. Washington Jr. (N) Jefferson Sr. Lee Jr. Lucy Addison (N). Monroe Jr. Stonewall Jackson | 388 359 292 | 209 275 109 265 | 166 243 173 | 569 201 144 | 624 | 543 158 | 597 1,736 800 892 874 | 498 135 |
| Jr William Fleming Woodrow Wilson Jr | 272 | 309 325 307 | 162 249 234 | 232 | 194 | 207 | 743 1,207 758 | 195 |
| Total | 1,528 | 1,799 | 1,227 | 1,146 | 999 | 908 | 7,607 | 828 |
| SOUTH NORFOLK: George Washington Carver (N) Osear Frommel Smith | | 133 349 | 97 275 | 33 211 | 45 190 | 46 132 | 354 1,157 | 43 110 |
| Total | | 482 | 372 | 244 | 235 | 178 | 1,511 | 153 |
| STAUNTON: Booker T. Washington (N) Robert E. Lee Total | | 51 266 317 | 30 223 253 | 21 168 189 | 37 188 225 | 20 129 149 | 159 974 1,133 | 17 102 119 |
| Suffolk: Booker T. Washington (N) Suffolk Total | | 82 125 207 | 53 131 184 | 42 116 158 | 48 103 151 | 42 100 142 | 267 575 842 | 40 93 133 |
| | | | | l | <u> </u> | | 1 | |

¹The enrollments given in this table include all original entry pupils (E1's plus E2's) and all pupils received during the year from another public high school in the State (R2's plus R3's).

TABLE 11—VIRGINIA HIGH SCHOOLS—ENROLLMENT AND GRADUATES—CONTINUED

| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | () |
|---|--------------|--------------|--------------|---------------|---------------|-----------------|-------------|--------------------------|
| | | ŀ | ligh Sci | iool En | ROLLMES | KT ¹ | | Number of High |
| CITIES | 7th Grade | 8th Grade | 9th Grade | 10th Grade | 11th Grade | 12th Grade | Total | SCHOOL GRADU- ATES |
| Virginia Beach: Virginia Beach | | 241 | 187 | 146 | 129 | 103 | 806 | 92 |
| Total | | 241 | 187 | 146 | 129 | 103 | 806 | 92 |
| Waynesboro: Rosenwald (N) Waynesboro | | 14 332 | 18 264 | 14 175 | 9 168 | 12 146 | 67 1,085 | 12 130 |
| Total | | 346 | 282 | 189 | 177 | 158 | 1,152 | 142 |
| Williamsburg: Bruton Heights (N). James Blair | | 97 175 | 90 157 | 66 147 | 67 115 | 49 123 | 369 717 | 54 112 |
| Total | | 272 | 247 | 213 | 182 | 172 | 1,086 | 166 |
| Winchester: Douglas (N) Handley | | 46 230 | 29 231 | 30 158 | 20 132 | 10 126 | 135 877 | 9 119 |
| Total | | 276 | 260 | 188 | 152 | 136 | 1,012 | 128 |
| Total of Cities | 12,318 | 25,308 | 20,712 | 16,202 | 14,551 | 12,894 | 101,985 | 11,254 |
| Grand Total | 23,929 | 79,611 | 59,821 | 48,404 | 41,373 | 38,269 | 291,407 | 34,521 |

¹The enrollments given in this table include all original entry pupils (E1's plus E2's) and all pupils received during the year from another public high school in the State (R2's plus R3's).

OTHER SECONDARY SCHOOLS ACCREDITED BY THE STATE BOARD OF EDUCATION, 1960-61

I. Private

Boys

| Augusta Military Academy | Fort Defiance, Va. |
|---|--------------------|
| Benedictine High School | |
| Christehureh Sehool | |
| Denis J. O'Connell High School for Boys | |
| Episcopal High School | Alexandria, Va. |
| Fishburne Military School | Waynesboro, Va. |
| Fork Union Military Academy | |
| Hargrave Military Academy | Chatham, Va. |
| High School Department of Frederick College | |
| Massanutten Academy | Woodstock, Va. |
| Norfolk Academy | |
| Randolph-Macon Academy | |
| St. Christopher's School | |
| St. Emma Military Academy | |
| St. Stephen's School | |
| Staumton Military Academy | Staunton, Va. |
| The Miller School of Albemarle | Miller School, Va. |
| Virginia Episeopal High School | . Lynchburg, Va. |
| Woodberry Forest High School | |
| | |

GIRLS

| Chatham Hall School | Chatham, Va. |
|--|----------------------|
| Denis J. O'Connell High School for Girls | Arlington, Va. |
| High School Department of Marymount | Arlington, Va. |
| High School Department of Southern Seminary and Ju | mior |
| College | Buena Vista, Va. |
| Marymount School | R chmond, Va. |
| St. Agnes School | Alexandria, Va. |
| St. Anne's School | Charlottesville, Va. |
| St. Catherine's School | Richmond, Va. |
| St. Francis de Sales | Powhatan, Va. |
| St. Gertrude's School | Richmond, Va. |
| St. Margaret's School | Tappahannock, Va. |
| St. Mary's Academy | Alexandria, Va. |
| Stratford Hall | Danville, Va. |
| Stuart Hall | Staunton, Va. |
| The Madeira School | Greenway, Va. |

Co-Educational

| Cathedral High School | Richmond, Va. |
|---|-----------------------|
| Flint Hill School | Oakton, Va. |
| Hampton Roads Academy | Newport News, Va. |
| High School Department of Eastern Mennonite Colle | ege Harrisonburg, Va. |

| Holy Cross Academy | Lynchburg, Va. |
|---------------------------------|---------------------|
| John S. Mosby Academy | |
| Norfolk Catholic High School | Norfolk, Va. |
| Oak Hill Academy | |
| Prince Edward Academy | |
| Roanoke Catholic School | |
| Rock Hill Academy | |
| Shenandoah Valley Academy | |
| St. Joseph's School | |
| St. Patrick's School | |
| St. Paul's Central High School | Portsmouth, Va. |
| St. Vincent de Paul High School | |
| The Collegiate School | . Richmond, Va. |
| The Congressional School | . Arlington, Va. |
| Tidewater Academy | |
| Viaud School | . Roanoke, Va. |
| Walsingham Academy | . Williamsburg, Va. |

II. U.S. Office of Education

Quantico High School......Quantico, Va.

TABLE 12—SUMMER PUBLIC HIGH SCHOOLS—1960

| | Length of Session | chers | | oils Taking | ils Taking rses | ils Taking peated | (| New ourses | | Re Ce | PLATED URSES | |
|--|-------------------|--------------------|--------------------|--|---|--|---------------|---------------|----------|--------------------|-----------------|---------------|
| COUNTIES | Days | Number of Teachers | Enrollment | Number of Pupils Taking New Courses | Number of Pupils Taking Repeated Courses | Number of Pupils Taking New and Repeated Courses | Passed | Failed | Dropped | Passed | Failed | Dropped |
| Amelia: Amelia. | 40 | 1 | 17 | 8 | 9 | | 11 | | | 9 | | |
| Arlington: Hoffman-Boston (X) Stratford Jr. Washington-Lee | 32 32 32 | 4, 24 47 | 73 789 1,325 | 352 451 | 73 571 851 | 38i 23 | 330 423 | 10 5 | 12 46 | 71 478 1,065 | 44 73 | 2 49 59 |
| Ватн: Valley | 40 | 2 | 18 | 1 | 17 | | 1 | | | 17 | | |
| BEDFORD: Liberty Academy | 40 | 6 | 89 | 24 | 65 | | 24 | | | 76 | ļ | 1 |
| BOTETOURT: Lord Botetourt | 40 | 4 | 47 | 9 | 38 | | 9 | | | 52 | 1 | 1 |
| Buchanan: Garden Grundy | 40 40 | 1 4 | 4 101 | 4 65 | 15 | 21 | 3 80 | 1 | | 50 | 6 | 3 |
| Campbell: William Campbell | 32 | 1 | 16 | | 16 | | | | | 16 | | |
| Carroll: Hillsville | 40 | 4 | 44 | 16 | 28 | | 16 | | | 28 | 1 | |
| CHARLOTTE: Randolph-Henry | 221 2 | 2 | 17 | 12 | 5 | | 12 | | | 5 | | |
| CLARKE: Clarke County | 32 | 1 | 9 | | 9 | | | | | 9 | | |
| DICKENSON: Clintwood Ervinton Haysi | 40 40 40 | 6 3 3 | 80 35 34 | 51 8 33 | 29 26 1 | 1 | 51 8 34 | | | 27 26 1 | 2 | |
| FAIRFAX: Annandale | 40 | 56 | 1,627 | 469 | 1,158 | | 419 | 33 | 17 | 1,000 | 106 | 52 |
| FAUQUIER: Warrenton | 40 | 6 | 76 | | 76 | | | | | 71 | 5 | |
| FLOYD: Check Floyd | 40 40 | 1 2 | 23 34 | 16 4 | 7 30 | | 16 4 | | | 37 37 | 1 | |
| Franklin: Franklin County | 32 | 7 | 103 | 30 | 73 | | 30 | | | 81 | 8 | |
| Frederick: James Wood. | 40 | 4 | 134 | 12 | 122 | | 12 | | | 172 | 1 | |
| GILES: Narrows Newport Pearisburg | 40 20 40 | 2 1 7 | 29 7 47 | 12 | 17 7 44 | | 12 | | | 17 7 48 | | |
| Grayson: Fries | 40 | 1 | 13 | 1 | 12 | | 1 | | | 15 | 1 | |
| Halifax: Halifax County | 40 | 4 | 64 | 50 | 14 | | 49 | 1 | | 14 | | |

TABLE 12—SUMMER PUBLIC HIGH SCHOOLS—1960—CONTINUED

| COUNTIES | Length of Session | achers | | pils Taking s | pils Taking ourses | pils Taking Repeated | | New Courses | | Re | PEATED OURSES | |
|--|----------------------------------|--------------------------|--------------------------------|--|---|--|-----------------------------|-------------------------|---------------|---|-------------------|--------------|
| VOCATIES | Days | Number of Teachers | Enrollment | Number of Pupils Taking New Courses | Number of Pupils Taking Repeated Courses | Number of Pupils Taking New and Repeated Courses | Passed | Failed | Dropped | Passed | Failed | Dropped |
| Henrico: Douglas S. Freeman . Fairfield Jr Hermitage . Highland Springs . Tuckahoe Jr. | 40 40 40 40 40 40 | 13 3 13 5 10 | 320 65 366 113 204 | 208 9 156 49 23 | 107 56 210 62 172 | | 178 9 144 48 30 | 3,1, ₂ 7 2 1 | 3 5 | 88 ¹ 56 193 57 214 | 5 14 6 8 | 3 |
| Henry: Drewry Mason J. D. Bassett | 40 40 | 1 5 | 15 95 | 10 46 | 5 49 | | 10 46 | | | 5 49 | | |
| ISLE OF WIGHT: Smithfield | 40 | 3 | 54 | 1 | 53 | | 1 | | | 54 | 9 | |
| LOUDOUN: Loudonn County | 40 | 6 | 158 | 55 | 103 | | 53 | 1 | 1 | 85 | s | 10 |
| MECKLENBURG: Bluestone Park View. | 32 32 | 1 3 | 25 72 | 6 14 | 19 5 8 | | 6 14 | | 1 | 19 68 | 10 | 5 |
| Montgomeny: Alleghany District Blacksburg Coristiansburg | 35 40 34 | 1 6 3 | 28 174 74 | 2 60 40 | $\frac{26}{111}$ | 3 | 2 55 40 | 6 | 2 | 26 123 44 | 6 | 3 |
| Nelson: Nelson County | 40 | 2 | 26 | 5 | 21 | | 5 | | | 21 | | |
| Norfolk: Crestwood (N). Deep Creek | 40 40 | 4 15 | 70 350 | 45 146 | $\frac{25}{204}$ | | 45 130 | 14 | 20 2 | 40 170 | 5 27 | 23 7 |
| Page: Lurav Shenandoah | 40 40 | 1 1 | 23 23 | 8 2 | 15 21 | | 8 2 | | | 15 21 | | |
| PITTSYLVANIA: Brosville Chatham. Dan River Greetna Whitmell | 40 40 40 40 40 | 1 3 5 4 2 | 15 48 75 72 32 | 12 28 20 17 23 | 3 20 55 55 9 | 1 | 12 24 20 16 21 | . 2 | 4 1 | 3 30 69 63 9 | 6 8 | 4 12 7 |
| PRINCE WILLIAM: Osbourn | 40 | 5 | 150 | 38 | 112 | | 34 | 3 | 1 | 102 | 5 | 5 |
| Princess Anne: Princess Anne | 40 | 20 | 663 | 319 | 335 | 9 | 293 | 33 | 13 | 397 | 46 | 24 |
| Pulaski: Pulaski | 32 | 6 | 57 | 16 | 40 | 1 | 16 | | 1 | 49 | | |
| ROANOKE: Andrew Lewis Cave Spring William Byrd | 40 40 40 | 11 5 5 | 389 128 231 | 243 56 123 | 60 59 106 | 86 13 2 | 446 107 107 | 46 6 4 | 29 3 14 | 205 96 81 | 43 19 12 | 7 1 18 |
| Rockbridge; Lexington | 40 40 | $\frac{4}{2}$ | 54 32 | 11 6 | 43 26 | | 11 6 | | . | 46 26 | 8 | |
| Russell; Castlewood Cleveland Honaker Lebanon | 40 40 40 40 | 1 1 1 1 | 6 6 12 14 | 6 3 4 4 | 3 8 10 | | 6 3 4 4 | | | 3 8 10 | | |

TABLE 12—SUMMER PUBLIC HIGH SCHOOLS—1960—CONTINUED

| TABLE 12-5 | CIVIIVI | 1310 | | | - | | 1001 | 10 1 | | CONTIN | |
|--|----------------------------|------------------------|-------------------------------|--|---|---|----------------------------|---------------|----------|-----------------------------|------------------------|
| CONTRIBUTE | Length of Session | aehers | | pils Taking | pils Taking ourses | pils Taking Repeated | (| New Ourses | 8 | Rei Cu | PEATED |
| COUNTIES | Days | Number of Teachers | Enrollment | Number of Pupils Taking New Courses | Number of Pupils Taking Repeated Courses | Number of Pupils Takin New and Repeated Courses | Passed | Failed | Dropped | Passed | Failed Dropped |
| Scott: Gate City | 31 | 3 | 87 | 24 | 51 | 12 | 37 | | | 65 | 1 1 |
| Shenandoah; Central Strasburg | 40 20 | $\frac{4}{2}$ | 35 26 | . 1 | 34 26 | | 1 | | | 40 26 | 1 1 |
| SMYTH: Marion R. B. Worthy | 40 40 | 6 7 | 130 114 | 57 28 | 73 85 | 1 | 56 26 | | 1 3 | 79 125 | 14 6 3 1 |
| Tazewell: Graham Richlands Tazewell | 40 40 20 | 3 5 2 | 55 77 15 | 15 23 3 | 40 45 12 | 28 | 15 23 3 | | | 20 33 12 | 2 2 |
| Warren: Criser (N). Warren County | 40 40 | 1 4 | 11 109 | 33 | 11 76 | | 24 | 1 | s | 9 66 | 6 6 |
| Washington: Abingdon John S. Battle | 40 40 | 3 4 | 55 65 | $\frac{26}{3}$ | 27 62 | | 23 3 | 2 | . 1 | 29 56 | 7 1 5 4 |
| Wise: Coeburn J. J. Kelly Pound Powell Valley St. Paul | 40 40 40 40 40 | 9 8 4 13 4 | 117 148 73 232 38 | 56 95 29 107 2 | 54 75 44 68 36 | 7 15 57 | 63 90 29 224 2 | 5 15 | 3 | 55 74 42 163 34 | 8 3 1 1 8 |
| WYTHE: George Wythe | 40 | 2 | 75 | 10 | 65 | | 10 | | | 65 | |
| Total Counties | | 461 | 10,556 | 3,957 | 6,492 | 334 | 4,133 | 20112 | 192 | 6,9371 ź | 560 325 |
| CITIES | | | | | | | | | | | |
| ALEXANDRIA: Francis C. Hammond George Washington Jefferson | 40 40 40 | 15 17 4 | 382 3 55 84 | 196 242 20 | 134 50 64 | 52 63 | 325 369 40 | 30 22 | 18 28 | 201 105 86 | 38 15 10 10 22 5 |
| Bristol: Virginia | 40 | 11 | 197 | 96 | 96 | 5 | 109 | 1 | 8 | 111 | 12 |
| Buena Vista: Parry McCluer | 40 | 3 | 38 | 3 | 35 | | 3 | | | 33 | |
| CHARLOTTESVILLE: | 40 | 8 | 207 | 103 | 69 | 35 | 131 | 2 | 5 | 60 | 7 1 |
| Clifton Forge: | 32 | 3 | 41 | | 41 | | | | | 40 | 2 |
| Covington: | 32 | 3 | 90 | 11 | 83 | 3 | 17 | | | 84 | 1 |
| Danville: George Washington John M. Langston (N) Robert E. Lee Jr | 35 36 40 | 24 7 6 | 474 147 122 | 258 78 | 100 52 122 | 116 17 | 478 94 | 76 2 | 21 1 | 241 67 174 | 29 5 |
| Fredericksburg: James Monroe | 40 | 12 | 258 | 70 | 172 | 16 | 118 | 8 | 7 | 235 | 18 12 |

TABLE 12—SUMMER PUBLIC HIGH SCHOOLS—1960—Continued

| | Length of Session | achers | | oils Taking s | oils Taking ourses | oils Taking tepeated | | New Courses | | Repeated Courses | | | |
|--|-------------------|--------------------|-----------------------|--|---|--|-----------------------|--|---------------|---------------------|------------------|----------------|--|
| CITIES | | Number of Teachers | Enrollment | Number of Pupils Taking New Courses | Number of Pupils Taking Repeated Courses | Number of Pupils Taking New and Repeated Courses | Passed | Failed | Dropped | Passed | Failed | Dropped | |
| | Days | N | 룝 | ž | ž" | ž | Pa | Fa | مّا | Pa | Fa | <u>ā</u> | |
| GALAX: Galax | 40 | 3 | 77 | 16 | 61 | | 15 | 1 | | 75 | 5 | 3 | |
| Hampton: Geo. P. Phenix (N). | 40 32 | 25 5 | 854 104 | 302 7 | 458 96 | 94 1 | 479 8 | 71 | 42 | 601 104 | 104 | 73 | |
| Harrisonburg: Harrisonburg | 40 | 10 | 189 | 28 | 160 | | 31 | 2 | | 161 | 23 | | |
| Hopewell: Hopewell | 40 | 10 | 227 | 68 | 123 | 36 | 116 | 13 | 2 | 183 | 26 | 5 | |
| Lynchburg: Dunbar (N) E. C. Glass | 32 32 | 4 21 | 93 580 | 10 257 | 83 295 | 28 | 10 463 | . 11 | 19 | $^{83}_{617}$ | 22 | 9 | |
| Martinsville: Martinsville Albert Harris (N) | 40 40 | 15 2 | 279 31 | 176 17 | 103 14 | . 1 | 171 15 | | 5 1 | 91 11 | 4 2 | 8 | |
| NEWPORT NEWS: Huntington (N). Warwick | 40 40 | 9 21 | 235 734 | 114 201 | 121 525 | 8 | 177 250 | 5 41 | 1 7 | $\frac{106}{502}$ | 15 57 | 13 | |
| Norfolk: Blair B. T. Washington (N) Maury | 40 40 40 | 11 34 50 | 387 1,001 1,509 | 115 502 725 | 246 181 508 | 26 318 276 | 192 1,137 1,339 | $^{17}_{96}_{209}$ | 2 60 70 | 341 532 801 | 48, 38 195 | 11 30 38 | |
| Norton: J, 1. Burton | 40 | 4 | 85 | 62 | 15 | 8 | 111 | | | 19 | | | |
| Petersburg: Peabody (N) Petersburg | 40 40 | 12 18 | 334 507 | 115 187 | 154 215 | 65 105 | 186 346 | $\begin{smallmatrix} 4\\26\end{smallmatrix}$ | 22 34 | 191 343 | 10 46 | 29 31 | |
| PORTSMOUTH: 1. C. Norcom (N) Woodrow Wilson | 45 45 | 12 16 | 3 5 9 496 | 131 259 | 173 133 | | 255 508 | 30 56 | 3 53 | 238 263 | 59 44 | 2 29 | |
| Radford | 40 | 3 | 65 | 3 | 62 | | 3 | | | 76 | 2 | 2 | |
| Richmond: Benjamin Graves (N). John Marshall | 40 40 | 35 84 | 1,041 2,348 | 704 1,136 | 231 1,048 | | 1,195 1,546 | 74 115 | 25 69 | 398 1,679 | 24 118 | 20 51 | |
| ROANOKE: Jefferson Sr Lucy Addison (N) | 40 40 | 29 5 | 712 93 | 378 55 | | | | 8 1 | 14 2 | 377 49 | 35 2 | 20 2 | |
| SOUTH NORFOLK: Osear Frommel Smith | 40 | 9 | 210 | 60 | 150 | | 50 | 7 | 3 | 131 | 19 | 5 | |
| STAUNTON: B. T. Washington (N) Robert E. Lee | 40 40 | 1 6 | 10 115 | | 10 115 | | | 30 | | 15 166 | · ii | 9 | |
| Suffolk: B. T. Washington (N) Suffolk. | 40 40 | 2 7 | 56 165 | 20 | 56 145 | | 17 | | 3 | 63 135 | 7 | 4 | |
| Waynesboro: | . 40 | 9 | 209 | 82 | 127 | | 73 | 5 | 4 | 116 | 8 | 3 | |

TABLE 12—SUMMER PUBLIC HIGH SCHOOLS—1960—CONTINUED

| | Length of Session | of Teachers | | pils Taking s | Pupils Taking d Courses | Pupils Taking Repeated | (| New Courses | | | EATED URSES | |
|---------------------------|-------------------|--------------|------------|---------------------------------|-----------------------------|---------------------------------------|--------|----------------|-------------|-----------|----------------|---------|
| CITIES | Days | Number of Te | Enrollment | Number of Pupils New Courses | Number of Pur Repeated C | Number of Pur New and F Courses | Passed | Failed | Dropped | Passed | Failed | Dropped |
| WILLIAMSBURG: James Blair | 40 | 4 | 61 | 8 | 53 | | 8 | | | 60 | 1 | 1 |
| Winchester: Handley | 40 | 4 | 85 | 22 | 63 | | 22 | | | 62 | 1 | |
| Total Cities | | 593 | 15,646 | 6,837 | 7,113 | 1,756 | 10,832 | 933 | 52 9 | 10,026 | 1,056 | 462 |
| Total State | | 1,054 | 26,202 | 10,794 | 13,605 | 2,090 | 14,965 | 1,13412 | 721 | 16,963,15 | 1,616 | 787 |

TABLE 13—SUMMER PRIVATE HIGH SCHOOLS—1960

| | ou | ehers | | ils Taking | ils Taking urses | of Pupils Taking and Repeated es | (| New Courses | | | PEATED URSES | |
|---|-------------------|------------------------|-----------------------|---------------------------------|---|--|----------------------|--------------------|-------------|----------------------|-----------------|---------|
| SCHOOL | Length of Session | Number of Teachers | Enrollment | Number of Pupils New Courses | Number of Pupils Ta Repeated Courses | Number of Pup New and R Courses | Passed | Failed | Dropped | Passed | Failed | Dropped |
| Christchurch Hargrave Military Academy Oak Hill Academy | 41 48 40 | 16 32 4 | 96 246 29 | 17 31 28 | 63 44 1 | | 22 73 23 | 12 17 1 5 | 1 8 4 | 122 139 | 11 39 | 2 |
| Rock Hill Academy St. Margaret's St. Mary's Academy Viaud School | 52 30 40 | 4 8 13 4 6 | 113 76 57 35 | 50 17 34 18 | 63 40 23 17 | 113 19 | 45 43 28 26 | 5 6 1 | 1 2 3 | 60 79 26 43 | 3 15 1 | 5 1 |
| Total | | 83 | 652 | 195 | 251 | 269 | 260 | 42 | 19 | 470 | 69 | 15 |

Division of Publications and Teaching Materials

The richness of the instructional program depends to a considerable extent upon the quantity and quality of the teaching materials provided. Among the important resources which Virginia schools provide so that children and youth may have good learning experiences are library services and materials, including textbooks, and a variety of audio-visual materials and equipment.

Efforts of this Division are directed to the development of an awareness of the need for suitable instructional materials, the development of competence in their selection and organization, the promotion of efficiency and economy in their procurement and distribution, and to the stimulation of more effective uses of these teaching resources.

The Division is charged also with the production of educational motion pictures and filmstrips for use in the public schools of the Commonwealth and with the production of films for other State agencies.

Along with the major functions referred to above, the Division handles the distribution of certain publications issued by the Department.

Three Services comprise the Division of Publications and Teaching Materials: Bureau of Teaching Materials, Film Production, and Libraries and Textbooks. The reports on the activities of these services for the fiscal year beginning July 1, 1960 follow.

BUREAU OF TEACHING MATERIALS

Purpose and Scope

An effective instructional program, which is designed to meet the needs of the children of Virginia, requires not only materials for learning but teachers to use these materials effectively.

It is the purpose of the State Bureau of Teaching Materials and the four Regional Bureaus, located at Longwood College, Madison College, Radford College, and the University of Virginia, to provide certain teaching materials and aid in the effective use of teaching materials so that quality instruction may be achieved.

To accomplish this, the State and Regional Bureaus-

- 1. Distribute educational motion pictures to
 - (a) Public schools and state-supported eolleges,
 - (b) Private colleges offering degrees in education,
 - (c) State Health Department and county and city health departments,
 - (d) State and county agricultural and home-demonstration agents,
 - (e) Parent-teacher organizations,
 - (f) Other State agencies having educational programs;
- 2. Duplicate educational programs on tapes;
- 3. Provide certain audio-visual equipment and materials to services of State Department of Education;
- 4. Prepare listing of filmstrips for purchase with State matching funds made available through the School Libraries and Textbook Service;

- Assist school divisions in the selection, acquisition, and use of various kinds of teaching materials;
- 6. Promote and assist in preservice and in-service training of teachers in the use of teaching materials;
- 7. Keep State Department and Division personnel informed of developments in the new educational media;
- 8. Evaluate educational motion pictures and filmstrips and prepare a listing of materials available under NDEA.

Accomplishments

The following are some accomplishments made during the year 1960-61:

1 Distribution of Educational Motion Pictures

- (a) A total of 228,020 educational motion pictures were booked from State, Regional, and Division Teaching Materials Centers by the public schools during the 1960-61 school year. This reflects an increase of 6 per cent over 1959-60. It is estimated that the use of these films account for more than 22,900,000 showings.
- (b) 94,542 bookings were made from State and Regional Bureaus of Teaching Materials. This is an increase of 5 per cent over 1959-60.
- (e) The number of prints of educational motion pictures available in State, Regional and Division Libraries has increased from 20,298 in 1959-60 to 21.125 in 1960-61.
- 2. 1969 Supplement. A supplement to the 1958 Bulletin, "Educational Motion Pictures for Virginia Public Schools," was distributed in September, 1960. This Supplement lists all new films added to State and Regional Bureaus.
- 3. Conferences. A series of one-day regional conferences were held for supervisors and principals around the theme, "Implementing and Improving the Use of Audio-Visual Materials and Equipment Acquired Through NDEA."
- 4. Film, Filmstrip, and Slide Evaluations. 292 new films were evaluated by members of the Services of the State Department; 536 filmstrips and 182 slides were evaluated by members of the Services of the State Department for the Library Lists.
- 5. National Defense Education Act. The professional staff has worked very closely with the Divisions of Secondary and Elementary-Special Education in the evaluation of audio-visual equipment and materials and in preparing a list of materials that would be available under the provisions of NDEA.
- 6. Educational Television. Direct classroom instruction by open circuit broadcasting is being used in many schools in the State. A recent survey shows that schools in 75 divisions have television receivers. Reports indicate that 58,661 students, 1,973 teachers, and 224 schools are participating in the use of television instruction in the teaching of 39 subjects. Concentrated effort in the use of television in instruction is being carried on in five areas of the State: Tidewater; Accomack County (participating jointly with Maryland and Delaware);

Northern Virginia Area (participating in the Greater Washington Area Television Council project); Danville City (participating in the University of North Carolina in-school project); and Richmond, where programs are being produced by the Richmond Public Schools.

Experimentation is being conducted (in the use of classroom films) with closed-circuit television at Great Bridge Elementary School, Norfolk County.

7. Programmed Learning and Teaching Machines. Two experimental programs are being conducted: (1) the TEMAC projects in Roanoke involving some nine hundred students in the high schools of that city, and (2) an experiment in programmed learning for elementary pupils being conducted by the University of Virginia's Division of Educational Research in cooperation with the school system of Norfolk County.

TABLE 14—DISTRIBUTION AND USE OF EDUCATIONAL MOTION PICTURES, 1960–1961

| COUNTY OR CITY | Schools Served | Number of Titles in Center | Number of Prints in Center | Number of Book- ings | Films Booked From State | Films Booked From Region | Total Films Used By Division | Average Booking Per Teacher | Average Booking Per Print of Locally Owned |
|------------------------|-------------------|-------------------------------------|-------------------------------------|-------------------------------|----------------------------------|-----------------------------------|---------------------------------------|--------------------------------------|---|
| | | | | | | | | | Films |
| Accomack | 19 | 86 | 87 | 414 | 791 | | 1,205 | 5 6 | 4 8 |
| Albemarle | | | | | 565 | 1,975 | 2,540 | 12 8 | |
| Alleghany | 8 | 82 | 82 | 52 | 33 | 139 | 224 | 2 8 | 6 |
| Amelia | | | | | 97 | 256 | 353 | 4.8 | |
| Amherst | 9 | 73 | 73 | 166 | 199 | 279 | 644 | 1 1 | 2 3 |
| Appointatox . | 8 | 60 | 60 | 130 | 147 | 542 | 819 | 9 8 | 2 2 |
| Arlington | 49 | 852 | 1,437 | 9,787 | 109 | 95 | 9,991 | 9 5 | 6.8 |
| Augusta | 19 | 173 | 183 | 715 | 475 | 1,182 | 2,372 | 7.7 | 3 9 |
| Bath | | | | | 42 | 219 | 261 | 5 9 | |
| Bedford | 11 | 148 | 148 | 159 | 514 | 810 | 1,483 | 5 7 | 1 1 |
| Bland | | | | | 25 | 79 | 104 | 2 2 | |
| Botetourt | 10 | 67 | 67 | 95 | 76 | 181 | 352 | 2 2 | 1 4 |
| Brunswick | 12 | 85 | 85 | 88 | 104 | 315 | 507 | 3 3 | 1.0 |
| Buchanan | 6 | 240 | 297 | 231 | 83 | 90 | 404 | 1 5 | 8 |
| Buckingham | | 100 | 100 | | 243 | 800 | 1,043 | 10 3 | |
| Campbell | 17 | 132 | 132 | 741 | 230 | 499 | 1,470 | 5 1 | 5 6 |
| Caroline | | 121 | 133 | 168 | 64 188 | 60 | 124 686 | 1 1 3 9 | 1 3 |
| Carroll | 13 | 121 | 155 | 108 | 290 | 330 | 290 | 5 1 | 1 3 |
| Charles City | | ٠. | | 64 | | 206 | 333 | 2 8 | 1 3 |
| Charlotte . | 4 | 51 268 | 51 270 | 690 | 63 2,237 | 206 | 2,927 | 5 6 | 26 |
| Chesterfield | 28 | 205 | 270 | 690 | 127 | 201 | 328 | 4 8 | |
| Clarke Craig | | | | | 22 | 67 | 89 | 3 7 | |
| (- | 12 | 73 | 73 | 188 | 167 | 162 | 517 | 4 0 | 2 6 |
| Culpeper Cumberland | 12 | 50 | 50 | 25 | 37 | 303 | 365 | 6 3 | 5 |
| Dickenson. | 24 | 371 | 388 | 943 | 98 | 105 | 1,146 | 5 9 | 2 4 |
| Dinwiddie | 7 | 188 | 188 | 405 | 1.107 | 100 | 1,512 | 10 6 | 2 2 |
| Essex. | ' | 100 | 100 | 100 | 639 | 1 | 639 | 10 6 | |
| Fairfax . | 94 | 833 | 1,620 | 23,959 | 441 | 409 | 24,809 | 11 8 | 14.8 |
| Fauquier | 14 | 159 | 159 | 455 | 45 | 73 | 573 | 2 9 | 2 9 |
| Floyd | 7 | 44 | 47 | 83 | 73 | 107 | 263 | 2 6 | 1 8 |
| Fluvanna | | | | | 308 | 587 | 895 | 11 6 | |
| Franklin | 6 | 17 | 17 | 44 | 235 | 591 | 870 | 4 2 | 2 6 |
| Frederick . | | | | | 272 | 911 | 1,183 | 7 7 | |
| Giles | 14 | 164 | 164 | 527 | 119 | 259 | 905 | 4 8 | 3 2 |
| Gloucester | | | | | 1,029 | | 1,029 | 11 4 | |
| Goochland | | | | | 123 | 530 | 653 | 9 9 | |
| Grayson | 7 | 47 | 47 | 84 | 36 | 95 | 215 | 1.8 | 1.8 |
| Greene | | | | | 105 | 143 | 248 | 6 7 | |
| Greensville | 4 | 59 | 59 | 52 | 99 | 245 | 396 | 3 2 | y |
| Halifax | 12 | 175 | 178 | 414 | 203 | 391 | 1,008 | 3 2 | 2 3 |
| Hanover | 13 | 72 | 72 | | 347 | 288 | 635 | 2 9 | |
| Henrico | 33 | 253 | 255 | 1,065 | 2,896 | | 3,961 | 4 3 | 4 2 |
| Henry | 17 | 113 | 117 | 225 | 684 | 1,320 | 2,229 | 6.9 | 1.9 |
| Highland | | | | | 46 | 122 | 168 | 6 5 | |
| Isle of Wight | 6 | 88 | 88 | 61 | 332 | | 393 | 2 7 | .7 |
| King George-Stafford | 5 | 33 | 34 | 35 | 343 | 705 | 1,083 | 6 2 | 1.0 |

TABLE 14-DISTRIBUTION AND USE OF EDUCATIONAL MOTION PICTURES, 1960-1961—Continued

| Number Number Number Stims Films F | | | | | | | | | | |
|--|----------------|------|-----------------|-----------------|-------------|----------------|----------------|------------------|----------------|--|
| King William | COUNTY OR CITY | | of Titles in | of Prints in | of Book- | Booked From | Booked From | Films Used By | Booking Per | Average Booking Per Print of Locally Owned Films |
| King William | King and Oueen | | | | | 629 | | 629 | 10.1 | |
| Lancaster. Capta | | 4 | 41 | 41 | 168 | | ., | I | | 4.1 |
| Lee | | | | | 100 | | | 1 | | |
| Loudoun | | 99 | 240 | 940 | 53 | | | | | .2 |
| Luneburg | | | 210 | - 10 | 30 | | l . | I | | |
| Lunenburg. | | | | | | | 1 | I | | |
| Madison Image: Numerical section of the content of the c | | | | | | | 1 | l | | |
| Mathews 12 225 225 993 205 332 1,530 5 4 4 Middlesex. 12 225 225 993 205 332 1,530 5 4 4 Middlesex. 171 171 32 2 Montgomery 4 67 67 22 69 405 496 21 Nansemond 9 121 126 142 265 407 1 8 1 Nelson 7 35 35 35 191 484 710 7 6 4 New Kent. 20 617 735 2,916 170 3,086 4 0 4 Northampton 4 86 86 83 3605 638 5 4 Northumberland 4 86 86 83 36 403 463 463 5 2 Northumberland 4 85 82 82 192 161 | | | | | | | 1 | | | |
| Meeklenburg. 12 225 225 993 205 332 1,530 5 4 4 Middlesex. 171 171 3 2 171 171 3 2 171 171 3 2 171 171 3 2 171 171 3 2 171 171 3 2 2 171 171 3 2 2 171 171 3 2 2 171 171 3 2 2 171 171 3 2 2 171 18 1 1 18 1 1 18 1 1 18 1 1 18 1 1 18 1 1 18 1 1 18 1 1 10 10 10 1 10 1 10 1 2 1 1 10 1 10 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | | | | İ | | | 110 | | | |
| Middlesex. 4 67 67 22 69 405 496 21 Montgomery. 4 67 67 22 69 405 496 21 Nelson 7 35 35 35 191 484 710 76 1 New Kent. 20 617 735 2,916 170 3,086 40 4 Norfolk. 20 617 735 2,916 170 3,086 40 4 Northampton 4 86 86 33 605 638 54 Northoway. 315 666 1,011 70 0 0 786 78 2 Page. 194 560 754 60 0 1 77 46 60 1 1 70 4 60 1 1 70 7 48 50 131 252 403 786 78 2 | | 19 | 225 | 995 | 993 | | 332 | I | ı | 4.4 |
| Montgomery | 0 | 1- | -20 | -20 | 330 | | 002 | | | |
| Nansemond 9 | | | 67 | 67 | 99 | | 105 | | | 3 |
| New Kent | | | 1 | | | | 100 | | | 1 1 |
| New Kent. 20 | | | | | | | 181 | | | 1 0 |
| Norfolk | | , | 00 | 33 | 50 | | 101 | | | 1 0 |
| Northampton 4 86 86 33 605 638 5 4 Northumberland 463 463 463 5 2 Nottoway Orange 7 48 50 131 252 403 786 7 8 2 Page 194 560 754 6 0 754 6 0 754 6 0 754 6 0 754 6 0 754 6 0 754 6 0 754 6 0 754 6 0 754 6 0 754 6 0 754 6 0 0 754 6 0 754 6 0 0 754 6 0 0 754 6 0 0 2 161 302 655 5 2 2 2 171 171 172 1 5 7 2 | | 20 | 617 | 725 | 2.016 | | | 1 | | 4 0 |
| Northumberland 463 463 5 2 Nottoway Orange 7 48 50 131 252 403 786 7 8 2 Page 194 560 161 302 655 5 2 2 Patrick 8 82 82 192 161 302 655 5 2 2 Pittsylvania 35 343 348 328 117 297 742 1 5 7 Powhatan 2 20 20 28 45 130 203 4 0 1 Prinee George 933 7 2 933 7 2 7 1 7 1 7 1 </td <td></td> <td></td> <td>I .</td> <td>1</td> <td>1 '</td> <td></td> <td>ļ</td> <td></td> <td></td> <td>4</td> | | | I . | 1 | 1 ' | | ļ | | | 4 |
| Nottoway. 7 48 50 131 252 403 786 78 2 Page. 194 560 754 60 78 2 Patrick. 8 82 82 192 161 302 655 52 2 Pittsylvania. 35 343 348 328 117 297 742 15 Powhatan. 2 20 20 28 45 130 203 40 1 Prince George. 933 72 933 72 7 742 15 1 7 1 71 15 1 7 72 1 51 1 7 72 1 51 7 7 72 1 5 2 2 20 20 28 45 130 203 40 1 1 7 7 72 7 7 7 7 7 7 7 | | 1 | - 00 | | 30 | | 1 | | | |
| Orange. 7 48 50 131 252 403 786 7 8 2 Page. 8 8 82 192 161 302 655 5 2 2 Pittsylvania. 35 343 348 328 117 297 742 1 5 Powhatan. 2 20 20 28 45 130 203 4 0 1 Prince George. 933 . 933 . 933 7 2 Prince George. 933 . 933 . 20 28 45 130 203 4 0 1 Prince George. 933 . 933 . 933 7 2 Prince George. 9 . 162 62 42 711 874 1,627 5 1 Prince George. . . . 166 62 42 | | | | | | | 696 | 1 | | |
| Page. 8 8 82 82 192 161 302 65 5 2 2 Pittsylvania. 35 343 348 328 117 297 742 1 5 Powhatan. 2 20 20 28 45 130 203 4 0 1 Prince George. 933 933 7 2 7 7 1 | | - | 18 | 50 | 121 | | | | | 2 6 |
| Patrick 8 82 82 192 161 302 655 5 2 2 Pittsylvania 35 343 348 328 117 297 742 1 5 Powhatan 2 20 20 28 45 130 203 4 0 1 Prince George 933 72 933 72 933 72 Prince William 10 62 62 42 711 874 1,627 5 1 Princess Anne 19 221 236 1,144 1,432 2,576 4 3 4 Pulaski 17 121 121 365 201 733 1,299 5 5 3 Rappahannock 17 121 121 365 201 733 1,299 5 5 3 Richmond 28 304 367 2,755 215 294 3,264 6 9 7 Rockbridge 7 | | ' | 43 | 30 | 191 | | | | | 2 0 |
| Pittsylvania | | | 69 | 99 | 109 | | | 1 | | 2 3 |
| Powhatan 2 20 20 28 45 130 203 40 1 Prinee George 8 62 42 711 874 1,627 5 1 Prince William 10 62 62 42 711 874 1,627 5 1 Princess Anne 19 221 236 1,144 1,432 2,576 4 3 4 Pulaski 17 121 121 365 201 733 1,299 5 5 3 3 Rappahannock 102 84 186 49 18 186 49 18 186 49 18 186 49 18 186 49 18 186 49 18 186 49 18 18 18 18 18 18 18 18 18 18 18 18 18 18 18 18 18 18 18 | | _ | | | | | | | | 9 |
| Prince George 10 62 62 42 711 874 1,627 5 1 Prince William 10 62 62 42 711 874 1,627 5 1 Princess Anne 19 221 236 1,144 1,432 2,576 4 3 4 Pulaski 17 121 121 365 201 733 1,299 5 5 3 Rappahannock 102 84 186 4 9 Richmond 366 366 6 7 Rockbridge 7 37 37 31 470 1,49 1,650 8 5 Rockingham 13 119 119 197 556 1,818 2,601 8.5 1 Russell 15 105 105 161 222 381 764 3 5 1 Scott 14 6 6 33 95 117 245 1 | | | | | | | | 1 | | 1 4 |
| Prince William. 10 62 62 42 711 874 1,627 5 1 Princess Anne. 19 221 236 1,144 1,432 2,576 4 3 4 Pulaski. 17 121 121 365 201 733 1,299 5 5 3 Rappahannock 102 84 186 4 9 . 166 6 6 7 . Roanoke 28 304 367 2,755 215 294 3,264 6 9 7 Rockbridge 7 37 37 31 470 1,149 1,650 8 5 Rockingham 13 119 119 197 556 1,818 2,601 8.5 1 Russell 15 105 105 161 222 381 764 3 5 1 Scott 14 6 6 33 95 117 245 1 1 5 | | | 20 | 20 | 20 | | 150 | 1 | 1 | 1 4 |
| Princess Anne 19 221 236 1,144 1,432 2,576 4 3 4 Pulaski 17 121 121 365 201 733 1,299 5 5 3 Rappahannock 102 84 186 4 9 Richmond 366 366 366 6 7 Roanoke 28 304 367 2,755 215 294 3,264 6 9 7 Rockbridge 7 37 37 31 470 1,149 1,650 8 5 Rockingham 13 119 119 197 586 1,818 2,601 8.5 1 Russell 15 105 105 161 222 381 764 3 5 1 Scott 14 6 6 33 95 117 245 1 1 5 Shenandoah 8 132 | | 10 | 69 | 69 | | | 571 | 1 | | .7 |
| Pulaski. 17 121 121 365 201 733 1,299 5 5 3 Rappahannock. 102 84 186 4 9 . Richmond . . . 366 . 366 . 366 6 7 . Roanoke. | | | | | | | 3/4 | | | 4.8 |
| Rappahannock. Image: color of the color of | | | | | | | 799 | | | 3 0 |
| Richmond 28 304 367 2,755 215 294 3,264 6 9 7 Roanoke 28 304 367 2,755 215 294 3,264 6 9 7 Rockbridge 7 37 37 31 470 1,149 1,650 8 5 1 Rockingham 13 119 119 197 586 1,818 2,601 8 5 1 Russell 15 105 105 161 222 381 764 3 5 1 Scott 14 6 6 33 95 117 245 1 1 5 Shenandoah 8 132 132 228 235 590 1,083 6 3 2 Smyth 10 137 137 281 158 326 765 2 9 2 5 20 672 2.6 1 1 Spotsylvania 3 25 2 | | 1, | | 121 | 303 | | | | | 3.0 |
| Roanoke 28 304 367 2,755 215 294 3,264 6 9 7 Rockbridge 7 37 37 31 470 1,149 1,650 8 5 Rockingham 13 119 119 197 586 1,818 2,601 8 .5 1 Russell 15 105 105 161 222 381 764 3 .5 1 Scott 14 6 6 33 95 117 245 1 .1 5 Shenandoah 8 132 132 258 235 590 1,083 6 3 2 Smyth 10 137 137 281 158 326 765 2 9 2 Southampton 16 122 122 152 520 672 2.6 1 Spotsylvania 3 25 25 41 84 202 327 2 9 1 | | | | | | | 0.4 | í | | |
| Rockbridge 7 37 37 31 470 1,149 1,650 8 5 Rockingham 13 119 119 197 586 1,818 2,601 8.5 1 Russell 15 105 105 161 222 381 764 3.5 1 5 Scott 14 6 6 33 95 117 245 1 1 5 Shenandoah 8 132 258 235 590 1,083 6.3 2 Smyth 10 137 137 281 158 326 765 2.9 2 Southampton 16 122 122 152 520 672 2.6 1 Spotsylvania 3 25 25 41 84 202 327 2.9 1 Sussex 4 222 222 571 417 988 9 8 | | . 00 | 201 | 207 | 0.755 | | 90.1 | 1 | | 7.5 |
| Rockingham 13 119 119 197 586 1,818 2,601 8.5 1 Russell 15 105 105 161 222 381 764 3.5 1 Scott 14 6 6 33 95 117 245 1 1 5 Shenandoah 8 132 258 235 590 1,083 6 3 2 Smyth 10 137 137 281 158 326 765 2 9 2 Southampton 16 122 122 152 520 672 2.6 1 Spotsylvania 3 25 25 41 84 202 327 2 9 1 Sussex 4 222 222 571 417 988 9 8 2 Tazewell 29 120 124 133 340 665 1,188 </td <td></td> <td>1</td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td>.8</td> | | 1 | | | | | | | | .8 |
| Russell | | | | | | | | | | 1 7 |
| Scott 14 6 6 33 95 117 245 1 1 5 Shenandoah. 8 132 132 258 235 590 1,083 6 3 2 Smyth. 10 137 137 281 158 326 765 2 9 2 Southampton. 16 122 122 152 520 672 2.6 1 Spotsylvania. 3 25 25 41 84 202 327 2 9 1 Surry. 223 23 4 1 22 222 571 417 988 9 8 2 Tazewell. 29 120 124 133 340 665 1,138 2.8 1 Warren. 9 107 107 1,005 84 188 1,277 11.6 8 | | | | | | | | | | 1.5 |
| Shenandoah 8 132 132 258 235 590 1,083 6 3 2 Smyth 10 137 137 281 158 326 765 2 9 2 Southampton 16 122 122 152 520 672 2.6 1 Spotsylvania 3 25 25 41 84 202 327 2 9 1 Surry 223 223 4 1 22 223 4 1 988 9 8 2 Tazewell 29 120 124 133 340 665 1,138 2.8 1 Warren 9 107 107 1,005 84 188 1,277 11.6 8 | | l . | 1 | | | | 1 | 1 | l . | 5.5 |
| Smyth. 10 137 137 281 158 326 765 2 9 2 Southampton. 16 122 122 152 520 672 2.6 1 Spotsylvania. 3 25 25 41 84 202 327 2 9 1 Surry. 223 223 41 223 41 8 Sussex. 4 222 222 571 417 988 9 8 2 Tazewell. 29 120 124 133 340 665 1,138 2.8 1 Warren. 9 107 107 1,005 84 188 1,277 11.6 8 | | | | 1 | | | 1 | 1 | | 2 0 |
| Southampton 16 122 122 152 520 672 2.6 1 Spotsylvania 3 25 25 41 84 202 327 2.9 1 Surry 223 223 4 1 223 223 4 1 Sussex 4 222 222 571 417 988 9 8 2 Tazewell 29 120 124 133 340 665 1,188 2.8 1 Warren 9 107 107 1,005 84 188 1,277 11.6 8 | | | | | | | | , | | 2.1 |
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| Sussex. 4 222 222 571 417 988 98 2 Tazewell. 29 120 124 133 340 665 1,138 2.8 1 Warren. 9 107 107 1,005 84 188 1,277 11.6 8 | | ا ا | 25 | 25 | 41 | _ | 1 | 1 | } | 1 0 |
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| | | 10 | 126 | 126 | | | | , . | | 1.0 |
| York 1,116 6 4 | 1 OFK | | | | | 1,116 | | 1,116 | 0.4 | |

TABLE 14—DISTRIBUTION AND USE OF EDUCATIONAL MOTION PICTURES, 1960-1961—Continued

| | 11011 | | , | | | | | | |
|-------------------------------|-------------------|-------------------------------------|-------------------------------------|-------------------------------|----------------------------------|-----------------------------------|---------------------------------------|--------------------------------------|--|
| CITIES | Schools Served | Number of Titles in Center | Number of Prints in Center | Number of Book- ings | Films Booked From State | Films Booked From Region | Total Films Used By Division | Average Booking Per Teacher | Average Booking Per Print of Locally Owned Films |
| | | _ | | | | | | | - IIIIIS |
| Alexandria | 19 | 344 | 368 | 6.356 | 164 | 175 | 6,695 | 10 7 | 17 2 |
| Bristol . | 8 | 102 | 102 | 303 | 234 | 470 | 1,007 | 6 8 | 2.9 |
| Buena Vista | | | | | 32 | 85 | 117 | 2 5 | |
| Charlottesville | | | | | 765 | 1,211 | 1,976 | 9-9 | |
| Clifton Forge | | | | | 143 | 323 | 466 | 8 6 | |
| Colonial Heights | | | . 1 | | 317 | | 317 | 4.7 | |
| Covington. | 6 | 165 | 165 | 453 | 87 | 217 | 757 | 6.4 | 2.7 |
| Danville | 17 | 172 | 175 | 725 | 614 | 1,759 | 3,098 | 7.7 | 4 1 |
| Falls Church | 4 | 28 | 28 | 21 | 235 | 552 | 808 | 9.2 | 8 |
| Fredericksburg. | | | | | 459 | 571 | 1,030 | 10 5 | |
| Galax | 2.2 | | | 0.000 | 205 | 176 | 381 | 7.3 | |
| Hampton | 23 | 386 | 396 | 3,386 | 258 | 1 100 | 3,644 | 6 2 15 7 | 8 6 2 7 |
| Harrisonburg | 5 | 57 96 | 54 97 | 146 66 | 278 648 | 1,128 | 1,552 714 | 4 5 | 2 7 |
| Hopewell | 6 25 | 506 | 700 | 12,258 | 348 | 400 | 13,006 | 31 6 | 17 5 |
| Lynchburg Martinsville | 9 | 158 | 158 | 865 | 216 | 269 | 1,350 | 7 3 | 5 5 |
| Newport News. | 27 | 794 | 1,028 | 8,570 | 331 | 200 | 8,901 | 10 4 | 8 3 |
| Norfolk. | 64 | 1,001 | 1,749 | 10,971 | 381 | | 11,352 | 6 1 | 6.3 |
| Norton | | ., | ., | | 4 | 19 | 23 | 5 | |
| Petersburg | 13 | 581 | 600 | 5,109 | 56 | | 5,165 | 17 6 | 8.5 |
| Portsmouth | 30 | 554 | 593 | 2,981 | 257 | | 3,238 | 6.1 | 5.0 |
| Radford | | | | | 29 | 863 | 892 | 10.9 | |
| Richmond | 59 | 1,917 | 2,761 | 16,627 | 445 | | 17,072 | 10 9 | 6.0 |
| Roanoke | 35 | 803 | 827 | 6,302 | 177 | 179 | 6,658 | 8 7 | 7.7 |
| South Norfolk | 8 | 76 | 77 | 54 | 279 | | 350 | 2 0 | 7 |
| Staunton | | | | | 581 | 1,602 | 2,183 | 15 8 | _ |
| Suffolk. | 6 | 116 | 116 | 749 | 876 | | 1,625 | 16 3 | 6.5 |
| Waynesboro | | | - | | 456 | 1,579 | 2,035 | 14.8 | |
| Williamsburg-James City | | 9 | 9 | | 343 | 285 | 343 353 | 4 0 3 0 | |
| Winchester | 1 | 9 | 9 | | 68 | 285 | 303 | 3.0 | |
| Divisions' Total. | | | 21,125 | 132,686 | | | | | |
| College Centers | 1 | | | 1 | | | | | |
| Virginia State College | 113 | 113 | 692 | | | | | | |
| William and Mary College | 98 | 99 | 100 | | | | | | |
| | | | | | | | | | |
| College Total | | | 212 | 792 | | | | | |
| State and Regional Bureaus | | | | | | | | | |
| Longwood College | | 1,113 | 1,236 | 9,746 | 1 | | | | |
| Madison College | | 961 | 13,000 | 16,276 | | | | | |
| Radford College | | 989 | 1,259 | 12,110 | | | | | |
| University of Virginia | | 957 | 1,227 | 9,785 | | | | | |
| State | | 2,289 | 4,568 | 46,625 | | | | | |
| | | | | | - | | | - | ļ ——— |
| State and Regional | | | | | | | [| | |
| Total | | | 9,590 | 94,542 | | | | | |
| C1 T-4-1 | | | 20.007 | 996 999 | | | | | |
| Grand Total | 1 | 1 | 30,927 | 228,020 | 1 | Terrer e | 1 | 1 | 1 |

FILM PRODUCTION

Purpose and Scope

The Film Production Service was established in 1946 by an act of the General Assembly to produce educational motion pictures and filmstrips on history and natural resources in Virginia. Production services have since been extended to other areas of public education and to Virginia State agencies.

Film requests usually originate in a school division or the Department of Education, and are based upon needs in the public schools of Virginia.

Films may be requested by Divisions of the Department of Education or by the heads of State agencies.

Approval by the State Superintendent of Public Instruction and the Governor of Virginia on subject matter, content and purpose of a film is required before actual production begins.

The Film Production Service has the supervisory and technical staff to produce 16mm motion pictures in sound and color as well as filmstrips, color slides, tape recordings, and other audio-visual aids of professional quality. Actual production usually involves the following steps:

- Research and writing: Background research and preparation of the script is done in cooperation with the technical advisors in the subject area being filmed.
- Photography: A photographic crew selects and photographs scenes for the picture as required by the script. Sound is often recorded as the picture is photographed. Special lighting equipment is used for interior scenes.
- 3. Editing: The film is edited and prepared for recording, with narration rewritten and rechecked with the technical advisors.
- Recordings: The music, narration, and sound effects are recorded and mixed to make the final sound track for the film.
- Laboratory: The actual processing of negatives and the printing of release prints is done by commercial film laboratories. This work is contracted with the Film Production Service supervising and approving this work.
- 6. Distribution: Copies of produced films are deposited with the State and Regional Bureaus of Teaching Materials for distribution within Virginia. Copies are also available at cost to Virginia public schools. A catalog is published for the information and use of out-of-State institutions and agencies to which films are made available on a rental or purchasable basis.

The Film Production Service also produced color filmstrips, following somewhat the same production procedures as in the case of films. In addition, color slides, still pictures and magnetic tape recordings are made for the various Services of the Department of Education, for school divisions, and for Virginia State agencies.

Accomplishments

During the year 1960-61, two motion pictures were completed and the production of four begun. One filmstrip has been completed. Distribution has been continued on films previously completed.

Motion Pictures Completed:

TIPPECANOE AND TYLER Too: 1 reel. Depicts the lives of two Virginiaborn presidents, William Henry Harrison and John Tyler. A highlight of the film is the political campaign of 1840.

James Monroe, the Boy, the Man and the President: 2 reels. The life of President James Monroe told by means of dramatic historical recreations and visits to places important in Monroe's life.

Filmstrip Completed:

The Jamestown Story: 71 frames. A filmstrip on the story of Jamestown from 1606, when the London Company of Virginia was formed, to 1699, when the Virginia Capitol was moved from Jamestown to Williamsburg.

Motion Pictures in Production:

Natural Wonders of Virginia: 2 reels. A documentary educational film on Virginia's natural wonders. Their uniqueness, beauty, asset to Virginia, and location will be shown.

The Visiting Teacher: 2 reels. Explains the program of the visitingteacher services in Virginia. The film presents a child who is not adjusting to school and shows how the visiting teacher helps the child with his problem.

Marine Animals on the Virginia Coast: I reel. To convey useful and interesting information about marine animals, their environment, and marine research.

The Character of Lee: 2 reels. Lee's character is presented in the light of his human, not heroic, traits. We see him as a man with a lively sense of humor and strong religious convictions. We learn how he felt about secession, war, surrender, and a lasting peace.

Tape Recordings:

Magnetic tape recordings of professional quality were made of the Virginia Music Camp Program and for the Virginia Museum of Fine Arts Artmobile. Recordings were also made for the Department of Education at several state-wide conferences.

Color Slides and Still Pictures:

Color slides were made for the Division of Elementary and Special Education. Slides were also made for the State Health Department, the State Fire Marshal, and Virginia State College. Numerous still pictures were made for the Department of Education.

Distribution:

Prints of new productions were given to the five State libraries and 107 prints sold to local divisions. Over twelve hundred prints of films made by

the Film Production Service are now in use in Virginia. Thirty-six copies of prints were sold for use in other states and countries, and the U. S. Department of State for distribution overseas. One hundred and forty-nine prints were rented for out-of-State use.

Many of these films are being shown throughout the United States on television.

LIBRARIES AND TEXTROOKS

Purpose and Scope

The School Libraries and Textbooks Service has as its purposes (a) the offering of supervision to public-school libraries in Virginia by means of personal visits, correspondence, and conference participation; (b) the preparation and distribution of lists of approved teaching materials, bulletins, and memoranda; (c) the maintenance of a professional library to serve educational personnel; (d) the processing of State-aid library orders for schools; and (e) the administration of the textbook program.

Accomplishments

Visits to School Divisions. During 1960-61, members of the staff of School Libraries and Textbooks Service visited 38 school divisions, 4 State colleges and participated in 7 workshops and conferences held in local divisions, and worked with teachers and librarians in 83 schools.

C. W. Dickinson, Jr., Scholarship Award. The C. W. Dickinson, Jr., Scholarship for 1961 was awarded to Miss Nancy Kersey of Midlothian High School. Chesterfield County.

Librarians Participate in State Evaluation Program. Cooperating with the Division of Secondary Education, public-school librarians in Virginia served on committees to evaluate public-school libraries in the State.

Books Reviewed for State List. During 1960, the Elementary Materials Committee and the High School Materials Committee reviewed 2,331 books, and approved 1,545 new titles for the State-aid lists. The Committees were assisted in reviewing books by 135 school librarians.

Professional Library Collection Available to Teachers. The Library of the State Department of Education continued to lend educational materials to school personnel. Fifty-seven new books were added to the collection during the year. The library subscribes to 120 professional magazines that circulate through the library to staff members.

Adopted Textbooks on Consignments to School Board. There is maintained an active record of adopted textbooks in use in the several school divisions, purchases and sale of adopted textbooks by local school boards, certifications of inventory counts of textbooks on hand, and fire insurance coverage on textbooks.

Free Textbook Program for Elementary Public Schools. During the school year, the State allotted to divisions for operation of the free textbook program

\$245,000. The State free-textbook appropriation of one dollar per pupil was allotted to 245,000 pupils enrolled in the following counties and cities: Arlington, Chesterfield, Fairfax, Henrico, James City-Williamsburg, Nelson, Norfolk County, Shenandoah and Wythe; Colonial Heights City, Hampton, Hopewell, Newport News, Norfolk City, Norton, Portsmouth, Richmond City, Roanoke City, South Norfolk, Suffolk, Williamsburg-James City and Winchester.

Savings in State-Aid Library Funds Through Central Purchasing Systems. Discounts of more than \$198,498 were realized through the wholesale purchase of materials in the total amount of \$735,181. State-aid library orders totaling this amount were processed and sent to the publishers with shipping instructions for direct delivery to Virginia Public Schools. It is encouraging to note the splendid cooperation received from local school authorities who have prepared and sent their orders in with the checks attached before the close of schools in June. Buying library books in the summer makes it possible for the new books to be ready for circulation when schools open in September.

Library Film to Be Produced. The School Libraries and Textbooks Service in cooperation with the Bureau of Teaching Materials and the Film Production Service, is preparing to produce a film that will show the role that a good school library service has in a school program. When the film is completed, it will be available for showings to professional and lay groups.

Library Brochure in Preparation. A leaflet entitled "Better Libraries Make Better Schools" will be published in 1961 by the State Board of Education.

School Library Guide to Be Reprinted. The 1955 edition of the "School Library Guide," with minor changes, is undergoing a reprinting, and will be available for redistribution by 1962.

Library Standards to Be Revised. A State committee to study standards in the elementary schools has been appointed. The study will include a revision of the present library standards for elementary schools.

School Library Development Project Approved. The American Association of School Librarians of the American Library Association has approved a project submitted by the School Libraries and Textbooks Service. The project will provide for an in-service training workshop for librarians and other school personnel during the summer of 1962.

Regional Meetings Held. In conjunction with the School Librarians' Section of the Virginia Education Association, the School Libraries and Textbooks Service sponsored four regional meetings in Virginia during the spring of 1961. The purpose of the meetings was to give school personnel and other citizens an opportunity to learn about the new standards for school libraries announced by the American Library Association in 1960.

Certified Librarians. During the 1960-61 school year, the schools employed 617 librarians whose certificates were endorsed for library science. Of this number, 418 were employed in high schools; 188, in elementary schools, and 11, as library

supervisors. From the total number certified, 336 received their training at eight Virginia institutions and 236 received their training at 41 out-of-state institutions. The following colleges and universities have provided the greater number of school librarians in Virginia:

| Madison College |
|-------------------------------------|
| The College of William and Mary |
| Virginia State College |
| Radford College |
| Catholic University |
| Longwood College |
| University of North Carolina |
| George Peabody College for Teachers |
| Columbia University |
| North Carolina College for Negroes |
| The University of Virginia |
| Hampton Institute |
| Appalachian State Teachers College |
| Syracuse University |
| Emory University |

| | Елем | Elembutary Schools | 90LS | | |
|--|---|--|--|--|---|
| | Schools With Fewer Than 201 Pupils | Schools With 201-360 Pupils | Schools With 361 Pupils or More | Combined Schools | High Schools |
| Number of schools reporting Number with centralized quarters Number with librarian Number with librarian | 374 71 39 14 | 22 183 103 293 | 535 436 376 145 | 251 222 215 192 201 | ន្តន្តន្តិន |
| Rooms, Equipment and Additional Bufficient adjustable shelving Sufficient adjustable shelving Bulletin boards Magazine racks Newspaper racks Vertical file case Card catalog case Librarian's desk. Librarian's workroom. Conference room for library use. | 二名3548888 二 ₀ | ###################################### | 8. 8. 4. 4. 4. 4. 4. 4. 4. 4. 4. 4. 4. 4. 4. | 1 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 | 109 109 109 110 110 110 110 110 110 110 |
| Organization: Up-to-date accession record Books classified (Dewey Decimal System) Card loan system. Card shell list. Dictionary card catalog Individual pupil reading records Organized pamphlet and picture file Organized vocational guidance file. Complete inventory during year | 고 3기우리가와 8 | 955 57 57 58 58 58 58 58 58 58 58 58 58 58 58 58 | 99 55 55 55 55 55 55 55 55 55 55 55 55 5 | 2019 2029 2029 2020 107 107 107 107 | 설설설설설 2011년 |

*In addition, there are 11 certified library supervisors employed in local school divisions.

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| Schools Schools With With With 201-360 201 Pupils Pupils |
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| 136 |
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| 330 |
| - 53 16 |
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| 1,036,294 529,071 |

TABLE 15—SUMMARY REPORT OF SCHOOL LIBRARY SERVICES—CONTINUED

| | Elen | Elementary Schools | STOO | | |
|---|---|--------------------------------------|--|------------------------------------|------------------------------------|
| | Schools With Fewer Than 201 Pupils | Schools With 201-360 Pupils | Schools With 361 Pupils or More | Combined Schools | High Schools |
| Service: Number of pupils who received instruction in use of library Number of books circulated to pupils Number of other materials circulated: Pictures, films, film- | 2,903 519,389 | $16,030 \\ 1,462,560$ | 143,756 8,553,299 | 51,380 2,908,408 | 113,174 3,869,715 |
| strips and recordings. Number of volunteer pupil assistants. Number of pupils using library daily. Number of pupils in library club. Number of libraries that serve both elementary and high school | 10,858 308 9,331 413 | 38,717 1,405 16,978 1,405 | 286,490 9,535 80,253 6,393 | 74,925 2,739 49,623 2,838 | 58,795 4,626 91,750 3,805 |
| pupils. Number of libraries used during the summer months. Number of teachers using library daily. | 539 | 1,037 | 200. | 251 40 2,185 | 85 3,709 |

Division of Vocational Education

Vocational education has reference to specialized training for useful employment. Today vocational education is a unified process designed to develop in the individual those skills and understandings and qualities of mind and personality required for making a living and building a life.

The major purpose of the Division of Vocational Education is to assist the school divisions in developing an effective instructional program of vocational education for in-school and out-of-school students as an integral part of the program of education in the public schools. It is important, therefore, that the staff accept the responsibility of leadership in assisting the localities in reviewing and appraising the program of vocational education in the school divisions in light of current changes in technology, employment standards, and on-the-job training practices.

Reports of the activities of the Services of the Division of Vocational Education for the fiscal year 1960-61 follow in this order: Vocational Agriculture, Business Education, Distributive Education, Home Economics Education, School Lamch, Trade and Industrial Education, Veterans Training, and Surplus Property.

VOCATIONAL AGRICULTURE

Purpose and Scope

The general purpose of the Vocational Agriculture Service is to give leadership in the development and improvement of all phases of vocational agriculture including programs for in-school boys and young and adult farmer groups. Since the general aim of vocational agriculture is to train present and prospective farmers for proficiency in farming and to provide a background for careers in other agricultural occupations, the primary function of the Service is to assist school administrators and teachers in developing and improving the instructional program in vocational agriculture based on the needs of students. This assistance is provided by the staff through (a) observation, (b) discussion, (c) on-farm instruction, (d) evaluation of local programs, (e) group conferences. (f) in-service training programs, (g) correspondence and other appropriate means. The staff, in cooperation with teacher-training institutions, prepares instructional materials for use by teachers of vocational agriculture and assists in planning and conducting in-service training and teacher-training programs for teachers.

During 1960-61 the staff of the Vocational Agriculture Service provided professional services to 234 high schools (176 white and 58 Negro) in 90 counties in which vocational agriculture was taught. In these schools a total of 12,676 inschool boys were enrolled in vocational agriculture classes, 2,527 out-of-school young farmers were enrolled in 171 Young Farmer classes; and 113 veterans of the armed forces, in 16 institutional on-farm training classes. In addition 7,985 farm men and women were enrolled in 287 evening classes devoted to the discussion of production, conservation, marketing of farm products and farm-management problems. In 175 adult farm-mechanics classes in the vocational agriculture shops, 7,458 persons received instruction in the operation, preventive maintenance, repair, and construction of farm machinery. During 1960-61, 33,222 persons received instruction in 94 school-community canneries in the production and conservation of foods for family consumption, a joint activity of the Vocational Agriculture and Home Economics Education Services.

Accomplishments

In-School Boys. High school students enrolled in vocational agriculture carried out 36,767 supervised farming enterprises and 51,030 supplementary farm jobs. The 47,774 acres of crops, 38,066 head of livestock and 1,170,104 fowls carried as enterprises by students yielded a total productive income of \$3,908,460.11.

Future Farmers of America—New Farmers of America. The staff provided guidance for the Future Farmers of America and New Farmers of America, national organizations of white and Negro boys, respectively, studying vocational agriculture in the high schools. During the year there were 178 chapters of Future Farmers of America with a membership of 9,670 boys and 58 chapters of New Farmers of America with 2,640 members. Over 1,000 members attended the FFA Convention at Virginia Polytechnic Institute, June 19-22, and about 300 participated in the NFA Convention at Virginia State College, June 13-16.

The staff of Vocational Agriculture in cooperation with that of Home Economics Education provided guidance and leadership in conducting the FFA-FHA Camp, located at Morgart's Beach, Virginia and the NFA-NHA Camp located near Petersburg. During the summer of 1960, a total of 1,967 boys and girls attended these camps which provided leadership training and recreation for rural boys and girls.

Young Farmer Classes. Young farmers enrolled in 171 organized classes farmed 496,458 acres. Of the 2,527 individuals enrolled 1,199 were land owners. Class members purchased 6,963 acres of land during the year and 48 improved their farming status. The staff provided guidance for the state-wide Young Farmer Convention held in Richmond. February 3-4. At this convention, held jointly with that of the Young Homemakers of Virginia, over 200 Young Farmers and their wives discussed common problems and made plans for expanding and improving the Young Farmer and Young Homemaker training programs. The staff supervised the training program for 113 students enrolled in 16 institutional on-farm training classes for veterans of the armed forces.

Farm Families. A total of 7,985 adult farmers received an average of 55 hours of class instruction in evening classes and an average of two on-farm instruction visits during the year. Members of farm-mechanics classes repaired, overhauled, and/or constructed 22,515 items of farm equipment and implements.

Effective instruction in the production and conservation of food was promoted by the cooperative efforts of the staff and teachers of vocational agriculture and home economics. Persons receiving instruction in the preservation of food for family consumption processed in school-community canneries the equivalent of 3,909,539 pints of food.

Conferences and Workshops. During the year the Vocational Agriculture Service assumed leadership in conducting a number of State, area, and group conferences as one means of providing in-service training for teachers of vocational agriculture.

1. A state-wide conference for white teachers of vocational agriculture was held at Virginia Polytechnic Institute August 8-12. The conference was held jointly with teachers in all services of vocational education around the general theme, "Vocational Education's Responsibility for Developing Economic Understanding in Our Free Enterprise System." A state-wide conference for Negro

teachers of vocational agriculture was held jointly with other vocational teachers at Virginia State College June 26-30. The theme of this conference was "Vocational and Practical Arts Education in the 1960's."

- 2. The staff gave leadership in planning and conducting 105 area and group conferences for teachers of vocational agriculture.
- 3. In connection with a summer school session at VPI and group conferences throughout the State, the supervisory staff worked with the teacher training staff and teachers of vocational agriculture in the preparation of teaching materials required in the revised curriculum in vocational agriculture.
- 4. In-service training programs were conducted in cooperation with the teacher training staff at VPI and Virginia State College with emphasis on analyzing and using supervised-farming records, farm mechanics, soils, and food production and conservation.

TABLE 16—SUMMARY OF WORK IN VOCATIONAL AGRICULTURE—WHITE AND NEGRO—1917-1961

| | †TOTAL ENROLL- MENT | | 299 446 800 848 1,075 | 3,946 | 899'6 | 13,761 | 6 25,534 | 6 61,444 72,136 11 73,528 22 70,920 11 68,478 9 79,463 55 74,016 |
|---------------|--|---|---|---------|---------|---------|----------|--|
| | AND ON | Enroll | : [:] // : . | | . | | 8,056 | 38,458 47,363 44,251 40,822 38,861 47,779 39,355 |
| | *Production and Conservation of Food | Number Centers | | | | | 2.0 | 150 143 144 144 139 136 |
| | *Pre | Number Number Enroll- ‡Number Number Enroll- Teachers Centers ment Teachers Centers ment | | | | | | :9% ?? |
| | 83 | Enroll- ment | | | | | 3,772 | 7,950 9,630 10,376 11,622 11,604 14,530 14,389 |
| споог | Farm Mechanics (Lasses | Number | : | | | | 1+1 | 117 1181 181 194 194 201 223 |
| OUT-OF-SCHOOL | Fавм | | | | | | | ä |
| | LASSES | Number Enroll- Schools ment | 140 | 1,197 | 4,493 | 5,158 | 4,389 | 5,815 5,128 8,258 7,917 6,500 5,553 |
| | ADULT CLASSES | Number | : | 87 | 224 | 233 | 218 | 191 200 282 241 224 202 |
| | ARMERS | Number Enroll- Schools ment | | 152 | 456 | 1,597 | 1,189 | 1,099 1,540 1,411 2,032 1,814 2,762 |
| | Young Farmers (Lasses | Number | : . | 18 | 38 | 125 | 110 | 94 102 103 134 153 151 150 |
| | R HIGH OLS RADE | Enroll- ment | | | | | | 2,683 |
| | Five-Year High Schools 8th Grade | Number Enroll- Schools ment | | | | | | <u>x</u> |
| IN-SCHOOL | Day | Enroll- ment | 299 446 800 848 1,075 | 2,597 | 4,719 | 926'9 | 8,128 | 8,122 8,805 9,003 9,148 9,481 9,157 |
| NI | All-Day | Number | 18 36 47 52 61 | Ξ | 176 | 239 | 281 | 269 269 269 269 271 265 |
| | Number | Teachers | | | | | | 218 211 204 270 281 297 298 |
| | SESSION | | 1917–18 1918–19 1919–20 1921–22 1922–23 | 1926–27 | 1931–32 | 1936-37 | 1942-43. | 1945-46 1946-47 1947-48 1948-49 1950-51 1951-52 |

TABLE 16—SUMMARY OF WORK IN VOCATIONAL AGRICULTURE—WHITE AND NEGRO—1917-1961—Continued

| | | ŻI | IN-SCHOOL | | | | | | | OUT-OF-SCHOOL | SCHOOL | | | | | |
|---------|----------|---------|-----------------|--|--|--------------------------|-----------------|---------------|-----------------|-----------------------------------|---------------------------|-----------------|---|--|-----------------|---------------------------|
| SESSION | Number | All-Day | Day | Five-Year High Schools 8th Grade | Five-Year High Schools 8th Grade | Young Farmers Classes | ARMERS | ADULT CLASSES | TASSES | FARX | FARM MECHANICS CLASSES | NICS | *Prc | *Production and Conservation of Food | AND ON | †Total Enroll- ment |
| | Teachers | Number | Enroll- ment | Number Enroll-Schools ment | Enroll- ment | | Enroll- ment | Number | Enroll- ment | Number Number Teachers Centers | Number Centers | Enroll- ment | Number Enroll- Number Enroll- Number Number Enroll- Number Enroll- Schools ment Teachers Centers ment Teachers Centers ment | Number | Enroll- ment | |
| 1952-53 | 308 | 268 | 9,798 | 103 | 3,443 | 168 | 2,733 | 219 | 5,395 | 221 | 192 | 12,198 | 275 | 130 | 36,019 | 982'69 |
| 1953-54 | 310 | 258 | 10,172 | 86 | 1,021 | 156 | 2,693 | 305 | 5,119 | 205 | 176 | 9,244 | 261 | 125 | 33,320 | 64,569 |
| 1954-55 | 313 | 252 | 10,442 | === | 4,739 | 149 | 2,461 | 340 | 10,162 | 182 | 152 | 8,524 | 258 | 122 | 40,902 | 77,230 |
| 1955-56 | 322 | 248 | 10,579 | 113 | 5,112 | 154 | 2,332 | 331 | 9,535 | 196 | 154 | 8,657 | 247 | 116 | 33,819 | 70,034 |
| 1956-57 | 335 | 246 | 10,160 | 148 | 7,838 | 177 | 2,496 | 347 | 9,743 | 200 | 146 | 8,218 | 263 | 115 | 39,929 | 78,384 |
| 1957–58 | 333 | 246 | 10,652 | 157 | 6,559 | 183 | 2,611 | 352 | 10,058 | 181 | 158 | 8,049 | 252 | === | 29,084§ | |
| 1958-59 | 334 | 244 | 10,957 | 134 | 5,227 | 179 | 2,540 | 361 | 9,926 | 199 | 151 | 7,539 | 239 | 107 | 37,747§ | 68,709 |
| 1959-60 | 330 | 234 | 12,212 | : | | 165 | 2,373 | 258 | 7,251 | 504 | 175 | 6,330 | 214 | 66 | 27,256\$ | |
| 1960-61 | 335 | 234 | 12,676 | | | 171 | 2,527 | 287 | 7,985 | 211 | 175 | 7,458 | 208 | 16 | 33,222\$ | 63,868 |

*School Community canneries.

†Does not include Day Unit or Veterans Training reported in previous years.

These are part time teachers. §25,152 of the 33,222 here shown as enrolled for tood conservation were served jointly by agriculture and home economics teachers and are shown also in the Home Economics Education

Note: Ninety counties were served by the State program of vocational agriculture,

BUSINESS EDUCATION

Purpose and Scope

Business education is concerned with two major aspects of the education of youth:

- The knowledge, attitudes, and nonvocational skills needed by all persons to be effective in their personal economics and in their understanding of our economic system.
- The vocational knowledge and skills needed for initial employment and for advancement in a business career.

On the secondary school level three curriculums are offered leading to initial employment in offices: the clerical curriculum, the stenographic curriculum, and, in a few large urban schools, the bookkeeping curriculum.

Basic business and economic concepts are inherent in all business subjects with the possible exception of shorthand and typewriting. Much emphasis is being placed on better methods of teaching these concepts through in-service and preservice programs. The need for a senior level course dealing with business economics continues to be felt, and such a course is expected to be instituted as soon as adequate textbook materials are available. The newer General Business instructional materials are being upgraded and will contain more basic economic concepts.

Experimental classes were held this year in Notemaking—a nonvocational shorthand course expected to provide an effective communication skill for college-bound students. Additional schools have requested permission to experiment next year. The demand for more efficient communication skills, especially by college-bound students, accounts for the introduction of such courses as Notemaking and typewriting for personal use. Because the college-bound student's schedule is often too crowded to include typewriting, an increasing number of schools are offering typewriting for personal use purposes during the summer sessions.

The impact of automation in the office on the vocational business curriculum is considerable. The need for more and up-to-date office equipment for classroom use remains acute. Instructional activities are being devised and utilized to help students to understand automation and to perform effectively in offices having data processing facilities and programs. Specific experiments with data processing through the use of pegboard accounting were carried out in six schools this spring. These experiments will be continued in the fall.

The development of short-term, post-high-school programs in vocational business education will receive more and more consideration as the specific needs of students for office employment become more urgent. These programs are designed for students who have had some business education but not a full course.

The major function of the Business Education Service is the improvement of instructional activities in business education at the secondary school, post-high-school, adult, and teacher-education levels. This function is carried out through the following activities: (a) working with classroom business teachers on problems of curriculum, course content, instructional procedures, standards of student accomplishment, and classroom management through periodic visitations, observations, conferences, and the production and distribution of professional materials; (b) maintaining continuous consultative services to superintendents,

principals, directors of instruction, and other school administrative personnel; (e) working in close cooperation with preservice business teacher-education programs at state colleges on both the undergraduate and graduate levels; (d) working closely with organizations of business groups in order to keep the school program articulate with current business practice; (e) cooperating with classroom teachers in developing curriculum guides for various subject-matter fields in business education; (f) promoting leadership activities among high-school business students and business teacher-education students through the development of local chapters of the Future Business Leaders of America; and (g) encouraging teacher participation in professional organizations at local, state, and national levels.

The Business Education Service endeavors to promote and works actively with the following phases of the program:

In-School Program. During the 1960-61 school session, business subjects were offered in 400 schools employing 899 business teachers. One or more business departments were located in each of the school divisions of Virginia.

A status study compiled during this year shows that enrollments in business education classes compared with total high-school enrollments are being maintained on the same percentage basis this year as during the past 10 years—roughly 45 per cent of the students in the senior high school are enrolled in at least one business subject.

TABLE 17—HIGH SCHOOL ENROLLMENTS BY BUSINESS SUBJECTS

| Number of Schools | SUBJECT | Enrollmen |
|----------------------|-------------------------------------|-----------|
| 388 | First Year Typewriting | 30,327 |
| 363 | Second Year Typewriting | |
| 11 | Personal Typewriting | |
| 322 | First Year Shorthand. | |
| 218 | Second Year Shorthand—Transcription | / |
| 294 | First Year Bookkeeping | |
| 30 | Second Year Bookkeeping | 1 / |
| 295 | General Business | |
| 119 | Business Arithmetic | 6,455 |
| 158 | Office Practice | 3,652 |
| 8 | Business English | 214 |
| 37 | Business Law | 1,208 |
| 3 | Eighth Grade Business | 294 |
| 2 | *Economic Geography | 79 |
| 6 | *Economics—Consumer Economics | 192 |
| | Total | 92,840 |

^{*}Taught by business teachers.

Post-High-School Programs. Full-time programs in business education for high school graduates and adults were offered at the Danville Technical Institute, Washington County Technical School, and Woodrow Wilson Technical School. These schools enrolled 320 business students and employed 12 teachers. Vocational training in office occupations was also provided for more than 161 rehabilitation clients who attended the Woodrow Wilson Rehabilitation Center where four business teachers were employed.

Adult Evening-School Programs. Adult evening school classes were offered in nine school divisions and two colleges on a reimbursed basis for the purposes of (a) preparing beginning office workers, (b) upgrading adult workers, and (c) retraining employed workers for changes in occupational duties. Many other schools offer adult programs in business subjects on a nonreimbursed basis.

Vocational Office Training. Vocational Office Training is the cooperative part-time work-training program in business education. During their senior year, students enrolled in this program are in regular in-school classes for a half day and are employed in business offices of the community for a half day. The business teacher-coordinator is responsible for the coordination of the learning activities in school and on the job. During the 1960-61 session, this program was offered in 52 high schools, 2 colleges, and 2 technical schools.

The VOT program enrolled 964 students whose earnings amounted to \$560,781.05, or \$627.27 average earnings a student (894 students working). More than 90 per cent were retained as full-time employees after graduation.

Accomplishments

- Held area in-service teacher-education conferences in Lynchburg, Radford, Abingdon, Norfolk, Richmond, and Harrisonburg. These conferences were attended by business teachers, guidance personnel, supervisors, and administrative personnel from school divisions. Radford College, The College of William and Mary at Norfolk, Madison College, and Richmond Professional Institute cooperated with the conferences in their localities.
- 2. The annual advisory conference on business teacher-education collected information and made recommendations concerning the following:
 - a. The necessity for encouraging certain college-bound students to take one or two business classes in order to help them determine their interest in majoring in business or business education on the college level;
 - The development of a fact sheet entitled "Business Course and College Admission";
 - c. The development of a "Guidance Guide to Business Programs";
 - d. The development of an outline approaching economics from a business point of view;
 - e. The requirement that practice teachers should teach both a nonskill and a skill subject;
 - f. Addition of a course in business law and/or a course in business economics in every large high school;
 - g. In every large high school, the employment of one teacher who is a specialist in the teaching of basic business subjects;

- The rise of certain scores made on state tests for guidance purposes in business subjects;
- The need for carefully watching the influence of the Gordon, Howell, and Pearson reports on the college business curriculum.
- Held two State conferences for business teachers for the purpose of evaluating teaching methods and course content used in high school business classes.
 The business teacher's responsibility for economic education was the keynote of these conferences.
- Expanded the vocational office training program to include four additional schools.
- 5. Cooperated with Richmond Professional Institute in conducting the Adult Center for Business Education, which
 - a. Continued the TV-typing course;
 - b. Continued a training program in medical office procedures;
 - c. Offered a short course in ABC Shorthand for employed clerks;
 - d. Offered a seminar on accounting;
 - e. Held classes in IBM key punch, basic data processing, and functional wiring principles;
 - f. Offered a course in personal development for businessmen.
- 6. Co-sponsored with the Business Education Department at Virginia Polytechnic Institute a state-wide summer conference for business teachers.
- 7. Held leadership training conference for FBLA sponsors and members.
- 8. Held monthly meetings with VOT coordinators in the following areas: Richmond, Roanoke, Waynesboro, Northern Virginia, Tidewater, and the Peninsula.
- Continued to work with advisory councils on business and business education.
 The Northern Virginia Area Advisory Council again successfully sponsored a business education emphasis week.
- 10. Co-sponsored with The College of William and Mary in Norfolk a course in human relations for the National Secretaries Association and a course in medical office procedures for the Medical Assistants Association.
- 11. Continued the publication of the Virginia Business Education Bulletin—periodic newsletter for encouraging professional interest and participation of business teachers.
- 12. Participated in the first national conference on business education called by the National Office Management Association.
- 13. Continued to encourage the establishment of additional chapters of the Future Business Leaders of America, a co-curricular activity of the business education program in secondary schools. Phi Beta Lambda is the college equivalent. Suggestions were given for the improvement of chapter activities. There are 131 active chapters in Virginia. Virginia was co-host to the national convention held in Washington, D. C.
- 14. Revised the State Course of Study, Business Education, Part II, Typewriting.
- Started experimental classes in Notemaking and a manual system of integrated data processing.
- 16. The percentage of qualified business teachers in the teaching force reached an all time high of 92.46 per cent. The percentage of experienced teachers was a high of 89.36 per cent.

TABLE 18—SUMMARY OF WORK IN BUSINESS EDUCATION—1948-1961

| | | | | IN-SCHOOL |)[| | | LOO | OUT-OF-SCHOOL | 10 (|
|---------|---------------------|-----------------------------|------------------|--------------------|----------------------------|------------------|--------------|--------------------|-------------------------|------------------|
| | | | | Нісп Ѕспоог | OTO | | | Area V | AREA VOCATIONAL SCHOOLS | Schools |
| SESSION | BUSINESS | BUSINESS EDUCATION SUBJECTS | SUBJECTS | Λ | VOCATIONAL OFFICE TRAINING | PFICE TRAI | NING | | | |
| | Number Teachers* | Number Schools | Enroll- ment† | Number Teachers | Number Schools | Enroll- ment‡ | Earnings | Number Teachers | Number Schools | Enroll- ment‡ |
| 1948-49 | 200 | 20 20 20 20 | 40,381 | 12 | 15 | 983 783 | \$ 23,954 42 | | | |
| 9-50 | 506 | 348 | 41,466 | <u>5</u> | 15 | 586 | 21,851 50 | | | |
| 0-51 | 730 | 379 | 51,651 | 16 | 91 | 300 | 72,845 96 | | | |
| 1-52 | 724 | 601 | 56.394 | 9 | 16 | 379 | 113,405 62 | œ | 99 | 151 |
| 2-53 | F69 | 60+ | 61,665 | 21 | 52 | 987 T | 175,313 05 | 2 | - | 172 |
| 3-54 | 703 | 396 | 63,319 | 25 | 25 | 476 | 162,972 17 | x | ** | 681 |
| 1954–55 | 746 | 403 | 69,181 | 33 | 35 | 555 | 210,002 11 | 2 | 353 | 240 |
| 5–56 | 262 | 412 | 77,278 | 25 | 38 | 740 | 276,709 78 | 2 | 93 | 322 |
| 6-57 | 805 | 408 | 77,316 | ÷ | 7 | 831 | 325,097,92 | 2 | 275 | <u> </u> |
| 7–58 | 847 | 101 | 866,62 | 2 | 45 | \$3± | 390,997 29 | 2 | :: | 556 |
| 8-59 | 887 | ·101 | 83,985 | 9 | \$ † | 903 | 426,032.81 | I ~ | 2.5 | 105 |
| 1959-60 | 948 | 396 | 89,380 | 55 | 55 | 006 | 520,990 00 | œ | 50 | 533 |
| 1960–61 | 296 | -100 | 92,840 | 56 | 25 | 196 | 500,781,05 | 27 | - | 320 |

*Teachers teaching one or more business subjects.
†Cumulative enrollment.

[†]Cumulative enrollment. ‡Individual students. §Includes 4 Rehabilitation Center teachers. ¶Includes 161 Rehabilitation students.

DISTRIBUTIVE EDUCATION

Purpose and Scope

All the activities involved in the production and manufacturing of goods have one final destination—the sale of the product. Channeling merchandise from the farm and factory to the ultimate consumer is the responsibility of those people in the Virginia economy employed in retail, wholesale and service occupations.

Distributive Education provides, through school systems, training for the large number of people engaged in these occupations in distributing goods and services needed to maintain the high standard of living that results from our free enterprise system. The program has two distinct objectives: to prepare high school boys and girls for future employment in a vast and dynamic field, and to improve the occupational competency of adults entering or already engaged in retail, wholesale and other distributive occupations.

These objectives are achieved through the following types of Distributive Education classes:

High School Cooperative Part-Time Classes. This phase of the program derives its name from the joint working arrangement between the school and distributive businesses of the community. Students accepted for the program begin their training in the junior year and receive two years of classroom instruction directly related to the retail, wholesale or service field. At the same time they acquire actual on-the-job experience and further training with a local businessman who provides part-time employment during the two-year period. In addition to the required high school courses, the tudent also receives credit toward graduation for his Distributive Education classwork and laboratory experience. The teacher coordinator, through the cooperation of management and supervisory personnel in the training agency, supervises the progress and development of the student and correlates the job experience with classroom instruction. The student receives the beginning wage rate as an employee of the business with increases based on improved performance through training.

Evening and Part-Time Extension Classes. While training students in the high school in the best and most ethical practices in distribution, it is equally important for the adults employed in the establishments where students are training to know and follow these same practices. The students do not benefit from a training program which becomes lost in a job where adequate supervision by enlightened management is not available. Therefore, paralleling the training of the high school distributive employee, Distributive Education conducts training for management and employees through adult classes. The Distributive Education coordinator holds the position of training director for the community. Representing his school administrator, his job keeps him in close touch with business where, through surveys and contacts with top management he determines the training needs of his community and sets up classes to meet these needs. Courses are offered for all levels, including personnel from management, supervisory and employee groups. They deal with specific subject areas in Management, Supervision and the Operations of distributive businesses.

Cooperative Part-Time Certificate Programs. For those students who wish to continue their education and training for distribution on a formal basis, a post-secondary two-year cooperative part-time certificate program in retailing and distribution is offered at Richmond Professional Institute, The Norfolk Division of The College of William and Mary, and Danville Technical Institute. These programs are terminal in nature and are designed to prepare students for mid-management and supervisory positions in a wide variety of distributive occupations. Students combine technical classroom training with work experience leading to a certificate.

Four-Year Degree Programs. At Richmond Professional Institute and Virginia Polytechnic Institute, a four-year teacher-training program leading to the B.S. Degree in Distributive Education is offered to prepare qualified Distributive Education coordinators needed in school divisions throughout the State.

Accomplishments

1. The High School Cooperative Part-Time Program

- a. Six new programs were established this year and in seven other programs an additional coordinator was added because of increased enrollment. In one school division a full-time county supervisor for Distributive Education was employed. This expansion brought the total number of programs to 90 with 104 local Distributive Education teachers and supervisors in 93 high schools. A total of 2,495 students were enrolled in the program, an increase of 375 over the previous year. In their part-time jobs these students earned a total of \$1,427,366.97 in wages. The average hourly wage increased from \$0.76 in October to \$0.79 in June as recognition of improved performance through training.
- b. The areas concept in the high school curriculum was revised and enriched through the broadening of several areas to include additional units of study. The original concept was also expanded to include topics applicable to the DE I Adult Program. The high school units of study in "Channels and Careers In Distribution" and "Distribution in a Free Economy," developed by teacher committees last year, were edited and prepared for distribution. Research continued on the unit in "Orientation for the Job Ahead."
- c. Distributive Education in a number of localities again cooperated with local merchants in recognizing "National Careers In Retailing Week" sponsored by the National Retail Merchants Association. The national award for the best promotion was won by a city merchants association where Distributive Education teachers and students participated actively as co-sponsors. The Essay Contest conducted during the project was won by a Distributive Education student and he was awarded an expense-paid trip to attend the annual convention of the National Retail Merchants Association.
- d. Six new chapters became chartered in the Virginia Association of the Distributive Education Clubs of America, the national professional organization for DE students. Five students represented Virginia

DECA at the DECA National Leadership Conference in Chicago and one of these students won second place in the National Advertising Copywriting Contest. Virginia DECA, this year, was the second largest association among 42 states. The assistant State supervisor was re-elected Chairman of the DECA National Board of Trustees for a second term

2. The Cooperative Part-Time Certificate Program

a. There are at present three programs of this type in operation and a fourth is to open in the fall of 1961 at Washington County Technical Institute. Current enrollments in these programs totalled 64 and during the year students received \$51,782.69 in part-time wages. An additional coordinator was employed in one program in order to provide instruction in certain specialized areas of the post-secondary curriculum.

3. Evening and Part-Time Extension

- a. A total of 10,702 managers, supervisors and employees in distributive businesses received training through adult classes organized by local Distributive Education coordinators. This represents an enrollment increase of 2,204 persons over last year. Classes were offered in 88 communities with 72 coordinators and 216 business specialists serving as instructors. This expansion is the result of recent emphasis on long-range programming of adult training rather than separate promotion of individual classes.
- b. The greatest expansion occurred in courses for supervisors and employees. Enrollments in supervisory courses increased by 57 per cent with a total of 906 enrolled and employee enrollments increased by 55 per cent with 5,654 enrolled. This is attributed to the emphasis placed on management training in the two previous years with the result that enlightened management is recognizing the need for training for his supervisory and employee personnel. In programs designed for owners and managers, 1,555 persons and in specialized courses for specific types of businesses 2,587 participated in classes.
- c. Courses in which the highest enrollments occurred include Management Developing Institutes (1,018), Credit and Collections (395), How To Supervise (345), Professional Selling and Basic Selling (2,174), Travel Information Institutes (1,215), Display (240), and Shoplifting Prevention Clinics (592). In specialized areas courses designed for Food Store personnel showed the highest increase with 193 persons enrolled. The next highest enrollments occurred in courses for Restaurant, Service Station and Drug Store personnel.
- d. In the area of research the new course in Customer Relations was edited and produced for distribution to all coordinators. The Travel Information Institute Outline was revised and reproduced for distribution. Three new courses were added to the supervisory area which include How To Organize Work, How To Conduct Meetings, and How To Interview. A six-hour unit on Understanding and Motiva-

tion People was developed as an introduction to supervisory program. A new unit in Supermarket Selling was developed for trial use. The outline for a 20-hour unit in Textiles was prepared for trial use and further development.

4. Teacher Training

- a. At Richmond Professional Institute and Virginia Polytechnic Institute combined a total of 92 students were enrolled in the curriculum leading to a B.S. Degree in Distributive Education. These two institutions serve as the training centers for qualified Distributive Education coordinators.
- b. At R.P.I. and V.P.I., 63 coordinators participated in summer school courses to secure professional and technical credits toward certification or endorsement in Distributive Education. In-service workshops and group conferences were provided for 173 coordinators and adult instructors. A continuous program of individual in-service training was conducted by supervisors and teacher trainers through visits and conferences with local coordinators. An increasing number of coordinators were admitted to the Graduate Program in Distributive Education at R.P.I., including two resident graduate students. The resident program was re-established this year and will be continued on a larger scale.
- c. The first Leadership Conference for Supervising Coordinators was held at V.P.I. with 40 persons attending. The workshop was designed to prepare these experienced coordinators for the important job of supervising the six-week practice teaching experience of Distributive Education Coordinators In Training from R.P.I. and V.P.I. An outgrowth of the conference was the development of a handbook for supervising coordinators and a revision of the evaluation forms for measuring the performance of Coordinators In Training. The statewide Distributive Education Coordinator's Conference was held in conjunction with the State Vocational Conference at V.P.I. Two days of the program were devoted to separate meetings of each service
- d. Both teacher trainers played prominent roles in planning and conducting the first National Conference on Teacher Education in Distributive Education held in Chicago in June.

5 Evaluation and Public Relations

- a. The portfolio started last year containing concrete evaluations of the Distributive Education program was continued and expanded.
- b. A state-wide analysis of job placements, wages, and career objectives of students enrolled in the high school cooperative part-time program was again compiled.
- c. The use of local advisory committees selected and invited by the superintendent of schools to plan adult programs and other joint projects continued on a large scale.

- d. At their annual meeting in May the Virginia Retail Merchants Association appointed a Distributive Education Committee composed of local merchants representing each section of the State. Through this committee will come the opportunity to develop closer cooperation between local members of the association and the Distributive Education Program in their communities.
- e. The Board of Directors of the Virginia Retail Hardware Association established a permanent scholarship to be awarded annually to a DE student for study leading to a career in Hardware Retailing.
- f. Trade groups in which representatives of the Distributive Education staff held membership and participated actively during the year included the Virginia Food Council, the Richmond Public Relations Association and the Richmond Grange. The State Supervisor and Assistant State Supervisor were invited to serve as members of the newly formed Research Committee of the University of Richmond Evening School Division.
- g. The State Supervisor appeared on a vocational panel to present Distributive Education at the Annual Conference of Secondary School Principals. The Assistant State Supervisor appeared as guest speaker at the Annual Convention of the Virginia Bakers Council. The Distributive Education Service served as Chairman for the Vocational Exhibit at the Virginia State Fair in September. An exhibit on Distributive Education was prepared for the State Guidance Conference held in Richmond in October.

TABLE 19—SUMMARY OF WORK IN DISTRIBUTIVE EDUCATION—1940-1961

| | | S-NI | IN-SCHOOL | | 0 | OUT-OF-SCHOOL | JOL | |
|----------|---------------------------|----------------------|-----------------------|--------------------------------------|-----------------------|---------------------------------|------------|------------|
| | | Part-Tim | Part-Time Cooperative | | EVENING AN | Evening and Part-Time Extension | Extension | Total |
| SESSION | Number of Coordinators | Number of Schools | Enrollment | Earnings Part-Time Cooperative | Number of Teachers | Number of Schools | Enrollment | Enrollment |
| 940-41 | 13 | 5 | 237 | \$ 39,331.37 | - | | 2,537 | 3,102 |
| 1941–42 | 01 | 10 | 27.1 | 48,160 67 | | | 3,185 | 3,817 |
| 942-43 | 15 | 15 | 343 | 75,082 36 | 1 / | 37 | 11,468 | 12,266 |
| 943-44 | 81 | 17 | 452 | 111,186 83 | 경 | ÷: | 5,045 | 6,059 |
| 944–45 | 97. | 51 | 10+ | 110,378 62 | 33 | 25 | 4,941 | 5,881 |
| 1945–46 | 87. | 66 67 | 503 | 132,673 22 | 45 | 87. | 3,059 | 4,150 |
| -47 | 35 | 댨 | 838 | 172,755 30 | 8 | () † | 7,700 | 9,000 |
| 1917–48. | 39 | 34 | 282 | 221,864 13 | <u>7</u> 9 | 31 | 8,725 | 10,534 |
| 1948–49 | 0+ | 34 | 815 | 311,506 17 | 121 | 15 | 9,079 | 10,855 |
| -50 | 0f | 34 | 871 | 207,527 53 | 98 | 53 | 9,564 | 11,262 |
| 1950–51 | 43 | 37 | 916 | 358,062 30 | 961 1 | 37 | 8,155 | 10,063 |
| -52 | <u> </u> | 1 + | 1,01.4 | 454,590 13 | 108 | 락 | 901.9 | 8,680 |
| -53 | G# | S † | 1,100 | 589,514 78 | 21 | 67 | 3,267 | 5,388 |
| -5-1 | 75 | 33 | 1,208 | 639,580 60 | 8 | 34 | 4,409 | 6,136 |
| -55 | 99 | 50 | 1,485 | 754,696 92 | 61 | 9# | 5,735 | 7,385 |
| -56 | 25 | <u> 3</u> | 999,1 | 887,886 02 | <u>8</u> | 99 | 6,000 | 7,765 |
| -57 | 9/ | 55 | 1.848 | 997,671.97 | <u> </u> | 29 | 5,719 | 7,567 |
| 1957–58. | SI | 67 | 5,036 | 1,151,710 25 | 112 | 77 | 6,482 | 8,578 |
| 1958–59 | ∞ | 83 | 1,834 | 1,078,919 66 | 168 | 29 | 11,280 | 13,214 |
| 959-60 | 86 | 16 | 2,203 | 1,300,311 43 | 183 | 3 | 8,498 | 10,701 |
| 060-61 | 711 | :5 | 0.550 | 99 671 627 1 | 880 | 8 | (0)/ (0) | 13, 261 |

HOME ECONOMICS

Purpose and Scope

Serving as a resource to school administrators in the development of home-making programs in the secondary schools in the State is the major purpose of the Home Economics Education Service. This purpose is accomplished by assisting school divisions and homemaking teachers in the development of homemaking programs that make maximum contribution to aiding pupils to become effective members of their parental homes and to prepare for future responsibilities in homemaking and in the world of work. Cooperative work with colleges in the State on the preservice and in-service education of homemaking teachers makes an important contribution to the achievement of the major purpose of the Service.

The staff serves school divisions by: (a) assisting in planning, carrying out and evaluating homemaking programs for in-school pupils and adults; (b) aiding in the administration of homemaking programs; (c) conducting workshops and conferences; (d) providing leadership in developing the homemaking curriculum; (e) setting up standards for equipment and reviewing and consulting on plans for new and remodeled departments; (f) providing guidance for the organizations of Future Homemakers of America and New Homemakers of America; (g) promoting and giving guidance to the organization of Young Homemakers of Virginia; (h) and working cooperatively with the staffs of nine colleges engaged in the training of homemaking teachers.

In 1960-61, homemaking education was offered in 459 high schools and junior high schools in 95 counties and 31 cities in the State; the number of homemaking teachers serving these schools was 671. Homemaking programs reimbursed from vocational funds were carried out in 411 high schools by 585 homemaking teachers. Of these 585 teachers, 218 were employed for twelve months, 103 for eleven months, and 264 for ten months. Reached through organized classes in all phases of the program were 59,475 in-school pupils and 28,783 adult homemakers.

Accomplishments

The supervisory staff worked in the following ways on achieving the purposes of the Service.

Planning, Carrying Out and Evaluating Homemaking Programs for In-School Pupils and Adults. Members of the staff made 665 visits to homemaking teachers in their schools for the purpose of assisting with planning, carrying out and evaluating homemaking programs for in-school pupils and adults. Visits were made to 322 schools

A total of 455 group meetings and 1,225 conferences were held with teachers, principals, superintendents, directors of instruction, local supervisors, and/or guidance personnel to aid in the development of effective programs, assist with building and equipment, aid in the selection and evaluation of teaching materials, promote the development of the youth organizations of Future Homemakers and New Homemakers of America and plan for instruction for adults, including the development of chapters of Young Homemakers of Virginia.

Aiding in the Administration of Homemaking Programs. Staff members conferred with superintendents and principals on planning offerings in homemaking and scheduling homemaking classes as a part of the school program. They held 291 meetings in which problems pertaining to planning and scheduling the homemaking program were discussed.

Conducting Workshops and Conferences. Staff members under the guidance of the Director of Vocational Education aided in planning and conducting two state-wide conferences for all teachers of vocational education. One conference was held at Virginia Polytechnic Institute, August 8-12, 1960. The theme of this conference was "Vocational Education's Responsibility for Developing Economic Understandings in Our Free-Enterprise System." The second conference was held at Virginia State College, June 26-30, 1961. The theme of this conference was "Vocational and Practical Arts in the 1960's." At both conferences, home economics teachers had an opportunity to meet with teachers in other fields of vocational education in general sessions at which time the talks and discussions were geared to the conference themes. They worked also as separate groups on problems pertaining to the teaching of homemaking, on instructional materials and on planning program emphases for the ensuing year. At the V.P.I. conference, work on developing educational experiences which will contribute to making home economics pupils more intelligent consumers was emphasized. At the Virginia State Conference, improving instruction in housing and management was given

Two leadership-training meetings were conducted by staff members for representatives of the Future Homemakers of America and the New Homemakers of America. The theme of the convention of the Future Homemakers, held at Hotel Roanoke, June 19-22, 1961, was "Understanding—the Key to Happy Family Living." The theme of the convention of the New Homemakers of America, held at Virginia State College, June 13-16, 1961, was "Developing Basic Understandings in Family Living."

Staff members worked jointly with members of the Vocational Agriculture staff in planning and carrying out a state-wide meeting of Young Homemakers of Virginia and Young Farmers of Virginia. This meeting was held at Hotel John Marshall, in Richmond, February 2-4, 1961. The theme for the Young Homemakers' sectional meetings was "Living Happily Together in the Family."

Developing the Homemaking Curriculum. Working cooperatively with teachers, admin'strators, and directors of instruction on developing the homemaking curriculum is a continuous responsibility of the supervisory staff. This year staff members held 210 meetings of teachers, superintendents and directors of instruction on planning and implement ng the homemaking curriculum. In addition, they held 551 conferences with principals and 55 conferences with directors of instruction on curriculum problems. A total of 962 persons participated in these meetings.

Enriched offerings in homemaking were facilitated through the cooperative efforts of staff members in working with other agencies whose goals are closely related to those of homemaking education. Some of these were: Virginia Farm and Home Electrification Council, Commission on the Aging, Virginia Safety Council, and the Nutrition Committee of the Virginia Council on Health and Medical Care.

Aiding in Planning, Remodeling and Equipping Homemaking Departments. The staff gave assistance to school divisions in planning new and remodeled departments, setting up standards for purchasing equipment, preparing budgets for equipment and selecting suitable equipment and furnishings. Area supervisors reported work on plans for 24 new departments and 14 remodeled departments.

One hundred and eleven schools were assisted with planning for and selecting needed homemaking equipment.

Guiding the Development of Future Homemakers of America and New Homemakers of America. As a part of the direction given in developing and enriching the program of homemaking education, guidance was given to 270 chapters of Future Homemakers of America with a membership of 14,898, and to the 84 chapters of New Homemakers of America with a membership of 3,851. In addition to conducting the two State conventions of Future Homemakers of America and New Homemakers of America, staff members attended 71 chapter planning meetings, participated in 27 meetings of State committees, assisted with the planning of and/or participated in 45 federation or district meetings, and reviewed the year's plans of work and the annual summaries of the 354 chapters. Assistance was given, in cooperation with the Vocational Agriculture Service, with the management of the FFA-FHA Camp and the NFA-NHA Camp. During the 1960 season, 1,954 boys and girls attended these camps and took part in the leadership training and group recreation opportunities offered by these programs.

Guiding the Development of the Organization, Young Hememakers of Virginia, and Other Adult Work. In order to provide educational opportunities for young people who are out of school and who have become young homemakers, home economics teachers in a number of school communities have responded to their requests for help on problems in the establishment and development of their homes. The staff worked with teachers on the development of programs for these groups, designated as Young Homemakers of Virginia, as well as providing guidance for a state-wide conference which is held each year in cooperation with the Young Farmers of Virginia.

The homemaking education program for adults reached 28,783 persons. Of these adults 3,367 were enrolled in general homemaking classes in 137 centers; 264 were reached in 18 affiliated chapters of Young Homemakers of Virginia; and 25,152 adults in 71 centers participated in the production and conservation program, planned and developed in cooperation with the Vocational Agriculture Service.

Working Cooperatively With Colleges Training Home Economics Teachers. This year the Director of Vocational Education, the Director of Teacher Education and the State Supervisors of Home Economics Education served as a team to visit the colleges in the State that have programs approved for the training of home economies teachers. The purpose of these visits was to work with college presidents, deans, directors of student teaching, heads of home economies departments and others designated by the president of each institution on the revision of undergraduate and graduate parts of the home economics section of the State Plan for Vocational Education. Visits were made to Longwood, Madison, Mary Washington, Virginia State, Radford and V.P.I. during the fall and winter months. At each institution, points pertaining to standards to be maintained in an institution approved for teacher education in home economics regarding curriculum, facilities, faculty and student teaching were discussed and suggestions made. The State Supervisor used the suggestions made at each college in writing and rewriting the plan, and in April 1961, representatives from each college met in Richmond to review the compiled draft and to make further suggestions if necessary. Only slight revisions were suggested, and joint approval was given to this

section as it will appear in the State Plan which will be presented to the State Board of Education and the U. S. Office of Education for approval. This plan gives over-all direction to the development of home economics programs in the colleges in the State, and serves as a basis for the approval of the use of vocational funds in developing college programs.

One meeting was held in Richmond with heads of home economics departments from the various colleges preparing home economics teachers. The purposes of this meeting were:

To discuss the present college programs for training home economies teachers as to strengths and weaknesses.

To discuss new phases of the program which should be developed in the 1960's and ways of imp'ementing these phases.

To decide on cooperative work to be done in 1961-62.

The State Supervisor and members of the supervisory staff have continued to work closely with the graduate program in home economics education so that this program may render maximum assistance to homemaking teachers in the State. Types of cooperative work included (a) discovery and analyzing needs of homemaking teachers for further study; (b) planning courses designed to meet the needs of teachers; and (c) suggesting types of research needed in the development of the homemaking education program in the State and cooperating in determining ways and means of implementing this research.

TABLE 20—SUMMARY OF WORK IN HOMEMAKING EDUCATION—1918-1961

| | GRAND TOTAL | | Enroll- ment | 1,088 1,902 2,144 | 4,760 | 6,805 | 9,562 | 29,839 46,475 | 87,463 | 79,071 | 78,199 | 80,357 | 83,051 | 78,339 | 76,114 | 164,77 |
|---------------|--|--------------------|----------------------------------|---------------------------------|---------|---------|----------|---------------------|---------|---------|----------|----------------------|---------|---------|---------|---|
| | Total | | Enroll- ment | | | | | 23,709 | 59,269 | 49,165 | 45,168 | 42,562 | 45,138 | 39,329 | 32,359 | 29.584 |
| | ON AND | | Enroll- ment | | | | | 8,056 | 47,363 | 35,569 | 34,860 | 32,033 | 33,055 | 33,353 | 25,610 | 26,375 |
| TOOL | *Food Production and | | Number Number Schools Centers | : : | : | | | 70 | 143 | 113 | 115 | 114 | 8 | 113 | 96 | 94 |
| OUT-OF-SCHOOL | *Foon | | Number Schools | | | | | | | | | | | | 11 | 92 |
| no | TER AND | | Enroll- ment | 694 1,099 937 | 1,097 | 2,330 | 401 | 8,105 15,653 | 11,906 | 13,596 | 10,308 | 10,529 | 12,083 | 5,976 | 6,749 | 3,209 |
| | YOUNG HOMEMAKER AND GENERAL ADTLE (TASSES | | Number Number Schools Centers | 6 | 7.0 | 94 | 34 | 173 | 300 | 147 | 256 | 210 | 368 | 128 | 115 | 109 |
| | YOUNG | | Number | ∞ | | | | | | 147 | 139 | 136 | 184 | 128 | 115 | 102 |
| | ToTAL | | Euroll- ment | 394 803 1,207 | 3,663 | 4,475 | 9,161 | 21,734 | 28,194 | 29,906 | 33,031 | 37,795 | 37,913 | 39,010 | 43,755 | 47,908 |
| | W KS.) | Grade 7 | Enroll- ment | | | | | | | | | | | | 3,679 | 3,336 |
| | RSES (6-18 | Gra | Number Schools | | | | | | | | | | | | | _ |
| 100I | SHORT TERM ("OURSES (6-18 WKS.) | Grade S | Enroll- ment | - | | | | | 2,808 | 3,938 | 6,664 | 7,855 | 11,085 | 9,865 | 11,389 | 13,019 |
| IN-SCIIOOL | SHORT | Grad | Number | | | | | | 77 | - 62 | 111 | 144 | 122 | 181 | 174 | 173 |
| | т Текм 36 Wks.) | 8 8-12 | Enroll- ment | 394 803 1,207 | 3,663 | 4,475 | 9,161 | 21,734 | 25,386 | 25,968 | 26,367 | 29,940 | 26,828 | 29,145 | 28,687 | 31,553 |
| | All-Day Term Courses (36 Wks.) | Grades 8-12 | Number | 16 34 41 | 08 | 147 | 242 | 357 | 380 | 397 | 394 | - 00 + | 396 | 385 | 395 | 381 |
| | | Number Teachers | | 16 34 41 | 109 | 136 | 325 | 384 | 436 | 469 | 473 | 473 | 482 | 067 | 194 | - - - - - - - - - - - - - - - - - - - |
| | NOESSE | | | 1918–20. 1920–21 1921–22. | 1926-27 | 1931-32 | 1936–37. | 1941–42 1942–43. | 1946-47 | 1947-48 | 1948-49. | 1949-20 | 1950-51 | 1951-52 | 1952-53 | 1953-54 |

| 34,640 206 |
|--------------------------|
| 36,723 211 13,365 31 |
| 36,877 212 16,541 36 |
| 39,392 200 14,853 38 |
| 41,410 207 12,557 46 |
| 399 44,279 59 5,746 32 4 |
| 45,874 47 6,606 50 |
| |

*This phase of the program is conducted jointly by Home Economics and Vocational Agriculture. The enrollment figures are included each year in the report of the Vocational Agriculture

SCHOOL LUNCH

Purpose and Scope

The staff members responsible for giving leadership and assisting school divisions in the development of the school lunch program work as follows: (a) assist in planning and developing school lunch operations; (b) aid in administering and evaluating programs; (c) conduct workshops and conferences for the professional improvement of school lunch personnel; (d) initiate study groups for work on improving standards of operation; (e) review school building plans to assist in determining adequacy of lunchroom facilities; (f) prepare, review, and distribute new materials and interpret materials previously distributed to school lunch personnel as a means of improving program operations; (g) encourage the development of the educational aspects of the program.

During the 1960-61 school session 1,609 schools served lunches and milk to an average of 352,295 pupils daily and milk to many more pupils. All except five of these schools participated in either the National School Lunch and/or Special Milk Programs. The total expenditures covering the operational costs for the school lunch and special milk programs in Virginia public schools for the 1960-61 school session was in excess of \$23,300,000.

National School Lunch Program. A total of 1,435 schools were approved for participation in the National School Lunch program and received \$2,334,564 in food reimbursement for 57,836,430 lunches. These funds were used in serving lunches to a daily average of 328,616 pupils for 176 days. The highest average daily participation of 342,215 pupils was in December, 1960, and the lowest participation of 318,543 recorded in April, 1961.

Commodity Distribution Program. The U. S. Department of Agriculture through the State Department of Agriculture, Division of Markets, distributed to 1,460 schools commodities valued at \$4,282,180.48. These commodities were used both in serving complete lunches and in providing supplemental lunches when preparation facilities in schools were lacking. The number of pupils benefiting from these foods totaled 339.212.

Special Milk Program. A total of 1,460 schools in 98 counties and 29 cities participated in the Special Milk Program. Of this number, 1,291 schools served lunches and also provided additional milk, while 169 schools offered milk only and no lunches, due to lack of serving facilities. Under these programs, 40,901,163 \(\frac{1}{2}\) pints of milk were served, and schools were reimbursed \$1,460,895.18 on the purchase price of this milk, thus reducing the cost to the pupil.

Accomplishments

The supervisory staff visited 714 schools in the State and worked with school administrators, teachers and school lunch personnel. In addition, 226 conferences were held with superintendents and other administrators in evaluating and planning progressive steps in program operation. Evidences in the development of the school lunch program are:

Growth of Program. Lunches were offered in 1,452 schools, an increase of 31 schools, to 799,021 pupils enrolled, an increase of 40,009 pupils over the previous year. The average number of pupils eating lunch daily increased

18,186 or 5.8 per cent to 328,616 in schools using National School Lunch program funds. There was an increase of 5.5 per cent in the number of half-pints of milk served in addition to that served as a part of each complete lunch. Although approximately 90 per cent of pupils in Virginia were enrolled in schools serving lunches, the average number served daily is 42 per cent of the enrollment.

EVALUATION OF PROGRAM. Evaluation of lunch programs in 574 schools reveal an increased consciousness on the part of administrators and school lunch personnel that meal adequacy standards must be met. There are many evidences that the quality and adequacy of meals showed a marked improvement. Superintendents advise that the quality of lunches is contributing to better nourished pupils and is assisting in pupil attendance. Studies have been conducted concerning food acceptance by children, relation of the school lunch to home diets, and the acceptance of unflavored over flavored milk.

Training Program for Personnel. College credit courses are being offered in two State institutions to provide training in food preparation and management. State-wide conferences of one week each were held at Madison College and Virginia State College for school lunch personnel with 405 enrolled. The staff conducted 23 local and area training meetings with 1.126 school lunch personnel in attendance, 38 study meetings with 971 administrators and school lunch personnel were conducted by staff members and an additional 14 meetings were held in which 876 parents, teachers, administrators and school lunch personnel participated. The 16 school divisions having local supervisors gave increased emphasis to personnel training. This resulted in having better trained personnel available for new positions as well as improving operation. Administrators report that other results of training are evidenced by the improved quality of food, better standards of operation and more professional attitude of personnel. Work continued with parent-teacher groups in developing a better understanding of the purpose of the program. Public relations improved through interpretation of the purposes and educational opportunities which the program offers.

A three-day work conference on public relations was jointly planned and conducted by local and State school lunch supervisors. Conference leaders were selected from national, State and local governmental agencies, from industry and education. This conference was the first of a series of work conferences dealing with phases of program operation.

EDUCATIONAL EXPERIENCES. Evidence that the school lunch program has contributed to the educational experiences of pupils has been reported by principals and teachers. These experiences have been provided through activities in health education, mathematics, science and social studies. The lunchroom is now recognized more and more by administrators and teachers as an educational laboratory to be used in correlating the teaching of food habits, citizenship, social amenities and other factors that enter into the experiences of the pupil. There are increasing reports of students and teachers having served with the manager in planning menus as a class experience for pupils. Managers and pupils have been invited to speak before health education and civic groups to assist in interpreting the school lunch program.

IMPROVED FACILITIES. Improvement in the quality and quantity of large equipment has been noted. Long-range plans for the purchase of additional equipment and the enlargement of facilities indicate that the lunch program is meeting a need in the schools. Definite improvement has been noted especially in storage facilities and in refrigeration.

School Food Service Association. There was an increased evidence of interest in the School Food Service Association which is the professional organization of school lunch personnel. Guidance was given by local and State staff members in strengthening the State association, especially in developing local chapters. The members participated actively in the National meeting which was held in Washington, October, 1960.

TABLE 21—SUMMARY OF SCHOOL LUNCH PROGRAM—1943-1961

| | r Pupies X | | Total | 153,985 | 192,770 | 216,603 | 281,259 | 301,222 | 315,221 | 317,978 | 342,132 | 352, 295 |
|--------|--|----------|-------------------|---------|---------|------------|------------------|----------|---------|-------------|------------|----------|
| | Average Number Pupils Served Dailx | | Paid | 130,406 | 171,116 | 167,015 | 257,148 | 275,510 | 290,710 | 295,111 | 319,758 | 330,331 |
| | Averagi Sei | Free | Partially Paid | 22,579 | 21,654 | 49,588 | 24,211 | 25,712 | 24,511 | 22,867 | 22,374 | 21,964 |
| | USING M. Alb | Special | Milk Only | : | : | | 5 50+ | 218 | 228 | 187 | 182 | 169 |
| | Schools Using Federal Aid | National | School | 195 | *288 | 1,208 | 1,285 | 1,333 | 1,393 | 1,391 | 1,392 | 1,435 |
| | | | Total | 973 | 1,124 | 1,277 | 1,531 | 1,502 | 1,523 | 1,407 | 1,582 | 1,573 |
| AMS | Totals | | Negro | 294 | 376 | 368 | 391 | 368 | 385 | 341 | 403 | 392 |
| ROGR/ | | ; | White | 629 | 808 | 606 606 | 1,140 | 1,134 | 1,141 | 1,066 | 1,179 | 1,181 |
| NCH F | SCHOOLS HAVING LUNCH PROGRAMS ELEMENTARY, BY TWO OR MORE HIGH TOT | | Negro | 89 | 22 | 82 | 95 | <u> </u> | 901 | <u> 201</u> | 109 | 109 |
| NG I'I | | | White | 298 | 335 | 334 | 311 | 317 | 33 | 335 | 342 | 332 |
| S HAVI | Elementary, Two or More | Teachers | Negro | 153 | 184 | 228 | 273 | 248 | 526 | 230 230 | 087 780 | 273 |
| HOOL | | TEM | White | 254 | 1447 | 555 | 811 | 803 | 810 | 7.58 | 858 | 845 |
| ŭ | ONE TEACHER | | White Negro | 79 | 67 | 33 | 3 | 17 | 18 | 5. | T | 10 |
| | | | White | 27 | 91 | 20 | 18 | 1. | 6 | 9 | 6 | 1~ |
| | SESSION | | | 1943–44 | 1946-47 | 1950-51 | 1955-56 | 1956-57 | 1957-58 | 1958-59 | 1959-60 | 1960–61 |

*National School Lunch Act, Public Law, 79th Congress, 1946. †Special Milk Program, Section 201 (c) of the Agricultural Act of 1949, as amended 1954.

TRADE AND INDUSTRIAL AND INDUSTRIAL ARTS EDUCATION

Purpose and Scope

The major purpose of trade and industrial education is to provide instruction of a preparatory nature designed to equip persons for useful employment and to provide instruction of a supplemental type for persons already employed in trade and industrial pursuits. The major purpose of industrial-arts education is to provide instruction and experience involving the materials, processes, and products of industry. The learning comes through student activity with tools and materials. problem solving, and the application of science and mathematics to technology. It also establishes a basis for intelligent guidance of students into the trade and industrial education program. The overall purpose of the Trade and Industrial Education Service is the improvement of instructional activities in trade and industrial and industrial-arts education. This is done through the following activities: (a) working with local supervisors, coordinators, and instructors individually and in groups on problems of course content, instructional methods. shop and laboratory organization and management, and evaluation; (b) offering consultative services to superintendents, principals, and directors of instruction: (c) cooperating with teacher-training institutions in organizing undergraduate and graduate programs; (d) working with committees of instructors, coordinators. and supervisors in the development of study guides, courses of study, brochures. bulletins, and teaching aides; (e) working with various municipal, county, State. and Federal officials in conducting special courses for employees in many of the public service occupations; (f) working with industrial employers in organizing and administering supervisory-personnel-development courses; and (g) cooperating with other State agencies, school divisions and industry in providing specialized pre-employment training for prospective employees and special courses for upgrading presently employed industrial workers.

During the school year 1960-1961, 102 school divisions provided offerings in trade and industrial and industrial-arts education. These offerings included the following type programs designed to serve the training needs of employed adults in industry and high school youth and adults interested in industrial education.

IN-SCHOOL PROGRAM

Day Trade Classes. These classes are for persons who have selected a trade or industrial pursuit and who desire training for useful employment in that field. The training given was comprehensive in nature, including instruction in manipulative processes, technical information, and related subjects which are needed by the skilled and competent worker. Three thousand four hundred sixty-six high school students were enrolled in these classes. Major areas of instruction were auto mechanics, auto-body repair and painting, cabinetmaking, carpentry, cosmetology, drafting, electricity, electronics, machine shop, masonry, practical nursing, printing, sheet metalwork, and welding. Classes were held in 44 schools.

Part-Time Cooperative (Industrial Cooperative Training). This program is designed for high school juniors and seniors. The students, all of whom were sixteen years of age or older, attended school one-half of each school day and received work experience on the job in some trade or industrial occupation the other half of the school day. Although each student received training in only one

selected occupation, the program provided the student with a choice of employment objectives from a wide variety of trade and industrial pursuits. Systematic training was given on the job and supplementary instruction related to the training was given in the high school. One thousand three hundred twenty-five high school boys and girls received training in this program. Classes were held in 66 high schools.

Industrial Arts. Industrial Arts is designed to prepare the youth for more effective living in our present day society. Well organized laboratory experiences in the seventh, eighth, and ninth grades provided students with an understanding of their interests, abilities, limitations and opportunities. The program provided practical experiences in the use of tools, machines and experimental equipment, with emphasis placed on their application to materials and products of industry. Through such experiences the students made adjustments that were essential to the intelligent selection, use and maintenance of industrial products. In addition they developed an appreciation of industry and the free-enterprise system.

In senior high school emphasis was placed upon the acquisition of knowledge pertaining to technology and industry. Opportunities were offered for creative work which involved an understanding of the principles of design, an application of orderly planning, good judgment in the selection and use of materials, and skill

in the use of tools and machines.

Industrial arts was offered in 246 schools. The total enrollment including Grades VII through XII was 43,343.

Out-of-School Program

Evening Trade Extension Classes. These classes are for employed workers who wish to increase their skills and knowledge in the trade or industrial occupation in which they presently are or have been engaged. These courses offered related instruction for apprentices as well as other workers in skilled or semi-skilled occupations. They provided instruction designed to increase the knowledge and skills of workers in trade and industrial pursuits. Thirteen thousand seven hundred ninety-three received instruction through these classes.

Day Trade Classes. These classes are for persons over sixteen years of age who have left school and who are definitely interested in pursuing training of a trade and industrial nature. Trade training of this kind was offered at the eight area vocational-technical schools and in several school divisions. Major areas of instruction were auto mechanics, auto-body repair and painting, barbering, cabinetmaking, carpentry, cosmetology, diesel mechanics, drafting, electricity, electronics, machine shop, masonry, practical nursing, printing, upholstering and watch making. Instruction was given to 2,413 students.

Technical Education Classes. These classes are designed for persons who desire employment as industrial technicians, engineering technicians and professional assistants. They were offered in six of the area vocational-technical schools and three school divisions. Major areas of instruction for technicians were air conditioning and refrigeration, drafting and design, and electronics. Instruction was given to 709 students.

By using funds appropriated under Title VIII of the National Defense Education Act of 1958, assistance was given to nine school divisions offering technical education courses or wishing to upgrade selected trade courses to the technician level. Funds authorized under the provisions of this act were used for instruction and equipment.

Supervisory Personnel Development Classes. This type of training is intended to upgrade foremen, supervisors, and other minor executives by increasing their supervisory teaching and managerial abilities. Six hundred seventy-eight persons were enrolled in 45 classes in 10 school divisions.

Public Service Training. Classes were provided for public service employees including firemen, policemen, surveyors, municipal managers and building, plumbing, and electrical inspectors. These courses were designed to increase the skills and technical knowledge of individuals engaged in these specialized occupations. Activities included 13 zone fire schools enrolling 1,064 persons, 2 State fire schools enrolling 462 persons, 33 local fire schools enrolling 802 persons, 3 State police schools enrolling 188 persons, and a land surveyors' school enrolling 34 persons. A firemen instructors' school was held at Virginia Polytechnic Institute with 16 enrolled. This was a course designed to prepare local instructors in fire training. Special institutes were held for State police chiefs, State fire chiefs, and building, plumbing, and electrical inspectors. These institutes provided training for 422 persons. A total of 2,988 persons participated in the public-service training program.

On-the-Job Training for Employees of Virginia Electric Cooperatives. One job-safety instructor is employed full time cooperatively by the Trade and Industrial Education Service and the Virginia Association of Electric Cooperatives. Sixteen electric cooperatives participated in the state-wide training and accident-prevention programs in which 709 persons received training. These classes operated a total of 1.336 class hours.

Apprentice Training. Related instruction was provided for apprentices in the regular trade extension (adult evening) classes and in classes conducted under the group study plan in communities where it was necessary for persons from two or more trades to attend the same class. A total of 1,493 apprentices representing 56 trades were given instruction. These classes were conducted in 41 centers throughout the State.

Practical Coal Mining. A job safety program designed to aid in reducing lost-time accidents was offered to employees in the coal mining industry. Two itinerant instructors, cooperating with industry, conducted classes in four coal producing counties. One hundred twenty employed coal miners participated in this program.

Fishing Occupations. Classes were conducted for persons employed in the fishing industry and related occupations. Eighteen classes were held in six centers with 245 students participating. Courses such as navigation, internal combustion engines, electrical maintenance, diesel mechanics, refrigeration, and boat handling were taught.

Industrial Arts. In many school divisions industrial arts is offered to posthigh-school youths and adults on an avocational basis. Activities include cabinetmaking, furniture repair and refinishing, ceramics, jewelry work, leathercraft, and drawing.

Accomplishments

- Two state-wide conferences for trade and industrial and industrial-arts personnel were held at Virginia Polytechnic Institute and Virginia State College.
- 2. Two conferences were held for local supervisors of trade and industrial and industrial arts education and principals of area vocational-technical schools.
- Two 10-hour workshops were held for selected coordinators of the Industrial Cooperative Training Program.
- 4. Four area conferences were held for coordinators and instructors of related instruction for apprentices.
- A 10-hour industrial-arts curriculum workshop was conducted at Virginia State College.
- 6. Four area workshops on new concepts and teaching techniques were held for industrial arts teachers.
- 7. One three-day conference for foremen was conducted in cooperation with the Virginia Association of Electric Cooperatives.
- 8. In-service training classes were conducted in two different centers by the State teacher trainer for trade and industrial education. Twentynine instructors participated.
- 9. Two 24-hour conferences were held for Virginia cosmetologists.
- 10. Three 24-hour supervisory courses were held for women in industry.
- 11. One two-week curriculum development workshop was conducted for practical nurse instructors.
- One 10-hour workshop on curriculum development was conducted for masonry instructors.
- 13. A five-day instructor-training course for training officers of volunteer fire fighting companies was conducted at Virginia Polytechnic Institute.
- 14. Local, zone, and State fire schools were conducted in cooperation with the State Firemen's Association and the State Association of Fire Chiefs and the League of Virginia Municipalities.
- 15. A fire chiefs' seminar was held in Williamsburg in cooperation with the State Association of Fire Chiefs.
- 16. The Trade and Industrial Education Service cooperated with the Virginia Association of Surveyors, the League of Virginia Municipalities and the Virginia Department of Highways in sponsoring a five-day surveyors' school at Virginia Military Institute.
- 17. A state-wide fire chiefs' program was held at Natural Bridge and five regional fire association conferences were held throughout the State.
- 18. Three central police schools were conducted in cooperation with the Police Chiefs' Association.

- 19. A new program for nursing companions was started in cooperation with the Northampton-Accomack Memorial Hospital. Twenty-seven students completed the program.
- 20. Two new centers were established for related instruction of apprentices.
- 21. Four new programs of practical nurse training were started in cooperation with local hospitals and school divisions.
- 22. The Trade and Industrial Education Service established an operating room technique course for licensed practical nurses in cooperation with the University of Virginia Hospital.
- An advanced class was held for licensed practical nurses in medical and surgical nursing.
- 24. The Trade and Industrial Education Service assisted the Virginia Association of Medical Assistants in establishing classes for training members of its profession.
- 25. Two new programs of industrial cooperative training were added to the total program of trade and industrial education.
- 26. An evening technical training program was established in Lynchburg to prepare adults for entering employment in the electronic industry.
- 27. The Trade and Industrial Education Service had representation at the Executive Planning Committee for the Middle-Atlantic States Apprentice Training Conference, Baltimore, Maryland; National Conference for State Supervisors of Trade and Industrial Education, Kansas City, Missouri; Area Vocational Education Conference, Baltimore, Maryland; National Conference on Unemployed (out-of-school youth in urban areas), Washington, D. C.; White House Conference on Aging, Washington, D. C.; Advisory Committee of the Virginia Practical Nurse Association; two meetings of the National Professional Curriculum Materials Committee, Washington, D. C.
- 28. The Trade and Industrial Education Service cooperated in the planning, setting up and manning of the State Board of Education's booth at the State Fair of Virginia.
- 29. The Trade and Industrial Education Service was host for the Biennial Southern Regional Conference of State Supervisors and Teacher Trainers.
- 30. The following bulletins and guides were developed by the Trade and Industrial Education Service:
 - A. Industrial Education in Virginia (a brochure of the facts about the high-school and out-of-school programs)
 - B. Course Outline for Automotive Mechanies
 - C. Conference Leadership Sessions Manual (Reprint)
 - D. A Cooperative Working Agreement Between Industrial Cooperative Training and Apprenticeship Training
 - E. Ties (four issues)
 - F. Standard Fireman—Training Course
 - G. Advanced Fireman-Training Course

- 31. The study of vocational-technical education in Virginia was continued and plans are being carried out to upgrade present offerings and expand facilities in other areas of the State.
- 32. Two State conventions were held for the Diversified Occupations Clubs of Virginia; one at Hotel Jefferson in Richmond and one at Virginia State College, Petersburg.
- 33. The name of the cooperative part-time training program was changed from Diversified Occupations to Industrial Cooperative Training
- 34. Through the cooperation of the Surplus Property Service, four screening sessions on electronic and automotive supplies and equipment were held for school divisions offering trade or technical-level courses in these fields.
- 35. The State Advisory Committee for Trade and Industrial Education met at Hotel Roanoke.
- 36. One additional craft-advisory committee was organized for the purpose of determining the need for training at the technical level. These committees work very closely with the State Advisory Committee for Trade and Industrial Education.
- 37. The Trade and Industrial Education Service cooperated with the Industrial Development Division of the Department of Conservation and Economic Development in organizing training programs for new industries in Virginia.

TABLE 22—SUMMARY OF WORK IN TRADE AND INDUSTRIAL AND INDUSTRIAL ARTS EDUCATION—1918-1961

| | | | | | | JN-SC | IN-SCHOOL | | | | | | | 0 | OUT-OF-SCHOOL | CHOOL | | |
|----------|-------------------|-----------------------------------|------------------|--------|--|-----------------|-------------------|--|-----------------|---------|---|-----------------|-------------------|--|--|--------|--|-----------------|
| | | | | | | | | | Industrial Arts | al Arts | | | | | | Ą | Evening and | a |
| SESSION | | Day Trade | sa sa | Part-T | Ракт-Тімб Соорекатісе | RATIVE | Five-Y | Five-Year High School 8th Grade | School | Other | Other High School Grades | hool | | Day Trade | | Ракт | Part-Time Trade Extension | ADE |
| | Number Schools | Number Number Schools Teachers | Enroll- nient | Number | Number Number Enroll-Schools Teachers ment | Enroll- ment | Number Schools | Number Number Enroll- Schools Teachers ment | Enroll- ment | Number | Number Euroll- Schools Teachers ment | Euroll- ment | Number Schools | Number Number Euroll-Schools Teachers ment | Enroll- ment | Number | Number *Number Enroll- Schools Teachers ment | Enroll- ment |
| 1918–19 | 67 | 21 | 04 | | | | | | | | | | | | | en (| 15 | 758 |
| 1919-20 | 44 10 | 21 2 | 151 | | | | | | | | | | : | | | s 01 | 8 8 | 780 672 |
| 1921–22 | | 16 | 201 | | | | | | | | | | | | | 13 | 46 | 913 |
| 1922-23 | 32 | 13 | 326 | | : | | | | | | | | | | | = | 20 | 923 |
| 1926-27 | = | 32 | 1,198 | | | | | | | | | | | | | 33 | 68 | 3,832 |
| 1930-31 | 6 | 88 | 1,263 | | | | | | | 7 | 50 | 3,269 | | | ACAD STATE OF STATE O | 45 | 318 | 6,849 |
| 1935-36 | 10 | 38 | 714 | | | | | | | 61 | 85 | 2,945 | | | | 135 | 279 | 622.9 |
| 1937–38 | . 17 | 04 | 1,085 | 00 | 677 | 7 | | | | 39 | 53 | 1,987 | - | 15 | 320 | 152 | 259 | 6,893 |
| 1941–42 | 22 | 12 | 2,058 | 23 | 23 | 509 | | | | 101 | 139 | 11.000 | 60 | 25 | 519 | 133 | 231 | 12,045 |
| 1946-47 | | 136 | 3,926 | 16 | | 473 | | | | 142 | 212 | 23,812 | 5 | # | 1,380 | 97 | 359 | 13,945 |
| 1947-48. | 39 | | 3,822 | 56 | 92 | 999 | | | | 143 | 556 | 25,121 | 9 | 20 | 1,305 | 23 | 276 | 11,273 |
| 1948-49 | 7 | 149 | 4,125 | | | 202 | | | | 150 | 55 | 27,526 | 9 | 55 | 1,515 | 150 E | 288 | 11,114 |
| 1949-50 | 43 | _ | 4,944 | | _ | 630 | | _ | _ | 149 | 245 | 27,421 | ro. | | 1,690 | SI | 691 | 10,344 |

| 8,711 | 9,518 | 6,905 | 10,188 | 8,576 | 8,548 | 10,941 | 11,590 | 12,601 | 13,576 | 13,793 |
|----------|---------|---------|---------|---------|---------|---------|----------------|---------|----------|----------|
| 278 | 694 | 569 | 524 | 347 | 391 | 577 | 525 | 534 | 659 | 656 |
| 7- | 0.2 | 83 | 84 | 3 | 97 | 121 | 137 | 137 | 135 | 152 |
| 1,570 | 1,515 | 1,270 | 1,136 | 1,200 | 1,437 | 2,207 | 2,856 | 3,284 | 3,115 | 3,122 |
| 87 | 69 | 7- | 09 | 51 | 5.4 | 68 | 101 | 131 | 170 | <u>8</u> |
| 20 | 2 | 2 | 5 | 2 | 2 | 1~ | 11 | 13 | <u>c</u> | 4 |
| 23,875 | 24,805 | 28,933 | 30,360 | 31,268 | 30,788 | 26,513 | 26,105 | 28,190 | 33,773 | 39,491 |
| 262 | 271 | 283 | 324 | 343 | 339 | 365 | 382 | 396 | 423 | 469 |
| 163 | 163 | 163 | 180 | 130 | 186 | 188 | 198 | 508 | 510 | 246 |
| 3,525 | 4,110 | 4,527 | 5,710 | 6,805 | 6,841 | 6,490 | 7,381 | 5,829 | 4,849 | 3,852 |
| 96 | 89 | 7.1 | 66 | 121 | 122 | 103 | 120 | 98 | 901 | 104 |
| 94 | 55 | - 09 | 69 | F8 | 85 | F6 | 6 | 26 | 16 | 94 |
| 645 | 717 | 919 | 006 | £+8 | 831 | 937 | 1,032 | 1,060 | 1,235 | 1,325 |
| 35 | 33 | 33 | 38 | 44 | 51 | 55 | 59 | 3 | 64 | 99 |
| | 83 | 35 | 38 | 7 | 51 | 55 | 99 | 99 | 64 | 99 |
| 4,368 | 4,520 | 3,966 | 3,575 | 3,857 | 3,332 | 3,250 | 4,130 | 3,831 | 3,628 | 3,466 |
| 247 | 214 | 217 | 506 | 156 | 157 | 153 | 138 | 129 | 120 | 112 |
| 44 | 17 | 51 | 45 | 57 | 47 | 36 | I + | 39 | 36 | # |
| 1950-51. | 1951-52 | 1952-53 | 1953-54 | 1954-55 | 1955-56 | 1956-57 | 1957-58 | 1958-59 | 1959-60 | 1960-61 |

*These are part-time teachers.

VETERANS EDUCATION

The State Department of Education is the approving agency for institutional, on-the-job, and apprentice training of veterans of World War II and for veterans of the Korean conflict under the provisions of Title 38, United States Code. The State Department of Education is also the approving agency for institutional on-the-farm training under the provisions of Title 38, United States Code. The Committee on Veterans Education has established policies to be followed by the Executive Officer of the Committee in carrying out the provisions of the law in accordance with fundamental principles of education. It is the purpose of the approving agency to approve only such institutions, establishments, and courses that will offer a sound program of training and education to veterans.

On-the-Job Training. During the year the committee received 88 applications for approval for apprenticeship and on-the-job training from establishments in the State which were processed as follows:

| Approvals | 65 |
|-------------------------------|----|
| Disapprovals | 21 |
| Not processed by July 1, 1961 | |
| | |
| Total | 88 |

The following changes were made during the year in the number of establishments approved for training:

| Number of establishments approved as of July 1, 1960 | 536 |
|---|-----|
| Number of establishments approved during the year | 65 |
| Number of establishments withdrawn from approval during | |
| year | 221 |
| Total number of establishments approved as of June 30, 1961 | 374 |

All establishments approved provided a schedule of training showing items of in-service training with hours given to each, supplementary training within the establishment, wage schedule, and at least 144 hours per year of related training in an approved institution, usually the public schools. The district supervisors served as coordinators of the training in the firm with the related training.

During the fiscal year, the district supervisors made 129 visits to firms approved to provide on-the-job training to veterans.

Apprentice Training. The Apprenticeship Council of the State Department of Labor and Industry cooperates with the Committee on Veterans Education by investigating the facilities of establishments desiring to give training in apprenticeable classifications and by recommending approval to the Committee on Veterans Education. The district supervisors served as coordinators of the apprentice training in the establishments with the required related training, and 364 visits were made to firms approved for apprentice training.

Institutional Training. The following types of institutions are approved for veterans training:

- (1) Virginia institutions of higher education accredited by the State Board of
- (2) Elementary and secondary State schools accredited by the State Board of Education

- (3) Vocational schools accredited by the State Board of Education
- (4) Hospitals approved by the Council of Medical Education and Hospitals of the American Medical Association
- (5) Flight schools approved by the Federal Aviation Agency

Private vocational schools must meet requirements for approval established by the Division of Vocational Education of the State Department of Education and must have had at least two years' successful operation as a school within the State before approval can be given for veterans training.

During the year the Committee received 117 applications for approval for courses from institutions in the State which were processed as follows:

| Approvals | 116 |
|-------------------------------|-----|
| Disapprovals | 1 |
| Not processed by July 1, 1961 | 0 |

The following changes were made during the year in the number of approved institutions:

| Number of institutions approved as of July 1, 1960 | 218 |
|---|-----|
| Number of institutions approved during year | 8 |
| Number of institutions withdrawn from approval during year. | 0 |
| Number of institutions approved as of June 30, 1961 | 226 |

The district supervisors made 155 visits to public and proprietary institutions during the year.

Institutional On-Farm Training. Under Title 38, United States Code, the district supervisors made 68 contacts with institutions and individual veterans pursuing on-farm training. A summary of the approval duties performed is as follows:

| Number of institutional on-farm courses approved on July 1, | |
|---|-----|
| 1960 | 131 |
| Number of institutional on-farm courses approved during | |
| year | 10 |
| Number of institutional on-farm courses withdrawn from ap- | |
| proval during year | 111 |
| Number of institutional on-farm courses approved as of June | |
| 30. 1961 | -30 |

SURPLUS PROPERTY

The State Educational Agency for Surplus Property has been designated as the agency for the State of Virginia to perform those functions necessary in reviewing, securing, and allocating personal property, surplus to the needs of the executive agencies of the Federal Government, under the provisions of Public Law 152, as amended, 81st Congress. Personal property which has been declared by General Services Administration to be surplus to the needs of the several executive agencies of the Federal Government can be donated to eligible claimants once it has been determined useable and necessary for educational, public health, and/or civil defense, including research in all three fields, by the Secretary of the Department of Health, Education, and Welfare.

Most of the personal property that is made available to the State Agency is distributed from the warehouses located at Byrd Field, Richmond. Certain types of property continue to be offered and allocated directly to eligible institutions from the holding agencies. This generally includes technical equipment, vehicles and heavy equipment, and other items which the State Agency feels it can best distribute in this manner. Surplus property is distributed primarily on the basis of need and the ability to utilize the property.

The State makes no appropriation for the operation of this agency. To obtain its operating expenses, the State Agency places a small carrying charge based on a percentage of the Federal acquisition cost of the property allocated directly, and a packing and handling charge is attached to the property distributed from the warehouse.

For the school year of 1960-61, property with an acquisition cost of \$13,954,434.48 was requested by the State Agency both for the warehouse distribution program and for direct allocation to eligible participants. This represents an increase of \$2,334,377.63 over the previous school year. The acquisition cost of the property is used in the request made by the State Agency because it is considered to be the most accurate means of evaluation. This eliminates the variances of human judgment in determining the present fair value.

From the total amount requested, \$5,577,110.43 was allocated directly to 14 city civil defense units, 28 county civil defense units, 1 town civil defense unit. 2 State civil defense units, 22 city school boards, 71 county school boards, 38 private schools and colleges, 12 State schools and colleges, 2 school systems operated by State departments, 21 health units, and 3 mental institutions. Fourteen civil defense units, 1 city school board, 27 county school boards, 12 private schools and colleges, 5 State colleges and 5 health units, and 1 mental institution were offered property at one time or another during the year but declined to request any of it.

The balance of \$8,377,324.05 was requested by the State Agency for Distribution through its warehouse program. Fifteen city civil defense units, 35 county civil defense units, 2 State civil defense units, 2 town civil defense units, 21 city school boards, 76 county school boards, 56 private schools and colleges, 2 schools operated by State departments, 13 State schools and colleges, 29 health units, and 4 mental institutions participated in the warehouse program by visiting it one or more times. The total number of visits made by these schools or institutions was 1,132.

The State Agency does not deal directly with the allocation of real property, but often gives advice and counseling services to the Department of Health, Education, and Welfare, which is responsible for this function. Real property is available for donation for educational and health purposes only.

Division of Rehabilitation

This Division's primary concern is with young people and adults who are disabled. Its purpose is to get them to work. In their choice of occupations their impairments limit them to work which is suited to their residual abilities. Often the extent of their impairments can be reduced by physical restoration procedures. This enlarges their choice of suitable fields of work and improves their capacity. Many require special training to fit them for selected occupations or specific jobs. In most instances, circumstances demand that this training be provided in short, intensive form. This is especially true of persons with family responsibilities. Rehabilitation provides guidance in planning and carrying out these programs and supplements the person's resources in defraying the costs of preparation when necessary.

One of the many facilities used in preparing disabled persons for work is the Woodrow Wilson Rehabilitation Center which is operated by the Division. Another responsibility assigned the Division in 1955 involves assistance to the Social Security Administration in processing applications of disabled persons for Social Security benefits. The Division is responsible also for the administration of the Virginia World War Orphan Education Act which provides aid to the education of children whose parent died or is totally and permanently disabled as a

result of war service.

VOCATIONAL REHABILITATION

Purpose and Scope

Vocational Rehabilitation is a service of public education the purpose of which is to prepare for and adjust in appropriate trades or occupations persons of work age whose vocational opportunities are limited by reason of serious impairment or disability.

Each year thousands of our citizens are victims of disease, injury, or congenital defect with the result that serious residual disabilities remain. Through individual case study and diagnosis, medical evaluation, vocational counseling, physical restoration, vocational training, job placement and follow-up, the disabled person is able to overcome his handicap and become self-supporting. The aid of many agencies, organizations and individuals in each community is invaluable in locating those in need of service and carrying out rehabilitation programs for those thus referred. Rehabilitation's purpose, insofar as it can, or may be needed, is to join in and supplement the community's effort to restore its disabled persons to lives of maximum usefulness.

During the year the field staff of the agency numbered 35 supervisors (counselors) working out of 13 field offices located for convenience and economy in the several sections of the State. Working on an individual case basis these supervisors investigate referrals, render counseling and planning service to cases, and provide necessary supervision during training and treatment, and placement service following completion of these services for those who need it. These field supervisors seek to coordinate the efforts of all those interested in the rehabilitation of the handicapped, and to bring into use all the resources of the community to meet the needs of their clients. Each school division in the State received Rehabilitation services during the year.

In addition to its other functions the Rehabilitation Service has continued the assigned responsibility of cooperating with the Federal Bureau of Old-Age and

Survivors Insurance in the Social Security Disability Insurance program. Applications for such benefits are received by district Social Security officers and forwarded to the State Rehabilitation Service for investigation. Findings and files are sent to B.O.A.S.I. headquarters in Baltimore where action is taken. The Rehabilitation Service makes every possible effort to prepare these disabled applicants to return to self-supporting employment rather than accept disability benefit payments. In the year 10,752 applications were received and 8,434 were investigated and their files sent to Baltimore.

Referrals. During the year 11,197 new referrals were received by the agency. This, with 3,680 carried over from the previous year, gave a total of 14,877 referrals to be investigated. During the year 10,877 of these cases were processed, resulting in 4,428 cases accepted for service and 6,449 rejected cases. Because of lack of staff time for investigation, 4,000 cases remained in referred status. Sources of referrals received during 1960-61 are as follows:

| State Employment Service | 328 |
|--|-------|
| Public Welfare Agencies | |
| Bureau of Old-Age and Survivors Insurance. | |
| Physicians | 2,169 |
| Publie Schools | |
| Hospitals and Health Agencies | |
| Workmen's Compensation | |
| All Others | |

Status of Enrollment. The total active roll for the year, including accepted cases and referrals, was 19,540. Of these, 9,091 were active cases requiring attention with the following results: completed rehabilitation, 3,239; in process of rehabilitation but not completed, 4,317; closed without service after study, 583; undergoing plan development, 735; closed with service but unemployable, 198; transferred to other agencies, 19.

The Investment. To support the program the Vocational Rehabilitation Service spent \$1,846,403.89, divided as follows: For service to clients, \$1,794,655; for administration, \$51,748.87. Of the total, Federal funds amount to \$1,212,745.31; State funds, \$633,658.58.

Accomplishments

In return for this investment, 7,769 disabled Virginia men and women were actively engaged in rehabilitation programs or had completed plans for entering programs during the year. Of these, 3,239 completed their preparation and went to work at wages aggregating \$5,617,736 for the first year of work following rehabilitation. In addition to their own support these 3,239 rehabilitated citizens are supporting 6,167 dependent members of their families.

The wages reported above do not include the earnings of 397 rehabilitated individuals who were reported to be farmers, housewives, or family workers. They work in their own homes and on their own farms. The contribution of these persons to the care and support of their families is substantial, although not easily calculated in dollars and cents.

A study of the 3,239 cases whose rehabilitation was accomplished this year reveals the following facts:

Age: Under 21, 574; 21 to 29, 536; 30 to 39, 751; 40 to 44, 387; 45 to 49, 337; 50 to 54, 295; 55 to 59, 199; 60 to 64, 100; 65 and over, 60.

Sex: Male, 1,731; female, 1,508.

Marital Status: Single, 965; married, 1,602; other, 672.

Origin of Disability: Employment accidents, 215; motor vehicle accidents, 71; other accidents, 436; disease, 2,190; congenital, 327.

Nature of Disability: Hand or hands, arm or arms amputated or disabled, 219; foot or feet, leg or legs amputated or disabled, 515; back disabled, 190; hemiplegia, 17; paraplegia, 17; quadriplegia, 7; arthritis (generalized), 40; other orthopedic impairments, 19; partial vision, 87; deaf or hard of hearing, 105; impaired speech, 23; impaired heart, 100; epilepsy, 41; diabetes, 16; hernia, 308; arrested pulmonary tuberculosis, 100; arrested mental illness, 126; mental retardation, 145; multiple and miscellaneous disabilities, 1,164.

Schooling: None, 154; grades 1 to 3, 294; grades 4 to 6, 819; grades 7 to 9, 1,076; grades 10 to 12, 800; grades 13 to 14, 52; grades 15 to 16, 38; grades 17 to 18, 6.

The attitude of employers toward hiring the handicapped continues to improve. More and more employers are coming to realize that they have relatively few physically perfect applicants. Job analyses prove that such perfection is required in relatively few jobs. Experience is proving to them that people even with severe impairments are among their best employees when properly prepared for work within their residual capacities.

The Rehabilitation Service joins other agencies and organizations in a continuing effort further to prove the values of judicious placement of handicapped persons not only to the handicapped persons themselves but to the employer and to the community as well.

Statistical Table

The following cumulative summary is submitted in support of the economic value of Rehabilitation. No scale has been devised for measuring the happiness and satisfaction experienced by these physically disabled people in attaining a status of self-support, nor it is possible to estimate their communities' profit in better citizenship.

TABLE 23—REHABILITATIONS, THEIR COSTS AND THEIR EARNINGS FOR THE THIRTY-THREE YEAR PERIOD SINCE 1928, WHEN THE EDUCATION DEPARTMENT WAS ASSIGNED THIS SERVICE

| FISCAL YEAR | Cost | Number Reha- bilitations | Aggregate Earnings First Year | Number Active Enroll- ments | Number in Reha- bilitation Programs |
|----------------|--------------|--------------------------------|-------------------------------------|--------------------------------------|--|
| 1928–29 | \$ 21,342 10 | 21 | \$ 14,304 00 | 649 | 107 |
| 1929-30 | 29,621 38 | | 32,278 00 | 838 | 148 |
| 1930-31 | 33,429 86 | | 42,856 50 | 710 | 233 |
| 1931-32 | 39,481 69 | | 57,472 00 | 960 | 296 |
| 1932-33 | 36,686 79 | | 57,945 00 | 1,180 | 329 |
| 1933-34 | 40,087 92 | | 146,045 20 | 1,741 | 646 |
| 1934-35 | 55,493 57 | 240 | 159,478 00 | 1,890 | 693 |
| 1935–36 | 65,911 76 | | 165.526 00 | 2,278 | 799 |
| 1936-37 | 69,588 64 | | 198,656 12 | 2,375 | 924 |
| 1937-38 | 72,101 82 | | 153,515 32 | 2,534 | 983 |
| 1938-39 | 66,992 17 | 201 | 162,684 00 | 2,562 | 976 |
| 1939-40 | 93,574 33 | 209 | 182,089 00 | 2,709 | 953 |
| 1940-41 | 98,176 59 | 327 | 317,410 00 | 2,968 | 1,174 |
| 1941–42 | 101,670 25 | 544 | $632,255\ 00$ | 3,996 | 1,513 |
| 1942-43 | 115,869 62 | 1,278 | 1,882,926 00 | 6,630 | 2,318 |
| 1943-44 | 133,340 57 | 1,285 | 2,171,156 00 | 9,184 | 2,255 |
| 1944-45 | 167,171 17 | 930 | 1,487,856 00 | 8,859 | 1,890 |
| 1945-46 | 224,218 41 | 825 | 1,326,052 00 | 6,248 | 1,614 |
| 1946-47 | 295,506 42 | 993 | 1,489,500 00 | 7,323 | 1,957 |
| 1947-48 | 386,335 68 | * 982 | 1,473,646 00 | 7,419 | 2,004 |
| 1948-49 | 538,003 72 | * 1,155 | 1,640,892 00 | 8,373 | 2,481 |
| 1949-50 | 567,445 17 | * 1,289 | 1,748,700 00 | 9,836 | 2,755 |
| 1950-51 | 567,492 00 | | 2,245,850 00 | 11,354 | 3,321 |
| 1951–52 | 685,769 29 | | 2,673,476 00 | 12,054 | 3,728 |
| 1952–53 | 719,986 50 | | 3,110,244 00 | 12,572 | 3,902 |
| 1953–54 | 730,842 36 | * 1,738 | 2,709,650 00 | 12,614 | 4,002 |
| 1954-55 | 842,965 33 | | 2,974,050 00 | 14,118 | 4,304 |
| 1955–56 | 989,551 68 | | 3,737,100 00 | 15,040 | 4,942 |
| 1956-57 | 1,210,114 15 | | 3,969,500 00 | 16,652 | 5,452 |
| 1957–58 | 1,532,133 88 | * 2,755 | 4,873,908 00 | 20,699 | 6,332 |
| 1958-59 | 1,654,231 02 | | 5,333,744 00 | 20,665 | 6,811 |
| 1959–60 | 1,761,710 79 | | 5,766,228 00 | 19,652 | 7,319 |
| 1960-61 | 1,846,403 89 | * 3,239 | 5,617,736 00 | 19,540 | 7,769 |

^{*}Includes case service costs paid to Woodrow Wilson Rehabilitation Center.

WOODROW WILSON REHABILITATION CENTER

The Rehabilitation Center is a facility of the State Rehabilitation Program. It is used by the Rehabilitation Service to provide opportunities for severely disabled persons to rehabilitate themselves. It offers its students: (1) guidance in the selection of an occupation in which they can become self-supporting in spite of their disabilities; (2) improvement of physical function through use of the many procedures of physical medicine including physical therapy, occupational therapy and speech therapy; (3) vocational training which prepares students to enter their chosen occupations; and (4) board and room, general medical attention and necessary recreational experiences essential to wholesome living away from home. At the Center post-hospital services named above and required by severely disabled people can be had concurrently and as needed. This shortens the time required for an individual to prepare himself to go to work and it reduces the cost.

The Center occupies a part of the former Woodrow Wilson Army General Hospital property declared surplus to the Federal government's needs in 1946 and acquired by the State of Virginia and the County of Augusta in 1947. The county's part of the property is used for a consolidated high school and a regional technical school.

The Rehabilitation Center's operating costs, including maintenance of buildings and equipment, are paid from fees collected for services rendered. Students and their families pay what they can. Sponsors, including the Rehabilitation Service, pay the balance. In the year, the Rehabilitation Service paid the Center \$357,551.38 for services rendered during the year. These payments came from the State appropriation for Industrial Rehabilitation and matching federal funds.

The Center operates on a twelve-month basis. Students enroll daily as openings occur. The enrollment averaged above 350 for the year. Average length of enrollment is less than six months.

WORLD WAR ORPHAN EDUCATION

Since 1930, the General Assembly has appropriated a sum each year for the education of World War Orphans.

To be eligible for assistance from this fund, a boy or girl must be between the ages of sixteen and twenty-five; his parent must have been a citizen of Virginia at the time of entering war service and must have been killed in action or must have died from other service-connected causes in World War I extending from April 6, 1917, to July 2, 1921, or in any armed conflict subsequent to December 6, 1941, while serving in the Army, Navy, Marine Corps or Coast Guard of the United States, or must have become totally and permanently disabled due to war service during any such period whether the parent be now living or dead. The maximum benefit is fixed by law at \$400 for any one student during any one year for a total of no more than four school years. The benefits for which payments may be made are: tuition, institutional fees, board, room rent, books and supplies. In State institutions such children shall be admitted free of tuition upon the recommendation of the State Superintendent of Public Instruction.

Expenditure for "tuition, institutional fees, board, room rent, books and supplies", items permitted under the law, amounted to \$26,277.09 for eligible cases receiving benefits during the year. A total of 103 orphans received benefits.

Division of Research and Planning

The Division of Research and Planning functions in the areas of research, guidance and testing, school buildings, pupil transportation, statistics, and school building surveys. Its scope of services affects many phases of the entire public school program. During the year 1960-1961, the Division has undertaken through testing, study, and visitation:

- 1. To discover and promote practices and procedures which may be used in the improvement of instruction;
- 2. To assist localities in planning and constructing school buildings on an efficient and economical basis which will provide for adequate curricula;
- 3. To aid localities in providing, developing and maintaining safe, adequate, efficient, and economical transportation systems:
- 4. To compile and interpret statistical reports and other educational data as received from school divisions in such manner as to be used most effectively in the continued development of the total program of public education;
- 5. To share with localities and advise with local school authorities in planning immediate and long-range school building programs.

During the year, eight regular and one supplementary school building surveys were completed and reports made to local school authorities. Division superintendents, college professors, and members of the State Department of Education served on the committees which made the surveys. The purpose of such survey studies and reports is to assist and be helpful to division superintendents, school boards and other local groups and persons in planning over-all school building programs as needed.

The Federal Government recognized its responsibility for the impact caused by Federal activities upon local educational agencies, and the 81st Congress, 2nd Session, in September, 1950, enacted two laws to provide financial assistance to schools in federally affected areas, Public Law 874 for Operating Costs and Public Law 815 for School Building Construction Costs. During the year the Director of the Division, as representative of the State Educational Agency for this program, has given much time in working with division superintendents of schools in such affected areas and representatives of the U.S. Office of Education, through conferences and otherwise, in the preparation and approval of applications for funds and reports required under both laws. According to reports of the division superintendents of schools in such federally affected areas, during the school year 1960-61 twenty-nine counties, one town school district, and sixteen cities received \$13,753,048.45 under Public Law 874 for Operation, and seven counties and two cities received \$4,120,655.48 under Public Law 815 for School Building Construction. Public Law 874 was originally enacted for a period of four years from July 1, 1950, but was since amended and extended to July 1, 1961. Public Law 815 as originally enacted in 1950 expired on June 30, 1952, was later amended and extended for the school year 1953-1954, and has since been amended and extended for succeeding school years to July 1, 1961.

The reports from the Division's Services, Research, Guidance and Testing. School Buildings, and Pupil Transportation follow in the order mentioned, with statistical data given in appropriate tables.

GUIDANCE, TESTING AND RESEARCH

Purpose and Scope

The Guidance Service gives leadership to the development of improved guidance programs within the public schools of Virginia. Assistance is given to school divisions in their efforts—

To organize and improve guidance services to the end

that each school provides for all pupils basic guidance services, that qualified guidance personnel are secured for each school, that minimum standards for guidance established by the State Board of Education for the accreditation of secondary schools are met;

To provide in-service training for all school personnel to the end

that they acquire a better understanding of all pupils,

that they acquire a knowledge of both vocational and educational opportunities available to pupils in a constantly changing society.

that they provide assistance to all pupils in keeping with good guidance principles;

To assist pupils in understanding themselves—their strengths, weaknesses, interests and needs, as well as vocational and educational opportunities in an expanding society to the end

that each may choose wisely a program of study in keeping with a realistic understanding of himself and the world in which he lives,

that each may become progressively more capable of solving his problems, providing for his needs, developing his potentialities and achieving worthwhile aspirations.

that each may develop a personal flexibility which will enable him to adjust to present and future cultural and technological changes;

To provide parents with information, especially, as its relates to the individual pupil in the total school program to the end

that decisions made by parents and pupils will be based upon relevant data and a realistic comprehension of the abilities, interests, needs and aspirations of the pupil, and a knowledge of the culture of which he is a part;

To identify and establish a working relationship with community agencies and organizations whose resources contribute to effective guidance services to the end

that school personnel, pupils and parents become acquainted with and use these resources.

Accomplishments

During the school year members of the Guidance staff visited and worked with individuals and groups interested in guidance throughout the State. They actively participated in numerous conferences and meetings at the local, State and national levels including the State Superintendent's Advisory Council; Invi-

tational Conference for State Directors of Testing Programs; Guidance Section of Virginia Education Association; Virginia Personnel and Guidance Association; Association of Counselor Educators and Supervisors; American Personnel and Guidance Association; State conferences of division superintendents, secondary school principals, elementary school principals, supervisors and visiting teachers; district meetings of principals, counselors and teachers; college classes in guidance; civic and professional groups; and parent-teacher associations.

Counselors throughout the State have made a considerable effort to improve their effectiveness through further study. The number of counselors enrolled in guidance courses offered in institutions of higher education has increased each year. In addition to the regular courses offered, two State guidance institutes were held in the summer of 1960 to help counselors improve their competencies.

These institutes were sponsored by the State Department of Education in cooperation with The College of William and Mary and Virginia State College. An appropriation made by the General Assembly in 1960 provided scholarships in the amount of \$120 to counselors attending these institutes. The two courses selected and taken by the counselors were supplemented by seminars under the direction of members of the Guidance staff of the State Department of Education. Here, a very practical approach to common problems in guidance was emphasized. These institutes were attended by 96 counselors.

For the summer of 1961, four State guidance institutes have been planned, one each at The College of William and Mary, Radford College, University of Virginia and Virginia State College.

It should be noted that during the summer of 1960 two institutes sponsored by the National Defense Education Act were held at The College of William and Mary and the University of Virginia. They were attended by 48 counselors.

For the summer of 1961 four NDEA-sponsored institutes are scheduled, one each at The College of William and Mary, Hampton Institute, University of Virginia and Virginia State College.

Materials of two types have been developed by the Guidance staff; those providing information and those for use in improving pupil-personnel records and transcript forms. They are:

A State Department of Education Informational Bulletin—Guidance, A Vital Part of Virginia's Public School Program was published. It gives a brief history of the growth of guidance in the public schools of Virginia, defines the guidance services offered and presents a summary of information about the state-wide testing program, the number of counselors, preparation of counselors, periods per day devoted to counseling and the number of months counselors are employed during a given year.

A brochure entitled, Summary—The Standardized Testing Program, Virginia Public Schools, 1959-60, was developed and distributed to superintendents and principals throughout the State. In it the testing program is described and the results interpreted by grades and tests, and the findings presented by means of bar graphs.

News and Views, a news letter for reporting guidance information and good guidance practices, was sent to administrators and counselors in the fall of 1960.

Sample Cumulative Record Forms were developed and distributed to all secondary schools to be used as a guide in revising and extending their present

pupil-personnel records. These forms have been developed in such a way that, with accurate and regular recording of information, they will reveal patterns of individual development and behavior.

Also, Standardized Transcript Forms were developed with the help of a committee composed of college admissions officers, superintendents, principals, counselors and teachers. These forms were presented to the principals for review in their State Conference.

A survey of the high school guidance programs in Virginia was conducted for the purpose of determining the number of full-time counselors, the number of part-time counselors, the qualifications of counselors, the amount of time spent by counselors in various phases of the guidance programs, and a brief evaluation of the program by counselors. The information was secured by means of a questionnaire sent to each high school.

Certain funds under Title V-A, NDEA, were used to purchase the following materials for each secondary school in the State:

Worker Trait Requirements for 4,000 Jobs Occupational Exploration Kits

The following materials have been purchased and will be distributed to schools on request:

Lovejoy's Vocational School Guide Kuder Preference Record (Form C) California Interest Inventory (Intermediate and Advanced Forms)

Recent books and publications have been provided for the State guidance institutes.

Reimbursement to school divisions for guidance personnel was made during the school year, 1960-61. With funds received through the State and Title V-A, National Defense Education Act, reimbursement was made to school divisions at the rate of \$2,000 for 207 counselor positions. Counselors in these positions devoted three or more periods per day to counseling. A total of 86 counties and 30 cities received \$414,000.

The state-wide testing program continues to place emphasis upon the use of tests for the improvement of guidance and instruction. For the school year 1960-61, testing was made optional at certain grade levels. However, State financial assistance was given to divisions testing in these grades.

An asterisk (*) indicates in the listing which follows the grades where testing was optional.

- *Grade 1—Metropolitan Readiness Tests, Form S
 These tests involved approximately 86,453 pupils.
- *Grade 2—Kuhlmann-Anderson Intelligence Tests, Form B These tests involved approximately 74,809 pupils.
- *Grade 3—Kuhlmann-Anderson Intelligence Tests, Form C
 These tests involved approximately 23,789 pupils.
- Grade 4—The Lorge-Thorndike Intelligence Tests, Level 3A SRA Achievement Series, Form 4-6A These tests involved about 85,070 pupils.

- *Grade 5—The Lorge-Thorndike Intelligence Tests, Level 3A SRA Achievement Series, Form 4-6A These tests involved about 22,593 pupils.
- *Grade 6—The Lorge-Thorndike Intelligence Tests, Level 3A SRA Achievement Series, Form 4-6A These tests involved about 29,949 pupils.
- Grade 7—California Test of Mental Maturity, Junior High Level lowa Silent Reading Test, Form DM These tests involved about 74,203 pupils.
- Grade 8--Differential Aptitude Tests, Battery, Form A These tests involved about 71,443 pupils.
- Grade 9—School and College Ability Tests, Form 3A Sequential Tests of Educational Progress, Form 3A These tests involved about 64,345 publis.
- Grades 10*, 11, 12*—School and College Ability Tests, Form 2A Sequential Tests of Educational Progress, Form 2A These tests involved about 67,082 pupils.

All answer sheets, grades four through twelve, were scored by test scoring services or commercial agencies, and the results were returned to the local divisions and to the Guidance, Testing and Research Service, State Department of Education. Tests for grades one, two and three were scored locally.

Approximately 882,994 tests were administered in connection with the statewide testing program.

Sufficient quantities of the California Occupational Interest Inventory were purchased to provide for all schools desiring to use them. Approximately 1,765 copies of the Intermediate level (grades 7-9) were distributed. Approximately 623 copies of the Advanced level (9-adult) were distributed.

State norms for the school session 1960-61 were developed for the Lorge-Thorndike Intelligence Tests, SRA Achievement Series, Differential Aptitude Tests, Iowa Silent Reading Tests, California Test of Mental Maturity, School and College Ability Test, and the Sequential Tests of Educational Progress.

SCHOOL BUILDINGS

Purpose and Scope

The plans and specifications for all public-school building projects, including additions to buildings and major alterations, under regulations of the State Board of Education and statute law are required to be approved by the division superintendent of schools and the Superintendent of Public Instruction prior to the award of a construction contract or beginning the construction. There are many regulations which extend to economy, efficiency, functional design, location, and the health, safety and welfare of the occupants which must be properly taken into account in planning, financing and constructing a school plant. The School Buildings Service is charged with the responsibility of administering these regulations

and laws in collaboration with other Services of the State Department of Education and other State agencies with special attention being given to the educational and functional design.

The School Buildings Service helps local school authorities in the determination of needs and in the development of educational and architectural programs. It assists school divisions, architects and others in translating these needs, programs and curricular trends into the necessary physical facilities. It reviews and clears for approval drawings and specifications in their various stages of development—preliminary, semifinal, and final—as to compliance with the regulations of the State Board and the statutes. It performs research in educational, architectural and equipment needs. It develops factual planning material for use by architects, school officials and others. It renders assistance in school-plant consolidation and improvement studies, in the selection of sites, location of buildings, alterations and additions to existing buildings, correction of structural defects, and problems of heating, ventilating, operation, maintenance and the like. It keeps inventory records of the physical facilities, enrollments, capacities, cost and location of all school buildings in the State. It keeps statistical data on cost and other trends.

It can be seen from the above that the cooperative efforts of educators, architects, engineers, private citizens, tax-levying bodies, business and civic association, special committees and others are required if a school plant is to be efficiently and economically planned. The School Buildings Service attempts to coordinate the activities of these individuals and groups through research, dissemination of data and consultation. Because most school-building projects involve relatively large sums of public funds and because most of the buildings are planned and erected to serve for long periods, they become in effect monuments to those who are responsible for their planning and construction. Consequently, it is highly important that these buildings be efficiently and economically handled.

Accomplishments

The present School Planning Manual which was adopted by the State Board of Education, effective January 1, 1960, has now been in use 18 months. During this period greater significance has been placed on science and language instruction, educational television, extension of the school year and warm-weather air conditioning. In view of these and other trends, studies are now in progress looking to some revisions and amendments of the Manual which may possibly be adopted during the next school year.

During the year complete plans and specifications for 170 projects were cleared for approval, 132 being for county systems and 38 being for city systems. Some of these projects had to be redesigned and reprocessed because of insufficient funds, failure of bond elections, changes in programs and the like.

The accompanying table shows the location of each project and a general description of the more important space facilities.

TABLE 24—APPROVED SCHOOL BUILDING PROJECTS—JULY 1, 1960 THROUGH JUNE 30, 1961

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| JE 24—ATTROVED NOTIOUS BUILDING I NOTICES—FOLD 1, 1900 I HINOCKH FONE | NAME OF SCHOOL | Crozet Elementary School. Broadus Wood Elementary School Stony Point Elementary School Central High School Amherst County High School Central Augusta High School Northern Augusta High School Northern Augusta High School Nillboro High School Bland High and Elementary School Lord Botetourt High School Breaks Elementary School Breaks Elementary School Cort Botetourt High School Aut. View Elementary School Rustburg Elementary School Rustburg Elementary School C T. Smith School Madison District Elementary School Lambsburg Elementary School Lambsburg Elementary School C T. Smith School C T. Smith School C T. Smith School Gladeville Elementary School Gladeville Elementary School Gladeville Elementary School Gladeville Elementary School |
| LABI | COUNTIES | Albemarle Augusta Bath Bland Botetourt Campbell Caroline |

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| Chesterfield Union Branch Elementary School. Clarence E. Curtis Elementary School. Clarence E. Curtis Elementary School. Benselay Elementary School. Benselay Elementary School. Cupeper. Conver High School. No Carver High School. No Carver High School. No Marshall Road Elementary School. Mantan Elementary School. Whatshall Road Elementary School. Whatshall Road Elementary School. What Walt Whitman Intermediate School. Whitman Intermediate School. What Whitman Intermediate School. Where Mill Road Elementary School. Wholl Whitman Intermetary School. Wholl Bush Hill Elementary School. Charerbrook Elementary School. Wholl Chesterbrook Elementary School. Chesterbrook Elementary School. No Green Aeres Elementary School. No Green Aeres Elementary School. No Grochland High School. Contral High School. Contral High School. Contral High School. Contral High School. Manover. Cluster Springs Elementary School. Malifax. Cluster Springs Elementary School. No Green Valley Elementary School. No Green Valle |

TABLE 24—APPROVED SCHOOL BUILDING PROJECTS JULY 1, 1960 THROUGH JUNE 30, 1961—Confined

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| NAME OF SCHOOL | Douglas S. Freeman High School. Virginia Randolph High School. Skipwith Elementary School. Ridge Elementary School. Central Gardens Elementary School. Central Gardens Elementary School. Highland Springs Elementary School. Highland Springs Elementary School. John Redd Smith Elementary School. Drewry Mason High School. Spencer-Pem Elementary School. John D. Bassett High School. Spencer-Pem Elementary School. G. W. Carver High School. G. W. Carver High School. Elementary School. Elementary School. School School. King George High School. Elementary School. School School. Elementary School. School School. Elementary School. School School. School Blementary School. School Blementary School. School Blementary School. School Blementary School. |
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| Lumenburg Montgomery New Kent School New Kent Selvol G. W. Watkins School G. W. Walkins School G. W. Williams Elementary School Great Bridge Junior High School Reedville Elementary School Page Duray High School Reedville Elementary School Russell Mint. Herman Elementary School Southside Elementary School Nit. Herman Elementary School Southside Elementary School Southside Elementary School Kempsville Elementary School Louise Lanford Elementary School Frank W. Cox High School Bettie F. Williams Elementary School Frank W. Cox High School Piaza Elementary School Rasnie Elementary School Franke Williams Elementary School Garfield High School Lool Lomond Elementary School Lool Lomond Elementary School Garfield High School Lool Lomond Elementary School Lool Lomond Elementary School Garfield High School Lool Lomond Elementary School Garfield High School Marvine Corps High School East Vinton Elementary School Cave Spring Elementary School Russell Hunaker High School Cave Spring Elementary School | Sugar Grove School |

TABLE 24—APPROVED SCHOOL BUILDING PROJECTS—JULY 1, 1960 THROUGH JUNE 30, 1961—GONTINUE

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| -APPROVED SCHOOL BUILDING PROJECTS—JULY 1, 1900 THROUGH JONE 30, 1901—CONTINUED | NAME OF SCHOOL | Berlin-Ivor Elementary School. Boykins District School. Franklin High School. Spotsylvania High School. Berkeley Grade School. Livingston Grade School. Livingston Grade School. Chamcellor School. Stafford Elementary School. L. P. Jackson Elementary School. Wakefield Elementary School. Wakefield Elementary School. Wakefield Elementary School. Washington District Elementary School. Birkes Garden Elementary School. A. T. Johnson High School. Big Stone Gap Elementary School | George Washington High School. Watson School. Woodbury Hills Elementary School Grasty Elementary School. |
| TABLE 24 | COUNTIES | Southampton Spotsylvania | CITIES Alexandria Covington |

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| Fredericksburg Walker Grant Elementary School. Hampton Phenix High School. Fox Hill Elementary School. 12 Classroom Elementary School. Y. H. Thomas Junior High School. | ms Se loodso | Warwick Avenue Elementary School John Marshall Elementary School D. G. Erwin Elementary School Warwick Janior High School. | Stonewall Jackson Elementary School W Marguder Elementary School W Rosemont Junior High School N Poplar Hall Elementary School W Furthan Halls Elementary School W Furthan Elementary School W W Furthan Elementary School W W W W W W W W W | Moodrow Wilson High School Highland Park-Biltmore Elementary School Nathaniel Bacon Elementary School Nathaniel Benentary School Whitcomb Court Elementary School | Fairfield Court Elementary School. Woodville Elementary School. W Wordville Elementary School. W Wart Park Elementary School. William Fleming High School. Welliam Fleming High School. W Round Hill Elementary School. |

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| Elenn, Jr. High, High, Combined | a H H B D | 021 | |
| White or Zegro | 3335 | 170 | |
| NAME OF SCHOOL | Park Elementary School Westside Junior High School Willoughby T. Cooke Elementary School Handley High School | | Elementary. 108 Junior High. 5 High. 40 Combined. 17 |
| CITIES | South Norfolk Staunton Virginia Beach | Totals | Counties38 |

*Laboratories and Special Classrooms:
This heading inclues the following:
Science, health classrooms, agriculture classrooms, drafting rooms, beauty culture, art laboratories, elementary resource rooms, language laboratories.

This heading inculdes the following: †Auxiliary Rooms:

Office, clinic, guidance, storage rooms, teachers' rest rooms, student activity rooms, conference rooms.

This heading includes: †Multi-Purpose:

Auditorium-Gymnasium, Auditorium-Cafeteria, Cafeteria-Library, Cafeteria with platform, etc. \$Marine Corps High School is Federally owned and operated.

PUPIL TRANSPORTATION

Purpose and Scope

Pupil transportation is a major activity, necessary to the operation of most schools in Virginia. More than fifty-one per cent of the pupils attending public schools of the State are transported. The number of pupils being transported has been increasing at an annual rate of approximately five per cent.

The major purpose of the Pupil Transportation Service is to promote the "safe" transportation of pupils. Specifications for buses are established for the purpose of providing maximum safety for the pupils, as well as for economy of operation. Instruction of drivers is also intended to provide greater safety for pupils. A good transportation system must include:

- Adequate transportation. Sufficient buses of a type which will provide reasonable comfort to prevent overcrowding and to serve pupils and schools within reasonable time limits.
- 2. Efficient transportation. Buses routed so that pupils travel as direct a route to school as possible. Routes planned so that maximum use of the buses is obtained with a minimum of excess mileage and with waiting periods at schools kept at an irreducible minimum.
- 3. Economy of operation. The use of school buses that are properly designed to do the job, provisions for a good preventive maintenance program, efficient routing and the careful selection and proper training of school-bus drivers.

Meetings With School-Bus Drivers. These meetings are held throughout the State each year and many phases of school-bus transportation are discussed. Requirements to be met in qualifying for a school-bus driver's license are explained. The safe transportation of pupils, observance of State laws, regulations of the State Board of Education, local regulations, and safe-driving practices are emphasized in these meetings.

School Bus Inspection. All school buses are inspected each year by representatives of this office. In addition, monthly inspections by competent mechanics are required. This program is intended to insure that all buses meet all requirements and are maintained in a safe operating condition. Ninety-eight per cent of the buses are approved upon inspection. Corrections were reported at a later date to have been made on all those disapproved.

Maintenance Program and Facilities. An adequate program of preventive maintenance is stressed as the surest means for safe and economical transportation. Experience is proving the value of this program. The importance of properly-designed facilities and the necessity for good mechanics are emphasized for efficient operation. Plans and specifications for needed facilities and equipment are available to local school officials and have been used in providing many well-equipped school bus repair shops. Visits to shops, discussions of maintenance problems with mechanics and recommendations of better methods and practices are contributing toward an improved maintenance program.

Transportation Surveys. Studies of transportation systems are made upon request. Maps showing existing and recommended bus routes are prepared, presented and explained to school officials. Such transportation surveys involve a careful analysis of the data obtained from the school system being studied and the making of a spot map showing where all pupils get on buses. Routes are planned so that buses operate at maximum capacity with a minimum of time and distance to the school served.

Accomplishments

During the year safety meetings were held in school divisions throughout the State. They were attended by school-bus drivers, mechanics, safety patrols, superintendents, law-enforcement agents and others.

There was an increase of 243 buses in operation, of 23,557 pupils transported, and of 2,094,986 miles traveled in the transportation of pupils.

From these figures, and those given in the table below for the past five years, it will be noted that the number of children transported, the number of buses operated, and the number of miles traveled continued to increase. In spite of increased costs of parts, salaries, and other items, it will be noted that there has has been very little increase in the cost per pupil and per mile for this service.

| YEAR | Number Pupils Trans- ported | Number Buses | Number Miles | Average Number Pupils Per Bus Per Day | Average Number Miles Per Bus Per Day | Cost Per Pupil | Cost Per Mile | Cost of Operation Less Gas Tax Refund |
|---------|--------------------------------|--------------|--------------|--|---|----------------|---------------|--|
| 1956-57 | 376,357 | 4,089 | 35,832,041 | 92 | 49 | \$ 19 45 | \$.204 | \$ 7,318,884 77 |
| 1957-58 | 386,557 | 4,247 | 37,322,822 | 91 | 48 | 19 97 | .207 | 7,718,338 13 |
| 1958-59 | 411,104 | 4,439 | 38,673,818 | 93 | 48 | 19 84 | .211 | 8,156,383 29 |
| 1959-60 | 421,953 | 4,591 | 39,780,623 | 92 | 48 | 20 13 | .213 | 8,495,210 09 |
| 1960-61 | 445,510 | 4,834 | 41,875,609 | 92 | 48 | 20 66 | .220 | 9,203,202 29 |

TABLE 25—GROWTH IN PUPIL TRANSPORTATION—1956-61

During the year eight transportation survey maps were made, many of which have been partially or wholly adopted and put in operation as recommended.

Thirty-six school divisions lowered their per unit cost of operation and sixteen reduced their total net cost of operation for the year. This may be attributed largely to improved maintenance programs and better planned bus routes.

The number of buses, classified according to type of ownership and operation, can be seen from the following table.

TABLE 26—NUMBER OF BUSES OPERATED ANNUALLY—1956-61

| YEAR | Number of Publicly Owned Buses | Number of Privately Owned Buses | | |
|---------|--------------------------------------|---------------------------------------|--|--|
| 1956-57 | 3,609 | 480 | | |
| 1957-58 | 3,821 | 426 | | |
| 1958-59 | 4,061 | 378 | | |
| 1959-60 | 4,255 | 336 | | |
| 1960-61 | 4,540 | 294 | | |

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| COUNTIES | Ецеме | NTARY | Secon | DARY | Total | DAILY | | | Pupils Transported This |
| | White | Negro | White | Negro | | White | Negro | Total | Year |
| Accomack: Publicly-owned buses. Contract buses | 1,372 | 1,681 | 1,021 | 598 | 4,672 | 38 | 23 | 61 | 522,180 |
| *Total | 1,372 | 1,681 | 1,021 | 598 | 4,672 | 38 | 23 | 61 | 522,180 |
| Albemarle: Publicly-owned buses Contract buses. | 2,820 | 844 | 1,262 | 285 | 5,211 | 57 | 17 | 74 | 656,136 |
| *Total | 2,820 | 844 | 1,262 | 285 | 5,211 | 57 | 17 | 74 | 656,136 |
| Alleghany: Publicly-owned buses Contract buses | 1,757 | 44 | 893 | 15 | 2,709 | 24 | 1 | 25 | 204,441 |
| *Total | 1,757 | 44 | 893 | 15 | 2,709 | 24 | 1 | 25 | 204,441 |
| Amelia: Publicly-owned buses. Contract buses. | 479 | 732 | 220 | 291 | 1,722 | 14 | 11 | 25 | 249,184 |
| *Total | 479 | 732 | 220 | 291 | 1,722 | 14 | 11 | 25 | 249,184 |
| Amherst: Publicly-owned buses Contract buses. | 1,622 95 | 665 61 | 816 33 | 366 36 | 3,469 225 | 31 | 11 2 | 42 5 | 393,120 49,860 |
| *Total | 1,717 | 726 | 849 | 402 | 3,694 | 34 | 13 | 47 | 442,980 |
| Appomattox: Publiely-owned buses Contract buses. | 710 | 458 | 410 | 165 | 1,743 | 19 | 10 | 29 | 304,776 |
| *Total | 710 | 458 | 410 | 165 | 1,743 | 19 | 10 | 29 | 304,776 |
| Arlington: Publicly-owned buses. Contract buses. | 2,616 | 107 | 6,488 | 614 | 9,825 | 29 | 29 | 58 | 395,727 |
| *Total | 2,616 | 107 | 6,488 | 614 | 9,825 | 29 | 29 | 58 | 395,727 |

^{*}Columns 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 17, 18, 19 and 20 are totals. Columns 13, 14, 15 and 16 are averages.

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| 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 |
|---------------------|-------|--|--|----------------------------------|------------------|--|--------------------------------|-------------------|--|
| Num Stud Driv | ENT | Average Number Pupils Per Bus | Average Miles Per Bus Per Day | Cost Per Pupil Per Year | Cost Per Mile | Cost of Operation Less Gas Tax Refund | Cost of Replace- ment | Capital Outlay | Total of Columns 17, 18 and 19 |
| White | Negro | | | | | | | | |
| | | 77 | 48 | \$ 21 04 | \$ 188 | \$ 98,306 14 | | | |
| | | 77 | 48 | \$ 21 04 | \$.188 | \$ 98,306 14 | \$ 21,482 80 | \$ 11,100 00 | \$ 130,888 94 |
| 13 | 1 | 70 | 49 | \$ 28 13 | \$ 223 | \$ 146,591 95 | | | |
| 13 | 1 | 70 | 49 | \$ 28 13 | \$ 223 | \$ 146,591 95 | \$ 27,948 50 | \$ 10,755 50 | \$ 185,295 95 |
| | | 108 | 45 | \$ 20 83 | \$.276 | \$ 56,436 8 5 | | | |
| | | 108 | 45 | \$ 20 83 | \$ 276 | \$ 56,436 85 | \$ 15,953 08 | | \$ 72,389 93 |
| 6 | 8 | 69 | 55 | \$ 21 54 | \$ 149 | \$ 37,088 09 | | | |
| 6 | 8 | 69 | 55 | \$ 21 54 | 8 149 | \$ 37,088 09 | \$ 10,799 57 | | \$ 47,887 66 |
| 7 | | 83 45 | 52 55 | \$ 28 07 59 76 | \$ 247 270 | \$ 97,388 85 13,447 11 | | | |
| 7 | | 79 | 52 | \$ 30 00 | \$.250 | \$ 110,835 96 | | \$ 25,069 81 | \$ 135,905 77 =================================== |
| 3 | 2 | 60 | 58 | \$ 27 09 | \$ 155 | \$ 47,222 82 | | | |
| 3 | 2 | 60 | 58 | \$ 27 09 | \$.155 | \$ 47,222 82 | \$ 7,845 40 | | \$ 55,068 22 |
| | | 169 | 38 | \$ 22 63 | \$ 562 | \$ 222,363 14 | | | |
| | | 169 | 38 | \$ 22 63 | \$ 562 | \$ 222,363 14 | \$ 15,453 09 | \$ 3,339 63 | \$ 241,155 86 |

| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 |
|--|--------------|----------|--------------|-----------|----------------|----------|----------------------|---------|-------------------------------|
| | A | | PAILY ATT | ENDANCE (|)F | | tal Nume es Opera | | Total Miles |
| COUNTIES | Elementary | | SECONDARY | | Total | DAILY | | | Pupils Transported This |
| | White | Negro | White | Negro | | White | Negro | Total | Year |
| Augusta: Publicly-owned buses Contract buses. | 4,688 | 283 | 2,027 | 107 | 7,105 | 84 | 7 | 91 | 781,992 |
| *Total | 4,688 | 283 | 2,027 | 107 | 7,105 | 84 | 7 | 91 | 781,992 |
| Bath: Publicly-owned buses Contract buses. | 542 | 65 | 301 | 37 | 945 | 16 | 2 | 18 | 157,068 |
| *Total | 542 | 65 | 301 | 37 | 945 | 16 | 2 | 18 | 157,068 |
| Bedford: Publicly-owned buses Contract buses. | 2,514 454 | 908 | 1,100 191 | 349 | 4,871 645 | 43 8 | 20 | 63 8 | 620,568 68,336 |
| *Total | 2,968 | 908 | 1,291 | 349 | 5,516 | 51 | 20 | 71 | 688,904 |
| BLAND: Publicly-owned buses Contract buses | 700 | 12 | 360 | 6 | 1,078 | 18 | 1 | 19 | 148,593 |
| *Total | 700 | 12 | 360 | 6 | 1,078 | 18 | 1 | 19 | 148,593 |
| BOTETOURT: Publicly-owned buses Contract buses | 2,141 | 296 1 | 1,077 | 147 | 3,661 10 | 37 1 | 7 | 44 | 326,304 7,200 |
| * Total | 2,143 | 297 | 1,081 | 150 | 3,671 | 38 | 8 | 46 | 333,504 |
| Brunswick: Publicly-owned buses. Contract buses. | 826 | 1,873 | 512 | 735 | 3,946 | 24 | 28 | 52 | 598,752 |
| *Total | 826 | 1,873 | 512 | 735 | 3,946 | 24 | 28 | 52 | 598,752 |
| BUCHANAN: Publicly-owned buses. Contract buses. | 3,991 769 | | 1,788 644 | | 5,779 1,413 | 34 10 | | 34 | 229,140 73,260 |
| *Total | 4,760 | | 2,432 | | 7,192 | 44 | | 44 | 302,400 |

^{*}Columns 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 17, 18, 19 and 20 are totals. Columns 13, 14, 15 and 16 are averages.

-WHITE AND NEGRO-CONTINUED

| 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 |
|---------------------|-------|--|--|----------------------------------|------------------|--|--------------------------------|-------------------|---|
| Num Stud Driv | ENT | Average Number Pupils Per Bus | Average Miles Per Bus Per Day | Cost Per Pupil Per Year | Cost Per Mile | Cost of Operation Less Gas Tax Refund | Cost of Replace- ment | Capital Outlay | Total of Columns 17, 18 and 19 |
| White | Negro | | | | | | | | |
| 29 | | 78 | 48 | \$ 23 68 | \$ 215 | \$ 168,272 64 | | | |
| 29 | | 78 | 48 | \$ 23 68 | \$ 215 | \$ 168,272 64 | \$ 43,125 48 | | \$ 211,398 12 |
| | | 53 | 48 | \$ 42 03 | \$ 253 | \$ 39,721 62 | | | |
| | | 53 | 48 | \$ 42 03 | \$ 253 | \$ 39,721 62 | \$ 5,232 38 | | \$ 44,954 00 |
| 26 4 | 2 | 77 81 | 55 47 | \$ 23 33 27 95 | \$ 183 .264 | \$ 113,649 27 18,029 49 | | | |
| 30 | 2 | 78 | 54 | \$ 23 87 | \$ 191 | \$ 131,678 76 | \$ 13,000 00 | \$ 13,296 40 | \$ 157,975 16 |
| | | 57 | 43 | \$ 27 02 | \$ 196 | \$ 29,124 53 | | | |
| | | 57 | 43 | \$ 27 02 | \$ 196 | \$ 29,124 53 | \$ 4,138 97 | | \$ 33,263 50 |
| 1 | . 1 | 83 5 | 41 20 | \$ 22 87 202 05 | \$ 257 281 | \$ 83,730 83 2,020 50 | | | |
| 4 | 1 | 80 | 40 | \$ 23 36 | \$ 257 | \$ 85,751 33 | | \$ 9,637 51 | \$ 95,388 84 |
| 18 | 16 | 76 | 64 | \$ 21 54 | \$ 142 | \$ 84,986 27 | | | |
| 18 | 16 | 76 | 64 | \$ 21 54 | \$ 142 | \$ 84,986 27 | \$ 30,025 45 | \$ 4,216 12 | \$ 119,227 84 |
| | | 170 64 | 37 41 | \$ 16 50 24 62 | \$ 416 .475 | \$ 95,327 99 34,791 80 | | | |
| 2 | | 163 | 38 | \$ 18 09 | \$.430 | \$ 130,119 79 | \$ 13,516 00 | | \$ 143,635 79 |

| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 |
|---|----------------|------------|----------------|------------|----------------|----------|----------|----------|-------------------------------|
| | A | | AILY ATT | ENDANCE (| ÐF | | TAL NUME | | Total Miles |
| COUNTIES | ELEME | NTARY | Seco: | NDARY | Total | Daily | | | Pupils Transported This |
| | White | Negro | White | Negro | | White | Negro | Total | Year |
| Buckingham: Publicly-owned buses. Contract buses. | 770 | 980 | 412 | 359 | 2,521 | 22 | 15 | 37 | 421,596 |
| *Total | 770 | 980 | 412 | 359 | 2,521 | 22 | 15 | 37 | 421,596 |
| Campbell: Publicly-owned buses Contract buses | 2,189 1,147 | 770 476 | 894 458 | 239 249 | 4,092 2,330 | 33 24 | 17 12 | 50 36 | 342,720 287,460 |
| *Total | 3,336 | 1,246 | 1,352 | 488 | 6,422 | 57 | 29 | 86 | 630,180 |
| Caroline: Publicly-owned buses. Contract buses | 803 | 1,154 | 402 | 553 | 2,912 | 21 | 20 | 41 | 346,728 |
| *Total | 803 | 1,154 | 402 | 553 | 2,912 | 21 | 20 | 41 | 346,728 |
| Carroll: Publicly-owned buses Contract buses. | 3,235 | 3 | 1,435 | | 4,673 | 59 | 1 | 60 | 545,760 |
| *Total | 3,235 | 3 | 1,435 | | 4,673 | 59 | 1 | 60 | 545,760 |
| CHARLES CITY: Publicly-owned buses. Contract buses | 112 42 | 833 24 | 50 31 | 235 13 | 1,230 110 | 1 1 | 10 | 14 2 | 132,480 9,720 |
| *Total | 154 | 857 | 81 | 248 | 1,340 | 5 | 11 | 16 | 142,200 |
| Charlotte: Publiely-owned buses. Contract buses | 918 | 1,089 | 535 | 308 | 2,850 | 20 | 19 | 39 | 440,640 |
| *Total. | 918 | 1,089 | 535 | 308 | 2,850 | 20 | 19 | 39 | 440,640 |
| CHESTERFIELD; Publiely-owned buses. Contract buses. | 6,135 1,330 | 855 320 | 2,074 1,246 | 387 63 | 9,451 2,959 | 57 27 | 16 5 | 73 32 | 614,232 282,672 |
| *Total | 7,465 | 1,175 | 3,320 | 450 | 12,410 | 84 | 21 | 105 | 896,904 |

 $^{^{*}}$ Columns 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 17, 18, 19 and 20 are totals. Columns 13, 14, 15 and 16 are averages.

-WHITE AND NEGRO-CONTINUED

| 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 |
|---------------------|-------|---|----------|-------------------|--|--------------------------------|-------------------|---|---------------|
| Num Stut Driv | ENT | Average Average Cost Per Number Miles Pupil Cost P. Pupils Per Bus Per Mile Per Bus Per Day Year | | Cost Per Mile | Cost of Operation Less Gas Tax Refund | Cost of Replace- ment | Capital Outlay | Total of Columns 17, 18 and 19 | |
| White | Negro | | | | | | | | |
| 10 | 3 | 68 | 63 | \$ 29 70 | \$ 178 | \$ 74,872 00 | | | |
| 10 | 3 | 68 | 63 | \$ 29 70 | \$ 178 ==== | \$ 74,872 00 | \$ 19,541 50 | | \$ 94,413 50 |
| 7 13 | | 82 65 | 38 44 | \$ 18 55 33 62 | \$.222 .273 | \$ 75,926 08 78,336 70 | | | |
| 20 | 7 | 75 | 41 | \$ 24 02 | \$.245 | \$ 154,262 78 | \$ 30,418 08 | \$ 18,417 83 | \$ 203,098 69 |
| 10 | 9 | 71 | 47 | \$ 20 30 | \$.171 | \$ 59,122 27 | | | |
| 10 | 9 | 71 | 47 | \$ 20 30 | \$.171 | \$ 59,122 27 | \$ 8,543 67 | \$ 8,755 41 | \$ 76,421 35 |
| 1 | | 78 | 51 | \$ 25 33 | \$.217 | \$ 118,354 62 | | | |
| 1 | | 78 | 51 | \$ 25 33 | \$.217 | \$ 118,354 62 ======== | \$ 5,112 76 | | \$ 123,467 38 |
| | 1 | 88 55 | 53 27 | \$ 16 90 32 56 | \$ 157 .368 | \$ 20,784 38 3,581 50 | | | |
| | 1 | 84 | 49 | \$ 18 18 ===== | \$ 171 | \$ 24,365 88 | \$ 8,455 42 | | \$ 32,821 30 |
| 7 | 3 | 73 | 63 | \$ 21 62 | \$ _140 | \$ 61,617 21 | | | |
| 7 | 3 | 73 | 63 | \$ 21 62 | \$.140 | \$ 61,617 21 | \$ 8,012 22 | | \$ 69,629 43 |
| | | 129 92 | 47 49 | \$ 16 26 30 20 | \$.250 316 | \$ 153,658 33 89,359 25 | | | |
| | | 118 | 47 | \$ 19 58 | \$ 271 | \$ 243,017 58 | \$ 12,912 90 | \$ 44,928 00 | \$ 300,858 48 |

| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 |
|---|------------|------------|-----------|-----------|------------|--------|------------|----------------|-------------------------------|
| | A | | PAILY ATT | ENDANCE (| OF | | BER TED | Total Miles | |
| COUNTIES | ELEME | NTARY | SECONDARY | | Total | DAILY | | | Pupils Transported This |
| | White | Negro | White | Negro | | White | Negro | Total | Year |
| CLARKE: Publicly-owned buses Contract buses | 715 | 214 | 303 | 78 | 1,310 | 9 | 3 | 12 | 124,400 |
| *Total. | 715 | 214 | 303 | 78 | 1,310 | 9 | 3 | 12 | 124,400 |
| Craig: Publicly-owned buses. Contract buses | 384 11 | | 150 | | 534 14 | 9 | | 9 | 95,220 8,280 |
| *Total | 395 | | 153 | | 548 | 10 | | 10 | 103,500 |
| Culpeper: Publicly-owned buses Contract buses | 1,361 | 676 | 624 | 272 | 2,933 4 | 20 | 12 | 32 | 354,708 2,160 |
| *Total | 1,364 | 676 | 625 | 272 | 2,937 | 21 | 12 | 33 | 356,868 |
| Cumberland: Publicly-owned buses Contract buses | 111 280 | 403 137 | 96 57 | 157 44 | 767 518 | 6 6 | 6 4 | 12 10 | 121,176 97,812 |
| *Total | 391 | 540 | 153 | 201 | 1,285 | 12 | 10 | 22 | 218,988 |
| Dickenson: Publicly-owned buses Contract buses. | 2,790 | | 1,429 | 15 | 4,234 | 35 | 1 | 36 | 303,367 |
| *Total | 2,790 | | 1,429 | 15 | 4,234 | 35 | 1 | 36 | 303,367 |
| Dinwiddle; Publicly-owned buses Contract buses. | 1,233 | 1,574 | 465 | 589 | 3,861 | 32 | 27 | 59 | 528,840 |
| *Total. | 1,233 | 1,574 | 465 | 589 | 3,861 | 32 | 27 | 59 | 528,840 |
| Essex; Publicly-owned buses. Contract buses. | 354 | 641 | 115 | 151 | 1,261 | 9 | 12 | 21 | 219,583 |
| *Total | 354 | 641 | 115 | 151 | 1,261 | 9 | 12 | 21 | 219,583 |

 $^{^*}$ Columns 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 17, 18, 19 and 20 are totals. Columns 13, 14, 15 and 16 are averages.

-WHITE AND NEGRO-CONTINUED

| 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 |
|---------------------|-------|--|--|----------------------------------|------------------|--|--------------------------------|-------------------|---|
| Num Stud Driv | ENT | Average Number Pupils Per Bus | Average Miles Per Bus Per Day | Cost Per Pupil Per Year | Cost Per Mile | Cost of Operation Less Gas Tax Refund | Cost of Replace- ment | Capital Outlay | Total of Columns 17, 18 and 19 |
| White | Negro | | | | | | | | |
| 2 | | 109 | 58 | \$ 19 34 | \$ 204 | \$ 25,332 31 | | | |
| 2 | | 109 | 58 | \$ 19 34 | \$ 204 | \$ 25,332 31 | \$ 6,123 5 8 | | \$ 31,455 89 |
| | | 59 14 | 59 46 | \$ 35 48 86 79 | \$ 199 147 | \$ 18,946 28 1,215 00 | | | |
| | | 55 | 58 | 8 36 79 | \$ 195 | \$ 20,161 28 | \$ 4,390 63 | | \$ 24,551 91 |
| 9 | 4 | 92 4 | 62 12 | \$ 15 65 123 75 | \$ 129 229 | \$ 45,891 77 495 00 | | | |
| 9 | 4 | 89 | 60 | \$ 15 79 ===== | \$ 130 | \$ 46,386 77 | \$ 5,979 02 | | \$ 52,365 79 |
| 1 | | 64 52 | 56 54 | \$ 24 97 41 95 | \$.158 .222 | \$ 19,148 78 21,731 77 | | | |
| 1 | | 58 | 55 | \$ 31 81 | \$.187 | \$ 40,880 55 | \$ 9,079 38 | | \$ 49,959 93 |
| 1 | | 118 | 47 | \$ 21 71 | \$.303 | \$ 91,913 75 | | | |
| 1 | | 118 | 47 | \$ 21 71 | \$ 303 | \$ 91,913 75 | \$ 33,716 18 | | \$ 125,629 93 |
| 29 | 25 | 65 | 50 | \$ 18 56 | \$.136 | \$ 71,672 60 | | | |
| 29 | 25 | 65 | 50 | \$ 18 56 | \$.136 | \$ 71,672 60 | | \$ 25,662 86 | \$ 97,335 46 |
| 1 | 2 | 60 | 58 | \$ 30 05 | \$.173 | \$ 39,403 95 | | | |
| 1 | 2 | 60 | 58 | \$ 30 O5 | \$ 173 | \$ 39,403 95 | \$ 12,241 90 | | \$ 51,645 85 |

| 1 | 2 | 3 | 4 | 5 | 6 | 7 | s | 9 | 10 |
|--|--------------|-------------------|-----------|----------|--------------|---------|----------|-------|-------------------------------|
| | A | verage D Trans | SPORTED P | | OF | | TAL NUME | | Total Miles |
| COUNTIES | Eleme | NTARY | Secon | NDARY | Total | DAILY | | | Pupils Transported This |
| | White | Negro | White | Negro | | White | Negro | Total | Year |
| FAIRFAX: Publicly-owned buses. Contract buses. | 24,378 | 1,016 | 11,472 | 478 | 37,344 | 231 | 22 | 253 | 1,948,809 |
| *Total | 24,378 | 1,016 | 11,472 | 478 | 37,344 | 231 | 22 | 253 | 1,948,809 |
| FAUQUIER: Publicly-owned buses. Contract buses. | 1,908 110 | 864 | 767 48 | 285 | 3,824 158 | 38 | 15 | 53 | 449,388 19,188 |
| *Total | 2,018 | 864 | 815 | 285 | 3,982 | 40 | 15 | 55 | 468,576 |
| FLOYD: Publicly-owned buses. Contract buses. | 1,367 | 61 | 747 | 36 | 2,211 | 31 | 4 | 35 | 360,191 |
| *Total | 1,367 | 61 | 747 | 36 | 2,211 | 31 | 4 | 35 | 360,191 |
| FLUVANNA: Publiely-owned buses. Contract buses. | 570 | 521 | 282 | 143 | 1,516 | 18 | 13 | 31 | 211,140 |
| *Total | 570 | 521 | 282 | 143 | 1,516 | 18 | 13 | 31 | 211,140 |
| Franklin: Publicly-owned buses. Contract buses. | 3,210 46 | 721 | 1,328 | 238 | 5,497 55 | 58 1 | 15 | 73 | 671,220 9,720 |
| *Total | 3,256 | 721 | 1,337 | 238 | 5,552 | 59 | 15 | 74 | 680,940 |
| Frederick: Publicly-owned buses. Contract buses. | 2,768 57 | 35 38 | 1,229 | 13 12 | 4,045 | 36 1 | 1 | 37 | 326,520 27,136 |
| *Total | 2,825 | 73 | 1,229 | 25 | 4,152 | 37 | 2 | 39 | 353,656 |
| GILES: Publicly-owned buses. Contract buses. | 2,180 | 67 | 1,295 | 33 | 3,575 | 34 | 2 | 36 | 237,718 |
| *Total | 2,180 | 67 | 1,295 | 33 | 3,575 | 34 | 2 | 36 | 237,718 |

^{*}Columns 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 17, 18, 19 and 20 are totals. Columns 13, 14, 15 and 16 are averages.

-WHITE AND NEGRO-CONTINUED

| 11 | 12 | 2 13 14 15 16 17 | | 17 | 18 | 19 | 20 | | | |
|------------------------------|-------|--|--|----------------------------------|------------------|--|--------------------------------|-------------------|---|--|
| Number Student Drivers | | Average Number Pupils Per Bus | Average Miles Per Bus Per Day | Cost Per Pupil Per Year | Cost P∂r Mile | Cost of Operation Less Gas Tax Refund | Cost of Replace- ment | Capital Outlay | Total of Columns 17, 18 and 19 | |
| White | Negro | | | | | | | | | |
| 58 | 1 | 148 | 43 | \$ 15 52 | \$ 297 | § 579,627 45 | | | | |
| 58 | 1 | 148 | 43 | \$ 15 52 — | \$ 297 | \$ 579,627 45 | \$ 83,544 16 | \$ 179,685 54 | \$ 842,857 15 | |
| 6 | 2 | 72 79 | 47 53 | \$ 29 94 38 91 | \$ 255 320 | \$ 114,478 11 6,147 00 | | | | |
| 6 | 2 | 72 | 47 | \$ 30 29 | \$ 257 | \$ 120,625 11 | \$ 25,474 40 | \$ 20,379 52 | \$ 166,479 0 3 | |
| | | 63 | 57 | \$ 29 88 | \$ 183 | \$ 66,069 06 | | | | |
| 11 | | 63 | 57 | \$ 29 88 | \$ 183 | \$ 66,069 06 | \$ 11,520 00 | | \$ 77,589 06 | |
| | | 49 | 38 | \$ 36 17 | \$ 260 | \$ 54,844 62 | | | | |
| | | 49 | 38 | \$ 36 17 | \$.260 | \$ 54,844 62 | | | \$ 54,844 62 | |
| 8 | | 75 55 | 51 54 | \$ 24 44 35 18 | \$ 200 200 | \$140,566 93 1,935 00 | | | | |
| 8 | | 75 | 51 | \$ 24 55 | \$ 200 | \$ 142,501 93 | \$ 19,834 28 | \$ 12,890 14 | \$ 175,226 35 | |
| 3 | 1 | 109 54 | 49 75 | \$ 18 37 53 24 | \$.228 | \$ 74,302 17 5,696 90 | | | | |
| 3 | 1 | 106 | 50 | \$ 19 27 | \$.226 | \$ 79,999 07 | \$ 29,002 73 | \$ 4,492 13 | \$ 113,493 93 | |
| 2 | | 99 | 37 | \$ 19 87 | \$ _299 | \$ 71,031 19 | | | | |
| 2 | | 99 | 37 | \$ 19 87 | \$.299 | \$ 71,031 19 | \$ 12,575 74 | | \$ 83,606 93 | |

| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 |
|--|-------------|---------|------------------------|-------|-------------|----------------|-------|---------|-------------------------------|
| | A | | DAILY ATT SPORTED I | | To Bus | Total Miles | | | |
| COUNTIES | ELEMENTARY | | SECONDARY | | Total | DAILY | | | Pupils Transported This |
| | White | Negro | White | Negro | | White | Negro | Total | Year |
| GLOUCESTER: Publicly-owned buses Contract buses | 1,047 | 572 | 441 | 192 | 2,252 | 20 | 10 | 30 | 249,112 |
| *Total | 1,047 | 572 | 441 | 192 | 2,252 | 20 | 10 | 30 | 249,112 |
| GOOCHLAND: Publicly-owned buses Contract buses | 536 | 801 | 255 | 256 | 1,848 | 14 | 12 | 26 | 305,640 |
| *Total | 536 | 801 | 255 | 256 | 1,848 | 14 | 12 | 26 | 305,640 |
| GRAYSON: Publicly-owned buses. Contract buses | 2,096 85 | 91 2 | 1,138 10 | 52 | 3,377 97 | 39 7 | 6 | 45 7 | 405,720 19,440 |
| *Total | 2,181 | 93 | 1,148 | 52 | 3,474 | 46 | 6 | 52 | 425,160 |
| GREENE: Publicly-owned buses Contract buses | 589 | 106 | 225 | 36 | 956 | 13 | 3 | 16 | 146,160 |
| *Total | 589 | 106 | 225 | 36 | 956 | 13 | 3 | 16 | 146,160 |
| GREENSVILLE: Publicly-owned buses. Contract buses. | 503 | 1,354 | 219 | 461 | 2,537 | 14 | 17 | 31 | 319,680 |
| *Total | 503 | 1,354 | 219 | 461 | 2,537 | 14 | 17 | 31 | 319,680 |
| Halifax: Publicly-owned buses Contract buses | 2,241 58 | 2,377 | 1,485 | 1,181 | 7,284 58 | 52 1 | 34 | 86 | 906,696 9,756 |
| *Total | 2,299 | 2,377 | 1,485 | 1,181 | 7,342 | 53 | 34 | 87 | 916,452 |
| Hanover: Publicly-owned buses. Contract buses | 2,651 | 1,237 | 1,203 | 396 | 5,487 | 43 | 20 | 63 | 762,300 |
| *Total | 2,651 | 1,237 | 1,203 | 396 | 5,487 | 43 | 20 | 63 | 762,300 |

^{*}Columns 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 17, 18, 19 and 20 are totals. Columns 13, 14, 15 and 16 are averages.

-WHITE AND NEGRO-CONTINUED

| 11 | 12 13 14 15 | | 15 | 16 17 | | 18 | 19 | 20 | |
|------------------------------|-------------|--|--|----------------------------------|------------------|--|--------------------------------|-------------------|---|
| Number Student Drivers | | Average Number Pupils Per Bus | Average Miles Per Bus Per Day | Cost Per Pupil Per Year | Cost Per Mile | Cost of Operation Less Gas Tax Refund | Cost of Replace- ment | Capital Outlay | Total of Columns 17, 18 and 19 |
| White | Negro | | | | | | | | |
| 2 | 4 | 75 | 46 | \$ 22 35 | \$ 202 | \$ 50,329 26 | | | |
| 2 | 4 | 75 | 46 | \$ 22 35 | \$ 202 | \$ 50, 329 26 | \$ 10,998 82 | | \$ 61,328 08] |
| 1 | 2 | 71 | 65 | \$ 29 91 | \$ 181 | \$ 55,264 92 | | | |
| 1 | 2 | 71 | 65 | \$ 29 91 | \$ 181 | \$ 55,264 92 | \$ 12,787 98 | | \$ 68,052 90 |
| 9 | | 75 14 | 50 15 | \$ 20 62 34 28 | \$.172 171 | \$ 69,645 82 3,825 00 | | | |
| 9 | | 67 | 45 | \$ 21 15 | \$.173 | \$ 73,470 82 | \$ 36,707 85 | | \$ 110,178 67 |
| 2 | | 60 | 51 | \$ 25 20 | \$ 165 | \$ 24,087 92 | | | |
| 2 | | 60 | 51 | \$ 25 20 | \$ 165 | \$ 24,087 92 | \$ 10,500 89 | | \$ 34,588 81 |
| 1 | | 82 | 57 | \$ 19 10 | \$ 152 | \$ 48,463 60 | | | |
| 1 | | 82 | 57 | \$ 19 10 | \$ 152 | \$ 48,463 60 | \$ 12,062 64 | | \$ 60,526 24 |
| 26 | 14 | 85 58 | 59 54 | \$ 19 26 34 59 | \$.155 .206 | \$ 140,324 88 2,006 20 | | | |
| 26 | 14 | 84 | 59 | \$ 19 39 | \$.155 | \$ 142,331 08 | \$ 35,694 08 | \$ 8,123 47 | \$ 186,148 63 |
| 6 | 3 | 87 | 67 | \$ 23 05 | \$.166 | \$ 126,470 32 | | | |
| 6 | 3 | 87 | 67 | \$ 23 05 | \$.166 | \$ 126,470 32 | | \$ 44,121 92 | \$ 170,592 24 |

| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 |
|--|----------------------|--------------|--------------|------------|----------------|----------------|-------|----------|-------------------------------|
| | A | | OAILY ATT | | To Bus | Total Miles | | | |
| COUNTIES | Elementary | | SECONDARY | | | DAILY | | | Pupils Transported This |
| | White | Negro | White | Negro | Total | White | Negro | Total | Year |
| HENRICO: Publicly-owned buses Contract buses | 7,660 | 944 | 6,533 | 398 | 15,535 | 111 | 18 | 129 | 877,449 |
| *Total | 7,660 | 944 | 6,533 | 398 | 15,535 | 111 | 18 | 129 | 877,449 |
| HENRY: Publicly-owned buses Contract buses | 3,29 0 675 | 1,484 211 | 1,437 268 | 575 182 | 6,786 1,336 | 41 12 | 22 | 63 18 | 520,524 156,996 |
| *Total | 3,965 | 1,695 | 1,705 | 757 | 8,122 | 53 | 28 | 81 | 677,520 |
| Publicly-owned buses Contract buses. | 360 | | 162 | | 522 | 12 | | 12 | 100,656 |
| *Total | 360 | | 162 | | 522 | 12 | | 12 | 100,656 |
| Isle of Wight: Publicly-owned buses. Contract buses. | 947 | 1,434 | 485 | 432 | 3,298 | 25 | 25 | 50 | 420,120 |
| *Total | 947 | 1,434 | 485 | 432 | 3,298 | 25 | 25 | 50 | 420,120 |
| James City: Publicly-owned buses Contract buses | 792 | 816 | 526 | 277 | 2,411 | 17 | 12 | 29 | 199,080 |
| *Total | 792 | 816 | 526 | 277 | 2,411 | 17 | 12 | 29 | 199,080 |
| King George: Publicly-owned buses Contract buses | 420 | 376 | 288 | 165 | 1,249 | 14 | . 9 | 23 | 200,160 |
| *Total . | 420 | 376 | 288 | 165 | 1,249 | 14 | 9 | 23 | 200,160 |
| King and Queen: Publicly-owned buses Contract buses. | 363 | 551 | 227 | 303 | 1,444 | 12 | 14 | 26 | 230,400 |
| *Total | 363 | 551 | 227 | 303 | 1,444 | 12 | 14 | 26 | 230,400 |

^{*}Columns2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 17, 18, 19 and 20 are totals. Columns 13, 14, 15 and 16 are averages.

| 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 |
|---------------------|-------|--|--|----------------------------------|------------------|--|--------------------------------|-------------------|---|
| Num Stud Driv | ENT | Average Number Pupils Per Bus | Average Miles Per Bus Per Day | Cost Per Pupil Per Year | Cost Per Mile | Cost of Operation Less Gas Tax Refund | Cost of Replace- ment | Capital Outlay | Total of Columns 17, 18 and 19 |
| White | Negro | | | | | | | | |
| 3 | 1 | 120 | 38 | \$ 17 95 | \$ 318 | \$ 278,852 91 | | | |
| 3 | 1 | 120 | 38 | \$ 17 95 | \$ 318 | \$ 278,852 91 | \$ 60,352 80 | \$ 40,235 20 | \$ 379,440 9 |
| $\frac{2}{3}$ | 2 | 108 74 | 46 48 | \$ 15 65 29 57 | \$ 204 252 | \$ 106,230 14 39,505 49 | | | |
| 5 | 2 | 100 | 46 | \$ 17 94 | \$ 215 | \$ 145,735 63 | \$ 31,519 71 | \$ 12,258 38 | \$ 189,513 75 |
| 2 | | 44 | 47 | \$ 39 57 | \$ 205 | \$ 20,655 98 | | | |
| 2 | | 14 | 47 | \$ 39 57 | \$ 205 | \$ 20,655 98 | | \$ 7,955 24 | \$ 28,611 2: |
| 1 | 1 | 66 | 47 | \$ 24 O4 | \$ 189 | \$ 79,284 67 | | | |
| 1 | 1 | 66 | 47 | \$ 24 04 | \$ 189 | \$ 79,284 67 | \$ 12,041 65 | \$ 24,083 34 | \$ 115,409 66 |
| 4 | 5 | 83 | 38 | \$ 17 15 | \$ 207 | \$ 41,337 87 | | | |
| 4 | 5 | 83 | 38 | \$ 17 15 | \$ 207 | \$ 41,337 87 | \$ 4,325 00 | \$ 6,301 95 | \$ 51,964 85 |
| 4 | 1 | 54 | 48 | \$ 32 96 | \$ 206 | \$ 41,171 42 | | | |
| 4 | 1 | 54 | 48 | \$ 32 96 | \$ 206 | \$ 41,171 42 | | | \$ 41,171 4: |
| 3 | l | 56 | 49 | \$ 25 53 | \$ 160 | \$ 36,868 47 | | | |
| 3 | 1 | 56 | 49 | \$ 25 53 | \$ 160 | \$ 36,868 47 | \$ 14,053 89 | | \$ 50,922 36 |

| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 |
|---|--------------|-----------|--------------|-------------------|---------------------|----------|-----------------------|----------|-------------------------------|
| | A | | OAILY ATT | ENDANCE O | OF | | TAL NUME SES OPERA | | Total Miles |
| COUNTIES | Eleme | NTARY | Seco: | NDARY | Total | | DAILY | | Pupils Transported This |
| | White | Negro | White | Negro | | White | Negro | Total | Year |
| King William: Publicly-owned buses Contract buses | 326 36 | 382 64 | 221 15 | 139 74 | 1,068 189 | 9 1 | 6 2 | 15 3 | 134,532 32,796 |
| *Total | 362 | 446 | 236 | 213 | 1,257 | 10 | 8 | 18 | 167,328 |
| Lancaster: Publicly-owned buses Contract buses | 491 120 | 419 37 | 165 197 | 101 | 1,176 399 | 8 5 | 8 2 | 16 7 | 142,380 57,384 |
| *Total | 611 | 456 | 362 | 146 | 1,575 | 13 | 10 | 23 | 199,764 |
| Lee: Publicly-owned buses. Contract buses. | 2,860 628 | 9 | 1,326 291 | 14 | 4,209 919 | 41 10 | 1 | 42 10 | 336,780 118,980 |
| *Total | 3,488 | 9 | 1,617 | 14 | 5,128 | 51 | 1 | 52 | 455,760 |
| Loudoun: Publicly-owned buses . Contract buses . | 2,054 98 | 779 | 1,247 | 285 | 4,3 65 98 | 48 | 17 | 65 1 | 577,980 6,660 |
| *Total . | 2,152 | 779 | 1,247 | 285 | 4,463 | 49 | 17 | 66 | 584,640 |
| Louisa: Publicly-owned buses Contract buses | 873 74 | 928 88 | 446 | 29 0 23 | 2,537 185 | 20 2 | 16 2 | 36 4 | 403,440 43,920 |
| *Total | 947 | 1,016 | 446 | 313 | 2,722 | 22 | 18 | 40 | 447,360 |
| LUNENBURG: Publicly-owned buses. Contract buses. | 709 | 848 | 321 | 372 | 2,250 | 19 | 17 | 36 | 452,880 |
| *Total. | 709 | 848 | 321 | 372 | 2,250 | 19 | 17 | 36 | 452,880 |
| Madison: Publicly-owned buses. Contract buses | 750 40 | 351 | 291 12 | 121 | 1,513 52 | 18 | 10 | 28 | 252,612 10,584 |
| *Total | 790 | 351 | 303 | 121 | 1,565 | 19 | 10 | 29 | 263,196 |

^{*}Columns 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 17, 18, 19 and 20 are totals. Columns 13, 14, 15 and 16 are averages.

| 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 |
|--------------------|-------|--|--|----------------------------------|------------------|--|--------------------------------|-------------------|---|
| Nux Stui Dri | DENT | Average Number Pupils Per Bus | Average Miles Per Bus Per Day | Cost Per Pupil Per Year | Cost Per Mile | Cost of Operation Less Gas Tax Refund | Cost of Replace- ment | Capital Outlay | Total of Columns 17, 18 and 19 |
| White | Negro | | | | | | | | |
| 4 | 3 | 71 63 | 50 61 | \$ 21 10 36 25 | \$ 167 209 | \$ 22,533 37 6,850 80 | | | |
| 4 | 3 | 70 | 52 | \$ 23 38 | \$ 176 | \$ 29,384 17 | \$ 18,318 93 | | \$ 47,703 10 |
| 3 | - | 74 57 | 49 46 | \$ 24 71 37 26 | \$.204 259 | \$ 29,059 77 14,868 45 | | | |
| 3 | | 68 | 48 | \$ 27 89 | \$ 220 | \$ 43,928 22 | | \$ 4,126 75 | \$ 48,054 97 |
| | | 100 92 | 45 66 | \$ 20 72 26 43 | \$ 259 200 | \$ 87,195 31 24,285 80 | | | |
| | | 99 | 49 | \$ 21 74 | \$ 245 | \$ 111,481 11 | \$ 12,775 77 | \$ 5,295 61 | \$ 129,552 49 |
| 15 | 1 | 67 98 | 49 37 | \$ 32 36 35 41 | 8 244 521 | \$ 141,235 60 3,470 00 | | | |
| 15 | 1 | 68 | 49 | \$ 32 42 | \$ 248 | \$ 144,705 60 | \$ 19,959 50 | | \$ 164,665 10 |
| 6 | 1 | 70 46 | 62 61 | \$ 24 77 52 87 | \$ 156 223 | \$ 62,831 77 9,780 25 | | | |
| 6 | 1 | 68 | 62 | \$ 26 67 ===== | \$.162 | \$ 72,612 02 | \$ 13,309 03 | \$ 3,996 01 | \$ 89,917 06 |
| 1 | | 63 | 70 | \$ 29 99 | \$ 14 9 | \$ 67,480 95 | | | |
| 1 | | 63 | 70 | \$ 29 99 | \$ 149 | \$ 67,480 95 | \$ 16,692 00 | | \$ 84,172 95 |
| 1 | 4 | 54 52 | 50 59 | \$ 32 14 48 35 | \$.193 .238 | \$ 48,628 46 2,514 00 | | | |
| 1 | 4 | 54 | 50 | \$ 32 68 | \$.194 | \$ 51,142 46 | \$ 21,756 07 | , , | \$ 72,898 5 3 |

| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 |
|--|-------------|-------------|------------------------|-------------|--------------|---------|----------------------|-------|-------------------------------|
| | А | | OAILY ATT SPORTED H | | OF | | tal Nume es Opera | | Total Miles |
| COUNTIES | ELEME | NTARY | Secon | NDARY | Total | | DAILY | | Pupils Transported This |
| | White | Negro | White | Negro | | White | Negro | Total | Year |
| MATHEWS: Publicly-owned buses : Contract buses : | 402 | 234 | 306 | 82 | 1,024 | 10 | 4 | 14 | 138,583 |
| *Total | 402 | 234 | 306 | 82 | 1,024 | 10 | 4 | 14 | 138,583 |
| Mecklenburg: Publicly-owned buses Contract buses. | 1,529 26 | 2,619 73 | 1,144 29 | 1,118 33 | 6 410 161 | 42 1 | 39 | 81 | 726,426 19,296 |
| *Total | 1,555 | 2,692 | 1,173 | 1,151 | 6,571 | 43 | 40 | 83 | 745,722 |
| Middlesex: Publicly-owned buses Contract buses | 236 | 418 | 262 | 287 | 1,203 | 8 | 9 | 17 | 157,718 |
| *Total | 236 | 418 | 262 | 287 | 1,203 | 8 | 9 | 17 | 157,718 |
| Montgomery: Publicly-owned buses Contract buses | 3,032 | 169 | 1,426 | 106 | 4,733 | 41 | 3 | 44 | 308,520 |
| *Total × | 3,032 | 169 | 1,426 | 106 | 4,733 | 41 | 3 | 44 | 308,520 |
| Nansemond: Publicly-owned buses Contract buses | 1,527 | 1,870 | 896 | 779 | 5,072 | 39 | 26 | 65 | 195,720 |
| *Total | 1,527 | 1,870 | 896 | 779 | 5,072 | 39 | 26 | 65 | 495,720 |
| Nelson: Publicly-owned buses Contract buses. | 1,186 | 636 | 516 | 256 | 2,594 | 39 | 13 | 52 | 517,311 |
| *Total | 1,186 | 636 | 516 | 256 | 2,594 | 39 | 13 | 52 | 517,311 |
| New Kent: Publicly-owned buses Contract buses. | 332 | 396 | 165 | 137 | 1,030 | 10 | 9 | 19 | 156, 420 |
| *Total . | 332 | 396 | 165 | 137 | 1,030 | 10 | 9 | 19 | 156, 120 |

^{*}Columns 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 17, 18, 19 and 20 are totals. Columns 13, 14, 15 and 16 are averages.

| 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 |
|---------------------|-------|--|--|----------------------------------|------------------|--|--------------------------------|---------------------|---|
| Num Stui Driv | ENT | Average Number Pupils Per Bus | Average Miles Per Bus Per Day | Cost Per Pupil Per Year | Cost Per Mile | Cost of Operation Less Gas Tax Refund | Cost of Replace- ment | Capital Outlay | Total of Columns 17, 18 and 19 |
| White | Negro | | 1 | | | | | | |
| 7 | | 73 | 55 | \$ 21 51 | \$ 159 | \$ 22,030 07 | | | |
| 7 | | 73 | 55 | \$ 21 51 | \$ 159 | \$ 22,030 07 | \$ 5,818 55 | | \$ 27,848 60 |
| 34 | 25 | 79 81 | 50 54 | \$ 16 32 31 98 | \$ 144 268 | \$ 104,643 02 5,148 00 | | | |
| 34 | 25 | 79 | 50 | 8 16 71 | \$ 147 | \$ 109,791 02 | \$ 20,250 15 | \$ 17,900 12 | \$ 147,941 29 |
| 3 | 2 | 71 | 52 | \$ 25 85 | \$ 197 | \$ 31,103 6 5 | | | |
| 3 | 2 | 71 | 52 | \$ 25 85 = | \$ 197 | \$ 31,103 6 5 | \$ 4,206 71 | | \$ 35,310 36 |
| 7 | | 108 | 39 | § 17 03 | \$ 261 | \$ 80,601 84 | | | |
| 7 | | 108 | 39 | \$ 17 03 | 8 261 | \$ 80,601 84 | \$ 16,253 65 | | \$ 96,855 49 |
| 12 | | 78 | 42 | \$ 16 35 | \$ 167 | \$ 82,941 55 | | | |
| 12 | | 78 | 42 | \$ 16 35 | \$ 167 | \$ 82,941 55 | \$ 18,135 80 | \$ 24,722 64 | \$ 125,799 99 |
| 7 | | 50 | 55 | § 35 63 | \$ 179 | \$ 92,411 77 | | | |
| 7 | | 50 | 55 | \$ 35 63 | \$ 179 | § 92,411 77 | \$ 16,508 00 | \$ 16,516 03 | \$ 125,435 80 |
| 6 | 3 | 54 | 46 | \$ 23 32 | \$ 154 | \$ 24,014 98 | | | |
| 6 | 3 | 54 | 46 | \$ 23 32 | \$ 154 | \$ 24,014 98 | \$ 8,455 42 | | \$ 32,470 40 |

| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 |
|---|-------------|--------|-----------|-----------|-------------|-------|-----------------------|-------|-------------------------------|
| | A | | OAILY ATT | ENDANCE (| OF. | | TAL NUME SES OPERA | | Total Miles |
| COUNTIES | ELEME | INTARY | Seco | NDARY | Total | | DAILY | | Pupils Transported This |
| | White | Negro | White | Negro | | White | Negro | Total | Year |
| Norfolk: Publicly-owned buses Contract buses | 5,931 | 2,175 | 3,445 | 1,188 | 12,739 | 75 | 34 | 109 | 814,428 |
| *Total | 5,931 | 2,175 | 3,445 | 1,188 | 12,739 | 75 | 34 | 109 | 814,428 |
| Northampton: Publicly-owned buses Contract buses | 597 | 1,529 | 425 | 550 | 3,101 | 12 | 18 | 30 | 269,640 |
| *Total | 5 97 | 1,529 | 425 | 550 | 3,101 | 12 | 18 | 30 | 269,640 |
| Northumberland: Publicly-owned buses Contract buses | 569 62 | 804 | 324 | 281 | 1,978 62 | 20 | 13 | 33 | 272,556 6,264 |
| *Total | 631 | 804 | 324 | 281 | 2,040 | 21 | 13 | 34 | 278,820 |
| Nottoway: Publicly-owned buses Contract buses | 571 | 764 | 306 | 461 | 2,102 | 16 | 13 | 29 | 249,840 |
| *Total | 571 | 764 | 306 | 461 | 2,102 | 16 | 13 | 29 | 249,840 |
| Orange: Publicly-owned buses Contract buses | 1,045 | 603 | 527 | 262 | 2,437 | 20 | 12 | 32 | 335,186 |
| *Total | 1,045 | 603 | 527 | 262 | 2,437 | 20 | 12 | 32 | 335,186 |
| Page: Publicly-owned buses Contract buses | 1,556 | 33 | 572 | 5 | 2,166 | 24 | 2 | 26 | 173,772 |
| *Total | 1,556 | 33 | 572 | 5 | 2,166 | 24 | 2 | 26 | 173,772 |
| Patrick: Publiely-owned buses. Contract buses. | 1,971 | 291 | 874 | 87 | 3,223 | 29 | 6 | 35 | 386,928 |
| *Total | 1,971 | 291 | 874 | 87 | 3,223 | 29 | 6 | 35 | 386,928 |

^{*}Columns 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 17, 18, 19 and 20 are totals. Columns 13, 14, 15 and 16 are averages.

| 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 |
|---------------------|-------|--|----------|----------------------------------|------------------|--|--------------------------------|-------------------|---|
| Num Stud Driv | ENT | Average Number Pupils Per Bus | | Cost Per Pupil Per Year | Cost Per Mile | Cost of Operation Less Gas Tax Refund | Cost of Replace- ment | Capital Outlay | Total of Columns 17, 18 and 19 |
| White | Negro | | | | | | | | |
| | | 117 | 42 | \$ 15 66 | \$ 245 | \$ 199,550 76 | * • | | |
| | | 117 | 42 | \$ 15 6 6 | \$ 245 | \$ 199, 550 76 | \$ 73,944 84 | | \$ 273,495 60 |
| | | 103 | 50 | \$ 15 88 | \$ 182 | \$ 49,238 25 | | | |
| | | 103 | 50 | \$ 15 88 | \$ 182 | \$ 49,238 25 | \$ 24,284 20 | \$ 850 00 | \$ 74,372 45 |
| 5 | | 60 62 | 46 35 | \$ 24 70 26 85 | \$ 179 .266 | \$ 48,850 32 1,665 00 | | | |
| 5 | | 60 | 46 | \$ 24 76 | \$ 181 | \$ 50,515 32 | \$ 13,752 39 | | \$ 64,267 71 |
| | | 72 | 48 | \$ 25 03 | \$ 211 | \$ 52,606 27 | | | |
| | | 72 | 48 | \$ 25 03 | \$ 211 | \$ 52,606 27 | \$ 12,799 25 | | \$ 65,405 52 |
| 7 | 1 | 76 | 58 | \$ 27 06 | \$ 197 | \$ 65,955 90 | | | |
| 7 | 1 | 76 | 58 | \$ 27 06 | \$ 197 | \$ 65,955 90 | | \$ 11,765 37 | \$ 77,721 27 |
| 10 | | 84 | 37 | \$ 19 22 | \$ 240 | \$ 41,624 40 | | | |
| 10 | | 84 | 37 | \$ 19 22 | 8 240 | \$ 41,624 40 | | \$ 12,512 58 | \$ 54,136 98 |
| 2 | | 92 | 61 | \$ 24 88 | \$ 207 | \$ 80,179 62 | | | |
| 2 | | 92 | 61 | \$ 24 88 | \$.207 | \$ 80,179 62 | \$ 21,881 37 | | \$ 102,060 99 |

| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 |
|--|--------------|--------------|--------------|--------------|-----------------|---------|----------------------|----------|-------------------------------|
| | A | | AILY ATTI | |)F | | ral Numb es Opera | | Total Miles |
| COUNTIES | ELEME | NTARY | Secon | DARY | Total | | DAILY | | Pupils Transported This |
| | White | Negro | White | Negro | | White | Negro | Total | Year |
| Phttsylvania; Publicly-owned buses Contract buses | 4,815 451 | 2,488 228 | 1,801 239 | 1,220 205 | 10,321 1,123 | 63 7 | 32 4 | 95 11 | 1,045,620 139,320 |
| *Total | 5,266 | 2,716 | 2,040 | 1,425 | 11,447 | 70 | 36 | 106 | 1,184,940 |
| Powhatan: Publicly-owned buses Contract buses | 421 | 441 | 216 | 141 | 1,219 | 12 | 10 | 22 | 171,900 |
| *Total | 421 | 441 | 216 | 141 | 1,219 | 12 | 10 | 22 | 171,900 |
| Prince Edward: Publicly-owned buses Contract buses | | | | | | | | | |
| *Total | | | | | | | | | |
| Prince George: Publicly-owned buses Contract buses | 1,854 | 759 | 749 | 207 | 3,569 | 32 | 18 | 50 | 519,791 |
| *Total . | 1,854 | 759 | 749 | 207 | 3,569 | 32 | 18 | 50 | 519,791 |
| Prince William: Publicly-owned buses Contract buses | 4,536 | 620 | 1,686 | 125 | 6,967 | 54 | 10 | 64 | 595,620 |
| *Total | 4,536 | 620 | 1,686 | 125 | 6,967 | 54 | 10 | 64 | 595,620 |
| Princess Anne: Publicly-owned buses. Contract buses. | 10,349 | 2,311 | 3,787 | 792 | 17,239 | 96 | 23 | 119 | 1,050,480 |
| *Total | 10,349 | 2,311 | 3,787 | 792 | 17,239 | 96 | 23 | 119 | 1,050,480 |
| Pulaski: Publicly-owned buses Contract buses. | 2,206 | 212 | 1,377 | 102 | 3,897 | 39 | 7 | 46 | 320,382 |
| *Total | 2,206 | 212 | 1,377 | 102 | 3,897 | 39 | 7 | 46 | 320,382 |

^{*}Columns 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 17, 18, 19 and 20 are totals. Columns 13, 14, 15 and 16 are averages.

| 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 |
|---------------------|-------|--|--|----------------------------------|------------------|--|--------------------------------|-------------------|---|
| Num Stud Driv | DENT | Average Number Pupils Per Bus | Average Miles Per Bus Per Day | Cost Per Pupil Per Year | Cost Per Mile | Cost of Operation Less Gas Tax Refund | Cost of Replace- ment | Capital Outlay | Total of Columns 17, 18 and 19 |
| White | Negro | | | | | | | | |
| 31 3 | 21 | 109 102 | 61 70 | \$ 17 99 25 81 | \$ 178 208 | \$ 185,721 88 28,980 18 | | | |
| 34 | 21 | 108 | 62 | \$ 18 76 | 8 181 | \$ 214,702 06 | \$ 47,594 00 | \$ 21,660 00 | \$ 283,956 06 |
| 7 | 2 | 55 | 43 | \$ 26 05 | \$ 185 | \$ 31,760 36 | | | |
| 7 | 2 | 55 | 43 | \$ 26 05 | \$ 185 | \$ 31,760 36 | \$ 17,501 94 | | \$ 49,262 30 |
| | | | | | | | | | |
| | | | | | | | | | |
| 11 | 3 | 71 | 58 | \$ 23 39 | \$ 161 | \$ 83,484 16 | | | |
| 11 | 3 | 71 | 58 | \$ 23 39 | \$.161 | \$ 83,484 16 | \$ 15,880 00 | \$ 23,688 00 | \$ 123,052 16 |
| 8 | 2 | 109 | 53 | \$ 19 46 | \$ 228 | \$ 135,591 64 | | | |
| 8 | 2 | 109 | 53 | \$ 19 46 | \$.228 | \$ 135,591 64 | \$ 11,703 28 | \$ 44,377 79 | \$ 191,672 71 |
| 3 | | 145 | 49 | \$ 14 63 | \$ 240 | \$ 252,163 38 | | | |
| 3 | | 145 | 49 | \$ 14 63 | \$ 240 | \$ 252,163 38 | \$ 3,927 45 | \$ 18,650 00 | \$ 274,740 83 |
| 26 | 3 | 85 | 39 | \$ 18 55 | \$ 226 | \$ 72,303 55 | | | |
| 26 | 3 | 85 | 39 | \$ 18 55 | \$.226 | \$ 72,303 55 | \$ 8,571 84 | | \$ 80,875 39 |

| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 |
|---|----------------|-----------|--------------|-----------|---------------------|----------|----------------------|---------------------|-------------------------------|
| | A | | AILY ATT | ENDANCE (|)F | | ral Nume es Opera | | Total Miles |
| COUNTIES | ELEME | NTARY | Secon | GDARY | Total | | DAILY | | Pupils Transported This |
| | White | Negro | White | Negro | | White | Negro | Total | Year |
| RAPPAHANNOCK: Publicly-owned buses Contract buses | 562 | 138 | 257 | 51 | 1,008 | 15 | 4 | 19 | 206,280 |
| *Total | 562 | 138 | 257 | 51 | 1,008 | 15 | 4 | 19 | 206,280 |
| RICHMOND: Publicly-owned buses Contract buses | 263 219 | 394 28 | 152 72 | 146 | 9 5 5 319 | 7 6 | 7 | 1 1 7 | 106,344 39,312 |
| *Total | 482 | 422 | 224 | 146 | 1,274 | 13 | 8 | 21 | 145,656 |
| ROANOKE: Publicly-owned buses. Contract buses | 6,254 | 417 | 2,749 | 193 | 9,613 | 63 | 9 | 72 | 538,020 |
| *Total | 6,254 | 417 | 2,749 | 193 | 9,613 | 63 | 9 | 72 | 538,020 |
| ROCKBRIDGE: Publicly-owned buses Contract buses | 315 1,852 | 38 66 | 152 663 | 58 | 505 2,639 | 8 31 | 4 | 8 38 | 63,820 312,120 |
| *Total . | 2,167 | 104 | 815 | 58 | 3,144 | 42 | 4 | 46 | 375,940 |
| ROCKINGHAM: Publicly-owned buses Contract buses | 4,886 112 | 29 68 | 2,593 48 | 9 37 | 7,517 265 | 82 1 | 1 | 83 | 578,718 20,808 |
| *Total | 4,998 | 97 | 2,641 | 46 | 7,782 | 83 | 2 | 85 | 599,526 |
| RUSSELL: Publicly-owned buses. Contract buses | 2,687 864 | 18 | 1,120 336 | 33 | 3,858 1,200 | 36 12 | 1 | 37 12 | 328,500 106,560 |
| *Total | 3,551 | 18 | 1,456 | 33 | 5,058 | 48 | 1 | 49 | 435,060 |
| Scott: Publicly-owned buses. Contract buses. | 1,577 2,638 | | 958 854 | 14 | 2,549 3,492 | 31 31 | 1 | 32 31 | 306,180 343,440 |
| *Total | 4,215 | | 1,812 | 14 | 6,041 | 62 | 1 | 63 | 649,620 |

^{*}Columns 2, 3, 4, 5, 6, 7, 8, 9, 10, 11 12, 17, 18, 19 and 20 are totals. Columns 13, 14, 15 and 16 are averages.

| 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 |
|---------------------|-------|--|--|----------------------------------|------------------|--|--------------------------------|--|---|
| Num Stud Driv | ENT | Average Number Pupils Per Bus | Average Miles Per Bus Per Day | Cost Per Pupil Per Year | Cost Per Mile | Cost of Operation Less Gas Tax Refund | Cost of Replace- ment | Capital Outlay | Total of Columns 17, 18 and 19 |
| White | Negro | | | | | | | | |
| 4 | | 53 | 60 | \$ 32 01 | \$.156 | \$ 32,266 78 | | | |
| 4 | | 5 3 | 60 | \$ 32 01 | § 156 | \$ 32,266 78 | \$ 2,551 50 | | \$ 34,818 28 |
| 6 2 | 3 | 68 46 | 42 31 | \$ 16 12 41 12 | \$.145 .334 | \$ 15,368 14 13,116 47 | | | |
| 8 | 3 | 61 | 39 | \$ 22 38 ===== | \$ 196 | \$ 28,484 61 | \$ 8,498 78 | \$ 4,227 75 | \$ 41,211 14 |
| 2 | 1 | 134 | 42 | \$ 16 15 | \$ 289 | \$ 155,273 61 | | | |
| 2 | 1 | 134 | 42 | \$ 16 15 | \$ 289 | \$ 155,273 61 | \$ 25,291 44 | \$ 24,097 74 | \$ 204,662 79 |
| | | 63 69 | 44 46 | \$ 27 48 39 88 | \$ 217 .337 | \$ 13,878 15 105,254 72 | | | - |
| 1 | | 68 | 45 | \$ 37 89 | \$.317 | \$ 119,132 87 | \$ 8,178 80 ====== | \$ 2,418 68 | \$ 129,730 35 |
| 4 | | 91 133 | 39 58 | \$ 18 39 50 37 | \$ 239 642 | \$ 138,205 50 13,348 40 | | | |
| 5 | | 92 | 39 | \$ 19 47 | \$ 253 | \$ 151,553 90 | \$ 19,254 26 | \$ 17,795 50 | \$ 188,603 66 |
| 5 3 | : | 104 100 | 49 49 | \$ 17 37 26 09 | \$ 204 294 | \$ 67,023 22 31 303 86 | | | |
| 8 | | 103 | 49 | \$ 19 44 | \$.226 | \$ 98,327 08 | \$ 8,349 28 | \$ 4,174 64 =================================== | \$ 110,851 00 |
| 3 2 | 1 | 80 113 | 53 62 | \$ 17 46 24 68 | \$.145 .251 | \$ 44,514 42 86,187 97 | | | |
| 5 | 1 | 96 | 57 | \$ 21 46 | \$.200 | \$ 129,663 79 | \$ 31,311 06 | | \$ 160,974 85 |

| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 |
|---|---------------------|-------|------------------------|-------|--------------|-------|-----------------------|-------|-------------------------|
| | A | | OAILY ATT SPORTED F | | OF . | | TAL NUMB SES OPERA | | Total Miles |
| COUNTIES | ELEME | NTARY | Secon | NDARY | Total | | DAILY | | Pupils Transported This |
| | White | Negro | White | Negro | | White | Negro | Total | Year |
| SHENANDOAH: Publicly-owned buses Contract buses | 2,437 | 24 | 1,368 | 21 | 3,850 | 41 | 2 | 43 | 371,160 |
| *Total . | 2,437 | 24 | 1,368 | 21 | 3,850 | 41 | 2 | 43 | 371,160 |
| SMYTH: Publicly-owned buses Contract buses. | 2,951 | 17 | 1,304 | 17 | 4,289 | 30 | 2 | 32 | 271,697 |
| *Total | 2,951 | 17 | 1,304 | 17 | 4,289 | 30 | 2 | 32 | 271,697 |
| SOUTHAMPTON: Publicly-owned buses Contract buses. | 1,053 | 2,063 | 627 | 635 | 4,378 | 36 | 37 | 73 | 677,240 |
| *Total | 1,053 | 2,063 | 627 | 635 | 4,378 | 36 | 37 | 73 | 677,240 |
| Spotsylvania: Publicly-owned buses. Contract buses | 1,586 | 649 | 580 | 189 | 3,004 | 35 | 13 | 48 | 427,140 |
| *Total | 1,586 | 649 | 580 | 189 | 3,004 | 35 | 13 | 48 | 427,140 |
| STAFFORD: Publicly-owned buses. Contract buses. | 1,646 5 9 | 341 | 835 47 | 116 | 2,938 106 | 27 | 7 | 34 | 306,720 8,280 |
| *Total | 1,705 | 341 | 882 | 116 | 3,044 | 28 | 7 | 35 | 315,000 |
| SURRY: Publicly-owned buses. Contract buses. | 249 | 740 | 122 | 236 | 1,347 | 10 | 15 | 25 | 217,476 |
| *Total | 249 | 740 | 122 | 236 | 1,347 | 10 | 15 | 25 | 217,476 |
| Sussex: Publicly-owned buses. Contract buses. | 413 | 1,373 | 219 | 473 | 2,478 | 13 | 19 | 32 | 302,516 |
| *Total | 413 | 1,373 | 219 | 473 | 2,478 | 13 | 19 | 32 | 302,516 |

^{*}Columns 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 17, 18, 19 and 20 are totals. Columns 13, 14, 15 and 16 are averages.

| 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 |
|---------------------|-------|--|--|----------------------------------|------------------|--|--------------------------------|-------------------|---|
| Num Stue Driv | ENT | Average Number Pupils Per Bus | Average Miles Per Bus Per Day | Cost Per Pupil Per Year | Cost Per Mile | Cost of Operation Less Gas Tax Refund | Cost of Replace- ment | Capital Outlay | Total of Columns 17, 18 and 19 |
| White | Negro | | | | | | | | |
| 10 | . 1 | 90 | 48 | \$ 20 36 | \$ 211 | \$ 78,033 73 | | | |
| 10 | 1 | 90 | 48 | \$ 20 36 | \$ 211 | \$ 78,033 73 | \$ 8,691 94 | \$ 8,691 94 | § 95,417 61 |
| | | 134 | 47 | \$ 16 63 | \$ 262 | \$ 71,318 64 | | | |
| | | 134 | 47 | \$ 16 63 | \$ 262 | \$ 71,318 64 | \$ 5,690 91 | \$ 9,634 05 | \$ 86,643 60 |
| 17 | | 60 | 52 | \$ 22 65 | \$ 146 | \$ 99,174 03 | | | |
| 17 | | 60 | 52 | \$ 22 65 | \$ 146 | \$ 99,174 03 | \$ 19,488 44 | \$ 11,971 67 | \$ 130,634 14 |
| 21 | 9 | 63 | 49 | \$ 24 54 | \$.173 | \$ 73,705 46 | | | |
| 21 | 9 | 63 | 49 | \$ 24 54 | \$.173 | \$ 73,705 46 | \$ 15,760 14 | \$ 8,125 50 | \$ 97,591 10 |
| 2 | 2 | 86 106 | 50 46 | \$ 22 87 27 32 | \$ 219 .350 | \$ 67,211 36 2,896 00 | | | |
| 2 | 2 | 87 | 50 | \$ 23 03 | \$ 223 | \$ 70,107 36 | \$ 24,109 20 | | \$ 94,216 56 |
| 3 | 7 | 54 | 48 | \$ 27 72 | \$ 172 | \$ 37,336 53 | | | |
| 3 | 7 | 54 | 48 | \$ 27 72 | \$.172 | \$ 37,336 53 | \$ 12,730 86 | | \$ 50,067 39 |
| 1 | 1 | 77 | 64 | \$ 19 17 | \$.157 | \$ 47,515 59 | | | |
| 1 | 1 | 77 | 64 | \$ 19 17 | \$.157 | \$ 47,515 59 | \$ 24,845 68 | | \$ 72,361 27 |

| | | | | | 27-1 | | | - | TATION |
|--|---------------|------------|--------------|------------|----------------|---------|----------------------|----------------|-------------------------------|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 |
| | A | | PAILY ATTI | |)F | | ial Numb es Opera | | Total Miles |
| COUNTIES | Elementary | | Secon | DARY | Total | DAILY | | | Pupils Transported This |
| | White | Negro | White | Negro | | White | Negro | Total | Year |
| FAZEWELL: Publicly-owned buses Contract buses | 5,323 | 114 | 2,541 | 112 | 8,090 | 60 | 3 | 63 | 615,466 |
| *Total | 5,323 | 114 | 2,541 | 112 | 8,090 | 60 | 3 | 63 | 615,466 |
| WARREN: Publicly-owned buses Contract buses. | 1,447 | 71 | 648 | 39 | 2,205 | 17 | 2 | 19 | 150,516 |
| *Total | 1,447 | 71 | 648 | 39 | 2,205 | 17 | 2 | 19 | 150,516 |
| Washington: Publicly-owned buses Contract buses | 3,535 585 | 27 | 1,404 243 | 78 | 5,044 828 | 50 8 | 2 | 52 8 | 483,123 79,740 |
| *Total | 4,120 | 27 | 1,647 | 78 | 5,872 | 58 | 2 | 60 | 562,863 |
| Westmoreland; Publicly-owned buses Contract buses. | 372 257 | 531 546 | 169 105 | 112 152 | 1,184 1,060 | 10 | 8 | 18 20 | 148,518 189,802 |
| *Total | 629 | 1,077 | 274 | 264 | 2,244 | 19 | 19 | 38 | 338,310 |
| Wise: Publicly-owned buses Contract buses | 4,539 | 148 | 2,187 | 52 | 6,926 | 47 | 2 | 49 | 401,040 |
| *Total | 4,5 39 | 148 | 2,187 | 52 | 6,926 | 47 | 2 | 49 | 401,040 |
| WYTHE: Publicly-owned buses Contract buses. | 2,743 | 126 | 1,320 | 115 | 4,304 11 | 39 1 | 4 | 43 1 | 341,892 1,080 |
| *Total . | 2,750 | 126 | 1,324 | 115 | 4,315 | 40 | 4 | 44 | 342,972 |
| YORK: Publicly-owned buses. Contract buses. | 2,266 | 708 | 1,140 | 280 | 4,394 | 45 | 13 | 5 8 | 355,464 |
| *Total | 2,266 | 708 | 1,140 | 280 | 4,394 | 45 | 13 | 58 | 355,464 |
| Total Counties. | 220,888 | 66,110 | 112,427 | 26,666 | 426,091 | 3,461 | 1,188 | 4,649 | 40,908,548 |

 $^{^*}$ Columns 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 17, 18, 19 and 20 are totals. Columns 13, 14, 15 and 16 are averages.

| 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 |
|---------------------|-------|--|--|----------------------------------|------------------|--|--------------------------------|-------------------|---|
| Num Stui Driv | ENT | Average Number Pupils Per Bus | Average Miles Per Bus Per Day | Cost Per Pupil Per Year | Cost Per Mile | Cost of Operation Less Gas Tax Refund | Cost of Replace- ment | Capital Outlay | Total of Columns 17, 18 and 19 |
| White | Negro | | | | | | | : | |
| 7 | | 128 | 54 | \$ 17 96 | \$ 236 | \$ 145,281 16 | | | |
| 7 | | 128 | 54 | \$ 17 96 | \$ 236 | \$ 145,281 16 | \$ 27,865 05 | \$ 7,943 18 | \$ 181,089 3 |
| | | 116 | 43 | \$ 16 30 | \$ 239 | \$ 35,960 98 | | | |
| | | 116 | 43 | \$ 16 30 | \$ 239 | \$ 35,960 98 | \$ 491 50 | | \$ 36,452 4 |
| | | 97 104 | 52 55 | \$ 19 04 38 15 | \$ 199 396 | \$ 96,021 06 31,586 80 | | | |
| | | 98 | 52 | \$ 21 73 | \$ 227 ===== | \$ 127,607 86 — | \$ 4,500 00 | \$ 50,933 25 | \$ 183,041 1 |
| 7 | 6 | 66 5 3 | 46 53 | \$ 18 00 45 62 | \$ 144 255 | \$ 21,313 80 48,360 08 | | | |
| 8 | 7 | 59 | 49 | \$ 31 05 | \$ 206 | \$ 69,673 88 | | \$ 6,477 71 | \$ 76,151 5 |
| 7 | | 141 | 45 | \$ 15 19 | \$ 262 | \$ 105,178 05 | | | |
| 7 | | 141 | 45 | \$ 15 19 | \$ 262 | \$ 105,178 05 | \$ 32,700 23 | | \$ 137,878 2 |
| 4 | | 100 11 | 44 6 | \$ 20 23 73 64 | \$ 255 750 | \$ 87,083 79 810 00 | | | |
| 4 | | 98 | 43 | \$ 20 37 | § 256 | \$ 87,893 79 | \$ 20,635 18 | | \$ 108,528 9 |
| 19 | 2 | 76 | 34 | \$ 21 46 | \$ _265 | \$ 94,291 38 | | | |
| 19 | 2 | 76 | 34 | \$ 21 46 | \$.265 | \$ 94,291 38 | \$ 15,308 35 | \$ 34,964 81 | \$ 144,564 5 |
| 711 | 234 | 92 | 49 | \$ 20 86 | \$.217 | \$8,889,972 90 | \$1,556,577 32 | \$ 933,223 22 | \$11,379,773 4 |

| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 |
|---|-------|-------|----------|-----------|--------|-------|-----------------------|-------|-------------------------------|
| | A | | AILY ATT | ENDANCE (|)F | | TAL NUME SES OPERA | | Total Miles |
| CITIES | ELEME | NTARY | Secon | NDARY | Total | Daily | | | Pupils Transported This |
| | White | Negro | White | Negro | | White | Negro | Total | Year |
| ALEXANDRIA: Publicly-owned buses. Contract buses. | 848 | 65 | | 6 | 919 | 5 | 1 | 6 | 41,855 |
| *Total | 848 | 65 | | 6 | 919 | 5 | 1 | 6 | 41,855 |
| Falls Church: Publicly-owned buses Contract buses | 363 | | | | 363 | 3 | | 3 | 11,540 |
| *Total | 363 | | | | 363 | 3 | | 3 | 11,540 |
| Hampton; Publicly-owned buses. Contract buses. | 3,821 | 892 | 71 | 18 | 4,802 | 39 | 7 | 46 | 217,800 |
| *Total | 3,821 | 892 | 71 | 18 | 4,802 | 39 | 7 | 46 | 217,800 |
| Newport News: Publicly-owned buses. Contract buses. | 5,881 | 843 | 3,751 | 1,107 | 11,582 | 90 | 26 | 116 | 615,219 |
| *Total | 5,881 | 843 | 3,751 | 1,107 | 11,582 | 90 | 26 | 116 | 615,219 |
| Norton: Publicly-owned buses. Contract buses. | 319 | | 88 | | 407 | 2 | | 2 | 8,712 |
| *Total | 319 | | 88 | | 407 | 2 | | 2 | 8,712 |
| Radford: Publicly-owned buses. Contract buses. | | 50 | | 56 | 106 | | 1 | 1 | 5,868 |
| *Total | | 50 | | 56 | 106 | | 1 | 1 | 5,868 |
| RICHMOND: Publiely-owned buses. Contract buses. | 211 | 205 | | | 416 | 4 | 3 | 7 | 55,014 |
| *Total | 211 | 205 | | | 416 | 4 | 3 | 7 | 55,014 |

 $^{^{*}}$ Columns 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 17, 18, 19 and 20 are totals. Columns 13, 14, 15 and 16 are averages.

| 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 |
|---------------------|-------|--|--|----------------------------------|------------------|--|--------------------------------|-------------------|---|
| Num Stud Driv | ENT | Average Number Pupils Per Bus | Average Miles Per Bus Per Day | Cost Per Pupil Per Year | Cost Per Mile | Cost of Operation Less Gas Tax Refund | Cost of Replace- ment | Capital Outlay | Total of Columns 17, 18 and 19 |
| White | Negro | | | | | | | | |
| | | 15 3 | 39 | \$ 25 21 | \$.553 | \$ 23,165 83 | | | |
| | | 153 | 39 | \$ 25 21 | \$.553 | \$ 23,165 83 | | § 5,319 17 | \$ 28,485 00 |
| | | 121 | 21 | \$ 19 93 | \$ 627 | \$ 7,236 37 | | | |
| | | 121 | 21 | \$ 19 93 | \$.627 | \$ 7,236 37 | | | \$ 7,236 37 |
| | | 104 | 27 | \$ 15 24 | \$ 336 | \$ 73,191 77 | | | |
| | | 104 | 27 | \$ 15 24 | \$.336 | \$ 73,191 77 | \$ 16,209 87 | | \$ 89,401 64 |
| | | 100 | 30 | \$ 14 87 | \$ 280 | \$ 172,196 37 | | | - |
| | | 100 | 30 | \$ 14 87 | \$ 280 | \$ 172,196 37 | \$ 5,523 26 | \$ 64,788 72 | \$ 242,508 35 |
| | | 204 | 24 | \$ 7.84 | \$.366 | \$ 3,192 77 | | | |
| | | 201 | 24 | \$ 7.84 | \$ 366 | \$ 3,192 77 | | | \$ 3,192 77 |
| | | 106 | 33 | \$ 16 53 | \$ 299 | \$ 1,751 65 | | | |
| | | 106 | 33 | \$ 16 53 | \$.299 | \$ 1,751 65 | | | § 1,751 65 |
| | | 59 | 41 | \$ 58 97 | \$.446 | \$ 24,643 75 | | | |
| | | 59 | 44 | \$ 58 97 | \$.446 | \$ 24,643 75 | | | \$ 24,643 75 |

| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 |
|---|--|--------|------------------------|-----------|---------|------------|-------------------------------|-------|------------|
| | A | | DAILY ATT SPORTED I | | | BER TED | Total Miles | | |
| CITIES | Eleme | NTARY | Seco | SECONDARY | | | Pupils Transported This | | |
| | White | Negro | White | Negro | | White | Negro | Total | Year |
| South Norfolk: Publicly-owned buses Contract buses | 481 | 232 | | 111 | 824 | 3 | 1 | 4 | 20,880 |
| *Total | 481 | 232 | | 111 | 824 | 3 | 1 | 4 | 20,880 |
| Total Cities | 11,924 | 2,287 | 3,910 | 1,298 | 19,419 | 146 | 39 | 185 | 976,888 |
| Total State | 232,812 | 68,397 | 116,337 | 27,964 | 445,510 | 3,607 | 1,227 | 4,834 | 41,875,609 |
| Averages based on operation and replacement (Columns 17 and 18) | The state of the s | | | | | | | | |

^{*}Columns 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 17, 18, 19 and 20 are totals. Columns 13, 14, 15 and 16 are averages.

| 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 |
|---------------------|-------|--|----|----------------------------------|------------------|--|--------------------------------|-------------------|---|
| Num Stur Driv | ENT | Average Number Pupils Per Bus | | Cost Per Pupil Per Year | Cost Per Mile | Cost of Operation Less Gas Tax Refund | Cost of Replace- ment | Capital Outlay | Total of Columns 17, 18 and 19 |
| White | Negro | | | | | | | | |
| | | 206 | 29 | \$ 9 53 | \$ 376 | \$ 7,850 88 | | | |
| | | 206 | 29 | \$ 9 5 3 | \$ 376 | \$ 7,850 88 | | \$ 10,660 OO | \$ 18,510 88 |
| | | 105 | 29 | \$ 16 13 | \$ 321 | \$ 313,229 39 | \$ 21,733 13 | \$ 80,767 89 | \$ 415,730 41 |
| 711 | 234 | 92 | 48 | \$ 20 66 | \$ 220 | \$9,203,202 29 | \$1,578,310 45 | \$1,013,991 11 | \$11,79 5 ,503 85 |
| | | | | \$ 24 20 | \$ 257 | | | | |

TABLE 28—TRANSPORTATION BY PUBLIC UTILITIES

| COUNTIES | Number Pupils Transported | | Cost |
|---|---------------------------------|----|---|
| FranklinGrayson. | | \$ | 720 00 753 00 |
| Prince George Smyth | 53 | | 1,900000 2.50 |
| Washington | | | $52\overline{3} \ \ 30$ |
| Total Counties | 61 | \$ | 3,898 80 |
| CITIES Buena Vista | | s | 1.633 00 |
| Colonial Heights | | | $\begin{array}{c} 1,260\ 00 \\ 158\ 40 \end{array}$ |
| Lynchburg Portsmouth Radford Roanoke Waynesboro | 50 2,222 | | 972 63 276 70 445 55 44,066 54 3,060 00 |
| Total Cities | 2,272 | \$ | 51,872 82 |
| Total State | 2,333 | \$ | 55,771 62 |

TABLE 29—DIRECT PAYMENT OF MONEY IN LIEU OF SCHOOL BUS TRANSPORTATION

| COUNTIES | Number Pupils Transported | | Cost | | |
|------------------------|---------------------------------|----|-----------|--|--|
| Albemarle | 7 | 8 | 315 00 | | |
| Bath | 7 | | 293-84 | | |
| Bland | | | 442 00 | | |
| Culpeper | 5 | - | 171 76 | | |
| Fairfax | 12 | | 1,393~00 | | |
| Fauquier | 7 | | 97 04 | | |
| Franklin | 19 | | 1,497.38 | | |
| Giles | $\frac{2}{7}$ | | 58 50 | | |
| James City | | | 585 - 00 | | |
| Montgomery | 1 | | 82 00 | | |
| Rappahannock | 27 | | 351 - 20 | | |
| Richmond | 6 | | 233 71 | | |
| Roanoke | 5 | | 147 00 | | |
| Smyth | 1 | | 45 00 | | |
| Southampton | 30 | | 928 50 | | |
| Warren | 1 | | 3 60 | | |
| Washington | 2 | İ | 90-00 | | |
| Westmoreland | 15 | | 328 00 | | |
| Total Counties | 154 | \$ | 7,062 53 | | |
| CITIES | | | | | |
| Newport News | 971 | \$ | 18,387 47 | | |
| Total Cities | 971 | \$ | 18,387 47 | | |
| Total State | 1,125 | \$ | 25,450 00 | | |

TABLE 30—PAYMENT OF MONEY TO OTHER SCHOOL DIVISIONS FOR TRANSPORTATION

| COUNTIES | Number Pupils Transported | | Cost |
|---|---------------------------------|----|--|
| Alleghany to Bath Buchanan to Dickenson. Shenandoah to Rockingham. Smyth to Washington. | 249 22 4 56 | s | 1,979 99 450 00 360 00 148 79 |
| Total Counties | 131 | \$ | 2,938 78 |
| CITIES Covington to Alleghany County Danville to Pittsylvania County Falls Church to Fairfax County Galax to Grayson County | 8 | | 8,000 00 1,302 84 109 60 600 00 |
| Total Cities | 8 | 8 | 10,012 44 |
| Total State | 139 | \$ | 12,951 22 |

TABLE 31—SPECIAL TRIPS

| COUNTIES | Cost |
|----------------|-------------|
| Albemarle. \$ | 1,468 0 |
| Alleghany | 951 0 |
| Arlington | 47,452 3 |
| Augusta | $2,280 \ 0$ |
| Bedford | 186 1 |
| Buckingham | 8 3 |
| Caroline | 417 7 |
| Charlotte | 4,511 7 |
| Chesterfield | 3,734 5 |
| Fairfax | 9,203 0 |
| Frederick | 54 3 |
| Giles | 3,000 0 |
| Grayson | 813 7 |
| Henrico | 2,908 4 |
| James City | 165 - 13 |
| Mecklenburg | 1,945 0 |
| Northampton | 1,725 0 |
| Powhatan | 1,027.86 |
| Prince George | 679 - 2 |
| Princess Anne | 667 93 |
| Rockingham | 1,140 50 |
| York | 565 00 |
| Total Counties | 84,904 8 |
| CITIES | |
| Newport News\$ | $5,028\ 6$ |
| Richmond | 3,760 9 |
| South Norfolk | $2,766 \ 0$ |
| Total Cities\$ | 11,555 6 |
| Total State | 96,460 4. |

Division of Teacher Education

Purpose and Scope

The Division of Teacher Education has responsibility for administering the following program in the fields of teacher education and certification:

Certification of Teachers.—Interprets standards, advises applicants and colleges with respect to courses which may fulfill requirements, issues new certificates, and renews certificates. Reports of instructional personnel submitted by division superintendents are checked each school year with records in the Division of Teacher Education. When reports are approved, indicating that all teachers in the public schools are properly certificated or licensed to teach, copies are made for the permanent records of the State Board of Education and local school boards.

Teaching Scholarships.—Administers the program of scholarship aid available to residents of Virginia who are preparing to teach or who need to improve their qualifications to teach in the Virginia public schools. Scholarship aid which is in the form of loans, cancellable by teaching, may be used only in State-supported or private nonsectarian institutions in Virginia.

General Scholarship and Loan Program.—Administers a scholarship and loan program created by the 1960 General Assembly to provide financial assistance through scholarships and loans to worthy students in need of financial assistance in order to attend college. The Division of Teacher Education with the assistance of the State institutions, and subject to the approval of the State Board of Education, develops regulations for the administration of this fund and allocates to the State institutions their proportionate share. For the year 1960-61 a total of 397 college students received assistance from this source.

Accreditation of Colleges.—Sets up, by direction of the State Superintendent of Public Instruction, committees to visit institutions applying for accreditation and presents the reports of findings and recommendations of these committees to the State Board of Education. The Division also makes available staff services of an advisory nature to colleges desiring to make self-evaluations of their programs.

Teacher Education.—Cooperates with representatives of the higher institutions in carrying on studies designed to aid institutions in strengthening programs for the preparation of teachers. Projects have included:

- 1. A study of problems faced by high-school teachers in their initial years of teaching in order to determine improvements needed in their preservice preparation.
- 2. The development of a guide for the professional preparation of teachers which suggests the professional competencies by teachers and the subject content and experiences for their development.
- 3. A revision of the content in the courses offered for certification in the field of health and physical education.

4. The beginning of a study to more definitely determine the depth and range of preparation needed by teachers in the fields of mathematics and science.

Similar studies in the fields of the social sciences and music will begin during the 1961-62 school year.

In-Service Education of Teachers.—Encourages and assists local divisions in the operation of organized in-service education programs, including the State-aid program for college credit courses made available to teachers locally.

Certificates and Licenses Issued:

- I. Postgraduate Professional.—This is a ten-year renewable certificate issued to applicants who have qualified for the Collegiate Professional Certificate and who have had three years of teaching experience and have earned a graduate degree.
- 11. Collegiate Professional.—This is a ten-year renewable certificate based upon a four-year college degree including specific requirements in general education, professional education, and subject-field specialization.
- III. Collegiate.—This is a four-year non-renewable certificate issued to college graduates who have not completed the professional-education requirements.
- IV. Special License.—This license is issued to applicants who do not hold college degrees. They are issued for periods of one, three, or five years depending upon the semester hours of college credit earned by the applicant.
 - V. Renews certain other certificates and licenses once issued, but now only renewable.

TABLE 32—AVERAGE SALARIES OF TEACHERS IN VIRGINIA PUBLIC SCHOOLS—1953-54—1960-61

| | 1953-54 | 1954-55 | 1955-56 | 1956-57 | 1958-59 | 1959-60 | 1960-61 |
|---|---------|----------|----------|----------|----------|----------|----------|
| *All teachers, including Principals, Supervisors and Head Teachers Teachers, excluding | \$3,045 | \$ 3,203 | \$ 3,382 | \$ 3,562 | \$ 4,058 | \$ 4,312 | \$ 4,520 |
| Principals, Supervisors and Head Teachers | 2,970 | 3,123 | 3,298 | 3,473 | 3,956 | 4,153 | 4,398 |

^{*}From Table on Comparative Data.

TABLE 33—NUMBER OF STATE SCHOLARSHIPS PAID TO STUDENTS AND TO TEACHERS

| SCHOLARSHIPS AWARDED TO | Prior to 1955-56 | | | | 1958–59 Summer 1958 | | | Total |
|--|------------------------|--------------|--------------|--------------|---------------------------|--------------|--------------|------------------|
| Students preparing to teach Teachers-Summer School | 4,880 6,694 | 1,130 980 | 1,253 809 | 1,579 888 | 1,932 1,222 | 1,993 830 | 2,308 836 | 15,075 12,259 |

TABLE 34—NUMBER OF MEN AND WOMEN RECEIVING GENERAL UNDERGRADUATE SCHOLARSHIPS AND LOANS (IN EQUAL AMOUNTS) IN STATE COLLEGES JULY 1, 1960, THROUGH JUNE 30, 1961

| | Freshmen | Sophomores | Juniors | Seniors | Total |
|-------|----------|------------|----------|---------|------------|
| Men | 55 | 39 53 | 69 23 | 45 | 205 192 |
| Women | 76 | 53 | 23 | 37 | 192 |
| Total | 131 | 92 | 92 | 82 | 397 |

TABLE 35—IN-SERVICE EDUCATION OF TEACHERS—1960-61 Courses Offered Locally

| SUBJECT FIELDS | Number Classes | Total Enrollment |
|---|--------------------------------|---|
| English and Composition Mathematics Science. History. Social Sciences. Literature Art | 16 44 18 8 11 5 | 286 900 309 122 191 67 32 |
| Total | 103 | 1,907 |

TABLE 36—NUMBER OF DEGREES HELD BY 35,056 TEACHERS IN 1960-61

| | Cour | NTIES | Ст | TIES | St. | ATE | |
|---------|--------|--|---|--|---|--|---|
| | White | Negro | White | Negro | White | Negro | Total |
| Doctors | 11,805 | $ \begin{array}{r} 1 \\ 482 \\ 3,441 \\ \hline 3,924 \end{array} $ | $ \begin{array}{r} 14 \\ 1,308 \\ 5,764 \\ \hline 7,086 \end{array} $ | $ \begin{array}{r} 1\\883\\2,581\\\hline 3,465 \end{array} $ | $ \begin{array}{r} 34 \\ 3,293 \\ 17,569 \\ \hline 20,896 \end{array} $ | $ \begin{array}{r} 2\\1,365\\6,022\\\hline 7,389 \end{array} $ | $ \begin{array}{r} 36 \\ 4,658 \\ 23,591 \\ \hline 28,285 \end{array} $ |

TABLE 37—CERTIFICATES AND LICENSES ISSUED, RENEWED, ETC., JULY 1, 1960, THROUGH JUNE 30, 1961

| NEW CERTIFICATES | | WHITE | | | Negro | | GRAND TOTAL |
|----------------------------------|-------|-------|-------|-----|-------|-----------------|----------------|
| AND LICENSES | Men | Women | Total | Men | Women | Total | |
| Postgraduate Professional. | 240 | 178 | 418 | 33 | 51 | 84 | 502 |
| Collegiate Professional | 632 | 2,346 | 2,978 | 165 | 391 | 556 | 3,534 |
| Collegiate | 456 | 584 | 1,040 | 47 | 56 | 103 | 1,143 |
| Special Licenses | 207 | 449 | 656 | 26 | 26 | 52 | 708 |
| Total | 1,535 | 3,557 | 5,092 | 271 | 524 | 795 | 5,887 |
| OLD CERTIFICATES AND LICENSES | | | | | | | |
| *Duplicated | 22 | 100 | 122 | 8 | 16 | 24 | 146 |
| Extended | 153 | 449 | 602 | 28 | 42 | $\overline{70}$ | 672 |
| Renewed | 308 | 1,774 | 2,082 | 129 | 499 | 628 | 2,710 |
| Revived | 119 | 125 | 244 | 4 | 27 | 31 | 275 |
| Total | 602 | 2,448 | 3,050 | 169 | 584 | 753 | 3,803 |

^{*}Certificates replaced on evidence of loss.

TABLE 38—CERTIFICATES AND LICENSES ISSUED TO PERSONS WHO HAVE NEVER TAUGHT IN VIRGINIA JULY 1, 1960, THROUGH JUNE 30, 1961 (These Are Included in Table 37)

| | | $W_{\rm HITE}$ | | | Negro | | Grand |
|---|-----------------------------|--|--|---|------------------------|------------------------------|--|
| | Men | Women | Total | Men | Women | Total | Тотац |
| Postgraduate Professional. Collegiate Professional. Collegiate. Special Lieenses Total. | 35 504 449 122 | $ \begin{array}{r} 46 \\ 2,027 \\ 575 \\ 285 \\ \hline 2,933 \end{array} $ | $ \begin{array}{r} 81 \\ 2,531 \\ 1,024 \\ 407 \\ \hline 4,043 \end{array} $ | $ \begin{array}{r} 2 \\ 138 \\ 46 \\ 13 \\ \hline 199 \end{array} $ | 346 55 21 423 | 3 484 101 34 622 | $ \begin{array}{r} 84 \\ 3,015 \\ 1,125 \\ 441 \\ \hline 4,665 \end{array} $ |

TABLE 39—CERTIFICATES AND LICENSES HELD BY 35,056 SUPERVISORY AND TEACHING PERSONNEL—SESSION 1960-1961 COUNTIES

| 21 22 | | GRAND | Comb. | | | - | _ | 5 151 | | 539 | 21 2 | 27 1,992 | 198 999 | | |
|-----------------|-----------------------|-------|-------------|---------------------------|-------------------------|------------|----------------------|----------|------------------|-------------|---------------------------|--------------------------|---------|--------|--------|
| 50 | | 3 | H. S. | 756 | 6,573 | 912 | Ŧ | 39 | - | 10 | | 339 | 0 674 | #10°6 | |
| 61 | | TOTAL | Elem. | 267 | 6.873 | 976 | 2,693 | 92 | 16 | 514 | 21 - | 1,538 | 2 2 | 676.21 | |
| 18 | | | Supv. | 57.3 | 795 | 33 | 127 | 김 | | 30 | • | - 8s | 9 | 1,049 | |
| 17 | | gro | <u> </u> | i | 15 | : | : | - | | | | | : | c | |
| 91 | ATION | Negro | Σ | : | - | : | : | | | | : | | | - | |
| 15 | Combination | ite | Ĺz., | | 끍 | 7 | 77 | 5 | 33 | | | 5.7 | 3 | Ê | |
| 11 | | White | N | 7 | 11 | 2 | : | : | : | | | 200 | a | 3 | |
| 13 | RS | 20 | ĹΉ | 06 | 869 | ++ | | | - | | | <i>5</i> 1 | | ž | |
| 13 | Телснк | Negro | M | 38 | 180 | œ | - | - | : | | | -1 | | 676 | |
| = | High School Teachers | White | = | 336 | 3,583 | 352 | 38 | 33 | 25 | 2 | | 179 | | 4,529 | 25 |
| 01 | Итен | Wh | M | 292 | 1,812 | 468 | 23 | 10 | 9 | : | | 144 | | 2,729 | CITIES |
| 6 | SRS | 2. | (St.) | 104 | 1,770 | 28 | 247 | 7 | - | <u>?</u> } | | - es | | 2,245 | |
| ∞ | Телсн | Negro | N | 5 | 178 | 61 | 9 | ÇI | | | | œ | | 221 | |
| 1- | Elementary Teachers | ig. | 24 | 135 | 4.684 | 373 | 2,409 | 87 | 12 | 484 | 63 | 1,350 | | 9,536 | |
| 9 | Eur | White | Z | g | 241 | 153 | 31 | Ç1 | co | œ | | = | | 573 | |
| r.c | ANEL | 2 | [E | 50 | 130 | _ | 16 | - | | | | r1 | | 700 | |
| -1 1 | Person | Negro | M | 8 | 118 | 2 | 00 | cı | | - | | | | 223 | |
| 20 | SUPERVISORY PERSONNEL | ž. | <u>r-</u> , | 146 | 555 | ~ | 32 | ++ | | 11 | | 23 | | 527 | |
| çı | Supar | White | M | 484 | 323 | 27 | 52 | 2 | | 2 | | 29 | | 883 | |
| - | | · | | Postgraduate Professional | Collegiate Professional | Collegiate | *Normal Professional | *Special | *Special Purpose | *Elementary | *Elementary Professional. | *Provisional Elementary. | | Total | |

| | | - | - | - | | - | - | - | | | | - | - | - | - | - | | | | | _ |
|----------------------------|-----|-----|----|----|-----|-------|-----|-----|-----|-----|-----|-----|----|--------------|----|----|-----|-------|-------|-----|---|
| Postgraduate Professional. | 207 | 132 | 8 | 25 | 13 | 146 | 00 | 259 | 172 | 306 | #. | 161 | œ | 50 | | 9 | 171 | 436 | 763 | 34 | |
| Collegiate Professional | 64 | 113 | 31 | 37 | 110 | 2,822 | 118 | _ | 671 | _ | 328 | 555 | 15 | x | 18 | 37 | | 4,612 | 3,153 | 154 | _ |
| Collegiate | 2 | 10 | | | 33 | 991 | 6 | | 508 | | 33 | 53 | - | 10 | - | - | œ | 528 | 430 | 21 | |

1,694 8,164 668

| 29 1 4 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | 29 4 9 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | STATE 5 17 1 4 9 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | 82 | 3 82 5 17 1 4 9 1 1 1 1 1 1 1 1 1 | 1 700 3 82 17 1 1 1 1 1 1 1 1 | 1 700 3 82 5 17 1 4 9 1 1 1 1 1 1 1 1 1 | 1 |
|--|--|---|--|---|--|---|--|
| 29 1 2 28 1 2 28 1 12 28 1 12 12 12 12 12 12 12 12 12 12 12 12 1 | 29 4 1 2 2 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 | 5 17 1 4 1 5 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | 82 | 3 82 2 29 4 464 642 132 281 12 | 1 700 3 82 5 17 1 1 1 1 1 1 1 1 | 1 700 3 82 5 17 1 4 5 17 1 4 5 17 1 4 5 17 1 4 5 17 1 4 5 17 1 4 5 17 1 5 1 1 | 1 |
| 29 1 4 1 2 29 1 1 2 281 642 1 32 281 | 29 1 4 29 1 29 1 5 29 1 5 29 1 5 29 1 5 29 1 642 132 281 | 5 17 1 4 4 4 5 29 1 779 | 82 | 3 82 29 17 1 1 1 1 1 1 1 1 | 1 700 3 82 29 17 1 1 1 1 1 1 1 1 | 1 700 3 82 29 17 1 1 1 1 3 1 2 2 3 1 1 1 1 1 2 1 2 2 3 1 2 2 3 1 3 3 3 4 6 2 3 2 3 4 6 2 3 2 3 3 3 3 3 3 3 | 1 700 3 82 5 29 17 1 1 1 1 1 2 1 2 2 2 |
| 29 11 29 1 1 | 29 17 1 1 29 18 | 29 17 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | 82 | 3 82 29 17 11 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | 1 700 3 82 29 1 1 1 1 1 1 1 1 1 | 1 700 3 82 59 17 1 1 1 1 1 1 1 1 | 1 1 1 2 1 2 2 2 1 1 |
| 2,131 | 29 29 29 29 29 E | 5 17 17 46 29 1,102 2,131 STATE | 82 | 3 82 29 17 17 17 17 17 17 17 1 | 1 700 3 82 5 29 17 18 18 19 19 19 19 19 19 | 1 700 3 82 5 29 17 17 17 17 17 17 17 1 | 1 |
| | 5 46 11.102 STATE | 5 1,102 STATE | 82 4 5 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | 3 82 4 5 4 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | 1 700 3 82 1 5 1 1 1 1 1 1 1 1 | 1 700 3 82 4 5 5 4 5 5 6 6 7 7 6 6 7 7 6 6 7 7 7 6 6 7 7 7 7 | 1 700 3 82 1 5 1 1 1 1 1 2 1 1 3 1 1 1 1 2 1 1 3 1 1 2 1 1 2 1 1 3 3 4 4 4 4 4 4 4 4 |
| 112 90 182 4,149 139 173 102 36 281 13 | 261 112 90 182 4,149 278 173 102 36 281 | 25 | 2 1 1 1 90 1 102 278 102 | 26 26 1 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 | 2 2 2 2 2 2 2 2 2 2 | | , , , |

*These certificates are no longer issued but are renewable.

TABLE 40—TEACHER SUPPLY FOR 1960-61 COMPARED WITH 1959-60

| | 1960–61 | 1959-60 | Net Change |
|---------------------------------|----------------|-----------------------|---------------|
| Supervisory Personnel: | | | |
| White: Male Female | 1,177 788 | 1,107 783 | 70 5 |
| Negro: Male Female | 335 290 | 326 296 | 9 -6 |
| Total | 2,590 | 2.512 | 78 |
| ELEMENTARY TEACHERS: | | | |
| White: Male. Female. Negro: | 755 13,685 | 704 13,463 | 51 222 |
| Negro; Male Female | 360 4,170 | $\frac{312}{4,076}$ | 48 94 |
| Total | 18,970 | 18,555 | 415 |
| High School Teachers: White: | | | |
| Male. Female. | 3,831 6,660 | $\frac{3,477}{6,215}$ | 354 445 |
| Negro: Male Female | 1,032 1,620 | 963 1,548 | 69 72 |
| Total | 13,143 | 12,203 | 940 |
| Combination: | | | |
| White: Male Female | 49 222 | 66 198 | $-17 \\ 24$ |
| Negro: Male Female | 21 61 | 22 43 | -1 18 |
| Total | 353 | 329 | 24 |
| Grand Total | 35,056 | 33.599 | 1,457 |

TABLE 41—REASONS FOR RESIGNATIONS OF TEACHERS—1960-61

| | 1 | Vніте | | N | EGRO | | |
|--|-----------|----------|-----------|---------|------|-------|-----------|
| REASON | County | City | State | Ceunty | City | State | Total |
| Transfer to non-instructional duties within the system Accepted teaching position in | 19 | 7 | 26 | | | | 26 |
| another school division in Virginia | 667 | 130 | 797 | 132 | 27 | 159 | 956 |
| another state or in private school | 284 | 100 | 384 | 64 | 34 | 98 | 482 |
| for marriage, household duties, or pregnancy | 964 | 147 | 1,411 | 102 | 87 | 189 | 1,600 |
| Left teaching profession to accept private employment Military service | 226 33 | 66 12 | 292 45 | 27 5 | 1 1 | 31 9 | 323 54 |
| Leave of absence for study or travel | 128 | 35 | 163 | 10 | 9 | 19 | 182 |
| Illness | 85 | 38 | 123 | 11 | 5 | 16 | 139 |
| Unsatisfactory service | 61 | 13 | 74 | 22 | 8 | 30 | 104 |
| Retirement | 134 | 84 | 218 | 29 | 35 | 64 | 284 |
| Death Transfer of husband to an- | 34 | 17 | 51 | 10 | 8 | 18 | 69 |
| other location | 361 | 291 | 652 | 24 | 20 | 44 | 696 |
| Other | 138 | 48 | 186 | 24 | 17 | 41 | 227 |
| Total | 3,134 | 1,288 | 4,422 | 460 | 258 | 718 | 5,140 |

TABLE 42—CERTIFICATES AND LICENSES HELD BY VIRGINIA TEACHERS BY YEARS

| | | Re | REGULAR CERTIFICATES | TFICATES | | | | Отв | Other Kinds of Certificates and Licenses | ғ Сеңтіғи | CATES AND | LICENSES | | |
|---------|------------------------------|----------------------------|----------------------|----------|-------|-----------------------------|------------------------|---------------------------|--|--------------------|-----------------|----------------------|--------------------|-------|
| YEAR | Postgraduate Professional | Collegiate Professional | Collegiate | Total | Gain | Per Cent With Degrees | Normal Professional | Elementary Certificate | Special Certificate | Special Purpose | Local Permit | Emergency License | Special License | Total |
| 1951–52 | 717 | 13,600 | 1,486 | 15,803 | 1,022 | 67.3 | 4,270 | 364 | 255 | 223 | 1,506 | 1,045 | | 7,863 |
| 1952-53 | 1,187 | 14,328 | 1,390 | 16,905 | 1,102 | 69 4 | 4,128 | 326 | 219 | 506 | 1,442 | 1,103 | | 7,624 |
| 1953-54 | 1,807 | 14,899 | 1,392 | 18,098 | 473 | 20.8 | 4,060 | 317 | 212 | 196 | 1,471 | 1,212 | | 7,468 |
| 1954-55 | | 15,734 | 1,444 | 19,377 | 1,779 | 71 9 | 4,201 | 547 | 215 | 193 | 1,276 | 1,224 | | 7,656 |
| 1955-56 | 2,443 | 16,881 | 1,594 | 20,918 | 1,541 | 72 8 | 4,252 | 637 | 222 | 210 | 1,322 | 1,149 | | 7,792 |
| 1956-57 | 2,655 | 17,709 | 1,675 | 22,039 | 1,121 | 74 1 | 4,244 | 656 | 206 | 212 | 1,348 | 1,257 | | 7,923 |
| 1957–58 | 2,907 | 18,633 | 1,773 | 23,313 | 1,274 | 75 1 | 4,164 | 651 | 212 | 217 | 1,303 | 1,368 | | 7,915 |
| 1958-59 | 3,143 | 20,021 | 1,708 | 24,905 | 1,589 | 77 0 | 4,027 | 657 | 236 | | | | 2,479 | 7,399 |
| 1959-60 | 3,264 | 21,195 | 1,937 | 26,396 | 1,494 | 9 82 | 3,866 | 634 | 230 | | | | 2,473 | 7,203 |
| 1960-61 | 3,498 | 22,478 | 2,195 | 28,171 | 1,775 | 80 4 | 3,703 | 585 | 278 | | | | 2,311 | 6,877 |
| | | | | | | | | | | | | | | |

TABLE 43—BASIS OF ISSUE OF TEACHERS CERTIFICATES AND LICENSES JULY 1, 1960, THROUGH JUNE 30, 1961

| 8-4-1 | | | | | | | | | | | |
|---|--|--------------------------|---------------------------|---------------------------------|----------------|-----------|------|---------|----------|----------|--|
| INSTITUTIONS | Post- graduate Pro- fessional | ST- UATE O- UAL | Collectary Pro- Fessional | COLLEGIATE Pro- FESSIONAL | Colle | OLLEGIATE | SPEC | SPECTAL | Total | EML | GRAND |
| | ¥ | z | W | × | × | Z | W | 4 | A | Z. | |
| Bridgewater College. College of William and Mary | . S. | | 25 12 13 13 | | 5. 5. 5. 5. | : | | | 22 E | | 34 133 |
| Eastern Memonite College. Emory and Henry College | | | x X | | 9 Ç | | | | Ξ8 | : | ± 93 |
| Hampden-Sydney ('ollege. | | 3 | *** | | 133 | = | | | 91 | 5 | 919 |
| Limpton institute Hollins College | | o : | 9 | 3 : : | | ± : | | | 15 | 2 : : | 15 |
| Longwood College Lynchburg College | G : | | <u>8</u> 9 | | ∞ <u>स</u> | | | | 8. S | | 85 85 |
| Madison College. | 17 | | <u></u> | | 100 | | | | 883 | : | |
| Mary Washington College | | | + S | | ° | | | | 149 | | 149 |
| Medical College of Virginia. Miscellaneous | - | | | | - 2 | - : | 656 | 52 | 99 | - 23 | 719 |
| Norfolk Division of the Colleges of William and Mary | | | = | : = | 22 | : •4 | | : | 56 | 10 | 19 19 19 19 19 19 19 19 19 19 19 19 19 |
| Out-of-State Institutions. | 226 | 61 | 1,739 | 272 | 585 | 9+ | | | 2,550 | 379 | 2,929 |
| Radford College. | | | 232 | | င က | | | | 237 | | 237 |
| Randolph-Macon College (Men) Randolph-Macon Woman's College. | : : | | × = | | 212 | | | | 왕완 | | 8 F |
| Richmond College Richmond Professional Institute | 7 7 | | 35.5 | | 3,4 | | | | 21 20 | | 15 15 16 |
| Roanoke College. | . : | | 20 | | 13 | | | | 83 | | 31 |

TABLE 43-BASIS OF ISSUE OF TEACHERS CERTIFICATES AND LICENSES—CORDALED

| INSTITUTIONS | Post- graduate Pro- fessional | T- CATE P- NAM | COLLEGATE Pro- Fessional | dlegante Pro- essional | grno,) | OLLEGIATE | Z'EE | SPECTAL LICENSE | Ë | Total | GRAND TOTAL |
|--------------------------------|--|-------------------------|--------------------------------|------------------------------|-----------|-----------|------|--------------------|----------|-------|----------------|
| | * | × | M | N | M. | × | = | ~ | | 7. | 1 |
| St. Paul's Cellege. | | : | - | 10 | : | : | | | | 10 | 01 |
| 1 Music | | | + : | | = | | | : | T 2 | : | + <u>?</u> |
| | | | 113 | | 333 | | | | 16/1 | | 1011 |
| Jirginia Military Institute | | | _ | | 1 :2 | | | | 1- | : | - |
| Ь | % % | | 3 | | 7 | | | | 13.7 | | 137 |
| Virginia State College | : | 17 | | É | : | Π | | | : | 116 | 116 |
| | | | | 17 | : | 55 | | | | 105 | 2 <u>1</u> |
| Washington and Lee University. | | | 21 | | - | | | : | ဗ | : | 9 |
| | <u> </u> | : | 똢 | : | + | : | : | | 9 | : | 9. |
| | X | Z | S4 2.978 | | 556 1.040 | 103 | 656 | 5.5 | 52 5.002 | 795 | 5. X. X. |
| | | | | | | | | | | | |

Virginia Institutions of Higher Education

ACCREDITED BY THE STATE BOARD OF EDUCATION, SESSION 1960-61

FOUR-VEAR COLLEGES AND UNIVERSITIES

Under State Control

| AddressWilliamsburgFarmville | | Radford901 West Franklin St Richmond | CharlottesvilleBlacksburg see Junior Colleges) |
|---|--|--|---|
| President Dr. Davis Y. Paschall Dr. Francis G. Lankford, Jr. Dr. G. Tyler Miller | Mary Washington College of the University of Virginia (Women). Dr. Grellet C. Simpson, Chancellor Medical College of Virginia (Coed) | n and Dr. George J. Oliver | of Virginia ‡(Men). Dr. Edgar Finley Shamon, Jr. Charlottesville ilitary Institute (Men). Maj. Gen. George R. E. Shell, Supt. Lexington Dr. Walter S. Newman. Blacksburg (This college operates a junior college. Danville Branch, Virginia Polytechnic Institute. See Junior Colleges) ate College (Negro; Coed). Dr. Robert P. Daniel. |
| y in Virginia (Coed) | Mary Washington College of the University of Virginia (Women). Dr. Grellet C. Simpson, Chancel Medical College of Virginia (Coed) | he Colleges of Willian | n). (Men) tre (Coed) rates a junior college, Danville Bran,ro; Coed) |
| Institution College of William and Mary in Virginia (Coed) Longwood College (*Women) Madison College (*Women) | Mary Washington College of the Unive Medical College of Virginia (Cocd) Norfolk Division of the Colleges of W Norfolk Division, Virginia State Colle Radford College, Woman's Division | Institute Richmond Professional Institute of the Mary (Coed) | University of Virginia ‡(Men) |

[†]Authorized to grant degrees only in certain fields.

State Board of Education.

*Primarily a college for women, but a limited number of men are admitted as day students under a special regulation of the

[‡]Women admitted to Graduate and Professional Schools.

VIRGINIA INSTITUTIONS OF HIGHER EDUCATION—CONTINUED

Under Private Control

| Address | Bridgewater Harrisonburg | Emory | Hampden-Sydney | Hampton | Hollins College | \dots Lynchburg | \dots Staunton | Richmond | \dots Ashland | \dots Lynchburg | \ldots Salem | \dots Lawrence ville | \dots Winchester | Sweet Briar | University of Richmond | University of Richmond | University of Richmond | Richmond | \dots Lexington | \dots Charlottes ville | |
|-------------|-----------------------------|---------------------------------|-------------------------------|---------------------------------|------------------------------|--------------------------|------------------------------|--|------------------------------|--------------------------------|-------------------------|----------------------------------|--|-----------------------------|---------------------------------|------------------------|------------------------------|---|-------------------------------------|--|--|
| President | Dr. Warren D. Bowman. | Dr. Earl G. Hunt, Jr. | Dr. Thomas E. Gilmer, Acting | Dr. Jerome H. Holland | Mr. Willard N. James, Acting | Dr. Orville W. Wake | Dr. Samuel R. Spencer, Jr | Dr. Charles E. S. Kraemer | Dr. J. Earl Moreland | Dr. William F. Quillian, Jr | . Dr. H. Sherman Oberly | Dr. Earl H. McClenney | Rev. Forrest S. Racey | Dr. Anne Gary Pannell | Dr. George M. Modlin, President | Dr. Robert Smart, Dean | Dr. Marguerite Roberts, Dean | Dr. Thomas H. Henderson | Dr. Fred C. Cole | Dr. L. H. Hance | |
| Institution | Bridgewater College (Coed) | Eastern Mennonte College (Coed) | Hampden-Sydney College (Men). | Hampton Institute (Negro; Coed) | Hollins College (Women) | Lynchburg College (Coed) | Mary Baldwin College (Women) | Presbyterian School of Christian Education | Randolph-Macon College (Men) | Randolph-Macon Woman's College | Roanoke College (Coed) | St. Paul's College (Negro; Coed) | Shenandoah Conservatory of Music* (Coed) | Sweet Briar College (Women) | University of Richmond | Richmond College (Men) | Westhampton College (Women) | Virginia Union University (Negro; Coed) | Washington and Lee University (Men) | Institute of Textile Technology† (Men) | |

JUNIOR COLLEGES AND TECHNICAL INSTITUTE

Under State Control

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| Danville Branch, Virginia Polytechnic Institute (Coed)Mr. Joseph George Mason College of the University of Virginia (Coed)Mr. John N. | Mr. Joseph M. Taylor, DirectorBanville Mr. John N. G. Finley, DirectorFairfax |
|---|--|
| Under Private Control | |
| Averett College (Women)Dr. Curtis V. Bishop Bluefield College (Coed)Dr. Charles L. Harmar | Dr. Curtis V. Bishop |
| Ferrum Junior College (Coed)Rev. C. Raj Fradamial Innior College (Men) | Rev. C. Ralph ArthurFerrum Mr. Willand I Blanchand |
| | |
| 7omen) | Rev. Mother M. Majella, R.S.H.MArlington |
| Shenandoah College (Coed)Rev. Forres | Rev. Forrest S. RaceyWinchester |
| Southern Seminary and Junior College (Women)Margaret D | Margaret Durham RobeyBuena Vista |
| Stratford College (Women)Dr. John C. Simpson. | SimpsonDanville |
| Sullins College (Women) | T. MartinBristol |
| Virginia Intermont College (Women)Dr. Floyd V. Turner. | 7. TurnerBristol |
| Virginia Theological Seminary and College (Negro; Coed)Dr. M. C. Allen | HenLynchburg |
| Apprentice School of the Newport News Shipbuilding and Dry | |
| Dock Company‡ (Men)Mr. Fairmo | Mr. Fairmount R. White, DirectorNewport News |
| *Docomon many manifest in manufacture manufacture many on the first first free manufacture many many many many many many many many | |

†Accredited for the granting only of Master of Science and Doctor of Philosophy Degrees in Textile Technology. [‡]Accredited as a technical institute offering courses of junior college level. *Recognized as a four-year degree-granting institution for music only.

Office of State Superintendent

FINANCIAL AND STATISTICAL

TABLE 44—FINANCIAL STATEMENT OF RECEIPTS AND DISBURSEMENTS OF FUNDS UNDER THE CONTROL OF THE STATE BOARD OF EDUCATION—1960—61

| Receipts | |
|--|---------------|
| Administration \$ 201,750 00 Appropriation \$ 6,250 00 Transfer from Vocational Education 6,250 00 Transfer from Surplus Property 1,250 00 | \$ 209,250 00 |
| Basic Appropriation for Teachers' Salaries Appropriation | 52,620,750 00 |
| Local Supervision Appropriation | 752,700 00 |
| Supervising Principals Appropriation | 346,500 00 |
| STATE SUPERVISION Appropriation | 313,775 00 |
| Research, Planning and Testing Appropriation | 504,000 00 |
| Guidance Counselors Appropriation | 117,000 00 |
| Public School Apportionment Fund (Guarantee) Appropriation | 7,250,000 00 |
| Adult Education Appropriation | 40,000 00 |
| Salary Equalization Fund Appropriation | 8,655,456 00 |
| Minimum Educational Program Appropriation | 8,600,000 00 |
| State School Construction Fund Balance June 30, 1960 | 1,140,384 37 |
| Discretionary Fund Appropriation | 100,000 00 |
| Local Administration Appropriation | 280,000 00 |

TABLE 44—RECEIPTS AND DISBURSEMENTS—1960-61—Continued

| Receipts—Continued | |
|---|---------------|
| Special Education Appropriation | \$ 833,877 00 |
| WAR ORPHAN FUND Appropriation | 27,750 00 |
| Pupil Transportation Appropriation | 5,705,800 00 |
| Sick Leave for Teachers Appropriation | 330,000 00 |
| Teacher Education and Teaching Scholarships Appropriation | 86,397 00 |
| Free Textbooks Appropriation | 245,000 00 |
| Teaching Scholarships | 800,000 00 |
| Undergraduate Scholarships Appropriation | 168,000 00 |
| Reimbursement to Local School Boards (Social Security) Appropriation | 4,451,444 07 |
| Increased Retirement for Certain Retired Teachers Appropriation | 421,720 00 |
| STATE CONTRIBUTION FOR TEACHER RETHREMENT Appropriation | 5,659,475 00 |
| State Contribution for Teachers' Group Insurance Appropriation | * 171,718 67 |
| Purchase of Science, Mathematics and Foreign Language Equipment Appropriation | 125,000 00 |

^{*}Original appropriation, a sum sufficient estimated at \$221,580 00.

TABLE 44—RECEIPTS AND DISBURSEMENTS—1960-61—CONTINUED

| Receipts—Continue | ·d | | |
|--|-----------|-----|--------------------|
| In-Service Training Program | | | |
| Appropriation\$ | 55,000 | 00 | |
| Transfer from Summer Institutes | 39,903 | | \$ 94,903 15 |
| Summer Institutes | | | |
| Appropriation\$ | 72,000 | 00 | |
| Less transfer to In-Service Training Program | 39,903 | 15 | 32,096 85 |
| _ | | _ | 3 2, 000 do |
| Apportionment Fund (Special Ear-Marked Funds) | | | |
| Income from Literary Fund\$ | 1,452,234 | 27 | |
| Capitation Taxes | | | 2,630,305 79 |
| Production of Films | 2 122 | | |
| Balance July 1, 1960\$ | 3,460 | | |
| Appropriation | 37,850 | | W. 001 01 |
| Proceeds—Sale and Rental of Film | 10,490 | 96 | 51,801 81 |
| Surplus Property | | | |
| Balance July 1, 1960\$ | 130,331 | 43 | |
| Proceeds—Packing and handling charges | 142,149 | 15 | |
| Less transfer to Administration Fund | 1,250 | 00 | 271,230 58 |
| Veterans Training Program Balance July 1, 1960 | 165 710 | 9.1 | |
| • . | 165,718 | | |
| Appropriation | 7,495 | | |
| Tuition from Federal Government | 30,006 | | 004 070 00 |
| Received from participating counties | 1,159 | | 204,379 03 |
| Special School Milk Fund Balance July 1, 1960 | 64,772 | 26 | |
| | 1,446,635 | 66 | 1,511,407 92 |
| ment | 1,770,000 | | 1,011,101 02 |

TABLE 44—RECEIPTS AND DISBURSEMENTS—1960-61—Continued

| Receipts—Conti | nued | |
|--|------------------------------|-------------------|
| NATIONAL DEFENSE EDUCATION | | |
| Acr Balance July 1, 1960\$ 1,579,015 64 Less amount returned to Federal Govern- | | |
| ment | \$ 813,368 08 | |
| Federal Grant | . 362,661 20 | \$ 1,176,029 28 |
| School Lunch Program Balance July 1, 1960 Federal Grant | \$ 54,831 88 2,334,564 00 | 2,389,395 88 |
| REHABILITATION | | |
| Balance July 1, 1960 | \$ 49,215 38 626,013 00 | |
| Transfer from Industrial Commission | 17,000 00 | |
| Less transfer to W. W. R. C | 1,533,205 56 | 2,225,433 94 |
| Vocational Education 786 26 Balance July 1, 1960\$ 786 26 Appropriation 5,081,150 00 Less transfer to Administration Fund 6,250 00 | \$ 5,075,686 26 | |
| Federal Grants | | |
| George-Barden \$ 777,990 57 Smith-Hughes 167,618 00 Nurse Training (Prac- | | |
| tical) | | |
| Schools) | 1,198,182 31 | 6,273,868 57 |
| LIBRARIES AND OTHER TEACHING MATERIALS Balance July 1, 1960 | \$ 4,979 81 | |
| Appropriation | 633,550 00 314,193 32 | 952,723 13 |
| Total Receipts and Balances | | \$ 117,769,573 04 |

TABLE 44—RECEIPTS AND DISBURSEMENTS—1960-61—CONTINUED

| Disbursements | |
|--|----------------------|
| Administration | \$ 198,981-27 |
| Basic Appropriation for Teachers' Salaries | 52,444,002 30 |
| Local Supervision | 723,710 00 |
| Supervising Principals | 346,315 40 |
| State Supervision | 301,111 63 |
| Research, Planning and Testing | 489,362 38 |
| Guidance Counselors | 115,920 00 |
| Public School Apportionment (Guarantee) | 7,250,000 00 |
| Adult Education | 39,996 92 |
| Salary Equalization Fund | 8,545,959 00 |
| Minimum Educational Program | 8,600,000 00 |
| State School Construction Fund | 480,337 02 |
| Discretionary Fund | 61,550 00 |
| Local Administration | 258,852 00 |
| Special Education | 832,230 83 |
| War Orphan Fund | 26,277.09 |
| Pupil Transportation | 5,702,332 00 |
| Sick Leave for Teachers | 313,344 43 |
| Teacher Education and Teaching Scholarships | 78,310 90 |
| Free Textbooks | 244,713 00 |
| Teaching Scholarships | 799,918 25 |
| Undergraduate Scholarships and Loans | 151,360 00 |
| Reimbursement to Local School Boards (Social Security) | 4,451,444 07 |
| Increased Retirement for Teachers | $421,720\ 00$ |
| State Contribution for Teachers (Retirement) | 5,659,475 00 |
| State Contribution for Teachers (Group Insurance) | 171,718 67 |
| Purchase of Science, Mathematics and Foreign Language | |
| Equipment | $125,000\ 00$ |
| In-Service Training Program | 44,337 25 |
| Summer Institutes | 32,096 85 |
| †Apportionment Fund (Special Ear-Marked Funds) | 2,630,305 79 |
| Production of Films | 47,543 61 |
| Surplus Property | 153,695 71 |
| Veterans Training Program | 94,254 86 |
| Special School Milk Program | 1,490,220 59 |
| National Defense Education Act | 1,175,861 56 |
| School Lunch Program | 2,331,816 61 |
| Rehabilitation | 2,106,984 55 |
| Vocational Education | 5,977,143 88 |
| Libraries and Other Teaching Materials | 919,158 78 |
| Total Disbursements | \$ 115,837,362 20 |

[†]Combined with Basic Appropriation for Teachers' Salaries and distributed on the basis of State-aid Teaching Positions.

TABLE 44—RECEIPTS AND DISBURSEMENTS—1960-61—CONTINUED

| Balances | | |
|---|------------|-------------------|
| Administration\$ | 10,268 73 | |
| Basic Appropriation for Teachers' Salaries | 176,747 70 | |
| Local Supervision | 28,990 00 | |
| Supervising Principals | 184 60 | |
| State Supervision | 12,663 37 | |
| Research, Planning and Testing | 14,637 62 | |
| Guidance Counselors | 1,080 00 | |
| Adult Education | 3 08 | |
| Salary Equalization Fund | 109,497 00 | |
| State School Construction Fund | 660,047 35 | |
| Discretionary Fund | 38,450 00 | |
| Local Administration | 21,148 00 | |
| Special Education | 1,646 17 | |
| War Orphan Fund | 1,47291 | |
| Pupil Transportation | 3,468 00 | |
| Sick Leave for Teachers | 16,655 57 | |
| Teacher Education and Teaching Scholarships | 8,086 10 | |
| Free Textbooks | 287 - 00 | |
| Teaching Scholarships | 81 75 | |
| Undergraduate Scholarships | 16,640 00 | |
| In-Service Training Program | 50,565 90 | |
| Production of Films | 4,258 20 | |
| Surplus Property | 117,534 87 | |
| Veterans Training Program | 110,124 17 | |
| Special School Milk Program | 21,187 33 | |
| National Defense Education Act | 167 72 | |
| School Lunch Program | 57,579 27 | |
| Rehabilitation | 118,449 39 | |
| Vocational Education | 296,724 69 | |
| Libraries and Other Teaching Materials | 33,564 35 | |
| Total Balances | | \$ 1,932,210 84 |
| Total Disbursements and Balances | | \$ 117,866,625 30 |

TABLE 44—CONTINUED—SUMMARY OF RECEIPTS AND DISBURSEMENTS—1960-61

| Balance at Close of Year | 3 10 268 73 176 747 74 74 74 74 74 74 74 74 74 74 74 74 |
|------------------------------------|---|
| Net Disbursements* | \$2 198.981 27 27 25 710 00 346.815 40 301 111 63 48.915 40 00 77.250 000 00 48.0 30 30 30 30 30 30 30 30 30 30 30 30 30 |
| Total | \$209.250 00 346.200 00 346.500 00 343.775 00 504.000 00 7.250 000 00 8.655,456 00 8.665,456 00 8.665,456 00 8.800.000 00 1140.34 37 100.000 00 283.877 00 283.877 00 863.87 00 863.87 00 863.700 00 843.700 00 863.700 00 |
| Net Receipts | \$6.520,000 346,500 00 346,500 00 346,500 00 313,775 00 504,000 00 40,000 00 8,655,456 00 8,655,456 00 8,600,000 00 280,000 00 27,750 00 4,451,444 07 4,451,444 07 4,451,444 07 5,659,475 00 |
| Balance at Beginning of Year | ips. \$1,140,384,37 |
| FUND | Administration Basic Appropriation for Teacher Salaries Local Supervision Supervising Principals State Supervision Research, Planning and Testing Guidance Counselors Public School Apportionment Fund (Guarantee) Adult Education Salary Equalization Fund Minimum Education Program State School Construction Fund Minimum Education State Counselors War Orphan Fund Local Administration Special Education Sick Leave for Teachers Teacher Education and Teaching Scholarships. Free Textbooks Teacher Education and Teaching Scholarships. Teaching Scholarships Undergraduate Scholarships Undergraduate Scholarships Security) Increased Retirement for Certain Retired Teachers State Contribution for Teachers Retirement |

| Purchase of Science, Mathematics and Foreign | | | | | |
|--|------------------------------|--|--------------------------------|-------------------------------|------------------------------|
| Language Equipment | | 125,000 00 | 125,000 00 | 125,000 00 | |
| In-Service Training Program. | | 94,903 15 | 94,903 15 | 44,337 25 | 50,565 90 |
| Summer Institutes | | 32,096 85 | 32,096.85 | 32,096 85 | |
| Apportionment Fund (Special Ear-Marked | | | | | |
| Funds). | | 2,630,305 79 | 2,630,305 79 | 2,630,305 79 | * |
| Production of Films. | 3,460 85 | 48.340 96 | 51,801 81 | 17,543 61 | 4,258 20 |
| Surplus Property. | 130,331 43 | 140,899 15 | | 153,695 71 | |
| Special School Milk Program | 64.77226 | 1,446,635,66 | 1,511,407 92 | 1,490,220 59 | 21,187 33 |
| National Defense Education Act | $813.368 \ 08$ | 362,661-20 | 1,176,029 28 | 1,175,861 56 | 167 72 |
| School Lunch Program. | 54.831.88 | 2,334,564 00 | 2,389,395 88 | 2,331,816 61 | 57,579 27 |
| Rehabilitation | 49,215 38 | 2,176,218 56 | 2,225,433 94 | 2,106,984 55 | 118,449 39 |
| Vocational Education. | 786 26 | 6,273,082,31 | 6.273,868 57 | 5,977,143 88 | 296,724 69 |
| Libraries and Other Teaching Materials | 4,979 81 | 947,743 32 | 952,723 13 | 919,158 78 | 33,564 35 |
| Sub-Total Veterans Training Program | \$2,262,130 32 165,718 34 | \$2,262,130 32 \$115,303,063 69 \$117,565,194 01 \$115,743,107 34 \$1,822,086 67 165,718 34 \$38,660 69 204,379 03 | \$117,565,194 01 204,379 03 | \$115.743,107 34 94.254 86 | \$1,822,086 67 110,124 17 |
| Grand Total | \$2,427,848 66 | \$2,427,848 66 \$115,341,724 38 \$117,769,573 04 \$115,837,362 20 \$1,932,210 84 | \$117,769,573 04 | \$115.837,362.20 | \$1,932,210 84 |
| | | | | | |

*Net disbursements as reported by State Comptroller.

TABLE 45—LITERARY FUND OF VIRGINIA

| Α. | SECURITIES BELONGING TO THE LITERARY FUND IN THE HANDS OF THE STATE |
|----|---|
| | TREASURER UNDER THE CONTROL OF THE STATE BOARD OF |
| | Education as of June 30, 1961 |

| Education as of June 30, 1 | 961 | | |
|--|---|------------------------------------|----|
| Cash in bank, June 30, 1961 | | \$ 1,947,487 59,684,897 | |
| | | \$61,632,384 | 90 |
| B. Statement of Princip | AL | | |
| Balance, July 1, 1960 | | \$59,574,882 500,000 150,000 | 00 |
| Additions: Fines and forfeitures | 3,295,645 49 10,803 53 8,150 00 26,097 48 22,153 16 493 85 590 00 41 06 8,161 29 25 00 341 81 | \$ 3,372,502 | _ |
| Deductions: | | \$63,597,384 | 90 |
| Paid to Virginia Supplemental Retirement System\$1 Repayment of loan | | 1,965,000 | 00 |
| Balance, June 30, 1961 | | \$61,632,384 | 90 |

Repayments by County and City School Boards during 1960-61 amounted to \$2,959,510.00.

TABLE 46—SUMMARY OF EXPENDITURES FOR VOCATIONAL EDUCATION INCLUDING FEDERAL FUNDS FOR THE FISCAL YEAR ENDED JUNE 30, 1961

EXPENDITURES FROM FEDERAL, STATE AND LOCAL FUNDS FOR VOCATIONAL EDUCATION BY PURPOSE, YEAR ENDED JUNE 30, 1961

| | | | | Expenditures by Source of Funds | | | | | | | | |
|----|---|-----|------------------|---------------------------------|-----|----------|-----|---------------|---|-------------|----|--|
| | PURPOSE | | Federa | 1 | | State | | Local | | Total | | |
| ١. | Smith-Hughes Act: | | | | | | | | | | | |
| | a. Agriculture | 8 | 96,839 | 00 | 8 | 276,999 | 21 | \$ 123,077 3 | 9 | \$ 496,915 | 60 | |
| | b. Trade and Industry, part-time. | | 24,731 | 00 | | 154,283 | 86 | 124,334 3 | 1 | 303,349 | 17 | |
| | c. Trade and Industry, other than part-time d. Maintenance of Teacher Training; | | 24,000 | 00 | | 32,726 | 14 | 28,688 1 | 4 | 85,414 | 28 | |
| | (1) Agriculture. | | 7,349 | 00 | | 70,727 | 14 | 8,821 6 | 4 | 86,897 | 78 | |
| | (2) Home Economics . | | 7,350 | 00 | | 31,412 | 84 | 21,283 0 | 4 | 60,045 | 88 | |
| | (3) Trade and Industry | | 7,349 | 00 | | 146,001 | 50 | 119,260 7 | 3 | 272,611 | 23 | |
| | Total | \$ | 167,618 | 00 | 8 | 712,150 | 69 | \$ 425,465 2 | 5 | \$1,305,233 | 94 | |
| | George-Barden Act: | | | | | | | | | | | |
| | a. Agriculture. | \$ | 30 5 ,683 | | \$ | 866,427 | 82 | \$ 380,378 7 | 3 | \$1,552,490 | 26 | |
| | b. Distributive Education | | 56,459 | 86 | | 379,061 | 12 | 186,228 3 | 7 | 621,749 | 35 | |
| | c. Home Economics | | 252,147 | | 1 | ,608,791 | | 1,130,302 2 | | 2,991,240 | | |
| | d. Trade and Industry, part-time. | | 71,200 | | | 82,516 | | 66,158 6 | | 219,875 | | |
| | e. Trade and Industry, other than part-time | | 317,755 | 79 | | 612,327 | 03 | 448,458 8 | 8 | 1,378,541 | 70 | |
| | Total | \$1 | ,003,246 | 36 | \$3 | ,549,123 | 71 | \$2,211,526 8 | 5 | \$6,763,896 | 92 | |
| | School Community Canneries | | | | 3 | 72,137 | 53 | \$ 35,810 7 | 2 | \$ 107,948 | 25 | |
| | Farm Machinery Repairs | | | | | 13,797 | 24 | 6,898 5 | 4 | 20,695 | 78 | |
| | Business Education | | | | | 276,155 | 32 | 174,387 3 | 0 | 450,542 | 62 | |
| | Buildings and Equipment | | | | | 76,148 | 04 | 81,307 7 | 3 | 157,455 | 77 | |
| | Reserve* | | | | | 27,301 | 05 | | . | 27,301 | 05 | |
| | School Lunch | | | | | 85,715 | 94 | 0.0 | | 85,715 | 94 | |
| | Grand Total | \$1 | ,170,864 | 36† | 84 | ,812,529 | 52† | \$2,935,396 3 | 9 | \$8,918,790 | 27 | |

SUMMARY BY SERVICES

| Agriculture | \$ | 409,871 71 | \$1,300,239 | 54 | \$ 555,137 | 62 | \$2,265,248 87 |
|------------------------|-----|-------------|-------------|----|-------------|----|----------------|
| Business Education | | | 282,510 | 82 | 186,226 | 65 | 468,737 47 |
| Distributive Education | | 56,459 86 | 385,212 | 48 | 192,175 | 47 | 633,847 81 |
| Home Economics | | 259,497 00 | 1,684,909 | 61 | 1,151,585 | 29 | 3,095,991 90 |
| Trade and Industry | | 445,035 79 | 1,046,640 | 08 | 850,271 3 | 36 | 2,341,947 23 |
| School Lunch | | | 85,715 | 94 | | | 85,715 94 |
| Reserve* | | | 27,301 | 05 | | | 27,301 05 |
| Grand Total | \$1 | ,170,864 36 | \$4,812,529 | 52 | \$2,935,396 | 39 | \$8,918,790 27 |

^{*}Not allocated to any particular service.

[†]Total Federal and State-\$5,983,393.88 includes \$6,250.00 transferred to Administration Fund which is not included as a disbursement under Vocational Education on page 216.

TABLE 47—FUNDS RECEIVED AND DISBURSED BY THE COUNTY AND CITY SCHOOL BOARDS—SESSION 1960-61

| RECEIPTS | Counties | Cities | Total |
|---|---|--|---|
| FROM STATE FUNDS Basic Appropriation—Average Daily Attendance Foster Home Children. Pupil Transportation Minimum Education Program Salary Equalization Fund Local Supervision. Special and Adult Education. Supervising Principals Discretionary Fund Vocational Teachers Sick Leave Free Textbooks Guidance Counselors. Other State Funds. | \$ 42,124,033 91 152,374 00 5,486,991 00 6,933,299 00 7,647,321 38 509,085 00 385,501 15 240,858 96 61,550 00 3,639,299 14 202,398 32 110,791 00 292,000 00 150,677 21 | \$ 20,011,876 04 45,157 00 215,341 00 1,657,568 14 898,637 62 214,625 00 410,878 96 105,456 44 1,352,683 65 110,946 11 133,922 00 122,000 00 14,539 53 | \$ 62,135,909 95 197,531 00 5,702,332 00 8,590,867 14 8,545,959 00 723,710 00 796,380 11 346,315 40 61,550 00 4,991,982 79 313,344 43 244,713 00 414,000 00 165,216 74 |
| Total From State | \$ 67,936,180 07 | \$ 25,293,631 49 | \$ 93,229,811 56 |
| From Federal Funds Forest Reserve Fund School Lunch and Special Milk Funds Public Law 815 Public Law 874 National Defense Education Act Total From Federal | 2.604,537 78 2,230.623 10 7.717.214 15 548,232 78 | 1.192.167 25 279,054 00 6.035.834 30 258,456 74 | \$ 92,067 71 3,796,705 03 2,509,677 10 13,753,048 45 806,689 52 \$ 20,958,187 81 |
| From City-County Funds City-County Levy | 48,821,284 56 484,255 19 | 35,203,389 02 17,581 27 | \$ 38,429,427 16 84,024,673 58 501,836 46 \$122,955,937 20 |
| FROM DISTRICT FUNDS District Levies Delinquent Taxes Collected Total From Districts | \$ 1,958,850 72 45,238 80 \$ 2,004,089 52 | | \$ 1,958,850 72 45,238 80 \$ 2,004,089 52 |
| From Other Funds Special Gifts from Foundations and Boards | \$ 38,438 71 37,602 88 460,634 83 327,636 09 | \$ 77,972 50 8 879 98 766,625 35 619,579 91 | \$ 116.411 21 38.482 86 1.227,260 18 947,216 00 |

TABLE 47—FUNDS RECEIVED AND DISBURSED BY THE COUNTY AND CITY SCHOOL BOARDS—SESSION 1960-61—CONTINUED

| RECEIPTS | Counties | Cities | Total |
|--|---|--|--|
| From Other Funds—Continued Trust Funds. Transportation of Pupils. Special Fees from Pupils. Cafeterias. Sale of Textbooks. Sale of Other Supplies. Sale of Real Estate. Sale of Equipment. Rents and Rebates. Refund—Gasoline Tax. Fire Insurance Adjustment. Donations for School Libraries. Other Funds. Other School Divisions. | \$ 976 67 26,022 30 73,954 07 44,832 33 33,984 33 80,094 55 146,672 97 83,004 35 470,530 91 231,020 48 68,091 93 34,433 13 746,029 63 575,295 59 | \$ 30,637 86 6,592 22 111,373 38 24,516 33 7,791 59 48,332 77 12,961 95 13,258 49 161,593 73 4,954 06 9,233 55 9,508 76 232,534 60 39,547 32 \$ 2,177,894 35 | \$ 31,614 53 \(^1\) 32.614 52 \\ 185,327 45 \\ 69,348 66 \\ 41,775 92 \\ 128,427 32 \\ 159,634 92 \\ 96,262 84 \\ 632,124 64 \\ 235,974 54 \\ 43,941 89 \\ 978,564 23 \\ 614,842 91 \\ \$ 5,657,150 10 |
| Total From Other Funds | \$ 3,479,255 75 | \$ 2.177,894 55 | 5 0,007,100 10 |
| From Loans, Bonds, and Investments Loans from Literary Fund Local Bond Issues Interest on Investments Interest on Bank Deposits Borrowed from Banks and Other Sources (Temporary Loans) Income from Sale of Investments | \$ 1,465,200 00 18,396,617 51 59,158 76 233,528 93 3,584,962 62 83,478 59 | \$ 2.146 09 51.354 66 | \$ 1,465,200 00 18,396,617 51 61,304 85 233,528 93 3,636,317 28 83,478 59 |
| Total From Loans, Bonds, Etc | \$ 23,822,946 41 | \$ 53,500 75 | \$ 23,876,447 16 |
| Balances at Beginning of Year City-County School Operating Fund County School Debt Fund. District Debt Fund. District Operating Funds. Building, and Other Funds. | \$ 6,241,829 83 1,434,931 58 692,090 30 215,895 16 9,699,762 15 \$ 18,284,509 02 | \$ 1,294,127 17 | \$ 7,535,957 00 1,434,931 58 692,090 30 215,895 16 9,982,188 31 \$ 19,861,062 35 |
| | | \$ 84,232,250 07 | \$288,542,685 70 |
| Total Receipts and Balances DISBURSEMENTS ADMINISTRATION School Board: Compensation of Members Compensation of Clerk(s) of Board Compensation of Superintendent: (a) Local (Basic) (b) Supplement from School Board | \$ 180,146 60 269,321 43 124,231 01 | | \$ 196,841 60 365,372 16 290,915 10 564,632 81 |

TABLE 47—FUNDS RECEIVED AND DISBURSED BY THE COUNTY AND CITY SCHOOL BOARDS—SESSION 1960-61—Continued

| DISBURSEMENTS | Counties | Cities | Total |
|--|-----------------|------------------|-----------------|
| Administration—Continued Compensation of Assistant Super- intendent(s) | s 155,064 16 | s 173,035 50 | \$ 328,099 66 |
| Compensation of Other Administrative Employees | 225,327 29 | 152,650 98 | 377,978 27 |
| Compensation of Secretaries and Clerical Personnel | 844,779 78 | 467,289 52 | 1,312,069 30 |
| Express, Freight and Drayage | 5.625 10 | 1,500 38 | 7,125 48 |
| Office Equipment | 25,811 28 | 39,255 85 | 65,067,13 |
| Postage, Telephone and Telegraph Traveling Expenses of Superin- | 122,057 19 | 54,243 06 | 176.300-25 |
| tendents | 39.018-95 | 24,212 49 | 63,231.44 |
| Other Expenses | 111,910,48 | 85,855 65 | 197,766,13 |
| Office Supplies | 78,267 23 | 75,396 07 | 153,663 30 |
| Census, Surveys and Reports | 121,488 69 | 48,000 05 | 169,488 74 |
| Total Administration | \$ 2,744,572 04 | \$ 1,523,979 33 | \$ 4,268,551 37 |
| Instruction | | | |
| Regular Day School: | | | |
| Compensation of Principals and | | | |
| Head Teachers: | | | |
| (1) Elementary Schools Only | | | |
| White—Male | \$ 2.097.037.36 | 8 691,606 63 | \$ 2,788,643 99 |
| White—Female | 1.790.487 30 | 851,806 78 | 2,642,294 08 |
| Negro—Male | 635,877 71 | 348,192 41 | 984.070 12 |
| Negro—Female | 1.069.171 80 | 292,354 05 | |
| (2) Secondary Schools Only | 1,000,171 80 | 292,554 05 | 1.361.525 85 |
| White—Male | 1 001 007 10 | 6 10 1020 96 | 1 791 007 00 |
| White—Male | 1,081,967 40 | 649,930 26 | 1,731,897,66 |
| White—Female | 98,986 57 | 97,768 30 | 196,754.87 |
| Negro-Male | 210,429 86 | 204,516 08 | 414,945,94 |
| Negro-Female | 19,949 28 | 29,447,00 | 49,396,28 |
| (3) Combined Elementary and | | | |
| Secondary Schools | | | |
| White—Male | 1,161,314 38 | 194,277,55 | 1,355,591,93 |
| White—Female | 14,755 00 | 6,440,00 | 21.195 00 |
| Negro-Male | 297.612.65 | 185,497-89 | 483.110 54 |
| Negro-Female | 17,449 92 | 21,188 00 | 38.637.92 |
| Compensation of Teachers: | | | |
| (1) Elementary Teachers | | | |
| White—Male | 2,333,238,17 | 992,940 75 | 3,326.178.92 |
| White—Female | 38,596,973,98 | [-19,921,958,83] | 58,518,932.81 |
| Negro—Male | 792,571 21 | 929,848 95 | 1,722,420,16 |
| Negro—Female | 8,943,744 55 | 9,894,198,22 | 18,837,942.77 |
| (2) Seondary Teachers | | | |
| White—Male | 10,052,975,02 | 4,400,645 10 | 14,453,620,12 |
| White—Female | 16,821,513 84 | 8,589,000 94 | 25,410,514 78 |
| Negro-Male | 1,787,888 92 | 1,724,278 67 | 3,512,167,59 |
| Negro-Female | 2,805,270,93 | 2,994,547 30 | 5,799,818 23 |
| (3) Vocational Teachers (Sec- | | , | , |
| ondary) | | | |
| White—Male | 2,642,416 24 | 940,694 15 | 3,583,110,39 |
| White—Female | 2,210,449 29 | 818,261 97 | 3,028,711 26 |
| * * *********************************** | _, | | 3,323,771 |

TABLE 47—FUNDS RECEIVED AND DISBURSED BY THE COUNTY AND CITY SCHOOL BOARDS—SESSION 1960-61—CONTINUED

| DISBURSEMENTS | | Count | ties | | | Cities | | Total |
|---|-----|--|--|--|----|--|--|---|
| Negro—Female(4) Substitute Teachers | 83 | 555, 510, | 002 783 | 66 03 | s | 351,281 367,376 | | 8 906,284 58 878,160 00 |
| Elementary White Negro Secondary | | 526, 106, | | | | $303,951 \\ 149,470$ | | 830,719 75 256,147 26 |
| White | | 305, 46, | 146 466 | | | $\frac{170,662}{77,518}$ | | 475,808 57 123,985 41 |
| Visiting Teachers: White—Male. White—Female. Negro—Male. Negro—Female. | | 796, 886, 39, 207, | $\frac{292}{821}$ | 91 91 | | 491,323 $745,413$ $29,397$ $226,616$ | $\frac{25}{71}$ | 1,287,842 32 1,631,706 16 69,219 62 433,966 17 |
| Total Instruction Day School | \$ | | | | \$ | 57,692,412 | | \$157,155,321 05 |
| Evening, Part-Time and Summer School (Salaries Only): Evening—Academic. Evening—Vocational. Part-Time—Academic. Part-Time—Vocational. Special and Adult. Summer School. Other Expenses of Instruction Total Evening, Part-time, Etc. | \$ | 69, 9, 105, 351, 263, | 956 446 292 | 68 00 13 52 12 66 | \$ | 58,064 182,328 76,703 91,328 181,842 357,743 66,303 | 73 76 41 76 34 01 | \$ 137,486 67 251,625 41 86,318 76 197,155 54 533,799 28 621,189 46 137,595 67 |
| Total Instruction | \$1 | 100,413, | 764 | 59 | 3 | 58,706,727 | 25 | \$159,120,491 84 |
| Other Instructional Costs Compensation of Clerk to Principal. Traveling Expenses of Supervisors, Vocational Personnel, etc. Tuition Paid Other Divisions. General Supplies, Maps, Globes, and Charts. Laboratory Supplies. Libraries, Books, Supplies and Periodicals. Manual Training Supplies. Textbooks Furnished Free. Vocational Training Supplies. Other Instructional Costs. | | 1,876, 400, 781, 744, 416, 689, 68, 496, 318, 820 | 042 419 868 336 529 327 428 579 | 16 47 08 70 67 26 74 40 | S. | 1,541,177 87,944 243,065 884,392 124,239 416,196 87,713 576,032 146,477 507,156 | 89 68 97 26 55 01 08 07 | \$ 3,418,109 19 487,987 05 1,024,485 15 1,629,261 05 540,575 96 1,105,726 22 156,040 27 1,072,460 82 465,056 47 1,328,070 98 |
| Total Other Instructional Costs | \$ | 6,613 | ,377 | 67 | \$ | 4,614,395 | 49 | \$ 11,227,773 16 |

TABLE 47—FUNDS RECEIVED AND DISBURSED BY THE COUNTY AND CITY SCHOOL BOARDS—SESSION 1960-61—CONTINUED

| DISBURSEMENTS | Counties | Cities | Total |
|--|--|---|--|
| Co-ordinate Activities Compensation of Doctors. Compensation of Dentists. Compensation of Nurses. Compulsory Attendance. Child Labor Administration. Other Co-ordinate Activities. Medical Supplies. | 30,467 47 196,067 67 29,345 20 1,200 00 74,721 82 12,023 87 | 16,998 98 343,269 31 8,560 00 8,716 85 75,902 28 | 8 74,605 55 47,466 45 539,336 98 37,905 20 9,916 85 150,624 10 23,857 95 |
| Total Co-ordinate Activities. | \$ 359,175 19 | 8 524,537 89 | \$ 883,713 08 |
| Auxiliary Agencies Transportation of Pupils: Compensation of Bus Drivers Compensation of Garage Employees Transportation by Contract Transportation by Public Utilities Repairs, Tires, Tubes and Parts. Gasoline, Grease and Oil. Fire Insurance (Buses). Liability Insurance (Buses). Other Transportation Costs | \$ 4,038,279 38 954,272 15 747,803 81 3,898 80 1,665,870 79 1,447,537 57 14,274 93 204,782 28 88,551 65 | 28,128 56 4,612 17 43,555 78 61,515 57 42,175 84 5,187 78 7,160 09 | \$ 4,244,286 22 982,400 71 752,415 98 47,454 58 1,727,386 36 1,489,713 41 19,462 71 211,942 37 140,404 51 |
| Total Transportation | \$ 9,165,271 36 | \$ 450,195 49 | \$ 9,615,466 85 |
| Replacement of Buses | \$ 1,552,252 32 | \$ 26,058 13 | \$ 1,578,310 45 |
| Other Auxiliary Agencies Community Activities and Commencement Cost Other Auxiliary Agencies Cafeterias—School Lunch | 8 46,788 58 46,845 22 2,588,762 19 | 34,845 34 | \$ 78,165 30 81,690 56 3,866,962 36 |
| Total Other Auxiliary Agencies | \$ 2,682,395 99 | \$ 1,344,422 23 | \$ 4,026,818 22 |
| Total Auxiliary Agencies | \$ 13,399,919 67 | \$ 1,820,675 85 | \$ 15,220,595 52 |
| Operation of School Plant Compensation of Janitors. Compensation of Other Employees. Light and Power. Telephone Service. Water Service. Janitors' Supplies. Fuel. Other Expenses—Operation of Plant Cost of Operation and Maintenance of Other Motor Vehicles. | \$ 4,882,706 35 416,583 52 1,552,005 30 232,608 21 234,954 09 805,858 66 2,563,723 28 65,637 40 214,712 44 | \$ 3,249,566 61 407,312 49 656,436 89 187,026 48 202,062 49 445,632 67 1,137,510 88 40,073 09 77,136 52 | 8 8,132,272 96 823,896 01 2,208,442 19 419,634 69 437,016 58 1,251,491 33 3,701,234 16 105,710 49 291,848 96 |
| Total Operation of Plant | \$ 10,968,789 25 | \$ 6,402,758 12 | \$ 17,371,547 37 |
| | | | |

TABLE 47—FUNDS RECEIVED AND DISBURSED BY THE COUNTY AND CITY SCHOOL BOARDS—SESSION 1960-61—CONTINUED

| DISBURSEMENTS | | Counties | | | Cities | | Total |
|--|----|--|--|----------------|--|--|--|
| Maintenance of School Plant Repair of Buildings and Upkeep of Grounds. Repair and Replacement of Furni- ture and Equipment. Other Expenses—Maintenance of | s | 3,498,302 (1,225,827 | 11 | s | 2,059,916 611,719 | 51 | \$ 5.558,219 59 1.837,546 62 |
| Plant Total Maintenance of School Plant | \$ | 5,170,381 | | - \$ - | 228,355 2,899,992 | | \$ 8,070,374 12 |
| Liability Insurance. Workmen's Cempensation Insurance. Rent Other Fixed Charges. | _ | 625,864 40,980 187,704 79,213 650,818 | 27 10 86 53 | \$ | 201,637 33,718 90,632 45,914 326,951 | 42 00 25 20 | 8 827,501 84 74,698 69 278,336 10 125,128 11 977,769 73 |
| Total Fixed Charges | \$ | 1,584,581 | 28 | \$ | 698,853 | 19 | \$ 2,283,434 47 |
| Capital Outlay Architect's Fees. New School Buses. Other Motor Vehicles. Equipment for Buildings. Equipment for School Buses. Purchase of Land. Improvement to Sites. New Buildings. Alterations of Old Buildings Other Capital Outlays. Total Capital Outlays. | | 571,534 926,921 77,555 3,406,450 2,868 1,078,664 267,758 13,803,195 266,884 423,517 | 27 87 33 90 35 66 78 78 49 | \$ | 30,519 87,069 27,616 1,031,089 2,087 29,692 120,269 334,626 524,634 168,526 | 84 12 21 26 90 13 92 17 57 | \$ 602,053 74 1,013,991 11 105,171 99 4,437,539 54 4,956 16 1,108,357 25 388,027 79 14,137,822 70 791,518 95 592,044 06 \$ 23,181,483 29 |
| Debt Service Payment of Bonds Payment of Literary Fund Loans Redemption of Temporary Loans Interest on Bonds Interest on Literary Fund Loans Other Debt Service Total Debt Service | SS | 6,028,211 2,345,488 3,775,193 3,636,671 1,353,218 63,600 1,135,403 | 37 78 18 43 39 34 | \$ | 1,048,244 92,114 94,000 476,064 55,746 5,786 1,032 1,772,988 | 17 00 91 12 25 58 | \$ 7,076,456 08 2,437,602 54 3,869,193 78 4,112,736 09 1,408,964 55 69,386 64 1,136,435 92 \$ 20,110,775 60 |
| Capital Outlay | \$ | 20,825,351 18,337,787 | | \$ | 2,356,131 $1,772,988$ | | \$ 23,181,483 29 20,110,775 60 |
| Total Disbursements | \$ | 180,417,700 | 36 | \$ | 81,321,039 | 46 | \$261,738,739 82 |

TABLE 47—FUNDS RECEIVED AND DISBURSED BY THE COUNTY AND CITY SCHOOL BOARDS—SESSION 1960-61—Continued

(Not Including School Construction Fund or Veterans Training)

| DISBURSEMENTS | Counties | Cities | Total | |
|--|--|---|--|--|
| BALANCES AT CLOSE OF YEAR City-County School Operating Fund City-County School Debt Fund District Debt Funds District Operating Funds Building and Other Funds | \$ 7,382,880 88 3,337,952 89 833,885 82 269,138 11 12,068,877 57 | \$ 2,603.556 90 9,089 76 298.563 95 | \$ 9,986,437 78 3,337,952 89 833,885 82 278,227 87 12,367,441 52 | |
| Total Balances | \$ 23,892,735 27 | \$ 2,911,210 61 | \$ 26,803,945 88 | |
| Total Disbursements and Balances | \$204,310,435 63 | \$ 84,232,250 07 | \$288,542,685,70 | |

TABLE 47—Continued—SUMMARY OF FUNDS RECEIVED AND DISBURSED BY THE COUNTY AND CITY SCHOOL BOARDS—SESSION 1960-61

| RECEIPTS | Counties | Cities | Total | Per Cent |
|---|---|---|--|--|
| From State Funds: Operation From Federal Funds: Operation Capital Outlay From City-County Funds From District Funds From Other Funds From Loans, Bonds, etc | $ \begin{bmatrix} 2,230,623&10\\ 75,602,159&89\\ 2,004,089&52 \end{bmatrix} $ | 7,497,838 84 279,054 00 47,353,777 31 | \$ 93,229,811 56 18,448,510 71 2,509,677 10 122,955,937 20 2,004,089 52 5,657,150 10 23,876,447 16 | 34.70 6.87 .93 45.76 .75 2.10 8.89 |
| Total ReceiptsBalances at Beginning of Year | \$186,025,926 61 18,284,509 02 | \$82,655,696 74 1,576,553 33 | \$268,681,623 35 19,861,062 35 | 100.00 |
| Total Receipts and Balances | \$204,310,435 63 | \$84,232,250 07 | \$288,542,685 70 | |

TABLE 47—Continued—SUMMARY OF FUNDS RECEIVED AND DISBURSED BY THE COUNTY AND CITY SCHOOL BOARDS—SESSION 1960-61

| DISBURSEMENTS | Counties | Cities | Total | Per Cent Based on Total Operation Only itures |
|--|--|---|---|---|
| | \$ 2,744,572 04 | \$ 1.523,979 33 | \$ 4,268,551 37 | 1 95 1.63 |
| Instruction Other Instructional | 100,413,764 59 | 58,706,727 25 | 159,120,491 84 | 72 84 60.79 |
| Costs | 6.613,377-67 | 4,614,395 49 | 11,227,773 16 | 5 14 4.29 |
| ties | 359,175 49 | 524,537 89 | 883,713 08 | 41 .34 |
| Auxiliary Agencies Operation of School | 13,399,919 67 | 1,820,675 86 | 15,220,595 52 | 6 97 5.82 |
| Plant | 10,968,789 25 | 6,402,758 12 | 17.371,547 37 | 7.95 6.64 |
| Maintenance of School Plant | 5,170,381 91 | 2,899,992 21 | 8,070,374 12 | 3.69 3.08 |
| Fixed Charges | 1,584,581 28 | 698,853 19 | 2,283,434 47 | 1.05 .87 |
| Total Operation | | \$77,191,919 33 | \$218,446,480 93 | 100.00 83.46 |
| Capital Outlay Debt Service | $\begin{bmatrix} 20,825,351 & 69 \\ 18,337,787 & 07 \end{bmatrix}$ | $\begin{bmatrix} 2,356,131&60\\ 1,772,988&53 \end{bmatrix}$ | $\begin{array}{c ccccccccccccccccccccccccccccccccccc$ | 8.86 7.68 |
| | | | 2017101110 | |
| | \$180,417,700 36 | \$81,321,039 46 | \$261,738,739 82 | |
| Balances at Close of Year | 23,892,735 27 | 2,911,210 61 | 26,803,945 88 | |
| Total Disburse- ments and Bal- ances | \$204,310,435 63 | \$84,232,250 07 | \$288,542,685 70 | |
| | 1 | | f | , I |

TABLE 48—SCHOOL CONSTRUCTION

| TABLE 48—SCHOOL CONSTRUCTION | | | | | | | | | | |
|---|---|--------------------------------|-------------------------|-------------------------|----------------------------|----------------------------|--|--|--|--|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | | | | |
| | | FR | OM STATE FUI | NDS | | · | | | | |
| COUNTIES | Balance Beginning Year | School Construction Fund | Other State Funds | Total State Funds | Tax Levy | Cash Appropria- tion | | | | |
| Accomack . Albemarle Alleghany Amelia . Amherst | \$ 921,100 28 | \$ 7,394 90 | | \$ 7,394 90 | | | | | | |
| Appomattox Arlington Augusta Bath Bedford | 3,506,436 98 37,985 35 | | | | | \$ 48,898 68 | | | | |
| Bland Botetourt Brunswick Buchanan Buckingham | 31,842 84 220,992 44 | | \$ 2,016 00 | 2,016 00 | \$ 36,457 27 177,692 20 | 53,444 75 | | | | |
| Campbell | 27,373 80 260 15 26,560 28 67,911 89 | 392 07 | | 392 07 | | | | | | |
| Chesterfield Clarke Craig | 1,114,949 98 | | | | | | | | | |
| Dickenson Dinwiddie Essex. Fairfax. Fauquier | 10,405 67 | | | | | 131,000 00 | | | | |
| Floyd | 10,888 48 | | | | 110,441 55 | 0.00 | | | | |
| Gloucester | | | | | | | | | | |

FUND—RECEIPTS—1960-61

| 8 | 9 | 10 | 11 | 12 | 13 | 14 |
|---|---------------------------------------|-------------------|--------------------|--|------------------|--|
| From | FEDERAL FUNDS | | Total | | | |
| Bond lssue | Literary Fund Loan | Temporary Loan | Other | Total Local Funds | Federal Funds | Receipts and Balances |
| | | | · · | , | | \$ 921,100 28 7,394 90 |
| | | | | \$ 48,898 68 | | 3,506,436 98 86,884 03 |
| | \$ 30,000 00 | \$ 1,500 00 | \$ 89 06 700 00 | 38,046 33 178,392 20 83,444 75 | \$ 3,972 45 | 69,889 17 405,373 09 83,444 75 |
| \$ 400,000 00 400,000 00 300,000 00 | 399,000 00 65,000 00 197,000 00 | | 3,066 66 | 799,000 00 465,000 00 303,066 66 197,000 00 | | 826,373 80 465,260 15 330,019 01 264,911 89 |
| 3,008,052 67 | | | | 3,008,052 67 | | 4,123,002 65 |
| 105,219 62 | | | | 131,000 00 | | 141,405 67 |
| 350,845 85 | 6,200 00 | | 229 16 9,210 73 | 229 16 476,698 13 | | 11,117 64 476,698 13 |
| | | | | | | |

TABLE 48—SCHOOL CONSTRUCTION

| TABLE 48—SCHOOL CONSTRUCTI | | | | | | | | | |
|---|---|--------------------------------|-------------------------|-------------------------|------------------------|--------------------------------------|--|--|--|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | | | |
| | | F | FROM STATE FUNDS | | | | | | |
| COUNTIES | Balance Beginning Year | School Construction Fund | Other State Funds | Total State Funds | Tax Levy | Cash Appropria- tion | | | |
| Halifax Hanover Henrico Henry Highland | \$ 5,019 32 545 82 88,034 85 23,710 52 | | \$ 4,909 64 | \$ 4,909 64 | \$ 2,500 00 | \$ 351,000 00 | | | |
| Isle of Wight James City King George. King and Queen King William | 1,837 00 | | | | 33,807 76 | 8,900 00 | | | |
| Lancaster Lee Loudoun Louisa Lunenburg | 29,867 19 | | | | | | | | |
| Madison Mathews Mecklenburg Middlesex. Montgomery | 13 70 | | | | | | | | |
| Nansemond Nelson New Kent Norfolk Northampton | 99,619 98 | | | | | 1,048,687 85 | | | |
| Northumberland | 6,484 28 76,605 08 | \$247,494 84 | | 247,494 84 | 50,066 88 | 22,550 41 45,000 00 | | | |
| Pittsylvania | 13,378 44 | | | | | | | | |
| Princess Anne Pulaski Rappahannock Richmond Roanoke | 2,286,139 92 2,631 83 310,000 00 | 12,621 61 38,082 51 | | 12,621 61 38,082 51 | 22,000 00 27,061 65 | 58,905 40 15,000 00 962,947 91 | | | |

FUND—RECEIPTS—1960-61—CONTINCED

| 8 | 9 | 10 | 11 | 12 | 13 | 14 |
|---|--------------------------|-------------------|------------------------|---|------------------|---|
| From | FEDERAL FUND | s | · | | | |
| Bond Issue | Literary Fund Loan | Temporary Loan | Other | Total Local Funds | Federal Funds | Total Receipts and Balances |
| \$ 604,449 77 359,390 60 5,000,000 00 | \$ 41,500 00 | | \$ 880 00 8,985 22 | \$ 605,329 77 400,890 60 5,359,985 22 | | \$ 610,349 09 406,346 06 5,448,020 07 |
| | | | 845 00 | 3,345 00 | | 27,055 52 |
| | | | | 33,807 76 | | 33,807 76 |
| | 30,000 00 | \$ 30,000 00 | | 68,900 00 | | 70,737 00 |
| | | | | | | |
| | | | | | | 29,867 19 |
| | 132,000 00 | 3,584 15 | | 135,584 15 | | 135,584 15 |
| | 366,000 00 | | | 366,000 00 | | 366,013 70 |
| | 030,000 00 | 12,000 00 | | 12,000 00 | | 12,000 00 |
| | 87,200 00 | | 85,000 00 | 172,200 00 | | 271,819 98 |
| | | | 12,667 40 | 1,061,355 25 | \$ 404,575 00 | 1,465,930 25 |
| 340,000 00 | | | | 362,550 41 | | 362,550 41 6,484 28 |
| 1,012,668 79 | | | | 1,107,735 67 | | 1,431,835 59 |
| | | 15,500 00 | | 15,500 00 | | 15,500 00 |
| * | | | | | | |
| 700,000 00 | 146,735 00 | | | 846,735 00 | 237,984 00 | 1,098,097 44 |
| 3,000,000 00 | 120,000 00 | 12,000 00 | | 3,190,905 40 | 609,967 38 | 6,099,634 31 |
| 1,002,718 80 | 20,000 00 | | 14,000 00 47,680 97 | 36,000 00 15,000 00 2,060,409 33 | | 76,714 34 15,000 00 2,370,409 33 |

TABLE 48—SCHOOL CONSTRUCTION

| 1 | 2 | 3 | 4 | 5 | 6 | 7 |
|--|--|--------------------------------|-------------------------|---------------------------|--------------|-------------------------------------|
| | | FR | OM STATE FUE | VDS | | |
| COUNTIES | Balance Beginning Year | School Construction Fund | Other State Funds | Total State Funds | Tax Levy | Cash Appropria- tion |
| Rockbridge. Rockingham. Russell. Scott. Shenandoah. | \$ 730,000 00 65,526 87 6,735 84 | | | | | \$ 7,500 00 |
| Smyth | 57,228 56 9,872 28 | | | | | 23,100 00 20,000 00 34,000 00 |
| Sussex | 60,695 83 294 04 102,143 05 226,729 95 20,518 64 | \$ 12,611 08 | | \$ 12,611 08 | | 230,170 90 |
| Wise | 42 40 765,263 49 | | | | \$ 12,089 14 | 37,170 65 |
| Total Counties. | \$ 10,965,647 02 | \$318,597 01 | \$ 6,925 64 | \$325,522 65 | \$472,116 45 | \$3,111,776 5 5 |
| CITIES Alexandria Bristol Buena Vista Charlottesville Clifton Forge | \$ 55 00 21,019 23 | \$ 16,661 86 33,458 86 | | \$ 16,661 86 33,458 86 | | \$ 3,436 55 |
| Colonial Heights Covington Danville Falls Church Fredericksburg. | 3,998 92 5,928 46 | 111,619 29 | * * | 111,619 29 | | 126,243 65 89,000 00 |
| Galax Hampton. Harrisonburg. Hopewell. Lynchburg. | 411,050 41 313,254 62 | | | | | |

FUND-RECEIPTS-1960-61-Continued

| 8 | 9 | 10 | 11 | 12 | 13 | 14 |
|---|--------------------------|-------------------|--------------------------------|---|------------------|---|
| From | | Total | | | | |
| Bond Issue | Literary Fund Loan | Temporary Loan | Other | Total Local Funds | Federal Funds | Receipts and Balances |
| | \$ 295,000 00 | | | \$ 295,000 00 | | \$ 1,025,000 00 |
| | | | | 7,500 00 | | 65,526 87 14,235 84 |
| 200,000 00 400,000 00 | 150,000 00 | \$106,300 00 | \$3,225 00 546 25 345 00 | 353,225 00 423,646 25 126,645 00 | | 410,453 56 423,616 25 136,517 28 |
| | 20,200 00 | | | 230,170 90 | | 290,866 73 |
| | 75,450 00 169,950 00 | 11,050 00 | 54,832 52 2,661 21 | 11,050 00 54,832 52 91,611 21 169,950 00 | | 11,344 04 156,975 57 330,952 24 190,468 64 |
| •••• | 114,400 00 | | | 114,400 00 | | 114,442 40 |
| | | | 14,137 07 | 63,396 86 | \$ 142,956 00 | 971,616 35 |
| \$ 17,183,346 10 | \$2,465,635 00 | \$191,934 15 | \$259,101 25 | \$ 23,683,909 50 | \$1,399,454 83 | \$ 36,374,534 00 |
| | | | | | | \$ 16,661 S6 |
| • | | | | | | 55 00 |
| | | | | \$ 3,436 55 | | 57,914 6- |
| \$ 275,000 00 | | \$150,000 00 | \$ 82,215 43 12,902 45 | 276,243 65 171,215 43 12,902 45 275,000 00 | | 387,862 9- 175,214 33 18,830 9: 275,000 00 |
| 775,000 00 | | | 43,040 55 | 775,000 00 43,040 55 | | 1,186,050 4 356,295 1 |
| ••••• | | | | | | 110,377 8 |

TABLE 48—SCHOOL CONSTRUCTION

| 1 | 2 | 3 | 4 | 5 | 6 | 7 |
|--|------------------------------|--------------------------------|-------------------------|-------------------------|--------------|----------------------------|
| | | Fro | M STATE FUN | DS | | |
| CITIES | Balance Beginning Year | School Construction Fund | Other State Funds | Total State Funds | Tax Levy | Cash Appropria- tion |
| Martinsville | \$ 1,192,961 28 33,207 42 | | | | | \$ 25,000 00 |
| Portsmouth Radford Richmond . Roanoke South Boston | 43,235 34 3,378,151 16 | | | | | 1,569,830 00 595,900 00 |
| South Norfolk Staunton Suffolk Virginia Beach Waynesboro | 4,492 94 70,900 11 | | | | | |
| Williamsburg | 5,356 42 | | | | | |
| Total Cities | \$ 5,593,989 16 | \$161,740 01 | | \$161,740 01 | | \$2,409,410 20 |
| Total State | \$ 16,559,636 18 | \$480,337 02 | \$ 6,925 64 | \$487,262 66 | \$472,116 45 | \$5,521,186 75 |

FUND-RECEIPTS-1960-61-Continued

| 8 | 9 | 10 | 11 | 12 | 13 | 14 |
|------------------|--------------------------|-------------------|--------------|----------------------------|------------------|--------------------------------|
| From | FEDERAL FUNDS | | Total | | | |
| Bond Issue | Literary Fund Loan | Temporary Loan | Other | Total Local Funds | Federal Funds | Receipts and Balances |
| \$ 2,500,000 00 | | | | \$ 2,525,000 00 | \$ 215,496 00 | \$ 3,933,4 57 28 |
| | | | | | | 33,207 42 |
| | | | | 1,569,830 00 | | 1,613,065 34 |
| 3,434,625 64 | | | | 595,900 00 3,434,625 64 | | 3,974,051 16 3,434,625 64 |
| | | | \$ 15,041 59 | 15,041 59 | | 4,492 94 15,041 59 |
| 300,000 00 | | | | 300,000 00 | | 300,000 00 70,900 11 |
| | | | 10 00 | 10 00 | | 5,366 42 |
| \$ 7,284,625 64 | | \$150,000 00 | \$153,210 02 | \$ 9,997,245 86 | \$ 215,496 00 | \$ 15,968,471 03 |
| \$ 24,467,971 74 | \$2,465,635 00 | \$341,934 15 | \$412,311 27 | \$ 33,681,155 36 | \$1,614,950 83 | \$ 52,343,005 03 |

TABLE 49—SCHOOL CONSTRUCTION

| | | TABLE | 49—SCHOOL CO | ONSTRUCTION |
|--|------------------------|-----------------------------------|--|------------------------|
| 1 | 2 | 3 | 4 | 5 |
| COUNTIES | Purchase of Land | Architects' Fees | | |
| Accomack | | \$ 29,389 67 | \$ 488,988 59 | \$ 98,201 50 |
| Appomattox. Arlington. Augusta Bath. Bedford. | \$ 1,524 65 | 91,426 19 1,625 00 | 699,981 60 79 00 | 38,587 67 1,070 00 |
| Bland | | 2,231 79 1,405 89 | 68,046 39 | 41,446 43 13,765 29 |
| Campbell. Caroline. Carroll. Charles City. Charlotte. | | 4,735 66 28,790 80 5,124 15 | 494,594 22 78,607 30 26,213 96 242,672 00 | 2,343 00 6,913 00 |
| Chesterfield | | | | |
| Dickenson Dinwiddie Essex Fairfax Fauquier | | | | 3,059 19 |
| Floyd Fluvanna Franklin Frederick Giles | | | | |
| Gloucester | | | | |

FUND-DISBURSEMENTS-1960-61

| 6 | 7 | 8 | 9 | 10 | 11 |
|---|--|--|--|--|---|
| Repair, Renovation and Improve- ment to Existing Buildings | Payment of Indebtedness Incurred for School Building Construction | Other | Total Disbursements | Balances Close of Year | Total Disbursements and Balances |
| \$ 208,738 34 | | \$ 7,295 00 | \$ 832,613 10 | | \$ 921,100 28 |
| 1,398 39 | | 5,996 51 | 7,394 90 | | 7,394 90 |
| | | | | | |
| 1,035 89 235 00 | \$ 36,382 11 | 2,713 00 13 30 | 835,269 00 39,404 41 | 2,671,167 98 47,479 62 | 3,506,436 98 86,884 03 |
| 582 08 67,541 01 | 14,585 91 154,702 63 | 2,002 52 | 27,709 96 267,924 38 83,217 57 | 42,179 21 137,448 71 227 18 | 69,889 17 405,373 09 83,444 75 |
| | | | | | |
| 345 80 | | 1,253 49 647 68 7,653 23 1,704 55 | 527,871 33 83,990 64 65,000 99 256,413 70 | 298,502 47 381,269 51 265,018 02 8,498 19 | \$26.373 80 465,260 15 330,019 01 264,911 89 |
| | | 66,650 90 | 1,720,684 94 | 2,402,317 71 | 4,123,002 65 |
| | | | | | |
| • | | | 139,035 43 | 2,370 24 | 141,405 67 |
| | | 1,143 62 | 105,219 62 | | 105,219 62 |
| 2,378 22 | | 1 | 2,378 22 | 8,739 42 | 11,117 64 |
| 6,263 81 | 114,363 01 | 826 43 | 301,243 30 | 175,454 83 | 476,698 13 |
| | | | | | |
| • | | | | | |

TABLE 49—SCHOOL CONSTRUCTION

| | | | 43—BCHOOL C | |
|---|------------------------|--|---|---------------------------|
| 1 | 2 | 3 | 4 | 5 |
| COUNTIES | Purchase of Land | Architects' Fees | Actual Construction (New) | Equipment |
| Halifax | 137,219 35 | \$ 20,049 60 7,304 79 155,381 87 | \$ 138,480 80 334,074 11 1,790,643 93 | \$ 42,109 99 63,479 09 |
| Highland | | 2,500 00 | | |
| Isle of Wight | | 5,890 92 | 10,596 00 | 17,320 84 |
| James City King George King and Queen King William | | | [68,320 97 | |
| Lancaster Lee Loudoun | | 323 93 | | |
| Louisa Lunenburg | l <i></i> | 5,502 88 | 129,090 43 | 990-84 |
| Madison. Mathews. Mecklenburg. Middlesex. Montgomery. | | 4,175 00 | 260,018 84 | 6,194 86 |
| Nansemond | 2.340 00 | 8,395 50 | 118,014 43 | 3,357 04 |
| Nelson New Kent Norfolk Northampton | | | 182,803 67 | 79,523 60 |
| Northumberland Nottoway | | | 10,550 41 | 316 43 |
| Orange | | 15,551 50 | 1,216,124 16 | 74,154 58 |
| Pittsylvania Powhatan | | 13,300 00 | | |
| Prince Edward Prince George Prince William | | | 460,703 80 | 5,857 20 |
| Princess Anne | 103,284 16 | 127,324 59 | 2,452,988 86 | 30,516 71 |
| Pulaski | | 512 75 3,568 06 | 34,534 26 | 13,194 75 |
| Roanoke | 7,388 97 | 72,419 82 | 782,503 37 | 136,159 34 |

FUND-DISBURSEMENTS-1960-61-CONTINUED

| 6 | 7 | s | 9 | 10 | 11 |
|---|--|------------------------------------|---|---|--|
| Repair, Renovation and Improve- ment to Existing Buildings | Payment of Indebtedness Incurred for School Building Construction | Other | Total Disbursements | Balances Close of Year | Total Disbursements and Balances |
| \$ 975.00 | | \$ 4,133 95 694 80 29,285 55 | \$ 163,064 35 385,158 69 2.176,009 79 | 8 447,284 74 21,187 37 3,272,010 28 | 8 640,349 09 406,346 06 5,448,020 07 |
| | | 473 56 | 2,973 56 | 24,081.96 | 27,055 52 |
| | | | 33,807 76 | | 33,807 76 |
| 110 75 | | | 68,431 72 | 2,305 28 | 70,737 00 |
| | | | 323 93 | 29,543 26 | 29,867 19 |
| | | | 135,584 15 | | 135,584-15 |
| | \$ 91,500 00 | 4,125 00 | 366,013 70 | | 366,013 70 |
| | | 1,080 46 | 9,080 46 | 2,919 54 | 12,000 00 |
| 619 09 | | , , , , , | 132,726 06 | 139,093 92 | 271,819 98 |
| 1,168,995 35 | | | 1,465,930 25 | | 1,465,930 25 |
| | | | 22,550 41 316 43 | 340,000 00 6,167 85 | 362,550 41 6,484 28 |
| • | 72,722 50 | 3,799 35 | 1,382,352 09 | 49,483 50 | 1,431,835 59 |
| | | 1,180 94 | 15,480 94 | 19 06 | 15,500 00 |
| • | | | | | |
| • | 132,435 00 | 9 00 | 604,000 00 | 494,097 44 | 1,098,097 44 |
| 3,600 00 | 228,606 60 | 18,315 61 | 2,964,636 53 | 3,134,997-78 | 6,099,634-31 |
| 3,988 72 | 320,079 63 | 16,086 82 1,108 43 65,935 98 | 68,317 30 4,676 49 1,384,487 11 | 8,397 04 10,323 51 985,922 22 | 76,714 34 15,000 00 2,370,409 33 |

TABLE 49—SCHOOL CONSTRUCTION

| | | TABLE | 49-SCHOOL C | ONSTRUCTION |
|--|------------------------|------------------------------------|--|---|
| 1 | 2 | 3 | 4 | 5 |
| COUNTIES | Purchase of Land | Architects' Fees | Actual Construction (New) | Equipment |
| Rockbridge | | | \$ 770,966 09 | \$ 19,525 00 |
| Russell | | | | |
| Smyth. Southampton. Spotsylvania. Stafford. Surry. | 10,600 00 | 13.572 69 34,320 04 9,026 17 | 228,942 16 227,260 28 101,754 02 30,967 00 | |
| Sussex Tazewell | | 1,275 00 21,560 84 896 15 | 251,444 43 9,405 73 707 62 255,722 36 158,222 18 | 14,253 75 4,211 76 47,207 78 |
| Wise Wythe York | 5,100 00 | 1,558 92 11,671 28 | 103,317 91 | 148,309 27 |
| Total Counties. | | \$ 859,693 61 | \$ 14,425,106 17 | \$ 1,150,795 43 |
| CITIES | | | | |
| Alexandria | | | \$ 16,661 86 | |
| Colonial Heights Covington Danville Falls Church | | 9,774 22 9,291 52 | 378,088 72 165,805 83 | 2 92 004 20 |
| Fredericksburg Galax. Hampton. Harrisonburg. Hopewell. | \$ 158,762 50 | 89,343 59 6,224 18 | 208,502 00 637,471 30 247,097 15 | \$ 23,084 38 144,853 11 39,504 79 |
| Lynchburg | | | 14,158 68 | 6,895 95 |

FUND-DISBURSEMENTS-1960-61-Continued

| 6 | 7 | 8 | 9 | 10 | 11 |
|---|--|--|---|---|---|
| Repair, Renovation and Improve- ment to Existing Buildings | Payment of Indebtedness Incurred for School Building Construction | Other | Total Disbursements | Balances Close of Year | Total Disbursements and Balances |
| | | | \$ 806,181 12 | \$ 218,818 88 | \$1,025,000 00 |
| s 7,493 12 | | | 65,526 87 7,493 12 | 6,742 72 | 65,526 87 14,235 84 |
| 10,090 37 | | \$ 1,045 89 6,001 81 | 249,333 30 278,182 13 111,844 39 39,993 17 | 161,120 26 145,464 12 24,672 89 14,206 83 | 410,453 56 423,646 25 136,517 28 54,200 00 |
| 34,814 95 | \$ 20,000 00 | 1,916 28 8,287 85 6,355 00 954 26 | 279,753 49 9,405 73 69,297 18 330,845 98 160,072 59 | 11,113 24 1,938 31 87,678 39 106 26 30,396 05 | 290.866 73 11.344 04 156,975 57 330,952 24 190,468 64 |
| | | | 104,876 83 | 9,565 57 | 114,442 40 |
| \$1,519,205 89 | \$1,199,745 39 | \$268,690 77 | \$19,849,312 10 | \$16,403 36 \$16,525,221 90 | \$36.374.534 00 |
| | | | \$ 16,661 86 | \$ 55 00 | s 16,661 86 55 00 |
| | \$ 33,458 86 | \$ 117 00 | 387,862 94 175,214 35 | | 387,862 94 175,214 35 |
| | | 5,022 98 | 242,859 36 | 18,830 91 32,140 64 | 18,830 91 275,000 00 |
| | | 5,069 03 62,469 05 | 1,035,499 53 355,295 17 | 150,550 88 1,000 00 | 1,186,050 41 356,295 17 |
| \$ 15,330 50 | | 6,235 81 | 42,620 94 | 67.756 91 | 110,377 85 |

TABLE 49—SCHOOL CONSTRUCTION

| 1 | 2 | 3 | 4 | 5 |
|---|------------------------|-------------------------|---------------------------------|--------------------------|
| CITIES | Purchase of Land | Architects' Fees | Actual Construction (New) | Equipment |
| Martinsville Newport News Norfolk | | | | \$ 99,675 99 |
| Norton Petersburg | | | 1 | 2,248 28 |
| Portsmouth Radford. | 78,830 95 | | 1,342,744 44 | 108,168 84 |
| Richmond | | 60,013 53 130,342 13 | 2,167,948 56 3,052,978 14 | 509,920 36 105,857 35 |
| South Norfolk Staumton Suffolk. | | | 1.235 67 12.996 72 | |
| Virginia Beach Waynesboro | | 13,645 00 2,000 20 | 72,198 90 61,868 32 | 6,307 20 |
| Williamsburg Winchester | | | | |
| Total Cities | \$ 299,000 83 | \$ 454,445 00 | \$ 9,759,593 69 | \$ 1.046,516 25 |
| Total State | \$ 725,075 67 | \$ 1,314,138 61 | \$ 24,184,699 86 | \$ 2,197,311 68 |

FUND-DISBURSEMENTS-1960-61-CONTINUED

| 6 | 7 | 8 | 9 | 10 | 11 |
|---|--|------------------------|------------------------------|------------------------------|--|
| Repair, Renovation and Improve- ment to Existing Buildings | Payment of Indebtedness Incurred for School Building Construction | Other | Total Disbursements | Balances Close of Year | Total Disbursements and Balances |
| | | | \$1,587,280 39 | \$2,346,176 89 | \$3,933,457 28 |
| | | \$20,072 90 | 28,992 92 | 4,214 50 | 33,207 42 |
| | | 2,490 68 | 1,580,263 53 | 32,801-81 | 1,613,065 34 |
| \$ 101.716 00 | | 19,657 52 43,732 02 | 2.757,539 97 3,434.625 64 | 1.216,511 19 | 3,974,051 16 3,434,625 64 |
| | 8 3,257 27 | | 4,492 94 15,041 59 | | 4,492 94 15,041 59 |
| | | 52 56 | 85,896 46 70,175 72 | 214,103 54 724 39 | 300,000 00 70,900 11 |
| | | | | 5,366 42 | 5,366 42 |
| \$ 117,046 50 | 8 36,716 13 | 8164 .919 55 | \$11.878,237 95 | \$4,090,233 08 | \$15,968,471 03 |
| 81,636,252 39 | 81,236,461 52 | \$433,610 32 | 831,727,550 05 | \$20,615,454 98 | \$52 ,343,005 03 |

TABLE 50--SUMMARY OF SCHOOL CONSTRUCTION FUND

| RECEIPTS | Counties | Cities | Total | |
|---|---|---|---|--|
| Balance Beginning of Year | \$ 10,965,647 02 | \$ 5,593,989 16 | \$ 16.559,636 18 | |
| School Construction Fund (H. B. 96) | 318,597 01 6,925 64 1,399,454 83 | 161.740 01 215,496 00 | 480,337 02 6,925 64 1,614,950 83 | |
| Tax Levy Cash Appropriation Bond Issue Literary Fund Loan. Temporary Loan. | 472,116 15 3,111,776 55 17,183,346 10 2,465,635 00 191,934 15 | 2,409,410 20 7,284,625 64 150,000 00 | 472,116 45 5,521,186 75 24,467,971 74 2,465,635 00 341,934 15 | |
| Other Total Local Funds | 259,101 25 \$ 23,683,909 50 | \$ 9,997,245 86 | \$ 33,681,155 36 | |
| Total Receipts and Balances. | \$ 36,374,534 00 | \$ 15,968,471 03 | \$ 52,343,005 03 | |
| DISBURSEMENTS Purchase of Land | 859,693,61 14,425,106,17 1,150,795,43 | \$ 299,000 83 454,445 00 9,759,593 69 1,046,516 25 | \$ 725,075 67 1,314,138 61 24,184,699 86 2,197,311 68 | |
| ment to Existing Buildings. Payment of Indebtedness Incurred for School Building Construction. Other. | 1,519.205.89 1,199,745.39 268.690.77 | 117,046 50 36,716 13 164,919 55 | 1,636,252 39 1,236,461 52 433,610 32 | |
| Total Disbursements | \$ 19,849,312 10 16,525 221 90 | \$ 11,878,237 95 4.090,233 08 | \$ 31,727,550 05 20,615,454 98 | |
| Total Disbursements and Balances | \$ 36.374,534 00 | \$ 15.968.471 03 | \$ 52,343,005 03 | |

TABLE 51—SUMMARY OF FUNDS RECEIVED AND DISBURSED BY THE COUNTY AND CITY SCHOOL BOARDS INCLUDING SCHOOL CONSTRUCTION FUND—SFSSION 1960-61

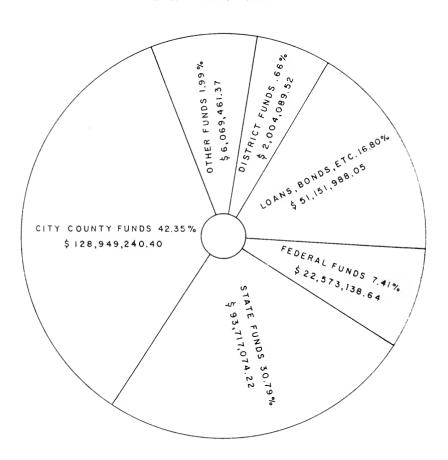
(Tables 47 and 50 Combined)

| RECEIPTS | Counties | Cities | Total | Per Cent | |
|---|--|---|---|---|--|
| From State Funds: Operation | \$ 67,936,180 07 325,522 65 | \$ 25,293,631 49 161,740 01 | \$ 93,229,811 56 487,262 66 | 30.63 .16 | |
| Operation. Capital Outlay. From City-County Funds. From District Funds. | $\begin{bmatrix} 10.950,671 & 87 \\ 3,630,077 & 93 \\ 79,186,052 & 89 \\ 2,004,089 & 52 \end{bmatrix}$ | 7,497,838 84 494,550 00 49,763,187 51 | 18,448,510 71 4,124,627 93 128,949,240 40 2,004,089 52 | $\begin{array}{c c} 6 & 06 \\ 1 & 35 \\ 42 & 35 \\ .66 \end{array}$ | |
| From Other Funds From Loans, Bonds, Etc | 3,738,357 00 43,663,861 66 | 2,331,104 37 7,488,126 39 | 6,069,461 37 51,151,988 05 | 1.99 16.80 | |
| Total ReceiptsBalance at Beginning of Year. Total Receipts and Bal- | | \$ 93,030,178 61 7,170,542 49 | \$304,464,992 20 36,420,698 53 | 100.00 | |

| DISBURSEMENTS | Counties | | | Cities | | Total | Per Cent Based on Opera- tion Only | Per Cent Based on Total Ex- pendi- tures |
|--|---|----|----|---------------------------------------|----|--|--|---|
| Administration Instruction Other Instructional | \$ 2,744,572 100,413,764 | | S | $1,523,979 \\ 58,706,727$ | | \$ 4,268,551 37 159,120,491 84 | 1 96 72 84 | $\frac{1.45}{54.22}$ |
| Costs | 6,613,377 | 67 | | 4,614,395 | 49 | 11,227,773 16 | 5 14 | 3.83 |
| Co-ordinate Activities | $359,175 \\ 13,399,919$ | | | $524,537 \\ 1,820,675$ | | 883,713 08 15,220,595 52 | 6.97 | .30 5 19 |
| School Plant | 5,170,381 | 91 | - | 2,899,992 | 21 | 8,070.374 12 | 3.69 | 2 75 |
| Operation of School Plant Fixed Charges | $10,968,789 \\ 1,584,581$ | | | $\substack{6,402,758 \\ 698,853}$ | | 17,371,547 37 2,283,434 47 | 7 95 1 05 | 5 92 .78 |
| Total Operation. Capital Outlay Debt Service | \$141,254,561 39,474,918 19,537,532 | 40 | \$ | 77,191,919 14,197,653 1,809,704 | 42 | \$218,446,480 93 53,672,571 82 21,347,237 12 | 100 00 | 74.44 18.29 7.27 |
| Total Disbursements Balance at Close of Year | \$200,267,012 40,417,957 | | S | 93,199,277 7,001,443 | | \$293,466,289 87 47,419,400 86 | | 100 00 |
| Total Disburse- ments and Bal- ances | \$240,684,969 | 63 | \$ | 100,200,721 | 10 | \$340,885,690 73 | | |

TABLE 51—Continued FUNDS RECEIVED BY COUNTY AND CITY SCHOOL BOARDS—1960-51

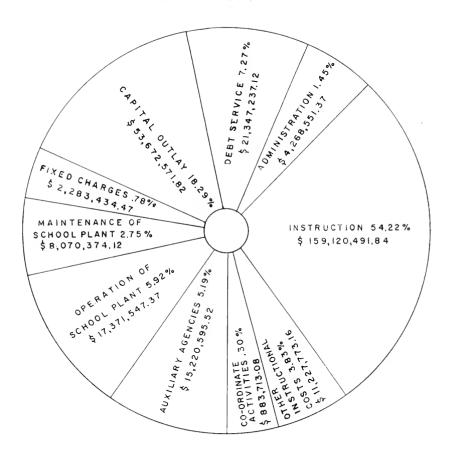
Revenue-8304 464 992.20*



^{*}Does not include Veterans Training Fund or balances at beginning of year.

TABLE 51—Continued FUNDS DISBURSED BY COUNTY AND CITY SCHOOL BOARDS—1960-61

Expenditures—\$293,466,289.87*



^{*}Does not include Veterans Training Fund or balances at close of year.

TABLE 52—CONSOLIDATED AND ADJUSTED STATEMENT OF SCHOOL FUNDS—1960-61

DISTRIBUTION OF EXPENDITURES

| | | | | m . 1 a . 1 |
|---|------------------|------------------|----------------------------------|--|
| | State Funds | Federal Funds | Local Funds | Total Cost of Education |
| Expended on State Level: | | | | |
| Administration | \$ 198,981 27 | | | \$ 198,981 27 |
| State Supervision | 301,111 63 | | | 301,111 63 |
| Research, Planning and Testing | 489,362 38 | | | 489,362 38 |
| Local Administration | 258,852 00 | | | 258,852 00 |
| Special Education | 59,557 91 | | | 59,557 91 |
| War Orphan Fund | 26,277 09 | | | 26,277 09 |
| Teacher Education and Teaching | , | | | 20,211 00 |
| Seholarships . | 878,229 15 | | | 878,229 15 |
| Undergraduate Scholarships and | 010,223 10 | l' | | 670,220 10 |
| Loans. | 151,360 00 | | | 151,360 00 |
| | 47,543 61 | | * | |
| Production of Films | | | | 47,543 61 |
| Surplus Equipment | 153,695 71 | 00 000 05 | | 153,695 71 |
| National Defense Education Act | | \$ 62,209 95 | | 62,209 95 |
| Vocational Rehabilitation | 632,815 43 | 1,474,169 12 | | 2,106,984 55 |
| Vocational Education | 818,501 17 | 22,048 00 | | 840,549 17 |
| Libraries and Other Teaching Ma- | | | | |
| terials | 919,158 78 | | | 919,158 78 |
| Summer Institutes . | 32,096 85 | | | 32,096 85 |
| Total Disbursements—State | | | | |
| Level | \$ 4,967,542 98 | \$ 1,558,427 07 | , | \$ 6,525,970 05 |
| | 76 12% | 23 88% | | 100% |
| EXPENDED ON LOCAL LEVEL THROUGH COUNTY AND CITY SCHOOL BOARDS: Instruction Administration Other Instructional Costs | \$ 77,657,798 50 | | \$ 81,462,693 34 4,268,551 37 | \$159,120,491 84 4,268,551 37 (11,227,773 16 |
| Co-ordinate Activities | 15,438,955 22 | \$ 18,448,510 71 | 21,169,971 75 | 883,713 08 15,220,595 52 17,371,547 33 8,070,374 12 2,283,434 47 |
| Total Operation | \$ 93,096,753 72 | \$ 18,448,510 71 | \$106,901,216 46 | \$218,446,480 89 |
| | 42 62% | 8 45% | 48 93% | 100% |
| Capital Outlay | \$ 487,262 66 | \$ 4,124,627 93 | \$ 49,060,681 23 | \$ 53,672,571 82 |
| Debt Service | | | 21,347,237 12 | 21,347,237 12 |
| Total Disbursements—Local | | | | |
| Level | \$ 93,584,016 38 | \$ 22,573,138 64 | \$177,309,134 81 | \$293,466,289 83 |
| | 31 89% | 7.69% | 60 42% | 100% |
| Grand Total—State and Lo- | | | | |
| eal Levels | \$ 98,551,559 36 | \$ 24,131,565 71 | \$177,309,134 81 | \$299,992,259 88 |
| | 32.85% | 8 04% | 59.11% | 100% |

TABLE 52—CONSOLIDATED AND ADJUSTED STATEMENT OF SCHOOL FUNDS—1960-61—Continued

Percentage Distribution of Costs

| | State | Federal | Local |
|---|----------|---------|----------------------|
| 1. Expenditures on State Level | 76.12% | 23.88% | |
| 2. Expenditures on Local Level: | | | |
| (a) Total Expenditures on Local Level including Capital Outlay and | | | |
| Debt Service | 31 89% | 7 69° | 60.42% |
| (b) Total Operation Costs Only | 42 62% | 8 45% | 48 93% |
| (e) Instruction | 48 80° c | * | 51 20°° |
| (d) Capital Outlay. | .91% | 7.68% | 91.41% |
| (e) Debt Service | | | 100 0000 |
| (f) Operation Costs other than Instruction | 26 020% | 31 10% | 42 88°° _c |
| 3. Total Expenditures—State and Local Levels including Capital Out- | 1 | | |
| lay and Debt Service | 32 85% | 8 04% | 59 11% |

^{*}Federal funds cannot be apportioned to various classes of expenditure and therefore such Federal funds as may be used for teachers salaries are reported as a part of local funds.

Note: The above tabulation does not include expenditures on account of the Veterans Training Program.

TABLE 52—Continued TOTAL EXPENDITURES FOR PUBLIC FREE SCHOOLS IN VIRGINIA BY SOURCE*—1960-61

(State and Local Level) \$299.992.259.88 STATE FUNDS 32.85% \$ 98,551,559.36 FEDERAL FUNDS 8.04 \$ 24,131, 565.71 LOCAL FUNDS 59.11% \$ 177,309,134.81

TABLE 53—RECEIPTS BY COUNTIES AND CITIES—1960-61

| - | 61 | 25 | | Ĉ. | 9 | 1- | œ | 6 | 01 |
|--|---|--|--|---------------------------|---|-------------------------------------|---|---|---|
| COUNTIES | From State Funds | From Federal Funds | From City-County Funds | From District Funds | From Other Funds | From Loans, Bonds, Etc. | Total Receipts | Balances Beginning of Year | Total Receipts and Balances |
| Acconack. Albemarle. Alleghany. Amelia. | \$ 791,193 57 8 695,336 59 368,744 18 286,590 48 576,170 68 | \$ 62,584 41 27,069 82 20,065 54 5,450 35 26,218 05 | \$ 499,314 91 \$ 926,555 75 334,011 68 175,000 00 473,729 99 | 8 97 167'89 | s 14,800 40 8 36,461 14 11,208 97 3,039 40 8,780 21 | 42 50 | \$ 1,436,227 04 8 1,685,423 30 734,030 37 470,080 23 1,084,898 93 | \$ 238,999 71 5,897 47 38,846 20 | \$ 1,675,226 75 1,691,320 77 734,030 37 508,926 43 1,084,898 93 |
| Apponattox Arlington Augusta Bath | 311,636 95 2,245,857 11 1,035,360 17 143,054 86 912,370 80 | 12,801 15 1,829,828 98 60,800 17 17,859 61 37,254 89 | 268,909 97 10,228,763 33 870,825 67 168,345 30 776,962 86 | | 16,030 13 265,355 00 26,720 67 11,675 23 41,144 55 | 1,296,166 31 | 609,378 20 15,865,970 73 1,993,706 68 340,935 00 1,767,733 10 | 371,281 92 | 609,378 20 16,237,252 65 1,993,706 68 340,935 00 1,913,324 85 |
| Bland | 190,183 69 505,173 91 636,286 75 1,118,331 84 417,834 96 | 7,733 68 24,607 68 21,311 94 23,576 75 13,894 42 | S5,748 93 495,022 62 450,334 35 391,822 59 205,345 64 | | 6,879 97 45,631 40 19,163 92 16,339 89 9,303 53 | 8,730 00 | 299,276 27 1,070,435 61 1,127,096 96 1,695,071 07 646,378 55 | 7,605 93 75,235 48 44,862 80 94 57 | 306 882 20 1,145,671 09 1,127,096 96 1,739,933 87 646,473 12 |
| Campbell Caroline Carroline Charles City Charlotte | 1,035,192 07 448,569 69 772,562 70 209,952 02 456,894 56 | 38,204 84 32,279 75 36,605 78 16,777 44 17,374 00 | 1,009,438 73 317,943 79 330,009 19 159,765 09 264,571 39 | | 80,586 06 5,314 03 12,569 81 4,935 58 15,883 01 | 2,500 00 494 81 12,081 45 | 2,163,421 70 806,607 26 1,152,242 29 391,430 13 766,804 41 | 28,765 03 36,774 45 37,271 07 | 2,163,421 70 835,372 29 1,189,016 74 391,430 13 804,075 48 |
| Chesterfield | 1,809,478 40 220,508 87 91,876 85 432,440 64 245,089 05 | 80,889 04 26,091 85 12,798 81 16,587 41 5,161 50 | 2,823,463,96 221,566,58 56,830,79 399,819,78 180,410,33 | 11,277 07 | 47,042,77 16,036,45 14,108,16 7,404,35 | 3,008,052 67 124 70 31,038 23 | 7,768,926 84 481,328 45 173,227 55 893,994 22 438,065 23 | 1,114,949 98 18,809 59 169,243 64 | 8,883,876 82 484,328 45 192,037 14 1,063,237 86 438,065 23 |

| 560,940 38 197,825 45 | | 391,478 89 178,695 49 | 22,070 16 | 0,116 12 19,693 34 2,927 64 | | 1,315,981 98 1,012,138 56 409,165 57 | 172,070 66 | 1,488,052 64 1,012,138 56 409,165 57 |
|---------------------------|------------------------|--------------------------------|-------------|-----------------------------------|--------------|--|------------------|--|
| 5,832,737 72 58,485 99 | | 11, 450, 283 00 945, 172 49 | | 197,092 06 36,190 51 | 8,781,187,41 | 34,800,777 55 1,597,675 24 | 10, 438, 892, 77 | 15,239,670 32 1,597,675 24 |
| 32,058 23,034 | 32,058 43 23,034 95 | 272,971 20 316,266 97 | | 12,399 78 | | 670,959 99 | | 670,959 99 547,601 25 |
| 27,72 | 27,723 46 | 472,489 10 | | 21,088 96 | 250,000 00 | 1,646,493 04 | | 1,646,493 04 |
| 27,258 42 45,906 25 | 22 22 | 675,715 56 | 48,090 00 | 8,150,74 | 1,587,435 04 | 5,905,653 56 | 31,676 69 | 1,054,151 96 5,937,330 25 |
| 56,481 | 22 | 308,464 13 | | 1,609 86 | | 613,489 80 | 21,498 61 | 664,988 41 |
| 10,622 | 1.4 | 205,945 98 | | 5,261 40 | | 488,532 53 | 38,556 03 | 527,08856 |
| 23,569 05 | 05 | 235,585 09 | 79,404 39 | 75,705 56 | | 956,086 34 | 99,463 47 | 1,055,549 81 |
| 10,049 36 | 36 | 75,228 99 | | 3,408 62 | | 238, 438 69 | | 238,438 69 |
| 14,015 | 20 | 309,432 28 | | 4,713 23 | | 869,252 06 | | 869,252 06 |
| 38,063 15 | 15 | 519,593 73 | | 93,187 52 | | 1,903,126 44 | | 1,903,126 44 |
| 25,476 63 | 63 | 818,898 65 | 69 32 | 10,696 59 | 117 52 | 1,626,771 93 | 7,891 97 | 1,634,663 90 |
| 149,979 91 | <u> </u> | 5,521,880 12 | | 19,178 73 | | 8,268,053 74 | 227,848 35 | 8,495,902 09 |
| 56,990.83 | £. | 801,350 00 | | 21,180 29 | 1,269,919 3 | 3, 422, 256 87 | | |
| 10,397 47 | <u></u> | 87,616 56 | | 12,791 24 | | 195,727 07 | 10,695 00 | 206, 422 07 |
| 41,975 21 | = | 452,977 35 | | 12,155 91 | 1,451,661 47 | 2,521,590 55 | 168,683 35 | 2,690,273 90 |
| 61,736 | 20 | 154,048 40 | | 2,326 31 | 126 25 | 394,825 54 | 8.861 15 | 403,686 69 |
| 7,215 | * | 174,838 80 | | 14,170 83 | | 406,506 49 | | 406,506 49 |
| 3,412.29 | 68 | 151,792 71 | 71,845 25 | 4,648 38 | 148,400 00 | 616,398 15 | | 616,398 15 |
| 12,693 | 66 | 223,285 85 | | 2,559 78 | | 498,570 32 | | 498,570 32 |
| 27,015 13 | 13 | 394,656 52 | 159,084-87 | 18,321 13 | 390,238 00 | | 60,549 24 | 2,005,432 34 |
| 56,481 91 | 16 | 1,039,952 00 | | 35,728 88 | 141,632 02 | 1,856,887 39 | | 1,856,887 39 |
| 17,322 | 8 | 321,576 24 | | 8,244 87 | | 738,139 80 | 6,308 64 | 747,448 44 |
| 12,785 96 | 9 | 262,532 12 | | 13,982 97 | | 726,285 77 | 36,982 13 | 763,267 90 |
| 12,251 42 | 27 | 215,211 00 | | 22,508 97 | 165 03 | 193,404 45 | 53,925 12 | 547,329 57 |
| 17,984 01 | 01 | 191,537 30 | | 1,096 51 | | 374,822 14 | 1,729 99 | 376,552 13 |
| 37,865 40 | 9 | 655,214 83 | | 32,664 10 | 75,000 00 | 1,964,350 69 | 5,807 27 | 1,970,157 96 |
| 7,444 14 | 14 | 169,424 61 | 7,300 00 | 2,449 48 | | 381,919 98 | | 381,919 98 |
| 124,074 42 | 2 | 461,434,28 | 102, 158 61 | 12,761 53 | 3,411 19 | 1,502,193 88 | 207,530 91 | 1,709,724 79 |

TABLE 53—RECEIPTS BY COUNTIES AND CITIES—1960-61—CONTINUED

| 10 | Total Receipts and Balances | 1,718,210 20 1,054,556 02 301,663 70 4,595,009 79 961,663 82 | 622,192 93 881,806 00 879,933 13 814,525 98 895,703 17 | 2,914,526 38 375,457 20 42,036 39 1,415,247 69 3,636,778 89 | 5,638,511 62 1,553,750 53 284,332 96 403,248 05 3,472,521 97 | 1,826,344,82 2,377,152,04 1,999,139,94 1,413,214,38 1,226,093,23 |
|----|-----------------------------------|---|--|---|--|--|
| 6 | Balances Beginning 1 | 91,175 88 📚 | 200 00 32,563 70 61,561 96 | 1,110 38 17,918 94 31 99 262,052 47 549,099 53 | 877,935 29 36,096 17 14,945 98 | 201,774 89 39,014 64 43,804 30 |
| ∞ | Total Receipts | 1,627,034 32 \$ 1,054,556 02 301,663 70 4,595,009 79 846,237 87 | 621,992 93 881,806 00 847,369 43 752,964 02 895,703 17 | 2,913,416 00 357,538 26 42,004 40 1,153,195 22 3,087,679 36 | 4,760,576 33 1,517,654 36 269,386 98 403,248 05 3,472,521 97 | 1,718,672 61 2,377,152 04 1,797,365 05 1,374,199 74 1,182,288 93 |
| 1- | From Loans, Bonds, Etc. | \$ 286,100 00 11,305 78 | 774 31 | 435 00 | 5,000 00 | 25,700 00 200,604 16 135,000 00 |
| 9 | From Other Funds | \$ 19,091 88 16,269 28 7,031 72 645,754 02 10,203 04 | 5,199 40 6,878 21 11,097 96 11,708 92 8,766 29 | 37,271,72 3,801,48 86,295,63 37,883,20 | 290,348 45 68,862 51 2,819 37 2,946 42 57,940 43 | 119,580 79 29,823 07 23,601 83 18,259 03 7,185 45 |
| s | From District Funds | \$ 71,248 50 | 4,579 24 | | 540,907 16 | 286,520 71 |
| 4 | From City-County Funds | \$ 481,000 00 323,793 54 144,173 34 1,318,894 84 316,650 12 | 307,151 69 368 629 88 477,231 38 275,363 74 303,425 31 | 951,840 65 152,029 75 402,962 93 1,740,076 00 | 1,154,480 10 553,893 69 117,523 25 189,331 78 1,669,025 83 | 664,456 36 1,023,424 60 689,629 11 294,797 38 557,223 45 |
| က | From Federal Funds | \$ 115,463 53 12,766 84 13,009 59 833,994 68 18,200 86 | 13,645 71 15,090 50 16,340 43 21,253 71 22,690,43 | 48,395 38 8,644 27 2,644 40 228,177 41 323,269 46 | 847,538 92 112,077 19 5,624 31 9,982 85 85,312 54 | 36,552 53 61,168 75 32,495 36 34,303 07 29,044 15 |
| 5 | From State Funds | \$ 1,011,478 91 415,626 36 137,449 05 1,796,366 25 428,629 57 | 295,996 13 491,207 41 341,925 35 440,058 41 560,821 14 | 1,875,908 25 192,627 76 39,360 00 435,759 25 986,450 70 | 1,922,301 70 782,820 97 143,205 48 200,987 00 1,660,243 17 | 585,862 22 1,062,131 46 916,638 75 1,026,840 26 588,835 88 |
| - | COUNTIES | Nansemond | Northumberland Nottoway Orange Page | Pittsylvania | Princess Anne Pulaski Rappahannock Richmond | Rockbridge Rockingham Russell Scott. |

| 3,640,699 96 1,551,629 32 814,653 82 866,431 45 361,086 07 | 2,074,829 88 829,032 31 2,431,674 04 718,102 24 | 3,001,383 65 2,105,473 80 1,993,515 18 124,319 60 | \$204,310,435 63 |
|--|--|--|---|
| 776,680 54 6,610 33 3,819 15 | 15,273 83 145,286 80 856 95 | 437,958 45 198,959 37 310,478 38 | \$ 18,284,509 02 |
| 2,864,019 42 1,551,629 32 808,043 49 862,612 30 361,086 07 | 699,000 00 2,074,829 88 813,758 48 2,286,387 24 717,245 29 | 2,563,425 20 1,906,514 43 1,683,036 80 124,319 60 | \$ 23,822,946 41 \$186,025,926 61 \$ 18,284,509 02 |
| 1,062,108 27 5,315 26 214 58 | | 5,987 37 157,874 66 5,928 11 | \$ 23,822,946 41 |
| 44,815 47 17,473 59 9,171 01 20,705 49 3,373 88 | 12,771 97 20,553 48 11,343 80 102,981 78 5,610 96 | 103,237 56 46,928 04 19,184 97 33,459 76 | 3,479,255 75 |
| 38,885 70 | 226,223 53 50,556 74 | 215,576 72 | \$ 2,004,089 52 |
| 667,516 65 626,921 70 344,659 19 310,928 02 152,518 24 | 272,778 24 585,290 07 497,270 00 842,822 35 301,576 03 | 670,312 82 652,965 63 757,970 17 35,230 82 | \$ 75,602,159 89 |
| 70,147 39 19,457 22 28,006 86 105,383 36 7,965 80 | 13,384 96 13,425 06 16,372 74 60,122 42 27,491 79 | 53,786 72 54,245 84 309,878 59 | \$ 13,181,294 97 |
| 980,545 94 887,776 81 420,861 17 425,380 85 197,228 15 | 400,064 83 1,425,561 27 288,771 94 1,054,237 16 332,009 77 | 1,514,524 01 694,500 26 590,074 96 55,629 02 | Total Counties. \$ 67,936,180 07 \$ 13,181,294 97 \$ 75,602,159 89 \$ 2,004,089 52 \$ |
| SnythSouthampton Spotsylvania. Stafford | Sussex | Wise Wythe York | Total Counties. |

TABLE 53—RECEIPTS BY COUNTIES AND CITIES—1960-61—COMMUED

| 1 | Ç1 | co | ÷. | ō | 9 | t-s | œ | э. | 10 |
|---|--|---|--|---------------------------|---|-------------------------------|--|---|---|
| CITIES | From State Funds | From Federal Funds | From City-County Funds | From District Funds | From Other Funds | From Loans, Bonds, Etc. | Total Receipts | Balances Beginning of Year | Total Receipts and Balances |
| Alexandria \$ Bristol | \$ 1,193,905 42 440,025 12 178,631 22 419,948 90 112,621 62 | \$ 700,322 75 32,300 09 509 80 22,836 19 6,498 24 | \$ 3,971,177 00 504,019 50 137,100 00 849,292 62 186,729 00 | | \$ 51,107 91 39,251 80 6,063 28 33,863 07 29,146 09 | \$ 50,000 00 | \$ 5.916,513 08 1.015,596 51 \$ 322,304 30 1.375,930 78 334,994 95 | 1,565 30 4,005 00 68,261 35 8,123 78 | \$ 5,916,513 08 1,017,161 81 326,309 30 1,444,192 13 343,118 73 |
| Colonial Heights Covington. Danville Falls Church Fredericksburg. | 202,706 43 220,482 75 1,142,791 19 179,622 55 234,628 53 | 39,057 26 12,280 06 51,114 47 139,324 26 41,193 86 | 239,372,47 332,249,46 1,330,861,19 697,377,07 418,563,00 | | 6,317 02 175,458 83 63,157 71 9,751 49 28,601 51 | | 487,453 18 740,471 10 2,587,924 56 1,026,075 37 722,986 90 | 7,063 75 224 33 59,741 77 11,280 32 | 194,516 93 740,695 43 2,587,924 56 1,085,817 14 734,267 22 |
| Galax. Hampton. Harrisonburg. Hopewell. Lynchburg. | 138,479 87 1,825,699 97 228,610 84 365,397 46 995,523 84 | 8.860 75 910.807 31 14.320 66 59.764 33 68,640 74 | 102,026 44 2,265,304 00 509,381 00 689,172 86 2,315,863 86 | | 71,552 19 45,108 50 49,797 88 120,352 13 78,091 30 | 283 20 | 320,919 25 5,047,202 98 802,110 38 1,234,686 78 3,458,119 74 | 35 01 85,078 71 12,600 00 8,121 73 6,166 54 | 320,954 26 5,132,281 69 814,710 38 1,242,808 51 3,464,286 28 |
| Martinsville Newport News Norfolk | 517,709 87 2,356,486 48 4,097,384 18 148,356 79 819,896 81 | 21,841 64 780,845 74 3,107,245 99 5,270 47 123,949 67 | 1,038,671 88 3,986,514 08 6,425,061 57 176,644 30 1,240,966 76 | : . | 21,748 21 146,003 80 123,911 02 1,789 96 120,023 84 | 1,862 89 | 1,599,971 60 7,269,850 10 13,753,602 76 333,924 41 2,304,837 08 | 43,584 58 119,934 69 | 1,599,971 60 7,289,850 10 13,753,602 76 377,508 99 2,424,771 77 |
| Portsmouth | 2,071,218 42 198,268 32 3,067,668 13 1,688,735 67 143,420 94 | 959,534 09 36,370 77 241,858 29 107,761 55 5,784 33 | 2,451,197 64 273,370 61 9,727,380 00 3,845,932 90 148,010 98 | | 99,544 12 14,210 59 314,415 86 77,661 80 50,013 94 | 1,354 66 | 5,581,494.27 523,574.95 13,351,322.28 5,720,091.92 347,230.19 | 195,398 01 1,824 03 824,754 04 40,000 00 | 5,776,892 28 525,398 98 14,176,076 32 5,720,091 92 387,230 19 |

| 1,369,788 70 967,612 44 643,481 12 457,961 98 1,067,702 87 | 869,397 99 877,253 00 225,939 81 76,159 80 | \$ 84,232,250 07 | \$288,542,685 70 |
|--|--|--|--|
| 12,399 17 21,460 87 | 100 00 44,744 67 85 68 | \$ 1.576,553 33 | \$ 19,861,062 35 |
| 1,357,389 53 946,151 57 643,481 12 457,961 98 1,067,702 87 | 869,297 99 832,508 33 225,939 81 76,074 12 | 53,500 75 \$ 82,655,696 74 \$ 1,576,553 33 \$ 84,232,250 07 | \$268,681,623 35 |
| | | 1 | \$ 23,876,417 16 |
| 44, 403 78 20, 623 78 15, 800 61 74, 957 25 15, 886 92 | 31,270 31 90,648 75 70,235 50 37,133 60 | \$ 2,177,894.35 \$ | \$ 5,657,150 10 |
| | | | \$ 2,004,089 52 |
| 656,399 77 573,283 80 347,581 53 239,723 97 719,176 54 | 426,465 00 478,995 00 49,911 51 | \$ 47,353,777 31 | Total State § 93,229,811 56 8 20,958,187 81 8122,955,037 20 8 2,004,089 52 8 5,657,150 10 8 23,875,417 15 \$268,681,623 35 8 19,861,002 35 \$2888,542,685 70 |
| 99,182 18 19,622 30 25,385 39 38,503 26 17,204 69 | 77,068 13 | \$ 7,776,892.84 | \$ 20,958,187 81 |
| 557,403 80 332,621 69 254,713 59 104,777 50 315,434 72 | 334,494 55 261,231 00 105,792 80 38,940 52 | Total Cities \$ 25,293,631 49 \$ 7,776,892 84 \$ 47,353,777 31 | \$ 93,229,811 56 |
| South Norfolk Staunton Suffolk. Virginia Beach Waynesboro | Williamsburg Winchester Danville T. I New River T. S | Total Cities | Total State |

TABLE 54—DISBURSEMENTS BY

| | | | 1.1. | DLE 94-D | ISDU NSEM | IENIS BI |
|---|--|--|---|---------------------------------|---|--|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 |
| COUNTIES | Administration | Instruction | Other Instructional Costs | Co-ordinate Activities | Auxiliary Agencies | Operation of School Plant |
| Accomack Albemarle Alleghany Amelia Amherst | \$ 29,686 83 35,478 99 17,547 40 11,811 68 16,278 67 | \$ 961,036 58 1,076,667 92 366,494 21 332,245 02 639,725 45 | \$ 41,310 41 53,265 54 180,959 11 15,521 34 29,728 05 | \$ 3,240 43 4,911 69 | \$ 151,435 79 209,250 44 87,943 34 51,857 91 138,176 99 | \$ 107,584 69 94,206 82 34,266 65 20,099 60 54,669 25 |
| Appomattox. Arlington Augusta Bath Bedford | 8,855 75 324,988 55 28,325 60 12,793 29 27,658 29 | 388,105 05 8,439,731 15 1,363,639 74 205,620 53 1,125,585 65 | 24,727 78 775,629 62 69,497 85 22,021 67 49,632 07 | 205,450 44 3,000 00 44 00 | 73,245 87 456,261 59 265,748 38 55,911 63 178,832 01 | 37,461 81 1,099,047 85 148,012 16 25,786 39 117,632 26 |
| Bland | 11,105 10 25,377 19 16,438 49 14,317 16 15,798 43 | 204,537 15 673,578 25 748,644 31 1,150,138 23 447,061 69 | 10,409 30 28,918 31 18,045 88 23,017 98 12,412 37 | 3,052 92 805 01 | 40,909 86 110,149 75 140,524 14 172,343 63 112,762 73 | 20,854 30 111,700 54 57,473 34 87,010 10 29,462 15 |
| Campbell | 29,001 56 12,726 30 18,245 06 8,442 45 9,766 77 | 1,307,006 17 519,554 34 735,184 71 258,016 36 530,923 87 | 111,807 51 12,306 74 76,115 43 8,339 57 22,469 63 | 505 00 | 235,208 15 82,865 54 163,766 10 39,615 46 101,984 12 | 147,000 91 46,592 87 57,120 41 26,538 74 40,888 66 |
| Chesterfield Clarke Craig Culpeper Cumberland | 54,912 03 12,689 58 4,337 63 16,715 20 8,014 56 | 2,777,792 09 300,990 75 103,708 06 531,181 26 272,623 24 | 222,076 26 9,520 51 913 35 19,665 36 6,650 74 | 789 16 | 347,509 36 42,218 76 28,651 53 69,785 83 56,514 55 | 335,979 58 30,474 68 7,589 32 44,533 54 18,480 26 |
| Dickenson Dinwiddie Essex Fairfax Fauquier | 17,861 83 18,954 57 9,462 27 490,414 49 28,381 21 | 800,739 70 667,371 38 266,904 51 14,804,440 42 947,968 26 | 25,013 73 34,967 03 15,403 42 1,165,779 72 27,148 17 | 20,529 56 194 02 | 144,451 47 87,981 87 57,354 68 1,042,880 93 173,821 60 | 66,118 27 53,704 02 30,015 44 2,057,073 07 76,726 28 |
| Floyd | 15,460 08 15,346 32 20,514 99 18,879 18 20,550 20 | 393,403 56 340,228 52 904,107 90 695,418 36 900,940 34 | 16,054 90 29,400 53 34,602 56 37,372 50 42,144 48 | 2,784 21 4,357 46 6 25 | 93,935 72 68,568 41 195,014 94 133,841 98 112,162 56 | 28,759 70 27,519 54 96,992 54 68,882 21 87,009 67 |
| Gloucester | 9,838 11 15,237 46 19,525 72 6,616 44 13,809 19 | 397,714 17 303,581 67 475,742 63 148,603 04 577,443 09 | 24,549 24 20,872 39 144,272 64 8,737 67 28,370 15 | 20 00 | 73,974 44 76,039 16 130,772 13 39,842 88 76,234 76 | 42,304 21 30,618 53 45,225 23 12,310 95 46,611 73 |

COUNTIES AND CITIES-1960-61

| 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 |
|-------------------------|-------------------------|-------------------------------|-------------------------|---------------------------|-------------------------------|---------------------|-------------------------------|
| Maintenance (| | | | | | Balances | Total |
| of School | Fixed | Total | Capital | Debt | Total | Close of | Disbursements |
| Plant | Charges | Operation | Outlay | Service | Disbursements | Year | and Balances |
| \$ 78,167 44 | \$ 15,112 58 | \$ 1,384,334 32 | \$ 34,077 34 | \$ 49,179 78 | \$ 1,467,591 44 | \$ 207,635 31 | \$ 1,675,226 75 |
| 57,404 18 | 11,799 11 | 1,541,313 43 | 19,987 01 | 123,550 00 | 1,684,850 44 | 6,470 33 | 1,691,320 77 |
| 26,491 31 | 6,138 31 | 724,752 02 | 9,278 35 | | 734,030 37 | ., | 734,030 37 |
| 17,926 96 | 9,887 45 | 459,349 96 | | | 459,349 96 | 49,576 47 | 508,926 43 |
| 25,371 84 | 9,480 62 | 913,430 87 | 131,426 96 | 40,041 10 | 1,084,898 93 | - × | 1,084,898 93 |
| 7,822 15 | 6,885 72 | 547,104 13 | 19,979 02 | 35,712 64 | 602,795 79 | 6,582 41 | 609,378 20 |
| 513,831 10 | 196,684 83 | 12,011,625 13 | 1,052,482 78 | 2,401,131 49 | 15,465,239 40 | 772,013 25 | 16,237,252 65 |
| 70,121 92 | 17,404 17 | 1,965,749 82 | 27,956 86 | | 1,993,706 68 | | 1,993,706 68 |
| 7,736 76 | 4,111 93 | 334,026 20 | 738 25 | | 334,764 45 | 6,170 55 | 340,935 00 |
| 78,290 01 | 18,808 36 | 1,596,438 65 | 43,026 40 | 57,282 15 | 1,696,747 20 | 216,577 65 | 1,913,324 85 |
| 6,486 46 | 2,953 46 | 297,315 63 | 253 41 | 5,440 00 | 303,009 04 | 3,873 16 | 306,882 20 |
| 21,621 65 | 13,927 65 | 985,272 34 | 19,953 34 | 45,695 25 | 1,050,920 93 | 94,750 16 | 1,145,671 09 |
| 33,248 12 | 15,587 96 | 1,029,962 24 | 26,002 21 | 66,045 91 | 1,122,010 36 | 5,086 60 | 1,127,096 96 |
| 32,329 26 16,755 80 | 9,078 58 6,217 31 | 1,491,317 86 641,275 49 | 46,785 80 4,993 58 | 172,517 04 | 1,710,620 70 646,269 07 | 29,313 17 204 05 | 1,739,933 87 646,473 12 |
| 40,868 32 | 18,529 72 | 1,889,422 34 | 48,763 85 | 225,235 51 | 2,163,421 70 | | 2,163,421 70 |
| 17,461 06 | 5,340 63 | 696,847 48 | 42,588 33 | 71,270 94 | 810,706 75 | 24,665 54 | 835,372 29 |
| 24,944 88 | 9,748 64 | 1,085,630 23 | 12,0 00 | 68,551 51 | 1,154,181 74 | 34,835 00 | 1,189,016 74 |
| 7,491 48 | 3,510 36 | 351,954 42 | 76 58 | 30,805 13 | 382,836 13 | 8,594 00 | 391,430 13 |
| 14,639 86 | 5,420 86 | 726,693 77 | 7,408 81 | 65,402 90 | 799,505 48 | 4,570 00 | 804,075 48 |
| 121,847 23 | 47,394 76 | 3,907,511 31 | 1,824,937 55 | 749,110 25 | 6,481,559 11 | 2,402,317 71 | 8,883,876 82 |
| 11,988 48 | 3,932 39 | 412,604 31 | 29,139 96 | 42,584 18 | 484,328 45 | | 484,328 45 |
| 1,676 56 | 1,855 88 | 148,732 33 | 8,434 93 | 10,317 00 | 167,484 26 | 24,552 88 | 192,037 14 |
| 28,663 05 | 6,504 82 | 717,049 06 | 208,207 02 | 31,168 68 | 956,424 76 | 106,813 10 | 1,063,237 86 |
| 17,423 65 | 3,503 17 | 383,210 17 | 22,903 00 | 31,952 06 | 438,065 23 | | 438,065 23 |
| 59,981 14 | 12,938 83 | 1,127,104 97 | 27,533 95 | 112,514 25 | 1,267,153 17 | 220,899 47 | 1,488,052 64 |
| 33,720 69 | 7,255 39 | 903,954 95 | 63,885 38 | 22,732 51 | 990,572 84 | 21,565 72 | 1,012,138 56 |
| 4,482 73 | 3,472 06 | 387,095 11 | 2,508 96 | 19,561 50 | 409,165 57 | 44 550 400 00 | 409,165 57 |
| 981,918 16 89,230 96 | 267,293 57 15,396 93 | 20,830,329 92 1,358,867 43 | 9,322,243 54 222,022 81 | 3,508,403 03 16,785 00 | 33,660,976 49 1,597,675 24 | 11,578,693 83 | 45,239,670 32 1,597,675 24 |
| | | | 20 400 00 | | | 30.000.05 | |
| 9,880 38 | 6,901 67 | 564,396 01 | 22,439 33 | 15,458 00 17,237 84 | 602,293 34 547,601 25 | 68,666 65 | 670,959 99 |
| 15,735 58 22,243 35 | 7,782 80 | 504,581 70 1,286,229 32 | 25,781 71 223,848 60 | | | 11012 11 | 547,601 25 |
| 52,468 13 | 9,968 83 9,703 64 | 1,286,229 32 | 33,208 50 | 122,373 01 | 1,632,450 93 1,054,131 96 | 14,042 11 | 1,646,493 04 1,054,131 96 |
| 24,913 18 | 8,984 13 | 1,196,710 81 | 1,992,716 55 | 2,383,026 58 | 5,572,453 94 | 364,876 31 | 5,937,330 25 |
| 27,109 33 | 5,369 89 | 580,879 39 | 25,292 34 | 37,446 40 | 643,618 13 | 21,370 28 | 664,988 41 |
| 14,859 12 | 4,515 98 | 465,724 31 | 4,154 76 | 41,628 53 | 511,507 60 | 15,580 96 | 527,088 56 |
| 16,076 91 | 6,614 42 | 838,229 68 | | 76,421 71 | 914,651 39 | 140,898 42 | 1,055,549 81 |
| 3,507 75 | 3,030 98 | 222,649 71 | 9,165 98 | 6,623 00 | 238,438 69 | | 238,438 69 |
| 28,672 51 | 5,618 15 | 776,984 90 | 25,616 07 | 38,836 00 | 841,436 97 | 27,815 09 | 869,252 06 |

TABLE 54—DISBURSEMENTS BY

| | 1 | | 1 A. | BLE 54D | ISBURSEN | IENTS BY |
|--|---|---|---|---|--|--|
| Ľ | 2 | 3 | 4 | 5 | 6 | 7 |
| COUNTIES | Administration | Instruction | Other Instructional Costs | Co-ordinate Activities | Auxiliary Agencies | Operation of School Plant |
| Hahifax Hanover Henrico Henry Highland | \$ 35,813 74 18,910 35 84,314 01 20,557 48 9,983 88 | \$ 1,270,668 81 1,022,753 72 5,027,227 65 1,430,514 63 114,460 43 | \$ 94,078 02 44,868 32 330,585 46 42,561 68 17,482 56 | \$ 344 63 13,893 73 6,800 00 | \$ 206,532 44 152,789 53 442,300 63 236,379 12 28,186 63 | \$ 112,380 57 125,116 55 815,416 66 123,783 41 11,628 88 |
| Isle of Wight James City King George King and Queen. King William. | 16,857 87 11,075 36 7,758 44 10,155 86 | 699,187 55 240,948 92 264,725 05 323,341 30 | 34,788 01 18,674 08 10,240 61 15,558 54 | 1,922 98 | 107,571 97 50,432 66 58,933 19 50,682 37 | 67,558 87 31,884 81 22,227 39 24,417 46 |
| Lancaster Lee. Loudoun Louisa Lunenburg | 7,282 15 19,994 84 22,099 14 14,606 87 14,424 49 | 341,875 91 1,020,613 78 1,045,356 63 463,464 59 490,954 69 | 10,260 99 20,462 80 48,926 94 18,291 57 17,922 61 | 3,607 66 1,967 62 | 55,835 97 151,841 42 195,651 40 101,808 86 101,191 28 | 27,311 61 87,968 52 102,676 76 43,931 71 32,573 64 |
| Madison . Mathews Mecklenburg Middlesex Montgomery | 11,598 49 8,696 34 29,622 44 8,845 85 24,506 35 | 267,470 56 245,352 13 1,288,100 37 265,652 33 1,014,901 05 | 12,555 32 17,210 42 33,742 79 14,572 67 64,644 54 | | 82,590 05 37,218 10 167,365 11 41,874 94 129,529 92 | 30,071 71 37,208 51 110,040 54 30,801 31 91,325 23 |
| Nansemond Nelson New Kent Norfolk Northampton | 20,518 20 15,777 21 8,252 43 81,609 52 19,105 22 | 1,080,285 45 445,617 70 183,203 27 2,688,551 77 559,033 51 | 32,377 45 23,935 50 14,795 33 417,809 42 32,559 37 | 19,043 91 | 125,904 45 126,394 90 36,712 94 347,975 50 91,369 23 | 69,799 25 46,944 91 19,832 46 276,247 52 68,861 61 |
| Northumberland | 8,618 72 16,473 89 16,788 09 16,825 38 17,046 16 | 398,957 28 629,614 85 525,812 51 506,130 67 596,364 29 | 12,486 45 20,997 39 31,981 28 12,979 12 19,311 74 | 90 00 | 77,743 87 79,737 12 79,682 67 52,829 33 121,784 95 | 38,263 77 55,949 07 50,277 23 36,544 08 45,334 54 |
| Pittsylvania Powhatan Prince Edward Prince George Prince William | 32,347 02 10,435 82 13,891 89 16,274 07 48,555 23 | 2,070,842 30 228,876 62 625,952 46 1,878,769 46 | 105,669 41 18,539 03 75,748 64 90,141 03 | 370 57 7,613 02 | 327,653 37 55,493 14 121,599 66 206,679 81 | 159,227 19 14,240 65 369 88 88,421 88 222,472 98 |
| Princess Anno | 43,857 17 32,538 27 7,232 14 7,729 17 58,970 90 | 2,916,392 80 1,047,134 63 173,238 00 252,896 75 2,170,216 15 | 201,284 13 100,322 85 9,827 43 22,207 03 152,253 56 | 13,464 76 7,314 72 481 00 662 81 | 341,677 04 119,367 88 40,720 07 45,638 63 242,698 30 | 286,077 02 99,989 79 15,867 80 24,760 32 227,125 08 |

COUNTIES AND CITIES—1960-61—CONTINUED

| 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 |
|-----------------------------------|-----------------------|----------------------------|-------------------|------------------------|----------------------------|------------------------------|----------------------------------|
| Maintenance of School Plant | Fixed Charges | Total Operation | Capital Outlay | Debt Service | Total Disbursements | Balances Close of Year | Total Disbursements and Balances |
| \$ 51,266 73 | § 12,73 5 33 | \$ 1,783,475 64 | \$ 34,495 39 | \$ 50,339 91 | \$ 1,868,310 94 | \$ 34,815 50 | \$ 1,903,126 44 |
| 46,313 74 | 19,830 29 | 1,430,927 13 | 65,671 55 | 129,986 41 | 1,626,585 09 | 8,078 81 | 1,634,663 90 |
| 139,082 10 | 72,243 76 | 6,925,064 00 | . 132,361 24 | 1,096,481 68 | 8,153,906 92 | 341,995 17 | 8,495,902 09 |
| 77,225 54 | 16,650 00 | 1,954,501 86 | 405,670 16 | 452,755 11 | 2,812,927 13 | 609,329 74 | 3,422,256 87 |
| 3,987 02 | 1,410 86 | 187,140 26 | 14,795 16 | | 201,935 42 | 4,486 65 | 206,422 07 |
| 43,206 58 | 7,137 02 | 976,307 87 | 354,142 02 | 269,506 36 | 1,599,956 25 | 1,090,317 65 | 2,690,273 90 |
| 18,878 87 | 5,093 12 | 378,910 80 | 4,641 68 | 13,240 10 | 396,792 58 | 6,894 11 | 403,686 69 |
| 12,971 68 | 2,562 42 | 379,418 78 | 14,617 71 | 12,470 00 | 406,506 49 | 0,00111 | 406,506 49 |
| 16,501 78 | 5,985 82 | 446,643 13 | 140,071 06 | 3,640 60 | 590,354 79 | 26,043 36 | 616,398 15 |
| 14,905 05 | 5,551 00 | 463,022 68 | 22,679 84 | 12,867 80 | 498,570 32 | | 498,570 33 |
| 39,185 99 | 13,197 91 | 1,356,872 92 | 355,712 13 | 162,894 31 | 1,875,479 36 | 129,952 98 | 2,005,432 3 |
| 57,196 75 | 16,148 38 | 1,490,023 62 | 244,623 91 | 122,239 86 | 1,856,887 39 | | 1,856,887 39 |
| 24,026 79 | 4,020 12 | 670,150 51 | 7,605 14 | 64,601 01 | 742,356 66 | 5,091 78 | 747,448 4 |
| 16,914 63 | 6,695 13 | 680,676 47 | 6,765 62 | 41,965 00 | 729,407 09 | 33,860 81 | 763,267 96 |
| 22,394 18 | 4,763 83 | 431,444 14 | 18,709 74 | 51,379 00 | 501,532 88 | 45,796 69 | 547,329 5 |
| 15,027 10 | 3,990 73 | 364,703 33 | 1,274 00 | 10,574 80 | 376,552 13 | | 376,552 1 |
| 48,632 23 | 19,267 32 | 1,696,770 80 | 41,244 31 | 226,321 88 | 1,964,336 99 | 5,820 97 | 1,970,157 9 |
| 9,027 99 47,396 63 | 3,841 89 13,891 41 | 374,619 98 1,386,195 13 | 200 00 | 7,300 00 101,391 48 | 381,919 98 1,487,786 61 | 221,938 18 | 381,919 9 1,709,724 7 |
| 11,300 00 | | | | | | | |
| 113,271 39 | 15,494 19 | 1,457,650 38 | 24,727 64 | 133,543 01 | 1,615,921 03 | 102,289 17 | 1,718,210 2 |
| 18,501 77 | 9,456 77 | 686,628 76 | 332,068 19 | 24,177 57 | 1,042,874 52 | 11,681 50 | 1,054,556 0 |
| 2,951 67 | 2,010 73 | 267,758 83 | 2 45 | 25,211 25 | 292,972 53 | 8,691 17 | 301,663 7 |
| 245,338 55 | 46,980 60 | 4,123,556 79 | 1,366 75 | 470,086 25 | 4,595,009 79 | 105.017.00 | 4,595,009 7 |
| 27,039 98 | 7,040 64 | 805,009 56 | 850 00 | 50,786 27 | 856,645 83 | 105,017 99 | 961,663 8 |
| 17,847 69 | 5,922 60 | 559,840 38 | 21,498 55 | 40,654 00 | 621,992 93 | 200 00 | 622,192 9 |
| 29,923 03 | 10,323 61 | 843,018 96 | 11,580 23 | 23,616 00 | 878,215 19 | 3,590 81 | 881,806 0 |
| 21,558 75 | 8,562 88 | 734,663 41 | 27,089 17 | 98,782 30 | 860,534 88 | 19,398 25 | 879,933 1 |
| 23,903 13 | 11,586 70 | 660,888 41 | 82,916 35 | 3,900 00 | 747,704 76 | 66,821 22 | 814,525 9 |
| 27,502 49 | 5,645 12 | 832,989 29 | 15,239 54 | 45,948 62 | 894,177 45 | 1,525 72 | 895,703 1 |
| 55,371 90 | 31,775 22 | 2,782,886 41 | 98,624 04 | | 2,881,510 45 | 33,015 93 | 2,914,526 3 |
| 6,483 05 | 2,473 27 | 336,541 58 | 1,045 43 | 19,951 25 | 357,538 26 | 17,918 94 | 375,457 2 |
| 8,447 82 | 8,012 97 | 30,722 56 | | 11,061 75 | 41,784 31 | 252 08 | 42,036 3 |
| 37,566 75 | 11,406 67 | 977,340 70 | 370,802 00 | | 1,348,142 70 | 67,104 99 | 1,415,247 6 |
| 85,869 01 | 26,029 57 | 2,566,130 11 | 86,044 04 | 202,124 05 | 2,854,298 20 | 782,480 69 | 3,636,778 8 |
| 163,687 29 | 35,390 04 | 4,001,830 25 | 32,901 71 | 553,348 01 | 4,588,079 97 | 1,050,431 65 | 5,638,511 6 |
| 50,715 13 | 10,524 52 | 1,467,907 79 | 13,098 94 | 24,253 00 | 1,505,259 73 | 48,490 80 | 1,553,750 5 |
| 7,776 13 | 2,656 76 | 257,799 33 | 7,641 46 | 12,289 00 | 277,729 79 | 6,603 17 | 284,332 9 |
| 8,207 90 | 3,461 17 | 364,901 27 | 27,165 13 | 10,111 80 | 402,178 20 | 1,069 85 | 403,248 0 |
| 113,678 73 | 15,637 13 | 2,981,242 66 | 52,286 70 | | 3,033,529 36 | 438,992 61 | 3,472,521 9 |

TABLE 54—DISBURSEMENTS BY

| | | } | | 1 | | 1 |
|---|--|---|---|---|---|--|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 |
| COUNTIES | Administration | Instruction | Other Instructional Costs | Co-ordinate Activities | Auxiliary Agencies | Operation of School Plant |
| Rockbridge Rockingham | \$ 24,889 54 27,376 02 25,052 26 | \$ 893,081 79 1,410,608 44 1,007,704 03 | \$ 32,202 85 89,822 61 21,498 44 | \$ 1,138 92 2,535 06 | \$ 153,940 43 226,429 94 137,299 34 | \$ 98,711 92 146,876 93 88,790 96 |
| Scott Shenandoah | 20,755 36 17,527 71 | 953,779 53 759,908 48 | 40,237 77 38,258 49 | 168 00 | 186,435 16 111,197 88 | 75,211 23 79,061 49 |
| Smyth Southampton Spotsylvania Stafford Surry | 18,350 30 26,308 55 16,316 45 16,395 05 10,649 77 | 1,109,754 73 1,064,785 03 515,856 51 518,424 79 231,146 55 | 48,324 38 37,357 59 21,079 38 24,551 25 3,285 22 | 5,845 14 | 134,098 06 142,988 79 107,033 95 118,793 93 56,106 40 | 100,891 75 79,718 28 48,087 78 62,856 30 19,512 56 |
| Sussex Tazewell Warren Washington Westmoreland | 16,535 77 26,518 59 15,004 29 27,016 80 14,385 72 | 480,888 51 1,572,788 56 529,936 27 1,335,408 50 445,050 21 | 12,816 71 33,586 05 44,050 72 122,879 74 19,264 89 | 3,471 80 720 00 | 82,833 22 208,820 84 46,502 34 175,709 04 82,204 60 | 41,471 21 139,090 77 66,565 74 163,751 43 49,131 43 |
| Wise | 20,289 58 21,166 20 37,918 71 | 1,757,131 90 873,921 55 993,979 81 59,719 50 | 66,462 35 70,463 06 103,530 55 21,370 02 | 11,150 57 465 83 5,526 99 | 181,624 31 137,399 33 149,773 67 | 153,870 92 73,754 26 115,028 09 21,133 76 |
| Total Counties. | \$ 2,744,572 04 | \$ 100,413,764 59 | \$ 6,613,377 67 | \$ 359,175 19 | \$13,399,919 67 | \$10,968,789 25 |
| CITIES | | | | | | |
| Alexandria Bristol Buena Vista Charlottesville Clifton Forge | \$ 126,730 70 18,206 54 8,026 70 36,057 03 14,195 17 | \$ 4,444,669 82 741,155 31 238,389 42 1,033,504 78 239,500 82 | \$ 226,725 61 44,258 06 18,646 09 48,234 97 16,646 86 | \$ 10,016 77 5,056 81 10 35 6,817 13 | \$ 118,187 33 29,002 73 7,519 98 24,100 26 6,862 57 | \$ 543,165 08 88,278 54 27,029 50 100,852 51 24,234 96 |
| Colonial Heights Covington. Danville Falls Church Fredericksburg. | 6,063 53 17,672 98 35,878 48 38,091 31 20,028 50 | 341,500 61 568,868 69 1,962,242 77 635,234 34 548,654 61 | 32,331 42 17,654 75 98,867 19 68,584 02 29,799 16 | 4,913 46 9,850 55 2,430 77 253 25 | 12,044 40 16,900 11 55,370 84 20,440 74 13,376 42 | 32,380 39 39,537 95 228,843 14 91,294 58 49,977 12 |
| Galax | 11,067 27 65,288 99 17,196 28 15,617 42 51,895 39 | 227,551 42 3,128,640 94 498,844 74 858,521 88 2,328,049 63 | 23,611 08 257,966 52 27,718 88 60,213 34 151,499 31 | 12,284 34 91 84 3,430 83 24,713 94 | 7,213 26 178,402 23 12,061 57 18,720 78 68,830 45 | 15,737 59 263,816 17 63,091 16 101,330 70 276,444 67 |

COUNTIES AND CITIES-1960-61-CONTINUED

| 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 |
|------------------------|---------------------------|-------------------------------|---------------------------|------------------------|----------------------------|----------------------|----------------------------|
| Maintenance | | | | | | Balances | Total |
| of School | Fixed | Total | Capital | Debt | Total | Close of | Disbursement |
| Plant | Charges | Operation | Outlay | Service | Disbursements | Year | and Balances |
| \$ 24,659 03 | \$ 20,485 23 | \$ 1,249,109 71 | \$ 123,189 62 | \$ 220,348 82 | \$ 1,592,648 15 | \$ 233,696 67 | \$ 1,826,344 N2 |
| 50,054 29 | 17,446 02 | 1,968,614 25 | 184,103 85 | 180,287 79 | 2,333,005 89 | 44,146 15 | 2,377,152 04 |
| 27,167 26 | 12,269 24 | 1,322,316 59 | 296,389 05 | 191,918 22 | 1,810,623 86 | 188,516 08 | 1,999,139 94 |
| 24,682 77 | 14,421 00 | 1,315,522 82 | 600 00 | 34,078 71 | 1,350,201 53 | 63,012 85 | 1,413,214 38 |
| 37,806 03 | 11,083 51 | 1,055,011 59 | 26,555 02 | 98,613 45 | 1,180,180 06 | 45,913 17 | 1,226,093 23 |
| 40,181 94 | 12,695 93 | 1,464,297 09 | 633,323 24 | 1,219,558 04 | 3,317,178 37 | 323,521 59 | 3,640,699 96 |
| 58,147 11 | 17,775 72 | 1,427,081 07 | 54,590 75 | 69,957 50 | 1,551,629 32 | | 1,551,629 32 |
| 16,261 86 | 11,161 37 | 735,797 30 | 11,701 00 | 55,226 40 | 802,724 70 | 11,929 12 | 814,653 82 |
| 42,683 34 | 6,900 40 | 796,450 20 | 39,738 35 | 30,010 08 | 866,198 63 | 232 82 | 866,431 45 |
| 8,249 54 | 3,086 44 | 332,036 48 | 9,644 53 | 19,405 06 | 361,086 07 | | 361,086 07 |
| 50,725 69 | 7,378 57 | 692,649 68 | 6,287 12 | | 698,936 80 | 63 20 | 699,000 00 |
| 56,042 47 | 18,902 09 | 2,059,221 17 | 9,894 86 | 2,507 82 | 2,071,623 85 | 3,206 03 | 2,074,829 88 |
| 47,579 47 | 9,495 64 | 759,854 47 | 4,028 88 | 57,845 30 | 821,728 65 | 7,303 66 | 829,032 31 |
| 47,066 69 | 21,982 29 | 1,893,814 49 | 146,068 23 | 265,949 59 | 2,305,832 31 | 125,841 73 | 2,431,674 04 |
| 16,600 27 | 8,853 73 | 635,490 85 | 34,752 10 | 43,529 81 | 713,772 76 | 4,329 48 | 718,102 24 |
| 78,784 71 | 25,872 92 | 2,295,187 26 | 87,725 88 | 209,234 07 | 2,592,147 21 | 409,236 44 | 3,001,383 65 |
| 32,759 66 | 18,311 59 | 1,228,241 48 | 364,451 14 | 146,000 56 | 1,738,693 18 | 366,780 62 | 2,105,473 80 |
| 69,125 11 | 16,183 14 | 1,491,066 07 | 74,977 04 | 171,475 53 | 1,737,518 64 | 255,996 54 | 1,993,515 18 |
| 6,611 68 | 202 41 | 109,037 37 | 15,282 23 | | 124,319 60 | | 124,319 60 |
| \$5,170,381 91 | \$1,584,581 28 | \$141,254,561 60 | \$20,825,351 69 | \$18,337,787 07 | \$180,417,700 36 | \$23,892,735 27 | \$204,310,435 63 |
| P 101 451 51 | * 26 160 0# | e t cot 110 cu | e 51500.00 | | £ 601 700 70 | e 494.002.20 | 6 5 010 510 00 |
| | \$ 36,160 87 12,859 72 | \$ 5,607,110 69 957,570 08 | \$ 74,599 03 15,388 80 | \$ 39,912 50 | | \$ 234,803 36 a | \$ 5,916,513 08 |
| 18,752 37 14,371 31 | 5,921 91 | 319,915 26 | 2,087 26 | \$ 39,912 50 240 00 | 1,012,871 38 322,242 52 | 4,290 43 4,066 78 | 1,017,161 81 326,309 30 |
| 47,533 23 | 10,399 70 | 1,307,499 61 | 33,873 59 | 50,250 00 | 1,391,623 20 | 52,568 93 | 1,444,192 13 |
| 14,356 99 | 5,361 48 | 321,158 85 | 12,175 61 | | 333,334 46 | 9,784 27 | 343,118 73 |
| 9,477 30 | 2,804 69 | 436,602 34 | 42,469 07 | | 479,071 41 | 15,445 52 | 494,516 93 |
| 28,917 75 | 5,507 54 | 699,973 23 | 40,722 20 | | 740,695 43 | | 740,695 43 |
| 128,871 68 | 23,349 55 | 2,543,274 20 | 44,650 36 | | 2,587,924 56 | | 2,587,924 56 |
| 25,885 34 | 13,814 70 | 895,775 80 | 31,371 41 | 108,536 68 | 1,035,683 89 | 50,133 25 | 1,085,817 14 |
| 39,385 25 | 7,421 04 | 708,895 35 | 13,164 85 | | 722,060 20 | 12,207 02 | 734,267 22 |
| 5,496 90 | 7,527 27 | 298,204 79 | 8,581 01 | 8,900 00 | 315,685 80 | 5,268 46 | 320,954 26 |
| 106,121 07 | 54,109 66 | 4,066,629 92 | 405,457 42 | | 4,472,087 34 | 660,194 35 | 5,132,281 69 |
| 9,792 00 | 9,064 47 | 637,860 94 | 15,272 11 | 159,207 12 | 812,340 17 | 2,370 21 | 814,710 38 |
| 77,409 23 | 9,442 60 | 1,144,686 78 | 89,315 20 | | 1,234,001 98 | 8,806 53 | 1,242,808 51 |
| 169,633 79 | 38,015 22 | 3,109,082 40 | 25,009 31 | 284,957 19 | 3,419,048 90 | 45,237 38 | 3,464,286 28 |

TABLE 54—DISBURSEMENTS BY

| 1 | 2 | | | 3 | | 4 | | | 5 | | 6 | | 7 | |
|------------------|--------------|-----------|----|---------------|---|--------------------------------|----|----|-------------------------|----|-----------------------|------------|---------------------------------|----|
| CHTIES | Administra | ıtion | | Instruction | | Other Instructions Costs | al | | Co-ordina Activities | | Auxiliary Agencie: | | Operation of School Plant | |
| Martinsville | \$ 21,681 | 81 | 3 | 1,019,832 8 |) | \$ 75,080 4 | 49 | \$ | 3,081 | 25 | \$ 20,235 | 66 | \$ 113,692 | 98 |
| Newport News. | 109,151 | 10 | | 4,514,731 5 | 8 | 310,012 2 | 28 | | 57,834 | 99 | 288,869 | 33 | 418,091 | 60 |
| Norfolk . | 275,502 | 86 | | 10,550,616 9 | , | 771,549 7 | 75 | ļ | 127,819 | 68 | 213,720 | 75 | 1,036,362 | 56 |
| Norton | 6,609 | 78 | | 215,773 3 | 1 | 8,218 (| 06 | | | | 7,677 | 94 | 19,401 | 05 |
| Petersburg | 45,262 | 88 | | 1,661,964 6 | 8 | 116,940 ! | 99 | | 9,423 | 30 | 43,492 | 87 | 247,519 | 05 |
| Portsmouth | 67,690 | 52 | | 4,001,456 1 | 7 | 587,044 8 | 81 | - | 39,662 | 42 | 90,026 | 72 | 433,632 | 57 |
| Radford . | 16,237 | 25 | | 390,406 9 | 3 | 20,561 | 15 | | 1,072 | 09 | 13,097 | 5 9 | 49,879 | 25 |
| Richmond | 235,872 | 22 | | 9,649,964 1 | 8 | 815,862 | 96 | | 172,399 | 80 | 238,726 | 65 | 1,150,278 | 66 |
| Roanoke | 101,719 | 81 | | 4,259,608 7 | 2 | 304,670 6 | 69 | | 7,344 | 60 | 163,381 | 73 | 439,629 | 65 |
| South Boston | 4,190 | 89 | | 171,346 5 | 2 | 86,903 9 | 97 | | 14 | 33 | 4,896 | 15 | 17,164 | 98 |
| South Norfolk | 23,127 | 58 | | 942,224 4 | 7 | 98,435 9 | 97 | | 123 | 37 | 32,549 | 76 | 118,558 | 97 |
| Staunton | 27,501 | 69 | | 691,058 9 | 8 | 57,351 | 18 | | 8,667 | 94 | 16,358 | 71 | 90,694 | 93 |
| >uffolk | 18,424 | 52 | ŀ | 483,168 2 | 5 | 23,576 8 | 82 | | 121 | 84 | 7,623 | 00 | 62,091 | 75 |
| Virginia Beach . | 17,730 | 38 | | 291,713 6 | 6 | 41,158 (| 01 | | | | 8,383 | 29 | 27,487 | 61 |
| Waynesboro | 18,069 | 69 | | 714,021 2 | 0 | 53,821 (| 68 | | 7,145 | 28 | 17,564 | 5 9 | 89,632 | 69 |
| Williamsburg | 21,220 | 22 | | 587,077 5 | 4 | 55,421 8 | 82 | | 3,970 | 40 | 64,342 | 14 | 59,663 | 38 |
| Winchester | 19,713 | 18 | | 571,729 2 |) | 37,825 | 46 | | 5,986 | 56 | 695 | 30 | 55,750 | 80 |
| Danville T. L | 9,967 | 75 | | 150,961 4 | 2 | 20,387 (| 03 | | | | | | 23,209 | 89 |
| New River T. S | 2,288 | 91 | | 40,740 7 | 5 | 6,815 | 11 | | | | | | 4,001 | 69 |
| Total Cities | \$ 1,523,979 | 33 | \$ | 58,706,727 2 | 5 | \$ 4,614,395 | 49 | \$ | 524,537 | 89 | \$ 1,820,675 | 85 | \$ 6,402,758 | 12 |
| Total State | \$ 4,268,551 | 37 | ş | 159,120,491 8 | 4 | \$11,227,773 | 16 | \$ | 883,713 | 08 | \$15,220,595 | 52 | \$17,371,547 | 37 |

COUNTIES AND CITIES-1960-61-CONTINUED

| 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 |
|-----------------------------------|----------------------------|---------------------------------|----------------------------|-----------------------------|---------------------------------|------------------------------|----------------------------------|
| Maintenance of School Plant | Fixed Charges | Total Operation | Capital Outlay | Debt Service | Total Disbursements | Balances Close of Year | Total Disbursements and Balances |
| \$ 40,592 44 243,835 95 | \$ 13,528 90 132,412 41 | \$ 1,307,726 33 6,074,939 24 | \$ 31,704 30 163,765 23 | \$ 260,540 97 604,459 08 | \$ 1,599,971 60 6,843,163 55 | \$ 426,686 55 | \$ 1,599,971 60 7,269,850 10 |
| 518,242 48 | 60,527 55 | 13,554,342 62 | 199,260 14 | 004,435 05 | 13,753,602 76 | 120,030 33 | 13,753,602 76 |
| 9,681 79 | 2,575 41 | 269,937 34 | 2,549 17 | 41,638 75 | 314,125 26 | 63,383 73 | 377,508 99 |
| 91,405 96 | 15,702 08 | 2,231,711 81 | 64,755 10 | | 2,296,466 91 | 128,304 86 | 2,424,771 77 |
| 263,502 72 | 35,823 32 | 5,521,839 25 | 10,995 19 | 5,389 14 | 5,538,223 58 | 238,668 70 | 5,776,892 28 |
| 11,240 87 | 6,535 21 | 509,030 37 | 8,020 11 | 8,348 50 | 525,398 98 | | 525,398-98 |
| 529,365 27 | 45,405 30 | 12,837,875 01 | 608,198 69 | | 13,446,073 73 | 730,002 59 | 14,176,076 32 |
| 170,119 37 | 79,264 60 | 5,525,739 17 | 194,352 75 | | 5,720,091 92 | | 5,720,091 92 |
| 6,026 09 | 2,645 55 | 293,188 48 | 640 53 | 20,473 45 | 314,302 46 | 72,927 73 | 387,230 19 |
| 62,144 39 | 16,057 79 | 1,293,222 30 | 54,371 94 | | 1,347,594 24 | 22,194 46 | 1,369,788 70 |
| 3 0, 99 5 13 | 11,639 43 | 934,267 99 | 19,739 91 | | 954,007 90 | 13,604 54 | 967,612 44 |
| 32,180 82 | 13,143 03 | 640,330 03 | 3,151 09 | | 643,481 12 | | 643,481 12 |
| 14,707 47 | 3,008 81 | 404,189 23 | 13,022 75 | 40,750 00 | 457,961 98 | | 457,961 98 |
| 16,101 08 | 6,379 74 | 922,735 95 | 32,462 27 | 112,504 65 | 1,067,702 87 | | 1,067,702 87 |
| 27,215 33 | 8,097 17 | 827,008 00 | 9,371 28 | | 836,379 28 | 33,018 71 | 869,397 99 |
| 24,201 51 | 1,975 61 | 717,877 71 | 63,573 01 | 26,880 50 | 808,331 22 | 68,921 78 | 877,253 00 |
| 6,993 97 | 1,627 42 | 213,147 48 | 12,792 33 | | 225,939 81 | | 225,939 81 |
| 3,980 85 | 743 44 | 58,570-75 | 9,268 58 | | 67,839 33 | 8,320 47 | 76,159 80 |
| \$2,899,992 21 | \$ 698,853 19 | \$77,191,919 33 | 82,356,131 60 | \$ 1,772,988 53 | \$81,321,039 46 | \$ 2,911,210 61 | \$84,232,250 07 |
| \$8,070,374 12 | \$2,283,134 47 | \$218,446,180 93 | 23,181,483 29 | \$20,110,775 60 | \$261,748,739 82 | \$26,803,945 88 | \$288,542,685 75 |

TABLE 55—DISTRIBUTION OF

| COUNTIES | Basic Appr | OPRIATION | 3 | 4 | 5 | 6 | - |
|--------------|------------------------------------|----------------------------|----------------------|----------------------|------------------------|-----------------|------------------|
| COUNTIES | | OPRIATION | | | | | |
| COUNTIES | | В | Pupil Transporta- | Minimum Education | Salary Equalization | Local Super- | Special |
| | State-Aid Teaching Positions | Foster Home Children | tion | Program | Fund | vision | Education |
| Accomack\$ | 442,550 00 | | \$ 68,292 00 | \$ 64,941 00 | \$ 146,985 00 | \$ 8,800 00 | \$ 5,000 34 |
| Albemarle | 427,800 00 | \$ 1,942 00 | 79,241 00 | 32,229 00 | 75,748 65 | 6,700 00 | 11,242 50 |
| Alleghany | 205,750 00 | 8,353 00 | 31,760 00 | 87,811 00 | 21,347 00 | 3,300 00 | 1,786 67 |
| Amelia | 147,050 00 | 1,022 00 | 29,220 00 | 38,451 00 | 37,547 00 | 4,400 00 | 1,829 06 |
| Amherst | 318,550 00 | | 55,597 00 | 67,581 00 | 92,750 00 | 6,600 00 | 716 67 |
| Appomattox | 154,750 00 | | 32,080 00 | 21,028 00 | 53,738 00 | 6,600 00 | 275 83 |
| Arlington | 1,913,450 00 | 133 00 | 93,487 00 | | | 24,300 00 | 75,991 60 |
| Augusta | 627,800 00 | | 104,273 00 | 74,952 00 | 124,320 00 | 6,700 00 | 294 16 |
| Bath | 82,650 00 | 319 00 | 18,606 00 | | 24,300 00 | | 31 67 |
| Bedford | 515,550 00 | 6,594 00 | 84,107 00 | 97,272 00 | 139,315 00 | 6,700 00 | 2,656 14 |
| Bland | 88,550 00 | | 19,263 00 | 21,092 00 | 34,280 00 | | |
| Botetourt | 287,400 00 | 3,779 00 | 47,030 00 | 48,463 00 | 76,140 00 | 4,500 00 | 1,027 93 |
| Brunswick | 328,800 00 | | 63,018 00 | 72,812 00 | 120,985 00 | 4,400 00 | 462 09 |
| Buchanan | 680,000 00 | | 65,777 00 | 250,000 00 | 106,332 00 | 4,500 00 | 1,333 34 |
| Buckingham | 195,600 00 | | 44,990 00 | 56,024 00 | 72,858 00 | 4,400 00 | 435 00 |
| Campbell | 595,250 00 | 5,260 00 | 86,452 00 | 96,296 00 | 158,839 00 | 8,900 00 | 1,595 42 |
| Caroline | 245,400 00 | | 43,497 00 | 35,817 00 | 74,225 00 | 4,400 00 | 273 33 |
| Carroll | 390,350 00 | | 69,234 00 | 178,615 00 | 103,300 00 | 4,400 00 | 1,118 75 |
| Charles City | 112,600 00 | | 18,502 00 | 22,422 00 | 35,970 00 | 4,400 00 | 1 . |
| Charlotte | 237,450 00 | | 48,597 00 | 40,648 00 | 77,330 00 | 4,400 00 | 1,720 00 |
| Chesterfield | 1,277,750 00 | 9,967 00 | 138,408 00 | 250,000 00 | 77,500 00 | 6,600 00 | 5,883 60 |
| Clarke | 133,850 00 | | 16,872 00 | | 35,640 00 | 2,200 00 | 187 50 |
| Craig | 49,779 34 | | 10,199 00 | 4,991 00 | 16,366 00 | | 262 50 |
| Culpeper | 257,800 00 | 174 00 | 40,478 00 | 31,761 00 | 56,709 18 | 4,500 00 | 1,998 17 |
| Cumberland | 108,350 00 | | 25,083 00 | 23,482 00 | 50,475 00 | 2,200 00 | 157 50 |
| Dickenson | 421,800 00 | | 47,935 00 | 228,670 00 | 70,582 00 | 6,700 00 | 864 17 |
| Dinwiddie | 292,550 00 | 351 00 | 61,429 00 | 60,193 00 | 89,985 00 | 6,700 00 | 391 25 |
| Essex. | 108,600 00 | | 22,820 00 | | 41,650 00 | | 266 67 |
| 1 | 4,863,450 00 | 4,341 00 | 307,481 00 | | | 30,900 00 | 79,087 63 |
| Fauquier | 383,700 00 | | 59,169 00 | | 62,150 00 | 5,600 00 | 3,438 33 |
| Floyd | 176,550 00 | 1,172 00 | 39,393 00 | 25,797 00 | 64,035 00 | 2,200 00 | 77 50 |
| Fluvanna | 119,650 00 | | 27,445 00 | | 35,800 00 | 2,200 00 | |
| Franklin | 434,300 00 | 934 00 | 84,801 00 | 168,032 00 | 122,625 00 | 6,700 00 | 333 33 |
| Frederick | 354,400 00 | 484 00 | 51,003 00 | 101,256 00 | 68,702 00 | 4,665 00 | 228 33 |
| Giles | 332,700 00 | | 41,513 00 | | 76,826 00 | 6,600 00 | 1,246 57 |
| Gloucester | 174,407 00 | | 33,232 00 | 4,143 00 | 42,725 00 | | 1,666 67 |
| Goochland | 144,450 00 | 952 00 | 31,955 00 | 30,492 00 | 37,165 00 | 2,200 00 | 255 83 |
| Grayson | 270,050 00 | | 52,992 00 | 80,406 00 | 84,732 00 | 4,400 00 | 2,322 5 0 |
| Greene | 74,150 00 | 791 00 | 17,344 00 | 20,365 00 | 25,680 00 | | |
| Greensville | 291,200 00 | | 38,947 00 | 90,944 00 | 93,550 00 | 6,700 00 | 171 67 |

STATE FUNDS-1960-61

| 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 |
|---------------------------|----------------------------|-------------------------|---------------------------|-------------------|------------------------|-------------------------|------------------------|
| Supervising Principals | Discre- tionary Fund | Vocational Education | Teachers Sick Leave | Frce Textbooks | Guidance Counselors | Other State Funds | Total From State |
| 3,500 00 | | \$ 42,094 77 | \$ 2,238 00 | | \$ 4,000 00 | \$ 2,792 46 | \$ 791,193 |
| 1,000 00 | | 51,825 80 | 1,698 63 | | 1,000 00 | 1,909 01 | 695,336 |
| 1,500 00 | | 5,525 24 | 625 50 | | , | 985 77 | 368,744 |
| 1,000 00 | | 22,320 98 | 873 00 | | 2,000 00 | 877 44 | 286,590 |
| 2,000 00 | | 24,777 51 | 1,582 50 | | 4,000 00 | 2,016 00 | 576,170 |
| 1,500 00 | | 37,338 20 | 620 00 | | 2,000 00 | 1,706 92 | 311,636 |
| 12,500 00 | | 90,839 01 | 9,058 50 | \$ 15,198 00 | 10,000 00 | 900 00 | 2,245,857 |
| 3,500 00 | | 85,027 70 | 2,294 25 | - × | 4,000 00 | 2,199 06 | 1,035,360 |
| 884 62 | | 12,014 5 3 | 336 00 | | 2,000 00 | 1,913 04 | 143,054 |
| 4,000 00 | | 46,475 17 | 2,785 50 | | 4,000 00 | 2,915 99 | 912,370 |
| 1,000 00 | \$ 2,850 00 | 22,566 69 | 582 00 | | | | 190,183 |
| 2,500 00 | | 28,551 98 | 1,332 00 | | 4,000 00 | 450 00 | 505,173 |
| 2,000 00 | | 38,161 23 | 1,459 00 | | 2,000 00 | 2,189 43 | 636,286 |
| 2,500 00 | | | 2,364 00 | | 4,000 00 | 1,525 50 | 1,118,331 |
| 1,500 00 | 2,400 00 | 35,934 08 | 698 00 | | 2,000 00 | 995 88 | 417,834 |
| 4,000 00 | | 69,371 54 | 2,592 00 | | 4,000 00 | 2,636 11 | 1,035,192 |
| 2,000 00 | | 35,157 08 | 969 00 | | 4,000 00 | 2,831 28 | 448,569 |
| 1,500 00 | | 21,043 18 | 1,198 00 | | | 1,803 77 | 772,562 |
| 1,500 00 | | 11,711 94 | 386 25 | | 2,000 00 | 459 83 | 209,952 |
| 500 00 | 5,000 00 | 37,566 56 | 1,683 00 | | 2,000 00 | | 456,894 |
| 2,500 00 | | 12,778 07 | 6,621 00 | 11,456 00 | 8,000 00 | 2,014 73 | 1,809,478 |
| 1,500 00 | | 25,415 37 | 828 00 | | 2,000 00 | 2,016 00 | 220,508 |
| 500 00 | | 7,628 21 | 147 00 | | | 2,003 80 | 91,876 |
| 1,717 35 | | 30,951 12 | 929 75 | | 2,869 40 | 2,552 67 | 432,440 |
| 1,000 00 | 8,000 00 | 22,898 84 | 457 50 | | 2,000 00 | 985 21 | 245,089 |
| 2,000 00 | | 35,398 72 | 2,349 00 | | 4,000 00 | 715 65 | 821,014 |
| 1,500 00 | | 42,022 13 | 1,353 00 | | 2,000 00 | 2,466 00 | 560,940 |
| 1,000 00 | | 19,395 79 | 814 50 | | 2,000 00 | 1,278 49 | 197 825 |
| 7,000 00 | | 164,738 23 | 30,340 50 | 41,239 00 | 10,000 00 | 900 00 | 5,539,477 |
| 2,500 00 | | 33,926 39 | 1,591 50 | *** | 4,000 00 | 1,751 03 | 557,826 |
| 2,000 00 | | 36,698 58 | 691 50 | | 2,000 00 | 2,916 00 | 353,530 |
| 1,000 00 | | 15,461 75 | 682 50 | | 2,000 00 | 2,016 00 | 206,255 |
| 1,500 00 | | 47,039 11 | 2,127 00 | | 4,000 00 | 2,800 08 | 875,191 |
| 1,000 00 2,500 00 | | 37,193 30 56,545 33 | 1,480 50 1,466 50 | | 4,000 00 4,000 00 | 975 11 | 625,387 523,397 |
| | - | - | | | | | |
| 2,000 00 | | 14,668 49 | 1,236 00 | | 2,000 00 | 855 83 | 276,933 |
| 1,000 00 | | 16,235 77 | 795 00 | | 0.000.5 | 1,201 81 | 266,702 |
| 1,000 00 | 15,000 00 | 26,034 53 | 958 50 | | 2,000 00 | 1,926 72 | 541,822 |
| 500 00 | | 6,174 72 | 300 00 | | 2,000 00 | 2,447 00 | 149,751 |
| 2,000 00 | 1 | 15,347 75 | 746 50 | 1 | 1 - | 1,484 13 | 541,091 |

TABLE 55—DISTRIBUTION OF

| | | | 1 | IAI | 3LE 55—D | ISTRIBU | TION OF |
|----------------------------|---|---------------------------------|---------------------|----------------------|--------------------------------|---------------------------|-----------------------------------|
| 1 | 2 | | 3 | 4 | 5 | 6 | 7 |
| | Basic Appr | OPRIATION | Papil | Minimum | V-1 | Il | |
| COUNTIES | A State-Aid Teaching Positions | B Foster Home Children | Transporta- tion | Education Program | Salary Equalization Fund | Loeal Super- vision | Special and Adult Education |
| Halifax | \$ 602,200 00 | | \$ 113,182 00 | \$ 215,643 00 | \$ 216,570 00 | \$ 6,700 00 | \$ 3,695 20 |
| Hanover | 481,750 00 | \$ 10,568 00 | 85,517 00 | 57,879 00 | 67,350 00 | 6,600 00 | 814 02 |
| Henrico. | 1,928,650 00 | 24,635 00 | 156,036 00 | 250,000 00 | 86,193 00 | 17,700 00 | 14,105 83 |
| Henry | 725,600 00 | 21,000 00 | 98,880 00 | 250,000 00 | 120,925 00 | 11,100 00 | 1,023 24 |
| Highland | 44,950 00 | 419 00 | 11,299 00 | 200,000 00 | 15,350 00 | 2,200 00 | 343 33 |
| Isle of Wight | 304,100 00 | | 52,384 00 | 91,559 00 | 65,350 00 | 4,500 00 | 46 28 |
| James City King George. | 113,400 00 | | 23,124 00 | | 21,025 00 | 2,250 00 | |
| King and Queen | 111,850 00 | | 27,097 00 | 1,878 00 | 39,400 00 | 1,100 00 | 184 25 |
| King William | 131,700 00 | | 20,716 00 | 8,642 00 | 47,475 00 | 1,100 00 | |
| Laneaster | 146,700 00 | | 24,725 00 | 14,138 00 | 49,950 00 | 2,200 00 | |
| .ee | 469,493 98 | | 64,837 00 | 159,671 00 | 180,030 00 | 2,300 00 | 3,268 73 |
| Loudoun | 422,300 00 | 5,571 00 | 70,274 00 | | 42,330 00 | 6,700 00 | 3,882 89 |
| Louisa | 221,300 00 | 313 00 | 48,491 00 | 700 00 | 77,660 00 | 2,200 00 | 566 67 |
| Lunenburg | 291,700 00 | | 46,283 00 | 35,730 00 | 83,870 00 | | 980 83 |
| Madison | 124,450 00 | 1,016 00 | 29,875 00 | 23,235 00 | 38,796 06 | 2,200 00 | 2,694 93 |
| Mathews | 100,606 00 | | 15,567 00 | | 28,100 00 | | 80 00 |
| Mecklenburg | 584,200 00 | l | 95,696 00 | 183,676 00 | 211,890 00 | 6,700 00 | 1,402 50 |
| Middlesex | 105,650 00 | | 19,904 00 | ٠. | 44,140 00 | | 628 33 |
| Montgomery | 493,300 00 | 161 00 | 52,345 00 | 44,395 00 | 122,913 64 | 6,700 00 | 4,150 00 |
| Nansemond | 530,735 79 | | 66,353 00 | 250,000 00 | 110,625 00 | 6,700 00 | 741 66 |
| Nelson | 205,900 00 | | 54,735 00 | 39,873 00 | 77,050 00 | 6,600 00 | 213 02 |
| New Kent. | 78,150 00 | 224 00 | 18,853 00 | | 23,830 00 | 2,200 00 | 48 34 |
| Norfolk | 1,160,700 00 | 13,835 00 | 149,583 00 | 194,377 00 | 103,024 00 | 18,250 00 | 39,269 14 |
| Northampton | 267,650 00 | | 37,593 00 | | 73,901 00 | 3,670 00 | 5,833 33 |
| Northumberland | 167,700 00 | | 34,276 00 | 7,049 00 | 61,628 00 | | 39 58 |
| Nottoway | 265,550 00 | | 33,359 00 | 61,160 00 | 78,732 00 | 2,200 00 | 17,012 11 |
| Orange | 209,350 00 | | 39,269 00 | 165 00 | 53,125 05 | 6,600 00 | 2,182 34 |
| Page | 246,700 00 | | 27,737 00 | 77,536 00 | 63,000 00 | 2,200 00 | 557 36 |
| Patrick | 267,600 00 | | 47,038 00 | 91,735 00 | 90,602 00 | 6,700 00 | |
| Pittsylvania | 1,024,900 00 | | 153,052 00 | 250,000 00 | 278,900 00 | 8,900 00 | 1,257 09 |
| Powhatan | 101,500 00 | 2,720 00 | 21,000 00 | 5,902 00 | 34,800 00 | 2,200 00 | 166 67 |
| Prince Edward | 39,360 00 | | | | | . 88.8 | |
| Prince George | 317,866 44 | 2,794 00 | 56,513 00 | | 31,550 00 | 2,200 00 | 329 69 |
| Prince William | 786,400 00 | 3,758 00 | 74,669 00 | 29,130 00 | 27,162 00 | 11,100 00 | 2,766 69 |
| Princess Anne | 1,529,600 00 | 1,159 00 | 164,014 00 | 119,297 00 | 33,363 00 | 17,600 00 | 4,627 58 |
| Pulaski | 485,700 00 | | 50,691 00 | 56,995 00 | 136,954 09 | 6,700 00 | 2,555 42 |
| Rappahannock | 84,550 00 | 458 00 | 17,624 00 | 5,560 00 | 24,660 71 | 2,350 00 | |
| Richmond | 103,200 00 | | 20,565 00 | | 42,600 00 | 3,300 00 | 100 00 |
| Roanoke | 1,045,800 00 | 29,660 00 | 95,597 00 | 250,000 00 | 138,108 00 | 15,500 00 | 25,172 98 |
| | | | | | | | |

TATE FUNDS-1960-61-Continued

| s | 9 | 10 | 11 | 12 | 13 | 14 | 15 |
|---------------------------|----------------------------|-------------------------|---------------------------|-------------------|------------------------|-------------------------|---------------------------|
| Supervising Principals | Discre- tionary Fund | Vocational Education | Teachers Sick Leave | Free Textbooks | Guidance Counselors | Other State Funds | Total From State |
| 2,500 00 | | \$ 82,442 84 | \$ 2,433 00 | | \$ 4,000 00 \$ | 3 2,916 00 \$ | 1,252,282 04 |
| 2,500 00 | | 49,831 20 | 2,688 00 | | 4,000 00 | 2,016 00 | 771,513 22 |
| 9,000 00 | | 54,171 15 | 8,910 00 | \$ 16,741 00 | 10,000 00 | 873 00 | 2,577,014 98 |
| 5,000 00 | | 53,621 12 | 2,667 00 97 50 | | 4,000 00 | 2,016 00 | 1,272,816 36 54,921 80 |
| 500 00 | | 7,746 97 | 94 90 | | | 2,010 00 | 54,521 80 |
| 2,000 00 | | 36,932 32 | 1,621.50 | | 2,000 00 | 2,327 51 | $562.820\ 61$ |
| | | | | | 2 000 00 | 204.40 | 170 707 00 |
| 1,000 00 | \$ 3,600 00 5,000 00 | 9,179 44 20,005 46 | 615 00 514 50 | | 2,000 00 2,000 00 | 394 46 251 81 | 176,587 90 210,281 02 |
| 1,000 00 1,500 00 | 3,000 00 | 22,040 87 | 682 50 | | 2,000 00 | 413 15 | 236,299 52 |
| | | | 500 50 | | 3 000 00 | 701.00 | 200 020 70 |
| 500 00 | | 18,347 11 | 706 50 | | 2,000 00 4,000 00 | 764 09 2,016 00 | 260,030 70 955,567 45 |
| 4,000 00 | | 63,300 24 21,378 52 | 2,650 50 1,831 50 | | 4,000 00 | 2,824 67 | 583,092 58 |
| 2,000 00 1,500 00 | | 33,344 34 | 1,122 00 | | 2,000 00 | 1,799 50 | 390,996 51 |
| 2,000 00 | 4,000 00 | 39,493 34 | 1,035 00 | | 2,000 00 | 1,892 55 | 436,984 72 |
| 1,102 20 | | 14,081 88 | 558 99 | | 2,408 80 | 2,549 17 | 242,968 03 |
| 1,500 00 | | 14,611 77 | 1,086 00 | | 2,000 00 | 623 55 | 164,204 32 |
| 3,500 00 | | 67,176 36 | 2,449 50 | | 4,000 00 | 2,916 00 | 1,163,606 36 |
| 1,000 00 | 6,000 00 | 14,194 33 | 655 50 | | 2,000 00 | 1,129 59 | 195,301 75 |
| 3,207 34 | | 61,736 98 | 3,098 89 | | 4,000 00 | 2,346 00 | 798,353 85 |
| 2,500 00 | | 40,112 97 | 1,920 00 | | | 1,790 49 | 1.011,478 91 |
| 700 00 | | 22,536 84 | 961 50 | 2,282 00 | 2,000 00 | 2,775 00 | 415,626 36 |
| 1,000 00 | | 10,220 95 | 264 00 | | 2,000 00 | 658 76 | 137,449 05 |
| 9,500 00 | | 79,983 61 | 5,167 50 | 16,677 00 | 6,000 00 | | 1,796,366 25 |
| 1,000 00 | | 31,942 88 | 1,428 00 | | 4,000 00 | 1,611 36 | 428,629 57 |
| 1,000 00 | | 20,468 41 | 904 50 | | 2,000 00 | 930 64 | 295,996 13 |
| 1,500 00 | | 26,028 02 | 1,465 50 | | 2,000 00 | 2,200 78 | 491,207 41 |
| 2,143 80 | | 22,731 44 | 1,267 38 | | 2,575 20 | 2,516 14 | 341,925 35 |
| 1,500 00 | | 15,318 05 | 1,098 00 | | 2,000 00 | 2,412 00 | 440,058 - 11 |
| 3,000 00 | | 49,070 07 | 1,182 00 | | 2,000 00 | 1,894 07 | 560,821 14 |
| 7,500 00 | | 139,817 66 | 4,771 50 | | 6,000 00 | 810 00 | 1,875,908 25 |
| 500 00 | 4,000 00 | 16,779 96 | 846 00 | | | 2,213 13 | 192,627 76 |
| | | | | | | | 39,360 00 |
| 1,500 00 | | 15,813 69 | 1,579 67 | | 4,000 00 | 1,612 76 | 435,759 25 |
| 3,000 00 | | 40,202 01 | 3,813 00 | | 4,000 00 | 450 00 | 986,450 70 |
| 6,500 00 | | 30,582 62 | 6,730 50 | | 6,000 00 | 2,828 00 | 1,922,301 70 |
| 3,682 38 | | 30,862 20 | 2,214 88 | | 4,000 00 | 2,466 00 | 782,820 97 |
| 536 65 | | 6,624 49 | 253 38 | | 146 60 | 441 65 | 143,205 48 |
| 1,000 00 | | 25,479 34 | 363 00 | | 2,000 00 | 2,379 66 | 200,987 00 |
| 7,000 00 | | 44,298 69 | 3,106 50 | | 6,000 00 | | 1,660,243 17 |

TABLE 55—DISTRIBUTION OF

| | | | | 1.A.I | BLE 55—D | ISTRIBU | TION OF |
|--|--|---------------------------------|--|--|---|---|---|
| 1 | 2 | | 3 | 4 | 5 | 6 | 7 |
| COUNTIES | Basic Appr A State-Aid Teaching Positions | B Foster Home Children | Pupil Transporta- tion | Minimum Education Program | Salary Equalization Fund | Local Super- vision | Special and Adult Education |
| Rockbridge Rockingham Russell Scott | \$ 365,000 00 664,700 00 486,700 00 480,150 00 351,450 00 | \$ 1,179 00 1,880 00 | \$ 50,099 00 92,628 00 64,218 00 80,891 00 49,950 00 | \$ 46,278 00 52,385 00 214,014 00 236,867 00 18,427 00 | \$ 68,825 00 148,100 00 97,225 00 170,039 00 102,250 00 | \$ 6,700 00 8,900 00 6,700 00 2,200 00 6,700 00 | \$ 3,350 00 7,102 84 416 67 2,149 96 573 34 |
| Smyth Southampton Spotsylvania Stafford Surry | 518,950 00 465,800 00 235,800 00 279,250 00 112,150 00 | 784 00 1,360 00 773 00 | 46,075 00 78,367 00 50,959 00 41,073 00 24,502 00 | 202,792 00 158,293 00 36,599 00 41,070 00 8,494 00 | 126,803 00 139,265 00 61,530 00 39,200 00 34,750 00 | 4,400 00 4,400 00 2,250 00 | 1,585 56 17 50 190 00 528 75 |
| Sussex Tazewell Warren Washington . Westmoreland | 237,435 36 810,250 00 203,100 00 598,400 00 189,350 00 | 586 00 | 28,846 00 93,402 00 24,529 00 76,691 00 39,406 00 | 28,437 00 250,000 00 78,525 00 8,740 00 | 65,450 00 193,412 00 36,268 00 165,587 00 60,950 00 | 6,700 00 4,500 00 2,150 00 3,900 00 3,300 00 | 3,035 83 2,819 93 9,777 08 46 28 |
| Wise | 826,750 00 373,050 00 408,150 00 | 1,246 00 707 00 | 67,870 00 52,414 00 54,796 00 | 250,000 00 60,933 00 38,534 00 | 221,927 00 117,660 00 25,941 00 | 4,500 00 8,900 00 6,200 00 | 1,869 17 3,920 37 747 62 |
| Total Counties. CITIES | \$42,124,033 91 | \$152,374 00 | \$5,486,991 00 | \$6,933,299 00 | \$7,647,321 38 | \$509,085 00 | \$385,501 15 |
| Alexandria Bristol Buena Vista Charlottesville Clifton Forge | \$ 1,086,400 00 262,500 00 104,550 00 323,000 00 80,972 04 | \$ 687 00 | \$ 8,680 00 | \$ 91,694 00 53,801 00 5,099 00 | \$ 50,056 00 12,930 00 32,871 35 17,450 00 | \$ 8,800 00 2,300 00 2,200 00 5,625 00 | \$ 32,826 85 2,484 25 888 81 25,269 58 603 33 |
| Colonial Heights | 149,954 00 169,150 00 770,750 00 162,900 00 173,350 00 | 116 00 | 3,710 00 | 38,248 14 229,612 00 | 6,700 00 21,526 00 49,214 00 26,950 00 | 3,300 00 11,100 00 4,400 00 | 350 00 3,608 33 10,588 08 5,180 00 2,410 00 |
| Galax | 82,500 00 1,379,100 00 175,750 00 306,000 00 792,000 00 | 8,439 00 | 46,707 00 | 207,454 00 7,250 00 66,419 00 | 31,575 00 83,100 00 22,150 00 20,250 00 26,944 00 | 13,300 00 4,400 00 6,600 00 4,400 00 | 582 19 11,034 31 1,524 80 1,300 00 9,360 97 |

STATE FUNDS—1960-61—Continued

| 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 |
|--|----------------------------|--|---|-------------------|---|---|---|
| Supervising Principals | Discre- tionary fund | Vocational Education | Teachers Sick Leave | Free Textbooks | Guidance Counselors | Other State Funds | Total From State |
| 3,000 00 5,384 62 2,500 00 4,000 00 3,000 00 | | \$ 35,153 22 73,242 50 37,500 39 38,471 80 47,027 04 | \$ 1,812 00 1,792 50 1,795 50 5,155 50 1,735 50 | \$ 3,273 00 | \$ 2,000 00 4,000 00 4,000 00 4,000 00 4,000 00 | \$ 2,466 00 2,016 00 1,569 19 2,916 00 450 00 | \$ 585,862 22 1,062,131 46 916,638 75 1,026,840 26 588,835 88 |
| 3,500 00 2,500 00 2,000 00 2,000 00 1,500 00 | | 70,418 13 29,567 00 28,472 91 14,215 01 13,336 04 | 2,022 25 2,179 50 1,168 50 1,159 50 484 50 | | 4,000 00 4,000 00 2,000 00 2,000 00 | 2,603 81 781 76 1,861 59 2,011 61 | 980,545 94 887,776 81 420,861 17 425,380 85 197,228 15 |
| 500 00 5,000 00 2,000 00 5,000 00 1,500 00 | \$ 3,500 00 | 24,652 47 55,266 94 11,790 51 106,771 58 23,768 48 | 985 50 4,228 50 1,198 50 2,799 50 1,291 50 | | 2,000 00 4,000 00 2,000 00 4,000 00 2,000 00 | 1,558 50 2,466 00 2,916 00 1,657 51 | 400,064 83 1,425,561 27 288,771 94 1,054,237 16 332,009 77 |
| 4,500 00 4,000 00 2,500 00 | | 128,440 84 62,309 89 45,874 34 55,624 52 | 2,217 00 1,692 00 2,625 00 4 50 | 3,925 00 | 6,000 00 4,000 00 4,000 00 | 450 00 450 00 | 1,514,524 01 694,500 26 590,074 96 55,629 02 |
| 240,858 96 | \$ 61,550 00 | \$3,639,299 14 | \$ 202,398 32 | \$ 110,791 00 | \$ 292,000 00 | \$ 150,677 21 | \$ 67,936,180 07 |
| 7,000 00 2,500 00 500 00 3,500 00 1,500 00 | | \$ 37,082 57 21,316 87 3,000 00 25,357 10 3,851 45 | \$ 7,116 00 2,487 00 506 50 2,325 87 471 00 | | \$ 6,000 00 4,000 00 2,000 00 2,000 00 | \$ 254 91 674 80 | \$ 1,193,905 42 440,025 12 178,631 22 419,948 90 112,621 62 |
| 500 00 1,500 00 6,000 00 2,000 00 2,000 00 | | 2,074 50 15,782 83 55,866 11 2,556 80 22,591 53 | 862 50 1,014 00 5,211 00 1,275 75 927 00 | \$ 1,487 00 | 2,000 00 2,000 00 4,000 00 2,000 00 2,000 00 | 414 29 2,601 59 450 00 | 202,706 43 220,482 75 1,142,791 19 179,622 55 234,628 53 |
| 1,000 00 5,500 00 2,000 00 2,500 00 1,500 00 | | 18,724 84 50,406 16 12,724 54 19,404 96 78,262 61 | 842 00 7,666 50 811 50 1,568 50 4,198 26 | 12,521 00 | 2,000 00 8,000 00 2,000 00 4,000 00 4,000 00 | 1,255 84 911 00 | 138,479 87 1,825,699 97 228,610 84 365,397 46 995,523 84 |

TABLE 55—DISTRIBUTION OF

| 1 | 2 | | 3 | 4 | 5 | 6 | 7 |
|------------------|---|---------------------------------|---|---------------------------------|--------------------------------|---------------------------|-----------------------------------|
| | Basic Appr | OPRIATION | | | | | |
| CITIES | A State-Aid Teaching Positions | B Foster Home Children | Pupil Transporta- tion | Minimum Education Program | Salary Equalization Fund | Local Super- vision | Special and Adult Education |
| Martinsville | \$ 336,150 00 | | | \$ 116,030 00 | 8 7,950 00 | \$ 15,500 00 | \$ 6,321 36 |
| Newport News | 1,825,600 00 | | \$ 111,572 00 | 180,561 00 | 61,780 00 | 13,300 00 | 24,388 99 |
| Norfolk | 3,727,600 00 | \$ 2,185 00 | | , | 2,400 00 | 33,100 00 | 82,121 08 |
| Norton | 84,200 00 | , | 3,094 00 | 32,074 00 | 19,192 00 | | , |
| Petersburg. | 526,650 00 | | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | 150,256 00 | 68,165 00 | 11,100 00 | 14,109 30 |
| Portsmouth | 1,635,750 00 | 1,851 00 | | 250,000 00 | 30,260 00 | 17,700 00 | 25,819 40 |
| Radford . | 141,750 00 | | 1,150 00 | 6,558 00 | 38,132 27 | | 250 00 |
| Richmond | 2,628,800 00 | 30,794 00 | 6,635 00 | | 16,826 00 | 22,100 00 | 104,265 94 |
| Roanoke | 1,367,250 00 | | | 16,609 00 | 83,239 00 | 13,200 00 | 26,740 26 |
| South Boston . | $87,550\ 00$ | | | 27,919 00 | 25,680 00 | | 603 33 |
| South Norfolk | 365,800 00 | | 3,797 00 | 135,889 00 | 22,275 00 | 2,300 00 | 1,663 28 |
| Staunton | 280,650 00 | | | 361 00 | 20,400 00 | 6,700 00 | 395 42 |
| Suffolk . | 174,800 00 | | | | 43,950 00 | 4,400 00 | 1,187 82 |
| Virginia Beach . | 97,000 00 | | | | | | 2,312 50 |
| Waynesboro | 259,500 00 | | | 15,705 00 | 8,200 00 | 4,400 00 | 4,510 23 |
| Williamsburg | 233,550 00 | | 29,996 00 | 24,442 00 | 16,042 00 | 2,200 00 | 4,978 55 |
| Winchester | 220,400 00 | 1,085 00 | | 1,587 00 | 27,430 00 | 2,200 00 | 3,200 00 |
| Danville T, I, . | , | | | | | | |
| New River T. S | | | | | | | |
| Total Cities | \$20,011,876 0 4 | \$ 45,157 00 | \$ 215,341 00 | \$1,657,568 14 | \$ 898,637 62 | \$214,625 00 | \$410,878 96 |
| Total State | \$62,135,909 95 | \$197,531 00 | \$5,702,332 00 | \$8,590,867 14 | \$8,545,959 00 | \$723,710 00 | \$796,380 11 |

STATE FUNDS-1960-61-Continued

| 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 |
|--|----------------------------|--|---|---------------------------------------|---|-----------------------------------|---|
| Supervising Principals | Discre- tionary Fund | Vocational Education | Teachers Sick Leave | Free Textbooks | Guidance Counselors | Other State Funds | Total From State |
| \$ 2,500 00 2,346 16 18,500 00 3,500 00 | | \$ 26,621 51 99,156 83 156,178 10 6,474 79 38,804 51 | \$ 1,737 00 10,234 50 26,388 00 306 00 2,952 00 | \$ 16,647 00 38,912 00 1,016 00 | \$ 4,000 00 10,000 00 10,000 00 2,000 00 4,000 00 | \$ 900 00 900 00 360 00 | \$ 517,709 87 2,356,486 48 4,097,384 18 148,356 79 819,896 81 |
| 8,500 00 1,610 28 7,000 00 12,000 00 500 00 | | 74,463 27 5,503 79 199,491 69 142,413 42 736 61 | 8,361 75 863 98 14,899 50 432 00 | 10,513 00 26,406 00 13,834 00 | 8,000 00 2,000 00 10,000 00 8,000 00 | 450 00 450 00 449 99 | 2,071,218 42 198,268 32 3,067,668 13 1,688,735 67 143,420 94 |
| 2,500 00 2,500 00 1,500 00 1,000 00 1,000 00 | | 14,605 52 16,200 77 24,029 77 1,878 50 18,142 49 | 1,848 00 1,414 50 681 00 586 50 1,077 00 | 3,828 00 1,646 00 | 2,000 00 4,000 00 2,000 00 2,000 00 2,000 00 | 898 00 519 00 900 00 | 557,403 80 332,621 69 254,713 59 104,777 50 315,434 72 |
| 1,000 00 | | 13,853 89 392 00 105,792 80 38,940 52 | 1,053 00 828 00 | 2,071 00 2,109 00 | 4,000 00 2,000 00 | 1,308 11 | 334,494 55 261,231 00 105,792 80 38,940 52 |
| \$ 105,456 44 \$ 346,315 40 | \$ 61,550 00 | \$1,352,683 65 \$4,991,982 79 | \$ 110,946 11 \$ 313,344 43 | \$ 133,922 00 \$ 244,713 00 | \$ 122,000 00 \$ 414,000 00 | | \$ 25,293,631 49 \$ 93,229,811 56 |

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| | 24 | Number | Recrea- tional Workers | P.T. | | <u> </u> | | : • • • • |
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| | 23 | N In | Rea tic Wo | | | | * * * - • | ::::: |
| | 22 | | anics | P.T. F.T. P.T. F.T. | | 2 2 - | | : - 6 |
| 9 | 21 | Buses | Number Mechanics | F.T. | 27 : | 1 6 6 4 | 01 01 00 00 | 01 01 00 01 |
| 1961 | 20 | Scнool Buses | lber | P.T. | | - | . : . | 18 |
| 1 E- | 19 | 32 | Number Drivers | F.T. | 38 55 25 14 37 | 19 28 84 16 51 | 18 37 24 34 22 | 56 60 50 20 |
| H | 18 | ıber | dance | P.T. | | | | |
| 17. | 17 | Number | Attendance Workers | F.T. | | | | : : - |
| 77 | 16 | | Number Nurses | P.T. | | L | . : | |
| Oct I | 15 | | Number Nurses | F.T. | : : - : | 26 | | |
| 7 | 77 | | ers | P.T. | | | | |
| | 13 | | Others | P.T. F.T. P.T. F.T. P.T. | | | | ::::: |
| ERV | 12 | | ists | P.T. | : | 7 : : . | | : |
| 2 | 11 | | Number Dentists | F.T. | | | : . : | : : ī · · |
| AL | 01 | | Number Physicians | P.T. | : : | * 1 | | |
| | 6 | | Nun Phys | F.T. | : : ' - : | : | | |
| 410 | ∞ | Number | School Repair Men | P.T. F.T. | | 100 | - , | 7 : . : . |
| Togg | ۲- | Nar | | F.T. | 4 8 1 2 | 55 10 | — 65 4 | - : - : : |
| | 9 | | Number Janitors | P.T. | . 6 23 | 0.04 | ლ 67 च | . 1 . 2 |
| | 2 | | Nun Jani | F.T. | 10 111 8 3 | 3 132 30 5 9 | 2 2 2 | 9 17 2 2 |
| | 4 | ber | and aries | P.T. | | ପ୍ରପ୍ରପ୍ର | 1 1 1 | . თ. თ. |
| | က | Number | Clerks and Secretaries | F.T. | 600010 | 2 95 17 3 | ro co co c | 15 1 2 2 |
| TOWN TO THE PARTY OF THE PARTY | 2 | | Number Admin- istrative Assist- | ants | H 01 | | | |
| ASSESSMENT ASSESSMENT AND SERVICE PERSONALL—1960-6 | | | COUNTIES | | Azeonaek. Albenarle. Allerhany Amelia. | Appomattox. Arlington. Augusta. Bath. | Bland. Botetourt Brunswick Buchanan Buekingham | Campbell |

| Chasternea Clarke Craig Culpoper. | - | . c. 3.7 | 4 0 0 - 0 | 2 62 - | 1 - 4 | 2 62 | | | . — | | | | | 2 10 21 | 6 11 | . 61 | | - ! |
|---|-------|----------------------------|-----------|--|---|---|-------------|---|---------|----------|---|---------|-----|--|-----------------|-----------|--------------|-----|
| Dickenson. Dinwiddie Pairfax Fairfax Fauquier | 51 1 | 28 to 30 % | 6 2 2 | 8 1 224 | 5 1 1 1 1 1 23 145 5 3 | 1 2 1 1 2 1 2 1 2 1 2 1 2 1 2 1 2 1 2 1 | | | | <u> </u> | | 61 | | 34 9 245 | 25 2 | 0101 4.01 | 4 | - * |
| Floyd Franklin Frederick | | 5 8 4 5 10 | 7 CH CH | 6 8 8 9 | 2 8 2 1 1 1 1 2 1 2 1 2 1 2 1 2 1 2 1 2 | 1 1 1 1 6 | | 1 | | | | | : | 33 18 59 34 34 | | 01-0 | ∞ – α | |
| Gloucester. Goochland Grayson Greene | | TTT0100 | | D 44 01 | : : : : : : | | . ! ! : : ! | | | | | : ' | : : | 21 45 13 14 14 14 14 14 14 14 14 14 14 14 14 14 | | | 64 H | |
| Halifax Hanover Henrico Henry | 01 1- | 2 4 2 2 2 2 | 9 2 4 2 2 | 11 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 | | 2 | | | | | 2 | | | 53 112 53 53 | | 40000 | - | - |
| Isle of Wight | | 4 6 1 6 | . 401 | 010101 | 61 | 63 | | | | | | | | 25 13 12 10 | | 61 . 61 . | | - × |

*See Williamsburg City.

| | | | | | | - | - | - | - | - | - | - | - | - | - | _ | | _ | _ | | _ | _ |
|---|--|----------------|---------------------------|--|------------|---|---------|----------------------|-----|--------------------|----------|---------------------------------------|-----------|------------------|-----------|-----------------------|-----------------------------|------------------------------|-------------|---------------------|------|------------------------------|
| ų | c) | ಣ | + | 5 | 9 | 1- | | | 10 | = | 13 | 13 14 | 1 15 | 16 | 17 | 18 | 19 | 30 | 21 | 61 | 53 | 52 |
| | | N N | Number | | | Number | | | | | | | | | | Number | | School Buses | BUSE | TO. | - ž | Number |
| COUNTIES | Number Admin- istrative Assist- | | Clerks and Secretaries | Number Janitors | ber ors | School Repair Men | | Number Physicians | | Number Dentists | | Others | | Number Nurses | | Attendance Workers | ! | Number Drivers | Num | Number Mechanies | R ti | Recrea- tional Workers |
| | ants | F.T. | P.T. | F.T. | P.T. | F.T. P.T. | | F.T. P.T. | | F.T. P.T. | H H | F.T. P. | P.T. F.T. | | P.T. F.T. | P.T. | F.T. | P.T. | F.T. | F.T. P.T. | F.T. | P.T. |
| Lancaster | | нөтом | 1 3 16 | 67 F F F F F F F F F F F F F F F F F F F | 63 . 53 | | . + | | | | : | | - I | | : 7 : : . | | - 17 | 14 49 2 2 19 | , # T . H | . , = = | : | |
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| Northumberland Nottoway Orange Page | | 4 ro ro ca | - 0-6 | ल चच | ∞ ≈ ≈ | - : : : : : : : : : : : : : : : : : : : | 21 | | : . | | | | | | | | : 119 24 29 | 21 16 | -01000100 | 61 . | | |

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| Princess Anne Pulaski Rappahannock Richmond | S 61 | 22 13 3† 2 | 6 13 51 51 | 10 3 3 24 24 | t- | 8 + th | 61 | : | | | 1 1 13 | | | | | 95 33 15 13 67 | C1 | 10 T 9 | | en . | |
| Rockbridge Rockingham Russell Scott | | 9 6 9 6 9 | 17 | 11 19 23 17 24 | 133 | - 00 00 01 rd | | | | - | 61 | | | | | 51 51 41 41 | | . क टा टा च | es - | | |
| Smyth Southampton Spotsylvania Spotsylvania Skafford Surry | _ | 7- 20 T C1 T | 10 01 01 | 13 1 6 6 | क्ष क | 01 01 | | | | | | es | | | | 35 35 10 | 36 | es ∓ e1 − | ಣ | | |
| Sussex Tazewell Warren Washington Westmordand | : | 1 9 11 11 | ro | 1 37 13 24 4 | ; " . | A & 01 ← | | : . : . | | | | | | - | | 13 60 17 59 59 | | ক ও। | c) — | | |
| Wise Wythe. | - 63 | 12 6 | - 7 | 43 16 | | | : | | | | | | | | | 36 | | | . m = | : | - |
| Total Counties. | 20 | 840 | 286 | 286 1,081 | - 517 | 435 | 132 | 1 - | 7 | 6.2 | 27 | - | ≘ | - | | 3,043 | 348 | 179 | 57 | ಞ | .c |

*Combined with Christiansburg Institute, †Two employed jointly by Warren and Rappahannock counties, †Employed jointly by Warren and Rappahannock counties.

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| Total Cities | 38 | 611 | 8 | 308 | 28 | 246 | 7 | 22 | 12 | | - | 06 | - | 65 | 13 | 0.1 | 23 | 124 | 12 | 63 | - | 88 |
| Total State | 88 | 1,451 | 367 | 1,390 | 242 | 189 | 146 | 13 | 24 | - | 7 | 117 | 18 | 901 | 15 1 | = | 3 3,167 | | 393 | 181 | 28 | 33 |

*Includes James City County.

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| | Number | Nu. | Number | | | Number | ber | | | | | | | | | Number | | SG | SCHOOL BUSES | 3vsE3 | | Number |
| COUNTIES | Admin- istrative Assist- ants | Clerk | Clerks and Secretaries | Number Janitors | ber ors | School Repair Men | ool air n | Number Physicians | ber | Number Dentists | sts | Others | SI | Number Nurses | | Attendance Workers | nce rs | Number Drivers | 5 g | Number Mechanics | nics | Recrea- tional Workers |
| | | F.T. | P.T. | | F.T. P.T. F.T. P.T. F.T. P.T. F.T. P.T. F.T. P.T. F.T. P.T. F.T. P.T. F.T. P.T. F.T. P.T. F.T. P.T. | E.T. | P.T. | E. | P.T. | F.T. | P.T. | F.T. | P.T. | F.T. | .T. | T. | | | -T. | - E | | F.T. P.T. |
| Aecomaek | | - 7 | - | 9 6 | 16 | | | | | | | | | · · · | | 1 1 | | 8 8 | | - 4 | | |
| Allegnany Amelia Amherst | | - | | 15 | | : : | | | | : : : | | | : : : | : . | : : | 1 1 1 | | 11 10 | : : | · . | · | |
| Appomattox Arlington | | - 10 - | | -8 | 6.0 | | | : : | | : . | - | | : : | 61 | | | | 9 2 2 | | ଚା | | |
| Augusta Bath Bedford | | - | - | 17 | ୍ଟଃ ୧୨ | 81 | | . : . | : : | | | | | | | . : . | : | 2 05 | : | | n , e | |
| Bland Botetourt | | | - | च्छा ४० | ; = 9 | | | | :: | | | 1 | . : | | | | | - ~ × | | | | |
| Buckingham | | . : = | | - · · · | · |) en | | : : | | | | | | | | | . : : | 15 | | | . : | |
| Campbell | | 20 - | . 61 | 58 1- | લ લ | C1 | - | :: | | . : | | 1 : : | | | | 1 | | 29 | - 61 | | . : | |
| Carroll. Charles City. | | × - | | eo (| ୍ଟା | | : : | : : | | | : . | : : | | | | | : . | = : | | | | |

| Chesterfield | | | | <u>n -</u> | 253 | 9 | - | | | - | | 5 1 | | | | |
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| ('raig ('ulpeper. ('umberland . | | 6) | _ | ဖြက | 21 | ÇI | | | | | | 22 | 01 | | | |
| Dickenson. Dinwiddie Essex Fairfax Fauquier | . : | 1 - 6 | 10 H | 21 2 88 4 | 31 1 2 | 2 | | | | | | 1 13 23 | 27 | ea | | |
| Ployd Pluvanna Franklin Frederick | | _ | | - 21 1- | 2 - | | | | | | | 3 5 5 3 - | | | | |
| Gloucester . Goochland | | - n - | | | 9 1- | | | | | | | 0 1 1 2 9 8 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | | - , | | |
| Halifax Hanover Heurico. Highland | | 01 - 01 - | 33 53 | 6 117 38 | 13 1 2 | 2002 | in | | | _ | | 25 28 28 28 | | : | 01 | . [|
| Isle of Wight James City*. King George. King and Queen. King William. | 1 | es – – | - | 6 4 | <u> </u> | | 0 | | | | | 25 14 8 | | | , c1 | |

*See Williamsburg City.

TABLE 57-ADMINISTRATIVE ASSISTANTS AND SERVICE PERSONNEL-NEGRO-1060-61-Community

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| | Number | Number | ber | | | Number | i | | | | | | | | | Number | | 52 | SCHOOL BUSES | BUSES | | Number |
| COUNTIES | Admin- istrative Assist- ants | Clerks and Secretaries | aries | Number Janitors | ors | School Repair Men | | Number Physicians | | Number Dentists | ts t | Others | | Number Nurses | | Attendance Workers | as s | Number | ļ — — | Number Mechanics | ber nies | Recrea- tional Workers |
| | | F.T. | P.T. | F.T. | P.T. | F.T. P.T. | T. | F.T. I | P.T. | F.T. P.T. F.T. | T. | T. | P.T. F | F.T. | P.T. | F.T. | P.T. | F.T. | P.T. | F.T. P.T. | | F.T. P.T. |
| Lancaster | : | - | | 61 - | 4 | | | | | <u> </u> | | : | | | - | | | - | 6 | | - | |
| Loudoun Louisa. Lunenburg | | | e - | - 4 1- | . 0 4 6 | : : | | · | | | | <u> </u> | | 1 | 1 | | | | 17 | | = | : |
| Madison | : | | | 3 | : . | : . | | : . | | | <u> </u> | | | | | l : . | <u> </u> | 6 7 | | | | |
| Mecklenburg Middlesex Montgomery* | | 2 | :: | သင်္ကေ | 22 . | ¢1 . : | 9 : | | . : : | | | : | : | | | | | o e | 9 . | 61 | | |
| Nansemond | | es - | | 28 | - | - | | | 1 . | 1. | <u> </u> | : | . | - | | | | 56 | | - | | |
| Now Kent Norfolk Northampton | : | 1 7 1 | | 1 60 3 | | 63 | | | | | <u> </u> | | | | | | | 9 34 18 | | 2 - | - | |
| Northumberland | | | 63 | ≈ ∞ | D 10 | . 61 | | | | | | | 1 | 1 | : | | 1 | | 13 | - | 61 | ! |
| Orange Page Patrick | : : | | 67 - 17 | 4 -1 | - 1.3 | | : | | | . : . | : : : | : | | | | | . : : | 4 6 9 | | | | |

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| Rockbridge Rockingham Russell Scott | | | - | | 2 | 10 H | | i · | : | | | | | | | | 63 53 | | 1 . | | | |
| Smyth. Southampton. Spotsylvania Stafford | | | 2 1 | | - 70 - 7 | £ 60 67 . | | | : : | : | : | | : : : | | | | 13 | 37 | | | | : . |
| Sussex. Tazewell Warren Washington Westmoreland | : : | · · · · · · | | | 14 9 8 1 2 2 2 2 3 6 | - 63 | | | | | : | | | | : | | 1 8 6 1 6 | ∞ | | | | 1 : |
| Wise Wythe York Total Counties. | : | | 1 16 | 1 3 | 1 4 6 928 | 16 | | 35 | | | - | - | : | | 10 | | 908 | 13 | . 98 | 36 | - | |

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| | , | | Number | | | Numl |) cr | | | | | | | | | Number | t | Š | [TOOH | SCHOOL BUSES | - | Nun |
| CITIES | Admin- istrative Assist- ants | | Clerks and Secretaries | Number Janitors | ors | School Repair Men | | Number Physicians | ber Sians | Number Dentists | sts | Others | | Number Nurses | | Attendance Workers | Trs Trs | Number Drivers | | Number Mechanies | oer nics | Recrea- tional Workers |
| | | F.T. | P.T. | F.T. P.T. F.T. P.T. F.T. P.T. F.T. P.T. F.T. P.T. F.T. P.T. F.T. P.T. F.T. P.T. F.T. P.T. F.T. P.T. F.T. P.T. | P.T. | F.T. | P.T. | F.T. | P.T. | F.T. | -T. | | -T. | E.E. | P.T. | | -T. | | | F.T. | | T. |
| Alexandria | | 9 | | 69 61 | 35 | - o , | | | | | | | | | | | | | - | | | |
| Buena Vista Charlottesville Clifton Forge | | | - | 18 | , e1 | | | | : . : | | | | | | | | | | | | | |
| Colonial Heights | | | | 60 | 10 | | | | | - | | - | 1 | | 1 | | | | | | i | |
| Covington Danville Falls Church | | 9 | | 1 6 21 | 3 | | | | | | | | | | | | | | | | | |
| Fredericksburg | | - | | 70 | 9 | | | | | | | | | | | | | | | | | |
| Galax. Hampton | | ಣ | ಣ | 62 | 2 16 | | | | : . | | | - | | | : | | | : | [~ | | | |
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| Lynchburg | | က | - -jr | 89 | - | | | | | | - | | | - | . | | | | | | | |
| Martinsville | | ¢1 | | 26 | | ಣ | | | | | | | | | | | | | - | | | |
| Newport News. Norfolk. | | 11 | | 128 225 | 1 | 0 % | - | | - 2 | | | | | ကဘ | | | | 961 | | | | |
| Norton | | 1- | | or or | - 6 | : | | | | | | | | - | | | | | | | | |
| r etetsburg | | - | | c o | 1 | | | | | | | - | | - | _ | - | | _ | | | - | _ |

| Portsmouth | <u>x</u> | | 117 | 71 | -0 | | | | | | _ | r.: | | | | | | | | | |
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| Richmond | 0s | | 165 | ÷, | 10 | | | - | | - (| | 13 | | | | | | | | | |
| Roanoke | = | | 99 | | 7 | | | _ | | ÷1 | | | | | | | | | | | |
| South Boston | | - | 77 | _ | | | | | _ | _ | | • | | . | | | | - | | . | - |
| Joseph North | 6 | _ | | | | | | | | | | | | | | | | _ | | | |
| Stannfon | . 01 | | 1~ | | | | | | _ | | | | | | | | _ | | | _ | |
| Suffolk | _ | | = | c | | | | | | | | | | | | | | | | | |
| Virginia Beach | | | c | ಣ | | | | | | | - | | | | | | | | | _ | |
| Waynesboro | - | | 13 | | | | _ | _ | | | | | | | | | | | | . | |
| Williamsburg* | _ | | 9 | x | | | | | <u> </u> | <u> </u> | | | _ | | | 11 | | | | | |
| | | | - | - | | | | | | | | | | | | | | | | | |
| Total Cities | 141 | | 16 1,151 | 240 | 92 | - | | - | | | 24 | 233 | - | - | | E | -1 | | | | 5 |
| Total State | 232 | | 61 2,079 | 611 | 103 | 36 | | - | - | 01 | | × × | _ | _ | | 246 | 249 | 98 | 98 | _ | 9 |
| | | _ | | - | | | - | - | - | - | _ | _ | | | - | - | | - | - | - | 1 |

*Includes James City County.

TABLE 58—TOTAL INSTRUCTIONAL POSITIONS—SUPERVISORS, PRINCIPALS, HEAD TEACHERS AND TEACHERS—1960-61

| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 |
|---------------|-------|-------------|---------|------|--------|-------|-------------|-------------|--------------|
| | | White | | | Negro | ļ | Wı | HITE AND NE | GRO |
| ~~~~ | | | | | | | | T | |
| COUNTIES | Male | Female | Total | Male | Female | Total | Male | Female | Total |
| Aceomack . | 28 0 | 140.0 | 168 0 | 20 0 | 63 0 | 83 0 | 48 0 | 203 0 | 251 0 |
| Albemarle | 36 2 | 149 5 | 185 7 | 9 5 | 39 0 | 48 5 | 45 7 | 188 5 | 234 2 |
| Alleghany | 18 0 | 72 0 | 90 0 | | - | | 18 0 | 72 0 | 90-0 |
| Amelia. | 5 0 | 33 2 - | 38 2 | 6.5 | 39 5 | 46 0 | 11 5 | 72 7 | 84 2 |
| Amherst | 20 0 | 95 0 | 115 0 | 15 0 | 36 0 | 51 0 | 35 0 | 131 0 | 166 0 |
| Appomattox. | 15 0 | 52 0 | 67 0 | 6 0 | 23 0 | 29 0 | 21 0 | 75 0 | 96 0 |
| Arlington | 321.4 | 879.8 | 1,201 2 | 23 0 | 76 5 | 99 5 | 344 4 | 956 3 | 1,300 7 |
| Augusta | 90 5 | 232 5 | 323 0 | 4 0 | 12 0 | 16 0 | 94 5 | 244 5 | 339 0 |
| Bath | 13 08 | 36 0 | 49 08 | 1 0 | 3 0 | 4 0 | 14 08 | 39 0 | 53 08 |
| Bedford | 43 0 | 188 0 | 231 0 | 12 0 | 41 0 | 53 0 | 55 0 | 229 0 | 281 0 |
| Bland | 14 0 | 39 0 | 53 0 | | | | 14 0 | 39 0 | 5 3 0 |
| Botetourt | 34 12 | 117 0 | 151 12 | 7 0 | 15 0 | 22 0 | 41 12 | 132 0 | 173 12 |
| Brunswick | 12 0 | 59 0 | 71 0 | 21 5 | 94 5 | 116 0 | 33 5 | 153 5 | 187 0 |
| Buehanan | 90 0 | 232 0 | 322 0 | | | | 90 0 | 232 0 | 322 0 |
| Buckingham | 15 0 | 47 0 | 62 0 | 17 0 | 37 0 | 54 0 | 32 0 | 84 0 | 116 0 |
| Campbell | 57 0 | 184 5 | 241 5 | 23 0 | 59 0 | 82 0 | 80 0 | 243 5 | 323 5 |
| Caroline | 15 0 | 42 2 | 57 2 | 15 0 | 57 0 | 72 0 | 30 0 | 99 2 | 129 - 2 |
| Carroll. | 36 5 | 162 5 | 199 0 | | 1 0 | 10 | 36 5 | 163 5 | 200 0 |
| Charles City. | 7.0 | 15 0 | 22 0 | 10 0 | 35 0 | 45 0 | 17 0 | 50 0 | 67 0 |
| Charlotte | 11 0 | 64 0 | 75 0 | 13 0 | 45 0 | 58 0 | 24 0 | 109 0 | 133 0 |
| Chesterfield | 97 0 | 443 0 | 540 0 | 9 0 | 72 0 | 81 0 | 106 0 | 515 0 | 621 0 |
| Clarke | 17 0 | 42 0 | 59 0 | 6.0 | 9 0 | 15 0 | 23 0 | 51 0 | 74 0 |
| Craig | 6.0 | 21.2 | 27 2 | | | | 6.0 | 21 2 | 27 2 |
| Culpeper | 21 0 | 68 67 | 89 67 | 14 5 | 44 5 | 59 0 | 35 5 | 113 17 | 148 67 |
| Cumberland | 5.67 | 25 53 | 31 2 | 7 0 | 28 0 | 35 0 | 12 67 | 53 53 | 66.2 |
| Diekenson | 86 5 | 139.1 | 225 6 | . 5 | . 5 | 1 0 | 87 0 | 139 6 | 226 6 |
| Dinwiddie | 16.0 | 60 0 | 76 0 | 19 0 | 66 0 | 85 0 | 35 0 | 126 0 | 161 0 |
| Essex | 8 0 | 26 0 | 34 0 | 10 0 | 24 0 | 34 0 | 18 0 | 50 0 | 68 0 |
| Fairfax | 598 5 | 1,899 5 | 2,498.0 | 23 0 | 78 0 | 101.0 | 621 5 | 1,977 5 | 2,599 0 |
| Fauquier | 36.0 | 128 0 | 164 0 | 18 0 | 43 0 | 61 0 | 54 0 | 171 0 | 225 0 |
| Floyd | 23 0 | 78 0 | 101 0 | 1 0 | 3 0 | 4 0 | 24 0 | 81 0 | 105 0 |
| Fluvanna | 6 0 | 45 0 | 51.0 | 6-0 | 27_0 | 33 0 | 12 0 | 72 0 | 84 0 |
| Franklin | 39 0 | 157 0 | 196 0 | 7.0 | 31 0 | 38 0 | 46 0 | 188 0 | 234 0 |
| Frederick | 41 0 | 131 07 | 175 07 | | 3 0 | 3 0 | 44 0 | 134 07 | 178 0 |
| Giles | 46 5 | 153 67 | 200.17 | 2 0 | 4 0 | 6.0 | 48.5 | 157 67 | 206 17 |
| Gloucester | 9.0 | 56.0 | 65.0 | 6.0 | 25.0 | 31.0 | 15.0 | 81.0 | 96.0 |
| Goochland | 8.4 | 28.0 | 36.4 | 7.5 | 33.0 | 40.5 | 15.9 | 61.0 | 76.9 |
| Grayson | 28 0 | 98.0 | 126.0 | | 6.0 | 6.0 | 28.0 | 104.0 | 132.0 |
| Greene | 7.0 | 31 0 | 38.0 | 2.0 | 2.0 | 4.0 | 9.0 | 33.0 | 42.0 |
| Greensville | 10 0 | 46.0 | 56.0 | 21.0 | 64.0 | 85.0 | 31.0 | 110.0 | 141.0 |
| | | | | | | | l | | |

TABLE 58—TOTAL INSTRUCTIONAL POSITIONS—SUPERVISORS, PRINCIPALS, HEAD TEACHERS AND TEACHERS—1960-61—CONTINUED

| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 |
|------------------------------|--------|--------|--------------|-------------|--------|---------------------|--------|------------|--------------|
| | | WHITE | | | Negro | | Wi | HITE AND N | EGRO |
| COUNTIES | Male | Female | Total | Male | Female | Total | Male | Female | Total |
| Halifax | 32 0 | 140.0 | 172.0 | 37 0 | 116 0 | 153 0 | 69 0 | 256 0 | 325 0 |
| Hanover | 39 5 | 141 0 | 180 5 | 18 0 | 55 0 | 73 0 | 57 5 | 196 0 | 253 5 |
| Henrico | 161.0 | 808 0 | 969 0 | 17 0 | 62 0 | 79 0 | 178.0 | 870 0 | 1,048.0 |
| Henry | 74 75 | 182 5 | 257 25 | 27 0 | 68 0 | 95 0 | 101.75 | 250 5 | 352 2 |
| Highland | 7 0 | 21 67 | 28 67 | | | | 7 0 | 21 67 | 28 6 |
| Isle of Wight James City* | 17 0 | 60 6 | 77 6 | 20 0 | 67 0 | 87 0 | 37 0 | 127.6 | 164 6 |
| King George | 10 0 | 33 0 | 43 0 | 9 0 | 16 0 | 25 0 | 19 0 | 49 0 | 68 0 |
| King and Queen | 7.5 | 26 0 | 33 5 | 11 0 | 23 5 | 34 5 | 18 5 | 49 5 | 68 0 |
| King William | 9 0 | 38 0 | 47 0 | 7 0 | 27 5 | 34 5 | 16 0 | 65 5 | 81 5 |
| Lancaster | 6 0 | 44 0 | 50 0 | 10 0 | 25 0 | 35 0 | 16 0 | 69 0 | 85 0 |
| Lee | 65 0 | 194 0 | 259 0 | | 2 0 | 2 0 | 65 0 | 196 0 | 261.0 |
| Loudoun | 50 5 | 129 4 | 179 9 | 13 0 | 37 5 | 50 5 | 63 5 | 166.9 | 230 4 |
| Louisa | 15_33 | 50 0 | 65 33 | 13 0 | 40 0 | 5 3 0 | 28 33 | 90 0 | 118 33 |
| Lunenburg | 16 0 | 56 25 | 72 25 | 13 0 | 36 5 | 49 5 | 29 0 | 92 75 | 121.78 |
| Madison | 12 0 | 40 0 | 52 0 | 3 0 | 8 0 | 11 0 | 15 0 | 48 0 | 63 0 |
| Mathews | 10 0 | 34 0 | 44 0 | 4 0 | 14 0 | 18 0 | 14 0 | 48 0 | 62 0 |
| Mecklenburg | 33 5 | 126 0 | 159 5 | 42 0 | 131 0 | 173 0 | 75 5 | 257 0 | 332 - 5 |
| Middlesex | 6 0 | 28 0 | 34 0 | 8 0 | 23 0 | 31 0 | 14 0 | 51 0 | 65 0 |
| Montgomery† | 36 0 | 207.0 | 243 0 | 10 0 | 14 0 | 24 0 | 46 0 | 221 0 | 267 0 |
| Nansemond | 18 0 | 93 0 | 111 0 | $32 \ 0$ | 121 0 | 153 0 | 50 0 | 214 0 | 264 0 |
| Nelson | 18 0 | 62 0 | 80 0 | 12 0 | 24 0 | 36 0 | 30 0 | 86 0 | 116 0 |
| New Kent | 4 0 | 20 0 | 24 0 | 5 0 | 18 0 | 23 0 | 9 0 | 38_0 | 47 0 |
| Norfolk | 120 0 | 310 0 | 430 0 | 39 0 | 125 0 | 164 0 | 159 0 | 435 0 | 594 0 |
| Northampton . | 16.0 | 51.5 | 67 5 | 22 0 | 50 0 | 72 0 | 38 0 | 101 5 | 139 5 |
| Northumberland | 9 0 | 43 0 | 52 0 | 10 0 | 40 0 | 50 0 | 19 0 | 83 0 | 102 0 |
| Nottoway | 12 5 | 72.5 | 85 0 | 12 0 | 59 0 | 71 0 | 24 5 | 131 5 | 156 0 |
| Orange | 22 0 | 68 5 | 90 5 | 6 0 | 19 0 | 25 0 | 28 0 | 87 5 | 115 5 |
| Page | 27.0 | 101 0 | 128 0 | 2 0 | 4 0 | 6 0 | 29 0 | 105 0 | 134 0 |
| Patrick | 27 0 | 104 0 | 131 0 | 3 0 | 13 0 | 16 0 | 30 0 | 117 0 | 147.0 |
| Pittsylvania | 69.42 | 280.0 | $349_{-}42$ | 45 0 | 140_0 | 185 0 | 114 42 | 420 0 | 534 43 |
| Powhatan | 10 0 | 20 0 | 30 0 | 4 0 | 23 0 | 27.0 | 14 0 | 43 0 | 57 0 |
| Prince Edward | | | | . 11 | | | | | |
| Prince George | 23 0 | 87.0 | 110-0 | 12 0 | 37.0 | 49 0 | 35 0 | 124 0 | 159 0 |
| Prince William | 90 0 | 266 0 | 356 0 | 12 0 | 24.0 | 36 0 | 102.0 | 290 0 | 392 0 |
| Princess Anne | 111.25 | 429.0 | 540 25 | 20.0 | 88 0 | 108 0 | 131.25 | 517.0 | 648 25 |
| Pulaski | 40.75 | 202 25 | 243 0 | 1 0 | 11.0 | 12 0 | 41_75 | 213.25 | 255 0 |
| Rappahannock | 8.0 | 32 0 | 40.0 | | 7.0 | 7.0 | 8 0 | 39.0 | 47 0 |
| Richmond | 6.5 | 29.5 | 36 0 | 8 5 | 18 0 | 26 5 | 15 0 | 47.5 | 62 5 |
| | 91 0 | 414.8 | 505.8 | 8 0 | 28.5 | 36 5 | 99.0 | 443.3 | 542 3 |

^{*}See Williamsburg City. †Includes Christiansburg Institute.

TABLE 58—TOTAL INSTRUCTIONAL POSITIONS—SUPERVISORS, PRINCIPALS, HEAD TEACHERS AND TEACHERS—1960-61—CONTINUED

| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 9 | 9 | 10 |
|-------------------|----------|-----------|-----------|---------|----------|----------|----------|------------|-----------|
| | | WHITE | | | Negro | | W | HITE AND N | EGRO |
| COUNTIES | Male | Female | Total | Male | Female | Total | Male | Female | Total |
| Rockbridge | 39 5 | 161 0 | 200 5 | 7 0 | 15 0 | 22 0 | 46 5 | 176 0 | 222.5 |
| Rockingham . | 103 4 | 240 0 | 343 4 | | 2 0 | 2 0 | 103 4 | 242 0 | 345 4 |
| Russell | 45 0 | 193 0 | 238 0 | 3.0 | 6.0 | 9.0 | 48 0 | 199 0 | 247 - 0 |
| Scott | 60 0 | 183 0 | 243 - 0 | | 2.0 | 2.0 | 60.0 | 185 0 | 245 0 |
| Shenandoah | 46 0 | 142 0 | 188 0 | 1.0 | 3 0 | 4.0 | 47 0 | 145 0 | 192 0 |
| Smyth | 65 0 | 214 5 | 279 5 | 1 0 | 6.0 | 7 0 | 66 0 | 220 5 | 286 5 |
| Southampton . | 25 0 | 94-2 | 119 2 | 27 5 | 117 0 | 144 5 | 52 5 | 211 2 | 263 - 7 |
| Spotsylvania | 11 0 | 78 0 | 89.0 | 7 0 | 29 0 | 36 0 | 18 0 | 107 0 | 125 0 |
| Stafford | 14 0 | 104-0 | 118 0 | 8.0 | 14 0 | 22 0 | 22 0 | 118 0 | 140 0 |
| Surry. | 4 0 | 13 8 | 17 8 | 10 4 | 30 26 | 40 66 | 14 4 | 44 06 | 58 49 |
| Sussex | 12 16 | 47 32 | 59.48 | 16 0 | 47 5 | 63 5 | 28 16 | 94 82 | 122 98 |
| Tazewell | 71 0 | 343 50 | 414 5 | 3.0 | 19 0 | 22 0 | 74 0 | 362 50 | 436 5 |
| Warren | 13.0 | 89 0 | 102 0 | 3 0 | 13 0 | 16 0 | 16.0 | 102 0 | 118 0 |
| Washington | 90.0 | 241 5 | 331 5 | 2 0 | 5.0 | 7 0 | 92 0 | 246 5 | 338 5 |
| Westmoreland | 17 5 | 43 5 | 61 0 | 15 5 | 38 0 | 53 5 | 33 0 | 81 5 | 114-5 |
| Wise | 133 0 | 302 0 | 435 0 | 5 0 | 10 0 | 15 0 | 138 0 | 312 0 | 450 0 |
| Wythe | 43 0 | 162 0 | 205 0 | 5 0 | 10 0 | 15 0 | 48 0 | 172 0 | 220 0 |
| York | 32 0 | 133 0 | 165 0 | 13 0 | 38 0 | 51 0 | 45 0 | 171 0 | 216 0 |
| Total Counties. | 4,150 43 | 14,347 73 | 18,498 16 | 1,005 9 | 3,259 76 | 4,265 66 | 5,156 33 | 17,607 49 | 22,763 83 |
| CITIES | | | | | | | | | |
| Alexandria | 102 0 | 495 0 | 597 - 0 | 20 0 | 86 0 | 106 0 | 122 0 | 581 0 | 703 - 0 |
| Bristol | 39-8 | 107 2 | 147 0 | 5.0 | 12 0 | 17 0 | 44.8 | 119 2 | 164 0 |
| Buena Vista | 15 2 | 36 8 | 52 0 | | 2 0 | 2.0 | 15 2 | 38-8 | 54 0 |
| Charlottesville . | 27 75 | 135 5 | 163 25 | 11.5 | 42 0 | 53 5 | 39 25 | 177 5 | 216 73 |
| Clifton Forge | 14 49 | 27 83 | 42 32 | 4 0 | 10 0 | 14 0 | 18 49 | 37 83 | 56 32 |
| Colonial Heights | 19 0 | 59 0 | 78 0 | | | Ì | 19-0 | 59 0 | 78-0 |
| ('ovington | 14 0 | 92 5 | 106 5 | 6.0 | 14 0 | 20 0 | 20 0 | 106 5 | 126-5 |
| Danville | 63.5 | 245 0 | 308 5 | 34 0 | 96-0 | 130 0 | 97.5 | 341 0 | 438 - 5 |
| Falls Church | 31.5 | 69 0 | 100 5 | | | | 31 5 | 69 0 | 100 5 |
| Fredericksburg | 16 0 | 66 0 | 82 0 | 4 0 | 21 0 | 25 0 | 20 0 | 87 0 | 107 0 |
| Galax. | 13 0 | 40 0 | 53 0 | 1 0 | 3.0 | 4 0 | 14 0 | 43 0 | 57 0 |
| Hampton | 119 0 | 399 5 | 518 - 5 | 25 0 | 122 0 | 147 0 | 144 0 | 521 5 | 665 5 |
| Harrisonburg | 23 67 | 75 66 | 99-33 | 3 0 | 10 0 | 13 0 | 26 67 | 85 66 | 112 33 |
| Hopewell. | 20-0 | 118 0 | 138 0 | 10-0 | 31.0 | 41 0 | 30 0 | 149 0 | 179 - 0 |
| Lynehburg | 61-0 | 287 5 | 348 5 | 30 0 | 89 5 | 119 5 | 91-0 | 377 0 | 468 0 |
| Martinsville | 46 0 | 106 5 | 152 5 | 20 0 | 43 0 | 63 0 | 66 0 | 149 5 | 215 5 |
| Newport News | 96-0 | 516 0 | 612 0 | 76 0 | 261 0 | 337 0 | 172 0 | 777 0 | 949 0 |
| Norfolk | 233 5 | 1,148 0 | 1,381.5 | 100 1 | 570-4 | 670 5 | 333 6 | 1,718 4 | 2,052 0 |
| Norton | 8.0 | 39 0 | 47 0 | 10 | 2 0 | 3 0 | 9.0 | 41 0 | 50 0 |
| | | | | 32.0 | | 157 1 | 67.5 | 252 7 | 320 - 2 |

TABLE 58—TOTAL INSTRUCTIONAL POSITIONS—SUPERVISORS, PRINCIPALS, HEAD TEACHERS AND TEACHERS—1960-61—Continued

| 1 | 2 | | 3 | 4 | | 5 | | 6 | | 7 | | s | | 9 | 10 | |
|----------------|-------|-----|--------------|----------|------------|-------|---|-------|----|-------|----|-------|----|------------|----------|-----|
| | | | WHITE | - · | | | | Negr | 0 | | | | W | HITE AND Y | EGRO | |
| CITIES | Mal | е | Female | Total | | Mal | e | Fema | le | Total | ı | Mal | e | Female | Tota | 1 |
| Portsmouth | 102 | 0 | 400 0 | 502 | 0 | 74 | 5 | 276 | 5 | 351 | 0 | 176 | 5 | 676 5 | 853 | . 0 |
| Radford. | 12 | - 1 | 73 0 | 85 | | | 0 | 4 | | 5 | | 13 | | 77.0 | 90 | |
| Richmond | 136 | | 728 4 | 865 | | 173 | 5 | 731 | | 904 | 5 | 310 | | 1,459.4 | 1,769 | s |
| Roanoke | 127 | 0 | 532 0 | 659 | 0 | 39 | 0 | 135 | 0 | 174 | 0 | 166 | 0 | 667 0 | 833 | 0 |
| South Boston | 2 | 0 | 26 0 | 28 | 0 | 1 | 0 | 14 | 0 | 15 | 0 | 3 | 0 | 40 0 | 43 | 0 |
| South Norfolk | 28 | 0 | 114 0 | 142 | 0 | 14 | 0 | 42 | 0 | 56 | 0 | -12 | 0 | 156 0 | 198 | 0 |
| Staunton | 23 | 0 | 105 8 | 128 | . 8 | 9 | 0 | 18 | 0 | 27. | 0 | 32 | 0 | 123 8 | 155 | 8 |
| Suffolk. | 14 | 0 | 56 0 | 70 | 0 | 8 | 0 | 31 | 0 | 39 | 0 | 22 | 0 | 87 0 | 109 | 0 |
| Virginia Beach | 16 | 0 | 45 0 | 61 | 0 | | | | | | | 16 | 0 | 45 0 | 61 | . 0 |
| Wayneshoro | 35 | 0 | 104 0 | 139 | 0 | 3 | 0 | 13 | 0 | 16 | 0 | 38 | 0 | 117_0 | 155 | 0 |
| Williamsburg* | 20 | 0 | 52 .3 | 3 72 | 33 | 16 | 0 | 33 | 0 | 49 | 0 | 36 | 0 | 85 3 | 3 121 | 33 |
| Winchester | 20 | 0 | 91 5 | 111 | 5 | 5 | 0 | 12 | 0 | 17. | 0 | 25 | 0 | 103.5 | 128 | 5 |
| Total Cities | 1,534 | 81 | 6,519 6 | 2 8,054 | 43 | 726 | 6 | 2,849 | 5 | 3,576 | 1 | 2,261 | 41 | 9,369.1 | 2 11,630 | 53 |
| Total State | 5,685 | 24 | 20,867 3 | 5 26,552 | 5 9 | 1,732 | 5 | 6,109 | 26 | 7,841 | 76 | 7,417 | 74 | 26,976 6 | 34,394 | 38 |

^{*}Includes James City County.

| | | | 4 (4 (1 | | | |
|--|-----------|--------------------------|-------------------------|--------------------------------------|---|---|
| | 51 121 | | Shop or Industrial Arts | - : : : | -0- | : : : |
| | 51 | | Other Vocations | | - | |
| | 61 | ERS | 9vi3udir1si U | | | |
| - | 25 | SACHI | Trade and Industry | - : : : | 7 | |
| 9-096 | 17 | 30 Ti | Ноте Есопопіся | 21 :11 | -21- :- | |
| S_{-1} | 16 | NEGI | Business | c₁ - : c₁ - | -01 ::01 | : :- |
| 00L | 53 | R OF | ənniluəingA | धन धन | - : : :- | - 5 |
| . SCHOOLS—1960-61 | 7 | NUMBER OF NEGRO TEACHERS | skubivibuI ktoT | 18 4. +9 50 | 250 160 160 160 160 160 160 160 160 160 16 | 22 116 53 |
| R DAY | 13 | 74 | Secondary | 26 17 17 17 | 36 6 11 18 | |
| GULAI | 51 | | Elementary | 32 27: 32 | 75 75 75 75 75 75 75 75 75 75 75 75 75 7 | 12 76 34 |
| RE | Ξ | | Shop or Industrial Arts | es €1 €1 | 1297 | 6161 |
| S IN | 10 | | Other Vocations | :- : : : | -6 | |
| HER | <u>o</u> | | Pistributive | <u>: : :</u> | -6- | |
| EAC | ∞ | нев | Trade and Industry | <u>:- : :-</u> | : :- : : | : :c1 : : |
|)F T | 1~ | TEM | Home Economics | 9+8-8 | ଧ୍ୟୁତ୍ୟର | 60 4 61 70 C1 |
| EB (| 9 | HITE | Basiness | | ကရွတကတ | 0.00000 |
| MBI | 7.0 | JF W | onthoingA. | ପର ପର | w : \\ \text{\$\infty}\$ | e → — ;eı |
| 59—NU | 7 | NUMBER OF WRITE TEACHERS | skubivibal letoT | 166 187 91 38 38 113 | 96 1,196 320 49 49 228 | 53 149 70 320 61 |
| TABLE 59—NUMBER OF TEACHERS IN REGULAR DAY | ÷ | X | Бесопдагу | 28 28 81 83 84 | 29 604 122 23 97 | 24 56 27 115 24 |
| | ÷1 | | ЕІстентату | 82 121 67 70 70 | 38 712 204 27 148 | 29 93 44 205 37 |
| | | | COUNTIES | Accomack Albemarle Alleghany Amelia. | AppomattoxArlingtonAugusta. Bath. | Bland Botetourt Brunswick Buchanan Buckingham |

ANNUAL REPORT OF THE

247 236 91 82 82 11296 336 336 336 336 114 114

Total Regular Day School Teachers— White and Negro

| 320 130 199 65 131 | 621 73 288 148 66 | 225 159 70 2,610 221 | 104 84 234 176 203 | 96 77 130 42 138 | 322 251 1,048 349 28 | 164 82 65 82 65 |
|------------------------------------|---|---|---|---|--|--|
| 1 | - : - : | - :8- | | - : : :- | 63 | - |
| | | | | | | |
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| | | | | | : | |
| 22 22 | :0- | :0-0- | :-3:: | : :- | 801-01 : | 2 : |
| 2 1 | S1 = S1 = | | : : : | :- | 0- | 62 : |
| 2 : | :- :2- | 2 | 2 | ::- | m €1 : €1 | 0 : |
| 82 71 1 43 57 | 85 60 35 | 128.82.1 60.03.41 | 33 37 6 | 31 6 6 8 4 8 | 152 73 80 94 | 34 35 86 |
| 28 26 14 19 | 24 8 30 12 | 197 27 61 | 100 | 77 : 77 | 88 : 38 : : | 29 |
| 54 45 1 29 38 | 83 83 83 | 15252 14253 14353 | 2223 | 26 63 60 60 | 104 49 52 56 | 18 6 22 21 |
| T : : : : | 9 : 8 : | 101 120 1 | :::-: | -:::- | 3-0r | |
| ::-:: | - | 9 | | | 16 | |
| 2 :- :: | | 1 -22 | | | - : :m : | |
| T : : : : : | - | - : : : : | | | - 1 - 1 | |
| 12 12 23 | ra | 4 to - 50 to | 73373 | | ಬ್ಬಾಬ⊓ | 61 - 51 51 |
| 3 - 3 5 - 3 | 801-4- | o 8. − 5. o | 4350 | 21-2121- | 20 10 10 10 10 10 10 10 10 10 10 10 10 10 | 00 010101 |
| 22217 | :2121 | + m m | ರಚಾರ್ಣದ | | 70 4 ∶ S I | m : 01 01 |
| 238 59 198 22 22 74 | 38 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8 | 224 75 2,505 161 | 100 51 797 173 197 | 65 124 38 54 | 170 178 968 255 28 | 78 45 33 40 48 40 40 40 40 40 40 40 40 40 40 40 40 40 |
| 92 71 13 29 | 191 11 25 11 25 11 25 | 25. 1.2.13 60 60 | 25 55 55 55 55 55 55 55 55 55 55 55 55 5 | 212 213 213 213 | 71 72 365 104 12 | 37 19 25 25 |
| 152 32 127 9 45 | 347 17 17 17 | 138 1,490 103 | 33 114 111 | 428828 | 99 106 603 151 17 | T 81#8 |
| Campbell | ChesterfieldClarkeCraigCulpeperCumberland | Dickenson Dinwiddte Essex Fairfax Fauquier | Floyd Phrvanna. Franklin. Frederick. | Gloucester Goochland Grayson Greene Greensville | Halifax. Hanover. Henrico. Henry. | Isle of Wight. James City* King George King and Queen. King William. |

*See Williamsburg City.

TABLE 59—NUMBER OF TEACHERS IN REGULAR DAY SCHOOLS 1960 61 CONTRUED

| 61 | | yed usingoM layoT —srodoroT loodos orgoZ bas offall | 262 133 113 127 127 | 32 55 55 55 55 55 55 55 55 55 55 55 55 55 55 55 | 261 113 580 150 |
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| 2 | X E E | ovi)udiatsi(I | | | |
| \overline{x} | SACHIE | Trade and Industry | | | |
| 1- | to Ti | Ноте Есопетіся | <u> </u> | ଚ1 - + - | cc- |
| 9 | NEGI | ssonisut | | C1 — + — — | 21 |
| 5 | ROF | γ ह्मात्रात्त्र γ | - 2121 | e1 | w : |
| = | NUMBER OF NEGRO TEACHERS | slaubivibal lateT | \$9.29.2 | 12.2.1. 12.2.1.2.2.1.2.2.2.2.2.2.2.2.2.2 | 25 25 25 25 27 27 27 27 27 27 27 27 27 27 27 27 27 |
| == | | Secondary | 5 72 S | 11 82 11 | 382135 |
| :1 | | Ејешенен. | 810,242 | = x \(\overline{2} \) \(\overl | 110 12 106 106 46 |
| = | | staA fairtsubal to qod8 | 21 21 | . ← 10 ← 01 | ç1 : . C. : |
| 01 | | могреод тэцтО | | 21 | 0160 |
| 5. | | əzibidirisiQ | ::: | • | |
| x | HERS | Trisubn1 bus sherT | - : : : : | | |
| 1- | TEAC | Parimonost small | -1-010101 | +-0 | ec1-5- |
| 9 | 11.11 | Business | 01 X 10 01 01 | 3619 | es es − 75 e1 |
| 1.5 | . W. | δ anthoirs Λ | - c. c. c.) + | 31-13-1- | େତଃ [⊣− |
| | NUMBER OF WHITE TEACHERS | slaubivibal latoT | 08 179 86 86 86 | 51 159 159 34 210 | 23 23 23 24 25 26 27 |
| 50 | Ž. | See ndary | 12 12 12 12 12 12 12 12 12 12 12 12 12 1 | 85 165 165 165 165 165 165 165 165 165 16 | 82128 |
| ទា | | Едетентиу | 23 14 23 25 25 25 27 27 | 15 2 2 3 3 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | 66 50 531 531 531 531 |
| | | COUNTIES | Lancuster Lee. Loudeum Louisa. Lumenburg | Madison. Mathews. Mecklenburg. Middlesex. Montgomery. | Nansemond Nelson New Kent Norfolk Northampton |

| 102 157 113 143 143 | 530 56 | 157 387 | 640 533 538 538 538 | 25 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 | 285 286 125 139 61 | 126 435 121 337 114 | 220 220 220 22,657 |
|--|--------------|--|--|--|---|---|--|
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| -2121 - | | | - : : | : : | 20 === | C1 | 8 |
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| 21.29 6 1.49 16 | 183 96 | . | 106 12 24 37 84 | e 61 € 61 ⊕ | - 48 8 E | 왕기리용황 | 15 12 53 125 125 125 125 125 125 125 125 125 125 |
| 25 8 3 8 8 | 63 | 122 | 33 | 10 10 | 15 ± 2 ± 3 ± 10 ± 10 ± 10 ± 10 ± 10 ± 10 ± 10 | 95 t 15 | 8 1, 494 1, 494 |
| 22222 | 82.5 | 13.53 | 원리다 <u>동</u> 왕 | छ कार्य का च | + 25 4 2 8 | ± ± = 1 − % | 9. 5. 5. 5. 5. 5. 5. 5. 5. 5. 5. 5. 5. 5. |
| - : : | | | e : 02 | ç1 → : : cc | รารา | - : : | 50 S |
| | | : :- | -01 | - : : : : | 61 | | 12 |
| | | | 0 | -23 : :00 | 21 - | © H 21 H | i3 |
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| 51 to 51 Po | 13. | :0100 | 531 | + x 20 C | G. → 01 m − | +5000 | 10 10 10 10 10 10 10 10 10 10 10 10 10 1 |
| ল লালা— ফ | 10 | - 21 | - 01 - 01 01 | 604700 | x & 51 | xx xx1 | 9 - 22 |
| 25 88 121 128 128 | 347 | 109 | 534 241 38 37 37 | 201 340 235 242 185 | 272 120 120 116 116 | 63 413 104 330 61 | 432 201 167 18, 107 |
| \$2 57 57 58 \$2 57 57 58 \$2 57 57 58 \$2 | 154 | 38 | 58285 | 74 124 95 97 76 | 11. 15. 15. 15. 15. 15. 15. 15. 15. 15. | 33.25 13.25 | 162 1.85 1.85 1.85 1.85 1.85 1.85 1.85 1.85 |
| 88888 8 | 199 | 33.7 | 361 143 25 17 314 | 132 216 159 145 109 | 13 13 13 13 13 13 13 13 13 13 13 13 13 1 | 1872 199 199 199 | 276 116 96 11.205 |
| Northumberland Nottoway Orange Page Patrick | Pittsylvania | Prince Edward Prince George Prince William | Princess Anne Pulaski. Rappahannock Richmond Roanoke | Rockbridge Rockingham Russell Scott Shenandoali. | Smyth. Southampten. Spotsylvania. Stafford. | Sussex. Tazewell. Warren Washington Westmoreland | Wise. Wythe. Yerk Total Counties. |

| | ÷1 | | Tetal Regular Day School Teacher— orge/S but offil | 695 162 53 216 58 | 135 101 101 105 | 57 663 114 174 487 |
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| | 21 | | strA brittsubal to qodS | ्व नन | | |
| | 50 | | Other Vecations | | | .63 |
| ED | 13 | SRS | 9vitudirtsiQ | | | |
| TINI | $\frac{\mathbf{z}}{\mathbf{z}}$ | SACILE | Trade and Industry | c1 | - : | : : : : : : : : : : : : : : : : : : : |
| -Co | 17 | T oz | новые Есопотіся | S1 - S1 - | | es e1 |
| -61- | 9 | NEG | ssənisud | es — e1 — | -01 - | cı — — ∞ |
| -196(| 13 | 3 OF | ərmthəirgA | : : : - : | | |
| SCIIOOLS—1960-61—Continued | | NUMBER OF NEGRO TEACHERS | slaubivibal lateT | 106 171 184 14 | <u>ଞ୍</u> ଞ୍ଚ | 147 147 1134 |
| - 11 | 55 | | Secondary | 33 | 51 51 13 | 1 60 6 13 40 |
| A DAY | 21 | | Едетептяту | 23 to 8 33 | 2.8 2.9 | 8 1 8 8 2 3 B |
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| ₹EG | 9 | | snoits90V 19d1() | | | 101 11 |
| Z | 5. | | Distributive | : : : - : | -21 - | |
| | X | HERS | Trade and Industry | 9 : : : : | - : - | |
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| MBER | - | Х смвек оғ White Телспекs | stenbivibal fatoT | 589 145 51 162 ++ | 75 312 312 101 80 | 53 516 100 133 363 |
| 59-NUMBER | ÷÷ | Ž | Secondary | 25 25 20 20 20 | 33 113 52 35 | 25 215 33 128 128 |
| TABLE | ÷1 | | ЕЈешептагу | 352 91 30 114 26 | 45 67 200 68 68 53 | 25 301 67 81 235 |
| L | _ | | CITIES | Alexandria | Colonial Heights Covington Danville Falls Church Fredericksburg | Galax Hampton Harrisonburg Hopewell. Lynchburg |

| 204 937 2,093 50 335 | 859 92 1.711 823 43 | 204 155 107 61 153 | 121 | 11.613 | 34.270 |
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| 62 334 675 3 164 | 348 587 172 15 | 33 SS 93 | 49 17 | 3,574 | 7.824 |
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| TABLE 62—TEACHERS—NIGHT AND EVENING ADULT SCHOOLS OR CLASSES—WHITE AND NEGRO—1960-61 | 1 | | COUNTIES | Accomack. Albemarle. Alleghany. Amelia. Amherst. | Appomattox. Arlington. Augusta. Bath. | Bland Botetourt Brunswick Buchanan Buckingham |

*See Williamsburg City.

Henry... lenrico.

TABLE 62—TEACHERS—VIGHT AND EVENING ADULT SCHOOLS OR CLASSES

| êl. | | Total Teachers in Xight Total Teachers in Xight Schools—White and Serro | ; | 2 00 X 21 E | C+ X1- |
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| <u>×</u> | | Trade and Industry | | | |
| 12 | NEGRO | Поте Есопотіся | 2171 | | - : : : : |
| 91 | N E | Business | | | |
| 15 | _ | Agriculture | : ୧୮୧୮ | 21-7- | m : : - |
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| WHITE AND NEGRO—1960-61—Continues 5 6 7 8 9 10 11 12 13 14 | | Other Vecational | | 21 | - 21 |
| | | noiteauda Education | 10 : : : : : : : : : : : : : : : : : : : | ; ; ; , , | |
| \mathbb{Z} | | Trade and Industry | : : : : : | - | |
| NN P | | Home Economics | | | 21 |
| 1TE 6 | WHITE | Bringing | 21 | ្ត រ | H 10 |
| .5 WII | | 9m HuoirgA | - c1 ± c | sı x z | ≎1 — : : H |
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| 65 | | Toeational Education | છ ं−+ − | T012 S | গাক তক |
| ¢1 | | General Education | | | : :: |
| | | COUNTIES | Lancaster. Lee. Loudeun. Louisa. Lamenburg. | Madison. Mathews. Meeklenburg. Middlesex. Montgomery. | Nansemond. Nelson. New Kent. Norfolk. Northampton |

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| ::: | 61 : : : : : : : : : : : : : : : : : : : | : : : | : : : : : : : : : : : : : : : : : : : | | ç1 | | 51 |
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| 21 21 21 - 7 | 27 - 1 - 21 | | ಜರಾರ್ಥ | 0 2 | - : | 9 | 238 882 |
| w w - v 9 | ç; − − x | 810-6 | 455×8 | 5000 | F-+-12 | 79 <u>1</u> | 809 |
| ##################################### | 15 - x | \$5 m m 10 t0 | +929 x 8 | 515151 | 15-78-201 | + 9 6 | 529 |
| | | | | | | | Z |
| Northumberland Nottoway. Orange Page. | Pittsylvania. Powhatan. Prince Edward. Prince George. Prince William. | Princess Anne Pulaski. Rappalhamock. Richmond. | Rockbridge Kockingham Russell. Scott | Smyth. Southampton. Spotsylvania. Stafford. Surry. | Sussex. Tazewell. Warren. Washingten. | Wise. Wythe. York. | Total Counties. |

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| CHERS—NIGHT AND EVENING ADULT SCHOOLS | |
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| ABLF 62—TEACH | |
| TABLE 62—TEACHERS—NIGHT AND EVENING ADITA SCHOOLS OR CLASSES | |

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| <u> 21</u> | | General Education | | 10 | : : : : - |
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| 9 | | Other Vecational | - : : : : | | |
| э. | | Distributive Education | | | |
| \propto | | Trade and Industry | 10 | | ee – 171 |
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| Ç1 | | General Education | ~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~ | 61 | x - |
| _ | | CITIES | Mexandria Bristol Buena Vista Charlottesville | Colemial Heights. Covington. Danville. Falls Church. Fredericksburg. | Galax Hampton Harrisonburg Hopewell Lynchburg |

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| | : | | | | . : | | : | 33 |
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| 1-01 - | 21 | ିଶ + | | 21 | | 31 | ñ | 1- 51 |
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| 51 18 ± 0 | | 56 | | | : : | : : | 172 | 21 |
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| 211-+ m | ಣ | <u> </u> | श | | <u>:</u> m | - | + 9 | 51 |
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| 二 <u>多</u> 主。2 | 15 | 55 88 | ଚ1 | 10 | . X | - : | 6 | 1.22.1 |
| 1723152 | x | 136 28. | ÷1 | 13 | X | ' | 469 | 866 S |
| #: 83°° | 1- | ± x | : | | | | 6+1 | 530 |
| Martinsville Newport News Norfolk Norton | Pertsmouth | Kadlord Richmend Reanoke | South Norfolk | Staumton Suffolk | Virginia Deach | Williamsburg* | Total Cities | Total State |

*Includes James City County.

TABLE 63—NUMBER OF POSITIONS AND AVERAGE ANNUAL SALARIES OF SUPERVISORS, PRINCIPALS AND HEAD TEACHERS—060-61

| Textures | | | LATA | | | 10 000 | | | | |
|--|-----------|---|-----------------------|--------------------------------|-------------------------------|---------------------------------|--------------------------------|---------------------------------------|---|--|
| CNTIES Number Number Number Number Annual Positions 4 0 \$ 4.700 3 0 6.024 1.5 0 4.600 3 0 4.893 3 5 6.294 0.8 167 2 12 6.294 0.8 167 2 12 6.294 0.8 167 1 0 6.150 1 0 6.150 2 0 4.662 2 0 4.662 2 0 4.662 3 0 6.267 3 0 6.267 4 0 6.150 4 0 6.150 5 0 6.150 6 0 1.614 7 0 6.150 7 0 1.614 | | 51 | ?? | 7 | ıç | 9 | 1~ | × | | 9 |
| Number Number Number Annual Positions Salary Positions Salary Positions Salary Positions Salary Positions Salary Positions Salary Positions Salary | | NUPER | USORS | PRINCIPALS Teach Flement | AND HEAD BERS— ARY ONLY | Principals Teacher School | s and Head ss—Hun , Only | Principal Temperation Elemental | PRINCIPALS AND HEAD Number of FEARMENTARY AND HIGH POSITIONS SIMPERVISORS | Number of Positions— Supervisors |
| 4 0 8 4,700 21.0 8 4,030 1.0 8 1 1 0 6,024 14.0 5,533 2.5 3.5 2 0 4,600 7.0 4,521 2.0 3 0 4,600 7.0 4,521 2.0 4 600 7.0 4,521 2.0 5 6,294 16.0 5,008 3.0 8 6,294 16.0 5,008 3.0 9 6,267 8.0 4,808 1.0 10 6,267 8.0 4,808 1.0 10 6,267 8.0 4,808 1.0 10 6,267 8.0 4,808 1.0 10 1,902 2.0 4,009 10 1,420 4,120 4,009 10 1,420 4,120 4,009 10 1,420 4,120 2.0 10 1,604 8.0 4,002 2.0 10 1,409 1,002 2.0 10 1,409 1,009 2.0 10 1,409 1,009 1,009 10 1,409 1,009 | | Number | | Number Positions | Average Annual Salary | Number Positions | Annual Salary | Number Positions | Average Annual Salary | Principals and Head Teachers |
| 2 6 7 1 2 6 6 117 7 0 1 4,000 2 0 1 2 0 1 1 2 | ack. | | | 21.0 | \$ 4.030 5.733 | 0.1 0.1 0.1 | S 5,750 | 0 9 | \$ 5,650 | 32.0 |
| 2 0 4,600 7.0 4,521 2.0 4,520 3.3 6 10.0 4,521 3.3 6 10.0 4,320 2.0 3.3 6 2.0 4,556 3.0 6,294 16.0 5,008 3.0 6,267 8.0 4,374 2.0 6,267 8.0 4,374 2.0 6,267 8.0 4,374 2.0 5,008 3.3 6 2.0 4,662 8.0 6,267 8.0 4,374 2.0 6,267 8.0 4,374 2.0 6,267 8.0 4,374 2.0 6,267 8.0 4,392 2.0 4,662 8.0 4,992 2.0 6,464 1.0 6,150 13.0 4,365 2.0 6,4694 1.0 6,188 8.0 4,291 2.0 6,188 | any | 1.5 | 6,117 | 0.7 | 190,+ | · · | 100.0 | - m | 6,583 | 11.5 |
| 2 67 4,556 7.0 3.386 1.0 33 7 8,728 38.0 7,870 29.0 3 6,294 16.0 5,008 3.0 4 16.0 5,008 3.0 4 10 4,874 2.0 2 12 5,783 7.0 4,336 2 1 5,783 7.0 4,420 4,0 2 0 4,662 8.0 4,002 2.0 3 0 4,002 2.0 4,002 2.0 4 0 6,150 13.0 4,490 2.0 5 0 4,662 8.0 4,002 2.0 5 0 4,662 8.0 4,002 2.0 7 2 0 4,664 13.0 5,186 8 2 0 4,664 13.0 5,186 8 0 6,164 10 5,186 9 0 6,694 1.0 5,186 9 0 6,694 1.0 5,186 1 0 6,164 1.0 5,186 1 0 1,204 1.201 1 <td>st</td> <td>0 0 0</td> <td>$\frac{4,600}{4,893}$</td> <td>7.0</td> <td>4,521 4,320</td> <td>2.0</td> <td>6,150</td> <td>0.0</td> <td>5,550 6,100</td> <td>11.0 16.0</td> | st | 0 0 0 | $\frac{4,600}{4,893}$ | 7.0 | 4,521 4,320 | 2.0 | 6,150 | 0.0 | 5,550 6,100 | 11.0 16.0 |
| 33 7 8,728 38.0 7,870 29.0 35 6,294 16.0 5,008 3.0 30 6,267 8.0 4,374 2.0 3.0 6,267 8.0 4,374 2.0 2.12 5,783 7.0 4,221 2.0 2.0 2.0 4,662 8.0 4,00 2.0 3.0 4,00 8,374 2.0 4.0 6,150 8.0 4,00 2.0 2.0 4,662 8.0 4,00 2.0 2.0 4,464 1.0 5,185 3.0 4,694 1.0 5,188 3.0 4,291 2.0 | attox | 2 67 | 4,556 | 7.0 | 3.386 | 1.0 | 6,500 | 1.0 | 5,500 | 11.67 |
| 2 12 5.783 7.0 4.324 2.0 5.00 5.00 5.00 5.00 5.00 5.00 5.00 | ton | ;;; ;;;;;;;;;;;;;;;;;;;;;;;;;;;;;;;;;; | 8,758 8,758 | 0.85 3.0 | 0.870 | 0.6 61 6 | 0.003 0.003 | 0.0 | 7,500 | 7.101 |
| 3.0 6,267 8.0 +,374 2.0 2.12 5,783 7.0 +,221 2.0 2.0 4,850 16.0 4,420 4.0 m. 2.0 6,966 8.0 4,002 2.0 m. 2.0 4,662 8.0 4,692 2.0 m. 2.0 4,614 13.0 4,511 2.0 m. 2.0 4,644 13.0 4,511 2.0 m. 2.0 4,644 13.0 4,365 m. 2.0 4,694 1.0 5,188 m. 2.0 2.0 4,694 1.0 5,188 | .a. | က လ လ | - 197. 167. | 2 K | 00.5 00.8 00.8 | | 6,787 1,769 | 0 01 0 01 | 00e.e 4.506 | 6.08 6.08 |
| n 2 12 5.783 7.0 4.221 2.0 4.836 2.0 4.396 2.0 4.402 2.0 4.662 8.0 4.092 2.0 4.092 2.0 4.092 2.0 4.662 8.0 4.992 2.0 4.664 13.0 4.992 2.0 4.664 13.0 4.365 2.0 4.664 1.0 5.185 2.0 4.691 2.0 5.559 8.0 4.291 2.0 | d | 3.0 | 6,267 | 0.8 | 4,374 | 0.5 | 6,500 | 0.0° | 5,718 | 21.0 |
| 2 12 5.783 7.0 4.396 2.0 4.420 n.0 4.500 n.0 4.500 n.0 4.500 n.0 4.600 n.0 4.365 n.0 4.200 n.0 5.559 n.0 4.201 n.0 5.188 | | | | 3.0 | 4,221 | | | 3.0 | 5.307 | 6.0 |
| m. 2 0 5,966 35,0 3,724 4 0 4,062 8 0 4,092 2 0 0 5,966 8 0 4,092 2 0 0 1,004 1 13.0 1 13.0 | urt | 5.15 5.15 | 5.783 | 0.7 | 4,396 | O 0 | 6.200 | 1.0 | 5,196 | 12.12 |
| m. 2 0 4.662 8 0 4.092 2.0 4.092 2.0 4.092 2 0.0 4.614 13.0 4.511 2 0 4.514 13.0 4.365 13.0 4.694 1.0 5.188 13.0 5.559 8.0 4.291 2 0 | nan |) କ | 5.966 | 35.0 | 3.374 | 7 | 00.800 | 5.0 | 6.101 | 0.0 일각 |
| 13.0 + 0.992 2.0 2.0 1.614 8.0 4.511 2.0 2.0 1.614 13.0 4.565 1.865 1.88 1.0 5.559 8.0 4.291 2.0 | ıgham | 0 71 | 4,662 | o S | 4,092 | 2.0 | 5,811 | | | 12.0 |
| ty |)ell | | 6.150 | 13.0 | 4,992 | 2.0 | 6,600 | 3.0 | 6,800 | 22.0 |
| 2 0 + 464 13.0 + 365 2 0 + 694 1.0 5.188 2 0 5.559 8.0 + 7.291 2 0 | au | | 4,614 | 0.8 | 4,511 | 0 01 | 5.664 | 1.0 | 5,664 | 13.0 |
| 2.0 5.559 8.0 4.201 2.0 | [] | | 1911 | 0.81 | 4,365 | | | | 5,428 | 20°9 |
| | s CITYtte | | 5,559 | 0.0 | 4,291 | 2 0 | 5,884 | O e | eno, e | 130 |
| | | | | | | | | | | |

| Chostonfold | 200 | 5 954 1 | 0 66 | 5.644 | 0.00 | 6.240 | 3.0 | 6,025 | 38.0 |
|-----------------------|------------|---|---|--------|----------------|---------|----------|-------|--------------|
| Clerko | 0 | 797.7 | 0.5 | 5,100 | 1.0 | 7,051 | 1.0 | 5,650 | 5.0 |
| Casia | | | Ç | 4,109 | | | 1 0 | 000,9 | 3.0 |
| Cultiporor | | 1 767 |) C | 272 | ?! | 067.9 | | | 14.0 |
| Cumberland | 1.0 | 4,958 | 5.0 0.0 | 4,255 | 1.0 | 6,225 | 1.0 | 5.595 | 8.0 |
| | | 0000 | 0 00 | 108 6 | - | 000 | 0 6 | 020 8 | 34.0 |
| Dickenson | 0.0 . ∪ | 000,0 | 0.0 | 90,004 | D . T | 0,000 | 0.0 | 0,000 | 16.0 |
| Dinwiddie | 9.8 | 5,566 | — ဝ. ဘ | 4,493 | | : | | 0,127 | 0.01 |
| Essex | | | 0. 0. | 4,067 | | : | 0.51 | 5,625 | 0.0 |
| Fairfay | 30.0 | 7.581 | 0.85 | 7.958 | 29.0 | 9,038 | 20.0 | 7,201 | 161.0 |
| Fauquier | 0.4 | 5,375 | 14.0 | 4,453 | 0 0 | 6,250 | 2.0 | 5,900 | 22.0 |
| Klosed. | 1 0 | 5 161 | 0.6 | 1.350 | 1 0 1 | 5.700 | 0.7 | 5.376 | 8.0 |
| F 10 y u | 2 | 00.9 | i k | 000,1 | 0.0 | 5,010 | | | 0 8 |
| Fluvannia Franklin | 0.8 | 2, 10 2, 10 | 0.0 | 690.4 |) - | 7.350 | 0.9 | 4,808 | 20.5 |
| Franklin | 0.00 | 6,55.5 | 0.71 | 189.7 | | | 1.0 | 7.290 | 17.07 |
| Fleuerick | 00 | 0,55 | 0.5 | 2,00 | 0 6 | 9.70° L | 0 + | 6.065 | 19.0 |
| Office | 1.0 | 0.0,0 | 0.0 | 00000 | | | | | |
| Cloudester | | | 33 | 5.500 | 1.0 | 5,340 | 1 0 | 6,300 | 5.0 |
| Googhland | - | 183 | | 4.551 | 0.5 | 5.650 | | | 8.0 |
| Grayson | 0 | 1,350 | ======================================= | 3,788 | | | 3.0 | 5,330 | 16.0 |
| Greene | | 2206 | ر در در | 3,966 | 1.0 | 5,300 | 1.0 | 3.985 | 4.5 |
| Greensville | 3.0 | 5,700 | 10.0 | 4,540 | 2.0 | 6,300 | : | | 15.0 |
| | | | | | | | | | |
| Halifax | 3.0 | 5,208 | 0 ++ | 4,050 | 0.4 | 5,842 | | | 0.16 |
| Hanover | 3.5 | 5,347 | 10 0 | 4,890 | ©. | 99.9 | 1.0 | 0,600 | 6.5 2.5.5 |
| Henrico | 11.0 | 7.237 | 0 67 | 6.579 | 2.0 | 7,498 | 0 2 | 61+12 | 0.00 |
| Henry | 0.00 | 5.697 | 13 0 | 4.649 | 0.7 | 5,540 | | | 25.0 |
| Highland. | 1.0 | 000.9 | 21 | 1,457 | | | 1.0 | 2,960 | 4.0 |
| | | | | | | | | | |
| Isle of Wight | 3.0 | 5,150 | 5.0 | 4.310 | | | 0 9 | 5.700 | 14.0 |
| James City* | 3 0 | 1.904 | | 4.017 | | | | 5.787 | 8.0 |
| King and Oneen | ţ | 2.075 | 7 | 3.948 | 1 0 | 5,951 | 0.51 | 6,014 | 7.5 |
| King William. | 10. | 2,075 | 5.0 | 4,160 | | | | 5,950 | 8.5 |
| 0 | - | | | | | | | _ | |
| | | | | | | | | | |

*See Williamsburg City. †Employed jointly by King and Queen and King William Counties.

TABLE 63 NUMBER OF POSITIONS AND AVERAGE ANNUAL SALARIES OF SUPERVISORS, PRINCIPALS AND HEAD TEACHERS—1960-61—Compared

| SUPERA COUNTIES Number Positions | N. PERVISORS | | _ | ÷ | s | - | | p. | 2 |
|--|---------------|-----------------------------|---|---|---------------------------------|---|-------------------------------------|---------------------------------|---|
| | - | | PRINCIPALS AND HEY TEACHERS— ELEMENTARY ONLY | AND HEAD BERS ARS ONLY | PRINCIPALS TEACHER SCHOOL | PRINCIPALS AND HEAD PRINCIPALS AND HEAD TEACHERS AND HEAD TEACHERS— FLOMENS— FLOMENS— FLOMENS— FLOMENS— FLOMENSAND HIGH FLOMENTARY ONLY FLOMENSAND HIGH FLOMENTARY ONLY | Principal Teachers- Elemental | | Number of Positions- Supervisors. |
| _ | ons S | Average Annual Salary | Number Pesitions | Average Annual Salary | Number Pesitions | Average Amnal Salary | Number Positions | Average Annual Salary | Principals and Head Teachers |
| aneaster 1 0 | <u>*</u> | 5,005 | | 01:2.10 | 0 - | 8 6,556 | 0.1 | \$ 5,290 | 0 11 |
| a. (a) 1. (b) 2. (c) 2. (d) 3. (d) 4. | | 6,250 6,193 | 5 Z 0 O | 5,317 | ଇ କ ବା ଜ | 6.194 | 9 | 67.0.9 | 5 S S S S S S S S S S S S S S S S S S S |
| Louisa | 0 : | 4,171 | 0 0 7 | 3,906 4,262 | 0 : 0 : | 5.847 | 3 0 | 5,800 | 13.0 |
| Mashison | | 4.500 | 3.0 | 4.276 | = | 000.9 | | | 0.0 |
| : | : | | 0.1 | 1.255 | 0 : | 006.6 | 0 - | 6,000 | 0.9 |
| Meeklenburg | | 5,167 | C C | 4,075 | = | 7. C | | 002.8 | ○ ○ % ⊆ |
| . v | : : : • | 6,428 | 0 0 0 0 0 0 0 0 0 0 0 | 3.874 | | 6,567 | 0 C | 00. 00. 00. 00. 00. | 2 % 5 C |
| | = | 5,550 | 16 0 | 1,363 | 1.0 | 6,100 | 0 + | 5.025 | 24.0 |
| | | 5,242 | Э 1~ | 4,429 | 0 + | 4,850 | | - 1 | 0 #1 |
| | | 5, +84 | | | | : 1 | C 0 | 5,700 | m 9 |
| Northampton 2 0 | | 4,337 |) () † (~ | 4,063 | D O + 21 | 0,460 | c = | 000,9 | 15 0 |
| Northumberland | | | 0 6 | 4.978 | 2.0 | 5.600 | | | = |
| | - | 4,950 | × 0. | 4,065 | | 0,000 | 0 21 | 6,400 | 0 21 |
| .c. + | _ | 5,300 | 0 i | 5,063 | ခ (၁) | 6,350 | | 000 | 0.00 |
| Page | | 5.500 | = c | 001. 1.000 1 | | | - X | 0.000 | х <u>х</u> |

| Prince George. Prince William Princess Anne. | - | | | - | ? - | + 51.00 + 51.00 | = | 6.98.9 | 1.0 |
|---|--|----------------------------------|--|---|------------------|--|---------------------------|--|---|
| Princess Anne Pulaski | 5.0 0 | 4,625 7,200 | 13.0 | 5,150 | 0 7 | 8,021 | 6. 6.1 0. 0. | 6.133 8,178 | 0 6 0 46 |
| Dermobonnood | 5.60 | | 13.0 | 6,782 | 000 | 8,175 6,475 | 31 | 0,900 | 012 818 918 |
| Radyanamoes Richmond Roaneke | 71-17 0 0 0 0 | 0,015 4,467 7,386 | 3 - <u>2</u> 1 | 6,115 | | 7,515 | × × | 5,833 6,902 | 35 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 |
| Rockbridge. Rockingham | | 5.150 6.144 | 8 8 0 0 | 5,038 5,042 | 21 T | 6,450 | 0.0 | 5,648 | 0 5 8 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 |
| Russell. Scott Shenandouli. | | 5,950 5,588 5,450 | 0 0 0 T X 1- | 4.041 4.779 5.188 | - m | 6,629 | 0 0 0 | 6.040 5.040 7.00 7.00 7.00 7.00 | 3218 3218 |
| Smyth. Southampton Spotsylvania. Stafford. Surry. | C C C | 5.650 4,600 2,815 | 51616X- | 3,649 5,300 4,865 4,517 4,775 | - 8 0 - | 6.333 6.333 6.321 | 10 - 01 - 01 0 0 0 0 0 | 6.760 6.400 5.600 5.600 5.623 | 9 x 5 5 6 6 6 6 6 6 6 6 6 6 6 6 6 6 6 6 6 |
| Sussex Tazewell Warren. Washington. | 20 - 21 - 21 - 2 - 2 - 2 - 2 - 2 - 2 - 2 - | 5,597 5,650 5,650 4,467 | 1, ½ x ; ; ; ; ; ; ; ; ; ; ; ; ; ; ; ; ; ; | 3,920 3,715 4,631 4,681 | - \$011-01 | 6.875 6.875 6.875 6.875 6.153 6.153 | + | 5.433 5.816 5.800 5.904 | 2 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 |
| Wise. Wythe York | 000 000 | 6,033 5,928 5,267 | 36 0 5 0 5 0 | 3,705 5,747 6.300 | 10 + 01 0 0 0 | 7.039 5.988 7.475 | 000 | 6,154 5,857 7,256 | 18 0 11 0 11 0 |
| Total Pesitions—Counties. | 302 56 | 028 9 | 1,094 75 | 1 1 2 | 233 50 | 371 3 | 252 0 | 1.5 | 1.8.52 N.1 |

*Employed jointly by Prince George County and Hepewell City. Temployed jointly by Rappahanneck and Warren Centries.

TABLE 63—NUMBER OF POSITIONS AND AVERAGE ANNUAL SALARIES OF SUPERVISORS, PRINCIPALS AND HEAD TEACHERS—1960-61—Continued

| 1 | ç i | ಣ | 7 | ŭ | 9 | 1~ | x | 0 | 10 |
|---|---------------------|-----------------------------|---|---|--------------------------------|---|---------------------|--|--|
| | X Green | MUPERVISORS | PRINCIPALS AND TEACHERS- ELEMENTARY | ancipals and Head Teachers— Elementary Only | PRINCIPAL TEACHER SCHOON | PRINCIPALS AND HEAD TEACHERS— FLEMENTARY ONLY SCHOOL ONLY | | PRINCIPALS AND HEAD TEACHERS—COMBINED ELEMENTARYAND HIGH | Number of Positions—Supervisors. |
| CITUS | Number Positions | Average Annual Salary | Number Pesitions | Average Annual Salary | Number Positions | Average Annual Salary | Number Positions | Average Annual Salary | Principals and Head Teachers |
| AlexandriaBristol | 0 0 0 | \$ 8,679 6,145 | 22.0 5.0 | 8,571 5,680 | 10.0 2.0 | 8,778 6,500 | : e | \$ 6,133 | 0 0 1 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 |
| Buena Vista Charlottesville Clifton Forge | 2.75 | 5,250 | 6.0 | 6,520 | | 7,521 | 1.0 | 5,800 | 3.0 10.25 3.0 |
| Colonial Heights | 10 | 6 983 | 0.0 | 5,750 | 3 | | 0.0 | 6,000 | 0.41 |
| Danville | 0.9 | 6.118 | 10.0 | 6,115 | 900 | 6,866 | 0 | 6,367 | . % . = = = |
| Fredericksburg | 2.0 | 6.350 |) (C) (C) (C) | 7,200 | 00 | 7,500 | : : C : T | 7,200 | 0.9 |
| Galax | | | 1.0 | 5,750 | 1.0 | 5,500 | = | 4.200 | 3 0 |
| Hampton | 0.0 | 6,609 | 16 0 | 6,670 | ee - | 6,950 | 0.01 | 6.663 | 0 i 9g ' |
| Harrisonburg Honewell |) Č | 9,030 8,030 | 2 r. | 0,033 | e | 0,933 | = = | 870,0 | e - <u>e -</u> |
| Jynchburg | . x | 6,455 | 14.0 | 6.037 | 0 | 2,378 | | | 181 |
| Martinsville | 12.0 | 6,334 | 5.0 | 6,100 | 0 61 | 7,350 | 2.0 | 6,750 | 21.0 |
| Newport News | 12.0 | 5,875 | 24.0 | 6.498 | 14 0 | 696.9 | | - 0 | 50 0 |
| Norton | = :5 | 624.7 | 0 10 | 279,7 | ο χ | 8,604 | 0.0 | S,045 5 150 | = e |
| Petersburg | 0.6 | 7,692 | 15.0 | 6.633 | 0.5 | 8.010 | 1 | |) 51 1 51 |

| Portsmouth | 19.5 | 6,474 | 22.0 | 6,961 | 7.0 | 8,100 | 4.0 | 7,013 | 다. 전: 전: |
|--|--------|----------|----------|----------|-------|----------|--------|----------|----------------|
| Radford | | | 5.0 | 4.480 | O. | 5,525 | | | 0 7 |
| Richmond | 65.5 | 6,547 | 13.0 | 0+2,7 | 58.0 | ×, 1× | 9 | 696.7 | 142.5 |
| Romoke | 10 0 | 6.555 | 27.0 | 7,384 | 0 11 | 8,205 | | | 48.0 |
| South Boston | | | 0.5 | 0,000 | | | | | 2.0 |
| | | | | | | | | | |
| South Norfolk | 0 1 | 8.042 | 5.0 | 6.413 | 5.0 | 6,955 | C - | 7,157 | 0.6 |
| Zimmton | | 5.978 | 0.9 | 5,362 | 3.0 | 5.772 | 1.0 | 008.9 | 13.0 |
| Zuffolk | 01 | 4.950 | 0 + | 5.013 | 2.0 | 6,450 | 1.0 | 6,200 | 0.0 |
| Virginia Beach | | | 1.0 | 8.000 | 2.0 | 7,821 | | | 3.0 |
| Waynesboro | 2.0 | 6,129 | 5.0 | 0,050 | 1.0 | 8,000 | 1 0 | 5,617 | 9.0 |
| | | | - | | | | | | |
| Williamsburgt | 1.0 | 00+190 | 1.0 | 6,700 | | | 3.0 | 6,683 | 5.0 |
| Winchester | 4 2 | 4,796 | 3 0 | 5,550 | | | 1.5 | 6.389 | 0 6 |
| - 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. | 20.100 | | 9110 | | 102.0 | | 61.5 | | 799 75 |
| Total Positions—Cutes | رن ≄شت | | 0.14.0 | | 0.6-1 | | 0.10 | | |
| Total Positions State | 526 81 | | 1,408,75 | | 356.5 | | 313.5 | | 2,605.56 |
| Total a contract of the contract of | | | | | | | | | |
| Mean Salaries—Cities | | \$ 6,657 | | \$ 6,955 | | \$ 7,981 | | \$ 6,624 | |
| Moon Solomon State | | 201 9 8 | | 5 500 | | 8 7.19S | | 8 6.056 | |
| Mean Salancs—Black | | | | | | | | | |

*Employed jointly by Prince George County and Hopewell City. †Includes James City County.

TABLE 64—NUMBER OF POSITIONS AND AVERAGE ANNUAL SALARIES OF TEACHERS—1960-61

(Excluding Supervisors, Principals and Head Teachers)

| 1 | 2 | 3 | -1 | 5 | 6 | 7 | 8 | 9 |
|---------------|---------------------|-----------------------------|---------------------|-----------------------------|---------------------|-----------------------------|---------------------|------------------------------|
| | ELEME: TEACI | | High S Teac | | Vocat. Teaci | | AL Teaci | |
| COUNTIES | Number Positions | Average Annual Salary | Number Positions | Average Annual Salary | Number Positions | Average Annual Salary | Number Positions | Average Annual Salary* |
| Accomack | 122 0 | \$ 3,564 | 82 0 | \$ 3,731 | 15 0 | \$ 4,524 | 219 0 | \$ 3,692 |
| Albemarle | 132 2 | 4,253 | 66 0 | 4,436 | 15 5 | 4,424 | 213 7 | 4,322 |
| Alleghany | 55 4 | 3,741 | 17 42 | 4,262 | 5 68 | 4,288 | 78 5 | 3,896 |
| Amelia | 40 0 | 3,638 | 27.4 | 3,718 | 5 8 | 4,812 | 73 2 | 3,761 |
| Amherst . | 93 0 | 3,563 | 49 0 | 3,827 | 8 0 | 4,513 | 150 0 | 3,700 |
| Appomattox | 47 0 | 3,776 | 28 33 | 3,848 | 9.0 | 5,039 | 84 33 | 3,935 |
| Arlington . | 546 7 | 5,814 | 600-3 | 6,244 | 52 0 | 6,235 | 1,199 0 | 6,047 |
| Angusta | 193 33 | 3,675 | 98 34 | 3,910 | 19 83 | 5,102 | 311 5 | 3,840 |
| Bath | 25 0 | 3,456 | 18 0 | 3,855 | 4.0 | 4,117 | 47 0 | 3,665 |
| Bedford | . 157 0 | 3,591 | 92 0 | 3,956 | 14 0 | 4,785 | 263 0 | 3,782 |
| Bland | 26 0 | 3,608 | 15 0 | 3,436 | 6.0 | 4,099 | 47 0 | 3,616 |
| Botetourt | 97 0 | 3,611 | 52 0 | 3,838 | 12 0 | 4,189 | 161 0 | 3,728 |
| Brnnswick | 103 0 | 3,807 | 49 0 | 3,817 | 13 0 | 4,559 | 165 0 | 3,869 |
| Buchanan | 170 0 | 3,127 | 110 0 | 4,164 | | | 280 0 | 3,534 |
| Buckingham | 62 0 | 3,528 | 34 0 | 3,797 | 8 0 | 4,988 | 104 0 | 3,728 |
| Campbell. | 186 5 | 3,712 | 99 0 | 3,904 | 16 0 | 5,115 | 301 5 | 3,849 |
| Caroline | 68 0 | 3,809 | 40 2 | 3,751 | 8.0 | 5,220 | 116 2 | 3,886 |
| 'arroll. | . 115.0 | 3,306 | 60-0 | 3,800 | 5.0 | 5,289 | 180 0 | 3,526 |
| Charles City. | 36 0 | 3,669 | 22 0 | 3,631 | 3.0 | 4,925 | 61.0 | 3,717 |
| Charlotte | 75 0 | 3,750 | 37 0 | 3,843 | 9 0 | 4,984 | 121 0 | 3,870 |
| hesterfield | . 378 0 | 4,288 | 198.0 | 1,280 | 7 0 | 4,693 | 583 0 | 4,290 |
| l'larke | 38 5 | 3,679 | 24 5 | 3,991 | 6.0 | 5,010 | 69 0 | 3,906 |
| Craig | . 14 2 | 3,318 | 8.0 | 3,911 | 2 0 | 4,900 | 24 2 | 3,645 |
| Culpeper. | . 73 0 | 3,683 | 45 5 | 3,871 | 16.17 | 4,275 | 134 67 | 3,818 |
| Cumberland | . 35 0 | 3,831 | 18 2 | 3,795 | 5 0 | 5,099 | 58 2 | 3,929 |
| Diekenson. | 110 6 | 3,023 | 73 0 | 3,058 | 9 0 | 5,218 | 192.6 | 3,442 |
| Dinwiddie | . 89-8 | 3,793 | 45-2 | 4,102 | 10 0 | 5,226 | 145 0 | 3,988 |
| Essex. | 38.0 | 3,708 | 20 0 | 3,669 | 5.0 | 4,918 | 63 0 | 3,791 |
| Fairfax | 1,451.25 | 5,326 | 852.0 | 5,542 | 134 75 | 5,589 | 2,438 0 | 5,416 |
| Fauquier | . 127.0 | 3,974 | 66 0 | 4,097 | 10 0 | 5,115 | 203.0 | 4,070 |
| Floyd | 56 0 | 3,357 | 33 0 | 3,613 | 8 0 | 5,037 | 97 0 | 3,583 |
| Fluvanna . | 50 0 | 3,786 | 21.0 | 4,088 | 5 0 | 4,299 | 76 0 | 3,903 |
| Franklin. | 130.0 | 3,499 | 71 0 | 3,934 | 12 5 | 4,771 | 213.5 | 3,718 |
| Frederick | 103 0 | 3,493 | 49 0 | 3,941 | 9 0 | 5,013 | 161 0 | 3,721 |
| Giles | 104 27 | 4,034 | 64 07 | 4,189 | 18 83 | 1,859 | 187 17 | 4,170 |

^{*}Excluding supervisors, principals and head teachers.

TABLE 64—NUMBER OF POSITIONS AND AVERAGE ANNUAL SALARIES OF TEACHERS—1960-61—Continued

| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 |
|---------------------------|---------------------|-----------------------------|---------------------|-----------------------------|---------------------|-----------------------------|---------------------|------------------------------|
| | Eleme: Teach | | High S Teaci | | Vocati Teaci | | AL Teace | |
| COUNTIES | Number Positions | Average Annual Salary | Number Positions | Average Annual Salary | Number Positions | Average Annual Salary | Number Positions | Average Annual Salary* |
| Gloucester | 55 0 | \$ 3,908 | 32 0 | \$ 4,103 | 4 0 | \$ 4,713 | 91-0 | \$ 4,012 |
| Goodhland | 44.0 | 3,599 | 20.9 | 3,950 | 4 0 | 5,045 | 68 9 | 3,789 |
| Grayson | 78.0 | 3,242 | 32 0 | 3,683 | 6.0 | 5,185 | 116 0 | 3,164 |
| Greene. | 24 33 | 3,375 | 11 17 | 3,377 | 2 0 | 4,150 | 37 5 | 3,435 |
| Greensville | 82 0 | 3,898 | 36 0 | 4,034 | 8.0 | 4,292 | 126 0 | 3,962 |
| Halifax | 159 0 | 3,716 | 92 0 | 3,732 | 23 0 | 5,015 | 274 0 | 3,837 |
| Hanover | 144 0 | 3,775 | 80.0 | 3,916 | 13 0 | 4,905 | 237 0 | 3,884 |
| Henrico | 618 0 | 4,501 | 325 0 | 4,799 | 50 0 | 5,051 | 993_0 | 4,626 |
| Henry. | 194 0 | 3,836 | 112 5 | 3,947 | 20.75 | 4,667 | 327 25 | 3,927 |
| Highland | 14 17 | 3,562 | 8 5 | 3,822 | 2 0 | 4,717 | 24 67 | 3,745 |
| Isle of Wight James City† | 91 4 | 4,105 | 19 2 | 4,025 | 10 0 | 4,660 | 150 6 | 4,116 |
| King George | 31.0 | 3,310 | 25 0 | 3,658 | 4.0 | 3,785 | 60-0 | 3,487 |
| King and Queen | 31 0 | 3,660 | 23 5 | 3,694 | 6.0 | 1,442 | 60.5 | 3,751 |
| King William | 40 0 | 3,552 | 27 0 | 4,020 | 6.0 | 4,739 | 73 0 | 4,189 |
| Lancaster | 43 0 | 3,776 | 27 0 | 3,970 | 4 0 | 4,651 | 74 0 | 3,894 |
| Lee | 137 5 | 3,651 | 86.5 | 3,694 | 16 0 | 4,879 | 240 0 | 3,748 |
| Loudoun | 127 4 | 4,107 | 73 0 | 4,613 | 5.0 | 5,665 | 205 4 | 4,325 |
| Louisa | 63 0 | 3,636 | 34 33 | 3,875 | 8.0 | 5,138 | 105 33 | 3,828 |
| Lunenburg | 65 0 | 3,761 | 39 75 | 3,886 | 10 0 | 5,092 | 114 75 | 3,920 |
| Madison | 39 0 | 3,691 | 16 0 | 3,751 | 3 0 | 4,666 | 58 0 | 3,758 |
| Mathews | 29 0 | 3,634 | 22 0 | 3,831 | 5 0 | 1,539 | 56 0 | 3,792 |
| Mecklenburg | 172 5 | 3,623 | 104 0 | 3,708 | 17 0 | 4,949 | 293.5 | 3,730 |
| Middlesex . | 29 0 | 3,731 | 22 0 | 3,804 | 4 0 | 4,591 | 55.0 | 3,823 |
| Montgomery | 128 0 | 3,521 | 94 0 | 3,830 | 17.0 | 4,734 | 239 0 | 3.729 |
| Nansemond | 160 0 | 3,898 | 68 0 | 4,038 | 12.0 | 4,698 | 240 0 | 3,978 |
| Nelson | 62 0 | 3,603 | 34 0 | 3,533 | 6.0 | 4,734 | 102 0 | 3,646 |
| New Kent. | 24 0 | 3,749 | 17 0 | 3,600 | 3.0 | 4,583 | 44 0 | 3,748 |
| Norfolk | 323 0 | 4,044 | 188 0 | 4,351 | 43.0 | 1,889 | 554 0 | 4,214 |
| Northampton | 76 75 | 3,562 | 45 75 | 3,987 | 5.0 | 4,974 | 127 5 | 3,770 |
| Northumberland | 52 0 | 3,669 | 33 0 | 3,853 | 6 0 | 4,598 | 91-0 | 3,797 |
| Nottoway | . 85 0 | 3,778 | 51 0 | 3,764 | 8.0 | 4,618 | 144 0 | 3,820 |
| Orange | 73 5 | 3,985 | 26 0 | 4,235 | 6.0 | 4,882 | 105 5 | 4,095 |
| Page | 76 0 | 3,543 | 47 0 | 3,682 | 3 0 | 4,633 | 126 0 | 3,621 |
| Patrick | 77.0 | 3,738 | 40 0 | 3,863 | 12 0 | 4,952 | 129 0 | 3,890 |

^{*}Excluding supervisors, principals and head teachers.

[†]See Williamsburg City.

TABLE 64—NUMBER OF POSITIONS AND AVERAGE ANNUAL SALARIES OF TEACHERS—1960-61—CONTINUED

| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 |
|--|---------------------|-----------------------------|---------------------|-----------------------------|---------------------|-----------------------------|---------------------|------------------------------|
| | ELEME TEAC | | High S Teac | | VOCAT TEAC | | A1 Teac | |
| COUNTIES | Number Positions | Average Annual Salary | Number Positions | Average Annual Salary | Number Positions | Average Annual Salary | Number Positions | Average Annual Salary* |
| Pittsylvania Powhatan Prince Edward. | 278 0 | \$ 3,491 | 156 0 | \$ 3,798 | 50 0 | \$ 4,354 | 484 0 | \$ 3,679 |
| | 29 0 | 3,596 | 20 0 | 3,839 | 4 0 | 5,038 | 53 0 | 3,797 |
| Prince George Prince William. | 97 0 | 3,652 | 44 0 | 3,762 | 9 0 | 4,255 | 150 0 | 3,721 |
| | 248 0 | 4,753 | 104 0 | 5,055 | 16 0 | 5,475 | 368 0 | 4,870 |
| Princess Anne | 419 0 | 4,118 | 185 0 | 4,495 | 15 25 | 5,196 | 619 25 | 4,257 |
| Pulaski | 140 25 | 3,669 | 86 0 | 4,031 | 8 0 | 4,668 | 234 25 | 3,836 |
| Rappahannock | 26 0 | 3,425 | 9 0 | 3,111 | 2 0 | 4,085 | 37 0 | 3,384 |
| Richmond | 31 5 | 3,799 | 19 0 | 3,825 | 6 5 | 4,854 | 57 0 | 3,928 |
| Roanoke | 315 2 | 4,272 | 175 1 | 4,476 | 14 0 | 4,724 | 504 3 | 4,355 |
| Rockbridge | 132 0 | 3,697 | 54 5 | 4,033 | 17 0 | 4,221 | 203 5 | 3,831 |
| Rockingham | 198 0 | 3,724 | 102 4 | 3,889 | 17 0 | 5,530 | 317 4 | 3,874 |
| Russell | 140 0 | 3,732 | 75 0 | 4,230 | 10 0 | 5,006 | 225 0 | 3,955 |
| Scott | 137 0 | 3,548 | 82 0 | 3,859 | 9 0 | 4,886 | 228 0 | 3,712 |
| Shenandoah | 106 0 | 3,610 | 59 0 | 3,859 | 14 0 | 4,988 | 179 0 | 3,798 |
| Smyth. Southampton Spotsylvania. Stafford Surry. | 157 5 | 3,369 | 91 0 | 4,092 | 18 0 | 4,821 | 266 5 | 3,714 |
| | 171 9 | 3,917 | 74 8 | 3,931 | 9 0 | 4,712 | 255 7 | 3,949 |
| | 75 0 | 3,842 | 33 0 | 4,039 | 7 0 | 4,965 | 115 0 | 3,967 |
| | 78 0 | 3,585 | 46 0 | 3,562 | 4 0 | 4,143 | 128 0 | 3,594 |
| | 35 26 | 3,800 | 16 2 | 3,689 | 4 0 | 4,850 | 55 46 | 3,843 |
| Sussex Tazewell Warren Washington Westmoreland | 65 0 | 3,679 | 35.98 | 3,690 | 7 0 | 4,554 | 107.98 | 3,739 |
| | 259 5 | 3,155 | 124 0 | 3,978 | 13 0 | 4,896 | 396 5 | 3,470 |
| | 70 5 | 4,116 | 32 5 | 4,222 | 4 0 | 4,831 | 107.0 | 4,175 |
| | 180 5 | 3,472 | 100 0 | 3,894 | 27 0 | 4,536 | 307.5 | 3,703 |
| | 66 0 | 3,571 | 33 5 | 3,941 | 6 5 | 4,865 | 106.0 | 3,767 |
| Wise | 241 5 | 3,519 | 128 5 | 3,947 | 34 0 | 4,417 | 404.0 | 3,731 |
| | 114 0 | 3,455 | 73 0 | 3,917 | 15 0 | 5,064 | 202.0 | 3,741 |
| | 120 0 | 4,378 | 76 0 | 4,456 | 9.0 | 5,029 | 205.0 | 4,436 |
| Counties Mean Salaries— Counties | 12,528 91 | \$ 4,030 | 7,164 04 | \$ 4,392 | 1,188 06 | \$ 4,982 | 20,881.01 | \$ 4,209 |

^{*}Excluding supervisors, principals and head teachers.

TABLE 64—NUMBER OF POSITIONS AND AVERAGE ANNUAL SALARIES OF TEACHFRS—1960-61—CONTINUED

| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 |
|---|--|---|---|--|--------------------------------------|--|--|--|
| | ELEMEN TEACE | | High So Teace | | Vocati Teace | I | AL Teace | |
| CITIES | Number Positions | Average Annual Salary | Number Positions | Average Annual Salary | Number Positions | Average Annual Salary | Number Positions | Average Annual Salary* |
| Alexandria Bristol Buena Vista Charlottesville Clifton Forge | 403 0 88 0 30 0 143 5 29 83 | 8 5,876 4,207 3,947 4,218 4,117 | 233 0 56 5 20 0 54 5 19 49 | \$ 6,091 4,348 4,440 5,010 3,938 | 27 0 7 5 1 0 8 5 4 0 | \$ 6,213 5,359 4,482 4,906 4,238 | 663 0 152 0 51 0 206 5 53 32 | \$ 5,965 4,316 4,151 4,455 4,060 |
| Colonial Heights Covington Danville Falls Church Fredericksburg | 42 0 70 0 263 0 52 29 59 7 | 4,292 4,167 4,144 6,125 4,912 | 30 0 44 0 118 5 42 21 33 3 | 4,150 4,555 4,344 6,126 5,063 | 2 0 5 0 34 0 1 0 8 0 | 4,170 4,751 4,332 7,579 5,540 | 74 0 119 0 415 5 95 5 101 0 | 4,231 4,335 4,216 6,141 4,917 |
| Galax Hampton Harrisonburg Hopewell . Lynchburg . | 27 0 371 5 69 5 104 0 285 5 | 3,518 4,355 3,989 4,508 4,644 | 22 0 243 0 27 0 52 0 124 0 | 3,954 4,533 4,846 4,572 4,835 | 5 0 15 0 8 33 11 0 29 0 | 4,980 4,790 4,409 4,966 4,880 | 54 0 629 5 104 83 167 0 438 5 | 3,831 4,425 4,243 4,558 4,714 |
| Martinsville . Newport News Norfolk . Norton . Petersburg | 113 5 522 0 1,258 5 30 0 177 4 | 4,204 4,471 4,745 4,006 4,738 | 67 0 334 0 569 5 16 0 102 8 | 4,619 4,521 4,949 4,490 4,822 | 14 0 43 0 114 0 2 0 11 0 | 4,960 5,140 5,129 4,700 5,643 | 194 5 899 0 1,942 0 48 0 291 2 | 4,401 4,521 4,828 4,196 4,802 |
| Portsmouth Radford . Richmond Roanoke South Boston . | 528 5 50 0 1,094 4 485 0 41 0 | 4,329 3,886 5,017 4,697 3,803 | 248 0 30 0 512 9 273 0 | 4,584 4,288 5,290 4,914 | 24 0 3 0 20 0 27 0 | 5,308 4,441 5,432 5,247 | 800 5 83 0 1,627 3 785 0 41 0 | 4,437 4,051 5,108 4,791 3,803 |
| South Norfolk | 124 0 88 4 54 0 25 0 88 0 | 4,473 4,179 4,088 4,487 4,291 | 60 5 47 4 40 0 31 0 51 0 | 4,731 4,228 4,157 4,563 4,536 | 4 5 7 0 6 0 2 0 7 0 | 5,490 4,612 4,455 4,945 5,200 | 189 0 142 8 100 0 58 0 146 0 | 4,580 4,217 4,138 4,543 4,420 |
| Williamsburg† Winchester | 71 5 60 0 | 4,529 4,200 | 36 17 59 5 | 4,844 4,430 | 8 66 | 4,891 | 116 33 119 5 | 4,653 4,314 |
| Total Positions— Cities | 6,850 02 | | 3,598 27 | | 459 49 | | 10,907 78 | |
| Total Positions — State | 19,378 93 | | 10,762 31 | | 1,647 55 | | 31,788 79 | |
| Mean Salaries-Cities | | \$ 4,633 | | \$ 4,921 | | \$ 5,392 | | \$ 4,760 |
| Mean Salaries—State | | \$ 4,243 | | \$ 4,569 | | \$ 5,096 | | \$ 4,398 |

^{*}Excluding supervisors, principals and head teachers. †Includes James City County.

TABLE 65 SCHOOL

| 1 | 2 | 3 | 4 | 5 | 6 | 7 | s | 9 | 10 |
|---------------------------|------------|---------------------|------------|------------|------------|------------|------------|-------------|----------|
| | | | | | | | | | AGES |
| COUNTIES | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 11 |
| | Years | Years | Years | Years | Years | Years | Years | Years | Years |
| reomack. | 579 | 556 | 559 | 546 | 504 | 543 | 548 | 552 | 48 |
| libemarle . | 649 | 599 | 626 | 557 | 600 | 518 | 579 | 588 | 47 |
| dleghany | 251 | 285 | 291 | 276 | 295 | 272 | 307 | 295 | 23 |
| imelia | 232 | 204 | 199 | 187 | 209 | 198 | 180 | 199 | 16 |
| Amherst | 376 | 386 | 399 | 360 | 386 | 390 | 412 | 436 | 31 |
| Appomattox | 180 | 169 | 160 | 172 | 164 | 167 | 174 | 194 | 170 |
| Arlington | 2,634 | 2,540 | 2,443 | 2,417 | 2,509 | 2.522 | 2,688 | 3,124 | 2,34 |
| Augusta | 801 | 815 | 782 | 808 | 742 | 782 | 737 | 900 | 68 |
| Bath | 103 | 78 | 74 | 91 | 109 | 94 | 117 | 109 | 9 |
| Bedford | 628 | 622 | 612 | 629 | 570 | 627 | 590 | 713 | 55 |
| Bland . | 106 | 109 | 115 | 114 | 118 | 112 | 141 | 135 | 12 |
| Botetourt | 320 | 323 | 341 | 325 | 337 | 368 | 371 | 423 | 30 |
| Brunswick | 437 | 448 | 435 | 424 | 455 | 421 | 435 | 436 | 35 |
| Buchauan | 1,036 | 1,201 | 1,188 | 1,168 | 1,135 | 1,175 | 1,108 | 1,072 | 97 |
| Buckingham. | 255 | 257 | 248 | 246 | 276 | 275 | 267 | 293 | 23 |
| 'ampbeli | 875 | 817 | 880 | 866 | 818 | 769 | 825 | 866 | 63 |
| 'aroline | 309 | 288 | 312 | 320 | 292 | 287 | 314 | 303 | 26 |
| Carroll | 494 | 480 | 514 | 498 | 509 | 514 | 544 | 618 | 44 |
| Charles City Charlotte | 167 321 | 1 5 0 369 | 150 317 | 163 313 | 151 371 | 146 321 | 154 332 | 144 338 | 11 25 |
| Chesterfield | 1,715 | 1.635 | 1,498 | 1,465 | 1,451 | 1,129 | 1,440 | 1,581 | 1,03 |
| Clarke | 151 | 162 | 151 | 193 | 162 | 181 | 186 | 181 | 16 |
| Craig . | 77 | 55 | 61 | 66 | 62 | 81 | 70 | 77 | 4 |
| Culpeper. | 342 | 317 | 314 | 308 | 320 | 315 | 292 | 328 | 24 |
| Cumberland | 153 | 159 | 168 | 140 | 157 | 178 | 164 | 157 | 15 |
| Dickenson. | 517 | 515 | 539 | 505 | 565 | 538 | 592 | 617 | 46 |
| Dinwiddie | 423 | 432 | 390 | 369 | 393 | 114 | 422 | 431 | 36 |
| Essex | 154 | 163 | 159 | 151 | 164 | 127 | 159 | 182 | 14 |
| Fairfax | 7,330 | 7,265 | 6,752 | 6,619 | 6,256 | 6,166 | 6,093 | 6,362 | 4,36 |
| Fauquier | 549 | 484 | 551 | 527 | 484 | 543 | 510 | 5 39 | 40 |
| Floyd | 207 | 197 | 223 | 181 | 198 | 219 | 229 | 248 | 19 |
| Fluvanna | 151 | 155 | 164 | 135 | 151 | 130 | 186 | 144 | 12 |
| Franklin | 543 | 549 | 557 | 558 | 568 | 560 | 636 | 615 | 49 |
| Frederick | 454 | 468 | 502 | 476 | 453 | 452 | 496 | 509 | 36 |
| Giles | 346 | 354 | 346 | 371 | 393 | 377 | 418 | 498 | 36 |
| Gloucester | 267 | 275 | 214 | 241 | 232 | 231 | 210 | 271 | 19 |
| Goochland | 201 | 178 | 184 | 191 | 185 | 174 | 209 | 193 | 17 |
| Grayson | 351 | 345 | 378 | 346 | 355 | 364 | 374 | 416 | 31 |
| Greene | 93 | 106 | 106 | 96 | 113 | 121 | 105 | 133 | 10 |
| Greensville | 483 | 410 | 387 | 403 | 403 | 369 | 410 | 414 | 3- |

CENSUS--1960

| 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 |
|---------------------|--------------|-------------------|------------------|--------------|-----------------|-----------------|-----------------|--------------|--------------|----------------|---|
| | | | | | | WHITE | | | Negro | | |
| 15 Years | 16 Years | 17 Years | 18 Years | 19 Years | Male | Female | Total | Male | Female | Total | Total Census Ages 7 t 19, Inc. |
| 442 | 470 | 399 | 312 | 206 | 1,848 | 1,692 | 3,540 | 1,309 | 1,276 | 2,585 | 6,125 |
| 441 | 431 | 452 | 350 | 279 | 2,844 | 2,498 | 5,342 | 619 | 566 | 1,185 | 6,527 |
| 213 | 231 | 224 | 189 | 134 | 1,687 | 1,422 | 3,109 | 74 | 63 | 137 | 3,240 |
| 154 | 184 | 173 | 121 | 106 | 479 | 505 | 984 | 658 | 633 | 1,291 | 2,273 |
| 329 | 302 | 293 | 187 | 143 | 1,478 | 1,324 | 2,802 | 761 | 778 | 1,539 | 4,34 |
| 167 | 181 | 147 | 142 | 111 | 788 | 743 | 1,531 | 290 | 297 | 587 | 2,118 |
| 2,250 | 2,701 | 2,315 | 1,799 | 1,521 | 14,695 | 14,618 | 29,313 | 957 | 900 | 1,857 | 31,170 |
| 642 | 615 | 630 | 559 | 401 | 4,504 | 4,143 | 8,647 | 243 | 206 | 449 | 9,090 |
| 92 | 101 | 96 | 61 | 85 | 607 | 511 | 1,118 | 38 | 42 | 80 | 1,198 |
| 487 | 512 | 464 | 426 | 332 | 2,948 | 2,712 | 5,660 | 795 | 684 | 1,479 | 7,139 |
| 124 | 112 | 93 | 99 | 65 | 770 | 667 | 1,437 | 11 | 14 | 25 | 1,46 |
| 311 | 283 | 280 | 214 | 189 | 1,924 | 1,684 | 3,608 | 232 | 230 | 462 | 4,070 |
| 373 | 350 | 379 | 281 | 236 | 872 | 848 | 1,720 | 1,659 | 1,653 | 3,312 | 5,03 |
| 953 | 957 | 962 | 969 | 762 | 6,858 | 6,768 | 13,626 | | | | 13,62 |
| 229 | 240 | 238 | 166 | 146 | 757 | 710 | 1,467 | 860 | 790 | 1,650 | 3,117 |
| 602 | 683 | 636 | 522 | 488 | 3,649 | 3,303 | 6,952 | 1,257 | 1,193 | 2,450 | 9,40 |
| 252 | 284 | 247 | 213 | 163 | 714 | 684 | 1,398 | 1,103 | 1,038 | 2,141 | 3,539 |
| 449 | 469 | 512 | 449 | 399 | 3,319 | 3,062 | 6,381 | 12 | 11 | 23 | 6,40 |
| $\frac{117}{267}$ | 118 269 | $\frac{126}{267}$ | $\frac{71}{202}$ | 80 108 | 189 1,031 | 164 926 | 353 1,957 | 661 917 | 670 854 | 1,331 1,771 | 1,68 3,72 |
| | | | | | | | | | | | |
| 933 | 967 | 911 | 694 | 556 | 6,921 | 6,354 | 13,275 | 1,184 | 1,137 | 2,321 | 15,59 |
| 139 | 142 | 130 | 121 | 109 | 856 | 761 | 1,617 | 210 | 194 | 404 | 2,02 |
| 53 | 51 | 53 | 52 | 39 | 397 | 371 | 768 | | | | 76 |
| 255 133 | 273 124 | 239 109 | 198 101 | 145 52 | 1,257 364 | 1,109 329 | 2,366 693 | 611 567 | 573 533 | 1,184 1,100 | 3,550 1,790 |
| | | | | 010 | 0. 000 | 2.000 | | | | | |
| 461 | 466 | 451 | 375 | 310 | 3,283 | 3,062 929 | 6,345 | 1,440 | 31 | 54 | 6,399 |
| 345 | 364 | 322 | 275 | 227 | 1,025 | | 1,954 | | 1,351 | 2,791 | 4,74 |
| 115 | 115 | 104 | 97 | 59 | 426 | 392 | 818 | 454 | 1 000 | 917 | 1,73 |
| $\frac{3,847}{361}$ | 3,719 387 | 3,429 326 | 2,332 292 | 1,523 213 | 32,206 2,023 | 30,357 1,904 | 62,563 2,927 | 1,098 824 | 1,066 867 | 2,164 1,691 | 64,72 5,61 |
| 999 | 227 | 250 | 208 | 212 | 1,424 | 1,260 | 2,684 | 76 | 62 | 138 | 2,82 |
| $\frac{233}{126}$ | 112 | 116 | 82 82 | 77 | 492 | 474 | 966 | 384 | 351 | 735 | 1,70 |
| 505 | 484 | 467 | 422 | 332 | 2,930 | 2,675 | 5,605 | 563 | 580 | 1,143 | 6,74 |
| 357 | 354 | 342 | 275 | 215 | 2,725 | 2,425 | 5,150 | 61 | 57 | 1118 | 5,26 |
| 354 | 367 | 395 | 310 | 238 | 2,409 | 2,236 | 4,645 | 74 | 64 | 138 | 4,78 |
| 199 | 215 | 201 | 142 | 105 | 998 | 851 | 1,849 | 450 | 427 | 877 | 2,72 |
| 148 | 162 | 163 | 132 | 104 | 529 | 146 | 975 | 616 | 607 | 1,223 | 2,19 |
| 305 | 336 | 314 | 292 | 240 | 2,162 | 2,006 | 4,168 | 111 | 100 | 211 | 4,375 |
| 108 | 83 | 79 | 80 | 60 | 570 | 560 | 1,130 | 90 | 79 | 169 | 1,299 |
| 336 | 317 | 272 | 267 | 167 | 816 | 774 | 1,590 | 1,489 | 1,420 | 2,909 | 4,49 |

TABLE 65—SCHOOL

| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 |
|------------------------------|--------------|--------------|--------------|--------------|--------------|-------------|-------------|--------------|------------|
| | 1 | , | , | , | | | • | , | Ages |
| COUNTIES | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 |
| | Years | Years | Years | Years | Years | Years | Years | Years | Years |
| Ialifax | 866 | 806 | 827 | 783 | 773 | 803 | 814 | 846 | 703 |
| lanover | 649 | 652 | 576 | 568 | 573 | 538 | 566 | 594 | 494 |
| lenrico. | 2,799 | 2,627 | 2,449 | 2,399 | 2,329 | 2,348 | 2,255 | 2,540 | 1,754 |
| Ienry | 958 | 887 | 847 | 844 | 876 | 838 | 859 | 927 | 665 |
| lighland | 64 | 52 | 52 | 43 | 54 | 69 | 61 | 75 | 42 |
| Isle of Wight | 435 | 473 | 425 | 440 | 424 | 146 | 424 | 429 | 345 |
| lames City | 254 | 253 | 245 | 241 | 230 | 229 | 233 | 215 | 165 |
| King George | 145 | 121 | 130 | 131 | 122 | 113 | 132 | 118 | 98 |
| Xing and Queen | 136 | 161 | 140 | 149 | 174 | 131 | 156 | 153 | 129 |
| King William | 149 | 195 | 172 | 173 | 155 | 168 | 173 | 203 | 153 |
| Lancaster | 205 | 191 | 180 | 211 | 187 | 165 | 194 | 184 | 157 |
| Lee | 554 | 582 | 628 | 618 | 677 | 673 | 751 | 865 | 668 |
| Loudoun | 430 | 508 | 500 | 499 | 495 | 565 | 518 | 570 | 433 |
| Louisa | 358 | 410 | 365 | 351 | 316 | 298 | 306 | 263 | 233 |
| Lunenburg | 297 | 266 | 289 | 274 | 293 | 285 | 311 | 285 | 25 |
| Madison | 138 | 180 | 161 | 169 | 164 | 192 | 188 | 187 | 16 |
| Mathews | 124 | 136 | 125 | 117 | 127 | 123 | 124 | 128 | 124 |
| Mecklenburg | 749 | 786 | 748 | 774 | 769 | 727 | 774 | 815 | 63 |
| Middlesex | 143 | 125 | 111 | 140 | 114 | 118 | 129 | 117 | 110 |
| Montgomery | 567 | 590 | 540 | 530 | 508 | 499 | 570 | 638 | 466 |
| Nansemond | 800 | 819 | 706 | 726 | 693 | 627 | 658 | 662 | 55t 20t |
| Nelson | 259 | 274 | 252 | 290 | 281 | 265 | 277 | 304 | |
| New Kent. | 98 | 133 | 102 | 104 1,418 | 109 1.340 | 95 1,399 | 96 1,418 | 101 1,550 | 1,11 |
| Norfolk | 1,625 404 | 1,549 363 | 1,504 338 | 331 | 328 | 328 | 322 | 338 | 26 |
| Northampton | | | | | | | | | |
| Northumberland | 211 | 204 | 227 | 202 | 198 | 204 | 194 | 223 | 17 |
| Nottoway, | 315 | 343 | 325 | 350 | 354 | 313 | 345 | 371 | 28 |
| Orange | 308 | 292 | 266 | 256 | 254 | 310 | 272 | 325 | 27 |
| Page | 330 | 289 | 326 | 348 | 308 | 281 | 323 | 361 | 28 |
| Patrick | 310 | 321 | 334 | 344 | 357 | 338 | 345 | 405 | 29 |
| Pittsylvania | 1,330 | 1,390 | 1,468 | 1,276 | 1,405 | 1,329 | 1,369 | 1,410 129 | 1,17 |
| Powhatan | 133 | 119 | 127 | 130 288 | 111 258 | 139 270 | 125 337 | 129 249 | 10 27 |
| Prince Edward | 293 | 346 | 332 | | | 345 | 360 | 402 | 24 |
| Prince George Prince William | 466 1,251 | 422 1,085 | 391 1,065 | 354 939 | 410 850 | 837 | 791 | 769 | 56 |
| Princess Anne | 2,056 | 1,913 | 1,845 | 1,756 | 1,604 | 1,550 | 1,522 | 1,541 | 1,10 |
| Pulaski | 573 | 565 | 551 | 575 | 553 | 592 | 647 | 736 | 49 |
| Rappahannock. | 115 | 105 | 112 | 131 | 109 | 132 | 135 | 127 | 10 |
| Richmond | 150 | 135 | 139 | 142 | 109 | 129 | 119 | 148 | 10 |
| Roanoke | 1,242 | 1,322 | 1,280 | 1,229 | 1,167 | 1,167 | 1.192 | 1,239 | 92 |

CENSUS-1960-CONTINUED

| 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 |
|-------------|-------------|-------------|------------|-----------|----------------|----------------|----------------|------------|------------|--------------|--------------------|
| 1 | | | | | | WHITE | | | Negro | | Total |
| | 10 | 1- | 18 | 19 | | | | | | | Census Ages 7 t |
| 15 Years | 16 Years | 17 Years | Years | Years | Male | Female | Total | Male | Female | Total | 19, Inc |
| 691 | 743 | 695 | 586 | 435 | 2,410 | 2,181 | 4,591 | 2,532 | 2,382 | 4,914 | 9,505 |
| 462 | 410 | 377 | 279 | 176 | 2,234 | 2,211 | 4,445 | 960 | 860 | 1,820 | 6,265 |
| 1,638 | 1,518 | 1,527 | 1,231 | 909 | 12,177 | 11,674 | 23,851 | 867 | 806 | 1,673 | 25,524 |
| 694 | 642 | 655 | 577 | 468 | 3,538 | 3,346 | 6,884 | 1,473 | 1,422 | 2.895 | 9,779 |
| 53 | 44 | 59 | 43 | 40 | 359 | 326 | 685 | | 2 | 2 | 687 |
| 340 | 390 | 356 | 274 | 219 | 1,032 | 982 | 2,014 | 1,531 | 1,440 | 2,971 | 4,985 |
| 152 | 174 | 155 | 120 | 91 | 733 | 655 | 1,388 | 558 | 557 | 1,115 | 2,503 |
| 99 | 115 | 99 | 97 | 68 | 448 | 440 | 888 | 313 | 242 | 555 | 1,443 |
| 125 | 143 | 122 | 89 | 63 | 364 | 346 | 710 | 563 | 462 | 1,025 | 1,735 |
| 157 | 162 | 156 | 129 | 95 | 561 | 555 | 1,116 | 478 | 497 | 975 | 2,091 |
| 157 | 141 | 124 | 121 | 90 | 637 | 616 | 1,253 | 436 | 413 | 849 | 2,102 |
| 719 | 688 | 735 | 706 | 641 | 4,554 | 4,332 | 8,886 | 32 | 30 | 62 | 8,948 |
| 436 | 408 | 381 | 308 | 186 | 2,373 | 2,128 | 4,501 | 694 | 610 | 1,304 | 5,80 |
| 208 | 192 | 185 | 184 | 177 | 903 | 848 | 1,751 | 896 | 843 | 1,739 | 3,490 |
| 257 | 267 | 242 | 227 | 179 | 898 | 844 | 1,742 | 841 | 849 | 1,690 | 3,432 |
| 147 | 149 | 150 | 128 | 114 | 786 | 674 | 1,460 | 310 | 328 | 638 | 2,098 |
| 112 | 109 | 116 | 84 | 62 | 558 | 504 | 1,062 | 205 | 220 | 425 | 1,487 |
| 642 | 641 | 659 | 513 | 429 | 2,023 | 1,838 | 3,861 | 2,665 | 2,397 | 5,052 | 8,913 |
| 143 441 | 123 451 | 120 500 | 97 393 | 80 273 | 369 3,161 | 383 2,883 | 752 6,044 | 392 175 | 389 174 | 781 349 | 1,533 6,393 |
| | | | 388 | 260 | 1,458 | 1,135 | 2,593 | 2,596 | 2,420 | 5,016 | 7,609 |
| 534 | 522 219 | 456 196 | 159 | 106 | 1,068 | 991 | 2,059 | 536 | 476 | 1,012 | 3,07 |
| 240 80 | 68 | 79 | 60 | 43 | 277 | 239 | 516 | 312 | 326 | 638 | 1,15 |
| 1,108 | 1,071 | 1,051 | 786 | 544 | 6,166 | 5,325 | 11,491 | 2,254 | 2,106 | 4,360 | 15,85 |
| 248 | 250 | 214 | 201 | 121 | 780 | 666 | 1,446 | 1,118 | 1,079 | 2,197 | 3,64 |
| 200 | 187 | 188 | 168 | 112 | 623 | 578 | 1,201 | 650 | 630 | 1,280 | 2,48 |
| 310 | 278 | 299 | 269 | 174 | 1,074 | 920 | 1,994 | 1,048 | 971 | 2,019 | 4.01 |
| 239 | 231 | 247 | 205 | 178 | 1,218 | 1,145 | 2,363 | 504 | 486 | 990 | 3,35 |
| 274 | 295 | 299 | 263 | 201 | 1,903 | 1,809 | 3,712 | 75 | 61 | 136 | 3,84 |
| 318 | 292 | 367 | 294 | 309 | 1,998 | 1,852 | 3,850 | 242 | 230 | 472 | 4,32 |
| 1,033 | 1,148 | 1,128 | 988 | 780 | 4,863 | 4,672 | 9,535 | 3,251 | 3,115 | 6,366 | 15,90 |
| 80 | 98 | 105 | 76 | 43 | 386 | 342 | 728 | 329 | 331 | 660 | 1,38 |
| 265 | 274 | 219 | 208 | 160 | 813 | 747 | 1,560 | 980 | 937 | 1,917 | 3,47 |
| 222 516 | 232 441 | 225 414 | 171 329 | 86 204 | 1,503 4,127 | 1,242 3,882 | 2,745 8,009 | 580 426 | 539 371 | 1,119 797 | 3,86 8,80 |
| | | | | | | 6,328 | 13,330 | 1,623 | 1,551 | 3,174 | 16,50 |
| 1,034 | 886 | 811 | 554 | 380 | 7,002 | 3,191 | 6,555 | 240 | 231 | 471 | 7,02 |
| 524 | 524 | 558 | 390 | 315 | 3,364 | 522 | 1,177 | 132 | 109 | 241 | 1,41 |
| 107 | 102 92 | 88 | 106 | 86 57 | 655 476 | 380 | 856 | 323 | 312 | 635 | 1,41 |
| 118 859 | 836 | 837 | 697 | 483 | 6,451 | 5,928 | 12,379 | 454 | 399 | 853 | 13,23 |
| 899 | 000 | 001 | 091 | 100 | 0, 201 | 3,020 | 12,010 | "" | | | 1 .5,25 |

TABLE 65—SCHOOL

| | | | | | | 1.2 | IDLE | 65—SC | 11001 |
|------------------|-------------|------------|------------|------------|-------------|-------------|--------------|--------------|-------------|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 |
| | | ` | | | | | | | Ages |
| COUNTIES | 6 Years | 7 Years | 8 Years | 9 Years | 10 Years | 11 Years | 12 Years | 13 Years | 14 Years |
| Rockbridge | 479 | 457 | 471 | 456 | 111 | 422 | 412 | 445 | 352 |
| Rockingham | 887 | 767 | 836 | 841 | 856 | 799 | 857 | 862 | 622 |
| Russell | 546 | 591 | 567 | 605 | 625 | 626 | 641 | 666 | 521 |
| Scott | 570 | 520 | 609 | 506 | 559 | 595 | 607 | 643 | 560 |
| shenandoah | 428 | 379 | 431 | 425 | 389 | 399 | 450 | 488 | 375 |
| Smyth | 630 | 633 | 659 | 629 | 654 | 629 | 695 | 757 | 576 |
| Southampton | 663 | 664 | 675 | 649 | 616 | 601 | 650 | 618 | 542 |
| Spotsylvania . | 357 | 327 | 356 | 317 | 345 | 291 | 322 | 363 | 232 |
| stafford | 416 | 361 | 356 | 329 | 326 | 329 | 346 | 327 | 207 |
| Surry | 170 | 148 | 139 | 158 | 156 | 139 | 150 | 143 | 120 |
| Sussex | 367 | 302 | 357 | 314 | 301 | 292 | 287 | 313 | 221 |
| Tazewell | 933 | 934 | 962 | 964 | 1,038 | 992 | 1,056 | 1,064 | 929 |
| Warren | 294 | 291 | 299 | 322 | 332 | 300 | 345 | 338 | 303 |
| Washington | 835 | 862 | 816 | 852 | 832 | 877 | 893 | 962 | 705 |
| Westmoreland | 267 | 294 | 257 | 257 | 247 | 203 | 243 | 252 | 211 |
| Wise | 1,150 | 1,151 | 1,110 | 1,180 | 1,225 | 1,246 | 1,262 | 1,378 | 1,045 |
| Wythe | 478 | 506 | 516 | 481 | 501 | 507 | 512 | 526 | 415 |
| York | 557 | 541 | 498 | 476 | 443 | 434 | 465 | 480 | 343 |
| Total Counties. | 57,576 | 56,638 | 55,331 | 54,225 | 53,665 | 53,159 | 54,602 | 57,801 | 43,997 |
| CITIES | | | | | | | | | |
| Alexandria | 1,815 | 1,868 | 1,732 | 1,708 | 1,782 | 1,691 | 1,719 | 1,879 | 1,362 |
| Bristol. | 318 | 332 | 327 | 308 | 331 | 314 | 349 | 352 | 245 |
| Buena Vista | 115 | 130 | 139 | 133 | 125 | 128 | 141 | 138 | 93 |
| Charlottesville | 538 | 488 | 506 | 513 | 471 | 453 | 492 | 568 | 406 |
| Clifton Forge | 106 | 80 | 94 | 89 | 88 | 93 | 90 | 122 | 84 |
| Colonial Heights | 190 | 187 | 190 | 192 | 192 | 209 | 163 | 227 | 134 |
| Covington | 208 | 211 | 197 | 223 | 203 | 210 | 211 | 281 | 180 |
| Danville | 900 | 902 | 909 | 887 | 846 | 844 | 872 | 955 | 692 |
| Γalls Church | 227 | 217 | 232 | 210 | 224 | 215 | 236 | 261 | 196 |
| Fredericksburg | 215 | 214 | 212 | 205 | 188 | 189 | 231 | 227 | 169 |
| Galax. | 113 | 105 | 87 | 94 | 95 | SS | 95 | 104 | 77 |
| Hampton | 2,064 | 1,988 | 1,911 | 1,820 | 1,843 | 1,813 | 1,857 | 1,982 | 1,414 |
| Harrisonburg | 199 | 204 | 198 | 214 | 192 | 207 | 224 | 191 | 145 |
| Hopewell | 451 $1,244$ | 1,026 | 421 987 | 416 974 | 390 883 | 406 944 | 373 1,003 | 435 1,036 | 352 776 |
| | | | | | | | | | |
| Martinsville | 447 | 421 | 363 | 421 | 387 | 388 | 376 | 420 | 293 |
| Newport News | 2,538 | 2,457 | 2,279 | 2,336 | 2,207 | 2,215 | 2,178 | 2,229 | 1,755 |
| Norfolk | 6,087 | 5,883 | 5,462 | 5,297 | 4,970 | 4,770 | 4,847 | 4,961 | 3,617 |
| Norton | 111 | 128 | 106 | 124 | 115 | 105 | 112 724 | 122 795 | 92 565 |
| Petersburg | 800 | 843 | 823 | 741 | 764 | 741 | 124 | 199 | 300 |

CENSUS-1960-Continued

| 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 |
|--------------------|------------|------------|------------|------------|----------------|----------------|----------------|--------------|--------------|--------------|---------------------|
| | | | | | | WHITE | | | Negro | | |
| | | | | | | | | | 1 | | Total |
| 15 | 16 | 17 | 18 | 19 | | | | | | | Census Ages 7 to |
| Years | Years | Years | Years | Years | Male | Female | Total | Male | Female | Total | 19, Inc. |
| 312 | 358 | 336 | 282 | 202 | 2,290 | 2,125 | 4,424 | 268 | 254 | 522 | 4,946 |
| 539 | 631 | 620 | 505 | 373 | 4,699 | 4,290 | 8,989 | 69 | 50 | 119 | 9,108 |
| 547 | 507 | 499 | 471 | 347 | 3,643 | 3,454 | 7,097 | 64 | 52 | 116 | 7,213 |
| 537 | 531 | 498 | 406 | 322 | 3,463 | 3,386 | 6,849 | 27 | 17 | 44 | 6.893 |
| 371 | 376 | 352 | 317 | 248 | 2,546 | 2,347 | 4,893 | 51 | 53 | 107 | 5,000 |
| 602 | 587 | 622 | 623 | 509 | 4,170 | 3,842 | 8,012 | 47 | 53 | 100 | 8,112 |
| 541 | 508 | 485 | 437 | 340 | 1,382 | 1,241 | 2,626 | 2,350 | 2,350 | 4,700 | 7,326 |
| 214 | 233 | 220 | 182 | 108 | 1,347 | 1,205 | 2,552 | 509 | 449 | 958 | 3,510 |
| $\frac{236}{115}$ | 244 120 | 216 110 | 155 99 | 104 86 | 1,585 236 | 1,469 | 3,054 469 | 257 634 | 225 580 | 482 1,214 | 3,536 1,683 |
| 277 | 264 | 237 | 186 | 142 | 479 | 479 | 958 | 1,281 | 1,254 | 2,535 | 3,493 |
| 901 | 956 | 899 | 807 | 527 | 5,950 | 5,507 | 11,457 | 304 | 271 | 575 | 12,032 |
| 263 | 264 | 295 | 239 | 187 | 1,777 | 1,686 | 3,463 | 159 | 158 | 317 | 3,780 |
| 701 | 711 | 685 | 584 | 492 | 5,096 | 4,630 | 9,726 | 123 | 123 | 246 | 9,972 |
| 179 | 185 | 167 | 156 | 118 | 636 | 599 | 1,235 | 818 | 716 | 1,534 | 2,769 |
| 1,004 | 1,112 | 1,169 | 1,033 | 933 | 7,459 | 7,031 | 14,490 | 174 | 187 | 361 | 14,851 |
| 458 | 489 | 451 | 403 | 317 | 3,012 | 2,805 | 5,817 | 132 | 136 | 268 | 6,085 |
| 355 | 339 | 314 | 254 | 163 | 2,095 | 1,829 | 3,924 | 619 | 562 | 1,181 | 5,105 |
| 42,344 | 42,729 | 41,078 | 33,797 | 25,892 | 253,971 | 236,080 | 190,051 | 64,254 | 60,953 | 125,207 | 615,258 |
| | | | | | | | | | | | |
| 1,254 | 1,320 | 1,208 | 929 | 784 | 8,330 | 8,380 | 16,710 | 1,283 | 1,243 | 2,526 | 19,236 |
| 234 | 241 | 242 | 206 | 180 | 1,783 | 1,610 | 3,393 | 139 | 129 | 268 | 3,661 |
| 105 | 96 | 87 | 77 | 49 | 733 | 657 | 1,390 | 20 | 31 | 51 | 1,441 |
| $\frac{320}{78}$ | 319 76 | 337 75 | 276 71 | 218 45 | 2,087 414 | 1,970 410 | 4,057 824 | 657 113 | 653 148 | 1,310 261 | 5,367 1,085 |
| 125 | 134 | 113 | 98 | 63 | 1,058 | 966 | 2,024 | 2 | 1 | 3 | 2,027 |
| 154 | 156 | 184 | 124 | 105 | 1,057 | 1,004 | 2,061 | 201 | 177 | 378 | 2,439 |
| 688 | 595 | 646 | 557 | 459 | 3,581 | 3,357 | 6,938 | 1,456 | 1,458 | 2,914 | 9,852 |
| 175 | 194 | 161 | 120 | 88 | 1,300 | 1,203 | 2,503 | 8 | 18 | 26 | 2,529 |
| 178 | 158 | 173 | 142 | 107 | 899 | 912 | 1,811 | 286 | 296 | 582 | 2,393 |
| 81 | 86 | 79 | 69 | 61 | 534 | 474 | 1,008 | 60 | 53 | 113 | 1,121 |
| 1,290 | 1,310 | 1,239 | 963 | 707 | 8,131 | 7,763 | 15,894 | 2,109 | 2,134 | 4,243 | 20,137 |
| 128 | 134 | 142 | 115 | 83 | 935 | 1,054 | 1,989 | 98 | 90 | 188 | 2,177 |
| 309 75 6 | 350 689 | 296 662 | 248 455 | 157 356 | 1,917 4,072 | 1,728 4,007 | 3,645 8,079 | 478 1,259 | 471 1,209 | 949 2,468 | 4,594 10,547 |
| 318 | 282 | 299 | 291 | 255 | 1,520 | 1,484 | 3,004 | 747 | 763 | 1,510 | 4,514 |
| 1,656 | 1,637 | 1,670 | 1,424 | 862 | 7,862 | 7,423 | 15,285 | 4,648 | 4,972 | 9,620 | 24,905 |
| 3,279 | 3,116 | 2,928 | 2,249 | 1,735 | 18,799 | 18,376 | 37,175 | 7,914 | 8,025 | 15,939 | 53,114 |
| 66 | 90 | 85 | 68 | 45 | 621 | 533 | 1,154 | 53 | 51 | 104 | 1,258 |
| 541 | 594 | 553 | 503 | 417 | 2,031 | 2,009 | 4,040 | 2,334 | 2,230 | 4,564 | 8,604 |

TABLE 65—SCHOOL

| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 |
|----------------|------------|------------|------------|------------|-------------|-------------|-------------|-------------|-------------|
| | | | | | | | | | Ages |
| CITIE5 | 6 Years | 7 Years | 8 Years | 9 Years | 10 Years | 11 Years | 12 Years | 13 Years | 14 Years |
| Portsmouth | 2,370 | 2,318 | 2,295 | 2,114 | 2,059 | 2,089 | 2,111 | 2,151 | 1,614 |
| Radford | 176 | 171 | 156 | 155 | 180 | 172 | 190 | 172 | 149 |
| Richmond | 3,532 | 3,593 | 3,435 | 3,418 | 3,384 | 3,323 | 3,432 | 3,508 | 2,689 |
| Roanoke | 1,754 | 1,909 | 1,811 | 1,747 | 1,726 | 1,693 | 1,727 | 1,854 | 1,294 |
| South Boston | 127 | 110 | 122 | 137 | 125 | 127 | 129 | 135 | 96 |
| South Norfolk | 557 | 519 | 519 | 464 | 469 | 397 | 460 | 487 | 385 |
| Staunton | 396 | 411 | 416 | 405 | 394 | 392 | 385 | 413 | 288 |
| Suffolk | 202 | 245 | 243 | 230 | 220 | 211 | 210 | 25 3 | 185 |
| Virginia Beach | 151 | 143 | 118 | 123 | 105 | 125 | 111 | 123 | 105 |
| Waynesboro | 367 | 348 | 419 | 340 | 350 | 308 | 334 | 364 | 250 |
| Williamsburg | 51 | 60 | 40 | 57 | 67 | 67 | 57 | 63 | 68 |
| Winchester | 267 | 278 | 257 | 243 | 241 | 260 | 261 | 288 | 224 |
| Total Cities | 28,636 | 28,230 | 27,006 | 26,338 | 25,616 | 25,187 | 25,700 | 27,096 | 19,994 |
| Total State | 86,212 | 84,868 | 82,337 | 80,563 | 79,281 | 78,346 | 80,302 | 84,897 | 63,991 |

CENSUS--1960--Continued

| 22 | 21 | 20 | 19 | 18 | 17 | 16 | 15 | 11 | 13 | 12 | 11 |
|-------------------------------|---------|---------|---------|---------|---------|---------|-------------|-------------|-------------|-------------|-------------|
| Total | 0 | Negre | | | Wніте | | | | | | |
| Census Ages 7 t 19, Ine | Total | Female | Male | Total | Female | Male | 19 Years | 18 Years | 17 Years | 16 Years | 15 Years |
| 23,376 | 8,981 | 4,486 | 4,495 | 14,395 | 7,007 | 7,388 | 779 | 1,180 | 1,483 | 1,502 | 1,681 |
| 2,002 | 191 | 93 | 98 | 1,811 | 897 | 914 | 101 | 120 | 164 | 139 | 133 |
| 36,818 | 17,898 | 8,930 | 8,968 | 18,920 | 9,385 | 9,535 | 1,019 | 1,828 | 2,305 | 2,381 | 2,503 |
| 19,481 | 3,753 | 1,853 | 1,900 | 15,728 | 7,650 | 8,078 | 782 | 1,079 | 1,306 | 1,273 | 1,280 |
| 1,419 | 571 | 280 | 291 | 848 | 434 | 414 | 60 | 85 | 96 | 92 | 105 |
| 5,017 | 1,298 | 646 | 652 | 3,719 | 1,753 | 1,966 | 140 | 241 | 285 | 305 | 346 |
| 4,208 | 619 | 294 | 325 | 3,589 | 1,722 | 1,867 | 159 | 201 | 258 | 225 | 261 |
| 2,859 | 1,331 | 692 | 639 | 1,528 | 752 | 776 | 209 | 231 | 214 | 224 | 184 |
| 1,376 | 89 | 43 | 46 | 1,287 | 638 | 649 | 75 | 72 | 80 | 106 | 90 |
| 3,691 | 243 | 107 | 136 | 3,448 | 1,683 | 1,765 | 145 | 171 | 231 | 213 | 218 |
| 700 | 173 | 81 | 92 | 527 | 257 | 270 | 31 | 42 | 59 | 44 | 45 |
| 2,940 | 265 | 121 | 144 | 2,675 | 1,339 | 1,336 | 147 | 145 | 212 | 191 | 193 |
| 284,888 | 83,429 | 41,778 | 41,651 | 201,459 | 98,837 | 102,622 | 10,423 | 14,380 | 17,872 | 18,272 | 18,774 |
| 900,146 | 208,636 | 102,731 | 105,905 | 691,510 | 334,917 | 356,593 | 36,315 | 48,177 | 58,950 | 61,001 | 61,118 |

TABLE 66—PER CAPITA COST OF SALARIES AND PER CAPITA COST OF OPERATION PER PUPIL IN A. D. A.—1960-61

| 1 | 2 | 3 | -1 | 5 | 6 | 7 | 8 |
|---|--|--|--|--|--|--|---|
| | ('(| OST OF SAI | ARIES PE | в Рерп | ıx A. D. | .1. | Total Cost of |
| COUNTIES | Елеме | ENTARY S. | LARIES | Secos | NDARY SA | LARIES | Operation Per Pupil |
| | White | Negro | Total | White | Negro | Total | A. D. Λ.* |
| Accomack | \$172 25 171 32 150 59 163 27 136 88 | \$107 46 165 27 141 57 138 77 | \$139 29 169 95 150 59 150 49 137 53 | \$260 69 236 24 235 46 240 28 203 42 | \$170 64 257 56 203 14 173 70 | \$229 84 240 00 235 46 220 38 194 08 | \$ - 241 31 272 98 261 62 241 82 221 37 |
| Appomattox. Arlington. Augusta Bath. Bedford. | 159 50 303 14 146 61 147 70 127 97 | 139 04 273 68 151 24 208 74 135 79 | 151 79 299 97 146 87 153 29 129 73 | 159 43 398 25 237 16 273 88 245 97 | 161 29 450 10 240 98 139 17 190 48 | 159 93 400 94 237 31 268 80 235 27 | 267 35 499 78 246 05 310 52 234 63 |
| Bland Botetourt Brunswick Buchanan Buckingham | 140 67 151 81 156 05 95 12 173 34 | 208 33 160 93 144 26 118 19 | 138 66 152 91 148 09 95 12 142 54 | 218 29 222 60 213 95 203 96 251 40 | 266 18 296 61 203 96 202 91 | 215 13 231 80 208 03 203 96 228 88 | 239 64 265 33 232 69 161 64 247 46 |
| Campbell | 145 37 151 27 125 47 170 93 160 18 | 142 38 133 41 362 01 134 38 133 48 | 144 57 140 17 126 25 141 13 146 50 | 235 45 244 11 176 25 410 30 219 10 | 226 84 194 65 246 64 234 75 | 233 43 215 93 176 25 294 43 224 88 | 247 63 220 51 208 11 247 34 236 48 |
| Chesterfield | 151 72 138 54 124 26 138 84 141 75 | 150 77 123 97 140 61 130 51 | 151 59 134 47 124 26 139 46 134 67 | 205 01 262 05 215 48 212 21 297 16 | 237 95 315 97 193 62 202 45 | 208 48 271 38 215 48 203 53 245 15 | 254 26 246 70 217 15 215 20 256 20 |
| Dickenson. Dinwiddie. Essex. Fairfax. Fauquier. | 113 54 157 29 169 00 218 16 172 78 | 79 43 136 77 153 00 297 32 137 94 | 113 20 144 83 160 00 221 27 161 01 | 191 87 241 76 299 00 325 35 280 29 | 206 94 217 00 419 70 229 86 | 191 87 224 43 259 00 327 72 267 15 | 209 04 233 42 271 83 365 18 270 74 |
| Floyd Fluvanna Franklin Frederick Giles | 144 21 197 61 133 13 128 87 177 51 | 135 22 189 67 121 88 150 63 189 34 | 143 73 193 86 131 02 129 36 177 82 | 223 84 298 30 216 20 198 43 222 50 | 118 45 236 25 229 36 372 34 293 11 | 217 68 277 49 218 44 201 78 223 98 | 244 00 324 50 224 00 217 84 278 52 |

^{*}Debt Service and Capital Outlay excluded.

TABLE 66—PER CAPITA COST OF SALARIES AND PER CAPITA COST OF OPERATION PER PUPIL IN A. D. A.—1960–61—Continued

| | 1 | 1 | 1 | 1 | 1 | 1 | |
|---|--|--|--|--|--|--|--|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 |
| | (| ost of S | ALARIES P | ек Реги | . in A. D. | Λ. | Total Cost of |
| COUNTIES | Есеме | ENTARY S | LARIES | Secon | NDAR y Sai | LARIES | Operation Per Pupil |
| | White | Negro | Total | White | Negro | Total | A. D. Λ.* |
| Gloucester Gooehland Grayson Greene Greensville | \$157 78 154 54 118 19 134 34 132 57 | \$133 51 128 36 142 37 132 34 131 59 | \$149 28 138 90 119 41 134 09 133 73 | \$209 17 236 33 192 90 225 98 227 85 | \$246 76 196 14 217 49 183 29 | \$220 07 215 42 192 90 214 64 203 36 | \$\ \begin{array}{cccccccccccccccccccccccccccccccccccc |
| Halifax Hanover Henrico Henry Highland | 147 00 147 59 189 85 132 22 141 02 | 124 32 157 80 232 00 125 55 | 134 40 150 76 192 80 130 33 141 02 | 177 40 228 39 269 50 213 52 268 68 | 146 67 243 25 313 19 213 69 | 163 73 232 05 272 27 213 57 268 68 | 210 27 244 48 304 64 212 65 309 85 |
| Isle of Wight. James City†. King George King and Queen. King William. | 150 24 145 37 178 62 160 42 | 133 10 140 01 137 39 154 92 | 139 55 143 23 152 84 157 51 | 282 74 244 17 313 81 285 35 | 258 54 230 68 207 83 217 32 | 272 10 239 73 256 16 260 67 | 243 07 276 41 271 21 265 77 |
| LancasterLeeLoudounLouisaLunenburg | 159 17 130 79 161 44 139 28 146 86 | 147 76 307 87 177 27 119 16 121 12 | 153 82 131 73 165 16 128 88 134 35 | 234 18 210 40 248 15 260 22 280 18 | 296 83 256 12 211 57 216 74 | 252 41 210 40 249 70 239 75 252 94 | 246 77 209 78 279 00 232 86 235 98 |
| Madison. Mathews. Mecklenburg. Middlesex. Montgemery. | 141 17 170 63 150 77 187 00 133 86 | 115 19 113 88 133 58 147 00 139 84 | 133 50 150 96 140 87 165 00 134 18 | 262 46 213 97 210 45 253 00 216 65 | 194 02 467 83 206 75 240 00 238 03 | 243 43 264 74 208 62 247 00 217 75 | 264 05 284 60 221 21 267 57 222 09 |
| Nansemend. Nelson. New Kent Norfolk. Northampton. | 150 91 126 43 139 20 158 33 183 52 | 116 61 99 17 119 73 161 26 113 73 | 127 12 116 43 127 87 159 29 138 11 | 210 90 201 67 348 83 248 59 249 05 | 167 44 230 75 295 27 197 72 165 72 | 186 99 209 68 322 65 234 62 205 83 | 194 96 249 88 263 36 285 11 230 64 |
| Northumberland Nottoway. Orange Page Patrick | 161 77 162 31 170 50 129 56 139 21 | 147 56 153 12 165 29 110 95 118 92 | 153 66 157 75 168 85 126 48 136 71 | 252 83 266 64 245 13 218 72 230 17 | 240 27 202 80 208 10 653 20 319 51 | 247 25 238 06 237 85 226 94 237 80 | 256 36 246 18 263 20 205 84 234 59 |

^{*}Debt Service and Capital Outlay excluded. †See Williamsburg City.

TABLE 66—PER CAPITA COST OF SALARIES AND PER CAPITA COST OF OPERATION PER PUPIL IN A. D. A.—1960—61—Continued

| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 |
|---|--|--|--|--|--|--|--|
| | C | OST OF SA | alaries P | er Pupil | in A. D. | A. | Total Cost of |
| COUNTIES | Eleme | NTARY S. | ALARIES | SECON | ndar y Sai | LARIES | Operation Per Pupil |
| | White | Negro | Total | White | Negro | Total | A. D. A.* |
| Pittsylvania Powhatan | \$139 30 136 61 | \$110 28 137 05 | \$126 38 136 83 | \$248 86 277 40 | \$156 88 290 66 | \$214 00 282 49 | \$ 206 01 264 79 |
| Prince Edward Prince George Prince William | 139 62 174 48 | 168 91 206 76 | 148 16 177 40 | 201 60 291 71 | 295 12 506 30 | 221 60 304 77 | 251 72 283 66 |
| Princess Anne | 146 91 146 98 140 46 134 51 165 21 | 152 34 142 98 162 82 147 73 180 93 | 147 91 146 65 145 15 140 70 166 28 | 207 55 203 70 170 34 275 71 233 01 | 195 42 214 23 168 70 234 42 273 82 | 205 51 204 21 170 09 260 31 235 33 | 220 79 233 12 232 68 271 34 254 09 |
| Rockbridge | 164 85 144 85 128 36 114 41 144 65 | 143 48 157 56 295 63 146 48 161 00 | 162 56 144 96 130 87 114 77 145 17 | 245 30 219 41 213 49 217 83 210 52 | 296 28 319 24 123 24 | 250 15 219 41 216 89 216 72 210 52 | 266 76 227 95 207 10 199 36 231 40 |
| Smyth. Southampton. Spotsylvania. Stafford. Surry. | 129 40 181 53 144 60 139 06 141 84 | 263 33 136 48 143 26 113 97 138 68 | 131 22 152 02 144 21 135 17 139 46 | 216 11 250 16 215 41 178 03 287 88 | 445 95 212 60 328 79 265 92 195 19 | 219 21 231 24 243 27 187 91 227 60 | 216 29 233 16 241 21 232 09 234 27 |
| Sussex. Tazewell. Warren. Washington. Westmoreland. | 198 98 121 28 155 78 126 43 136 37 | 103 09 137 28 140 26 170 55 127 59 | 128 36 122 06 154 43 127 56 131 19 | 269 48 194 57 300 61 256 65 308 32 | 161 37 295 45 406 50 208 78 | 210 57 199 58 320 13 256 65 267 18 | 223 73 191 14 275 22 234 05 261 65 |
| Wise Wythe York. | 126 38 126 94 184 61 | 128 13 117 74 205 75 | 126 43 126 47 189 73 | $\begin{array}{ c c c c c }\hline 226 & 26 \\ 251 & 77 \\ 244 & 55 \\\hline \end{array}$ | 313 36 272 91 321 50 | 228 87 253 68 258 30 | 204 82 240 64 319 67 |
| Median for Counties. | \$146 89 | \$140 14 | \$141 08 | \$235 85 | \$230 68 | \$229 36 | \$ 263 85† |

^{*}Debt Service and Capital Outlay excluded.

[†]Mean. Note: Mean per capita cost of salaries based on A. D. A. for the counties is \$187.48.

TABLE 66—PER CAPITA COST OF SALARIES AND PER CAPITA COST OF OPERATION PER PUPIL IN A. D. A.—1960—61—CONTINUED

| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 |
|---|--|--|--|--|--|--|---|
| | C | OST OF SA | LARIES PI | ER PUPIL | in A. D. | Α. | Total Cost of |
| CITIES | Eleme | ENTARY SA | ALARIES | Secon | ndar y Sai | LARIES | Operatio Per Pupil |
| | White | Negro | Total | White | Negro | Total | A. D. A. |
| Alexandria | \$297 84 178 38 131 65 221 09 191 76 | \$296 50 190 01 232 91 212 21 186 94 | \$297 61 179 21 137 09 218 74 190 54 | \$365 42 240 35 301 24 304 04 256 14 | \$501 60 290 72 279 69 352 56 | \$378 72 246 79 301 24 297 70 274 80 | \$ 418 51 266 38 241 61 305 48 293 95 |
| Colonial Heights Covington Danville Falls Church Fredericksburg | 145 34 182 06 185 72 283 83 239 65 | 162 42 165 47 172 48 | 145 34 178 54 179 33 283 83 219 76 | 224 00 237 95 234 32 345 00 278 17 | 267 41 273 52 374 16 | 224 00 242 55 245 04 345 00 295 80 | 220 00 246 79 256 22 462 89 314 21 |
| Galax | 132 16 160 42 183 23 199 77 190 75 | 156 99 167 37 145 87 214 00 204 32 | 134 37 162 04 178 70 203 18 194 27 | 200 31 226 45 283 09 242 32 250 93 | 183 32 277 18 255 36 294 54 307 70 | 199 99 236 34 279 19 250 20 262 82 | 221 74 241 57 262 19 293 01 290 04 |
| Martinsville | 207 41 183 54 181 76 147 29 223 69 | 165 32 156 86 183 74 150 50 180 76 | 192 36 172 43 182 48 147 52 198 83 | 282 56 236 99 241 07 277 16 295 64 | 245 68 261 47 270 67 283 73 299 99 | 270 73 245 42 249 10 277 50 297 54 | 315 36 266 41 283 54 236 14 307 50 |
| Portsmouth | 173 96 187 02 252 19 206 19 140 30 | 164 81 163 01 211 90 194 17 113 90 | 169 75 184 36 228 11 203 52 129 90 | 243 80 257 11 320 86 279 93 | 238 46 235 35 318 68 346 08 | 241 86 255 25 319 92 291 44 | 262 42 272 66 338 77 305 38 179 88 |
| South NorfolkStaunton. SuffolkVirginia BeachWaynesboro. | 180 75 172 10 174 10 176 99 166 49 | 175 45 167 66 155 77 229 03 | 179 28 171 39 166 06 176 99 171 30 | 232 28 232 27 279 05 240 62 247 68 | 315 58 344 69 269 81 413 17 | 253 20 248 54 276 17 240 62 257 84 | 275 49 262 76 279 51 282 31 279 85 |
| Williamsburg† Winchester | 187 75 188 29 | 172 55 155 46 | 180 78 184 47 | 232 90 207 74 | 242 59 425 51 | 236 19 227 84 | 285 63 253 88 |
| Median for Cities | \$183 39 | \$172 48 | \$179 31 | \$247 68 | \$283 73 | \$255 25 | \$ 294 36 |
| Median for State | \$151 77 | \$147 73 | \$146 76 | \$240 62 | \$146 89 | \$237 80 | \$ 273 80 |

^{*}Debt Service and Capital Outlay excluded.

[†]Includes James City County.

[†]Mean. Note: Mean per capita cost of salaries, based on A. D. A., for the cities is \$224.76.

Mean per capita cost of salaries, based on A. D. A., for the State is \$199.64.

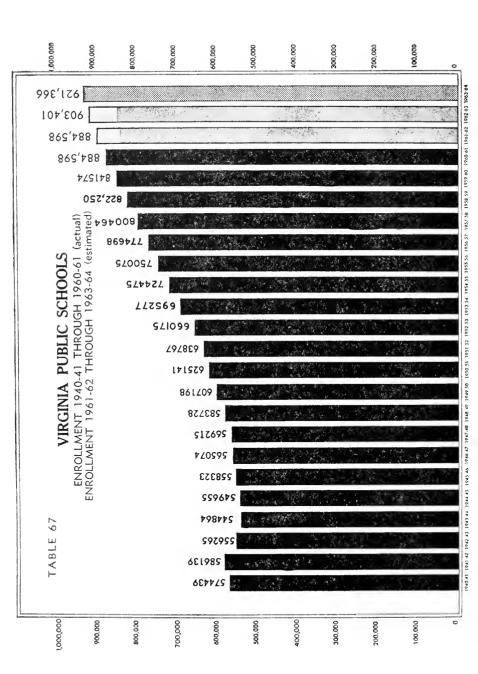


TABLE 68

NUMBER OF PUPILS ENROLLED IN REGULAR DAY SCHOOLS BY SEX AND NAMED VOCATIONAL CLASSES -1960-61

TABLE 68—NUMBER OF PUPILS ENROLLED IN VOCATIONAL

| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 |
|--------------|--------|--------|-------|--------|--------|-------|----------|-------|---------------|------------------------|----------------|-----------------|
| | - | | | | | WHITE | <u> </u> | ' | | 1 | 1 | |
| COUNTIES | Eleme | NTARY | Secon | NDARY | Total | Agri. | Bus. | Home | Trade | Dis- trib- utive | Other Voca- | Shop or Ind. |
| | Male | Female | Male | Female | | | | Econ. | Indus- try | Edu- cation | tional | Arts |
| Accomack | 1,128 | 1,014 | 652 | 644 | 3,438 | 132 | 333 | 388 | Ì | | | 225 |
| Albemarle | 1,814 | 1,639 | 732 | 759 | 4,944 | 131 | 503 | 250 | 30 | 27 | 15 | 178 |
| illeghany | 1,023 | 863 | 251 | 282 | 2,422 | | 140 | 118 | | 12 | | 97 |
| melia . | 295 | 333 | 157 | 144 | 929 | 80 | 105 | 62 | | | | |
| Amherst | 1,093 | 1,028 | 466 | 485 | 3,072 | 53 | 422 | 104 | 20 | | | |
| Appomattox | 449 | 444 | 254 | 288 | 1.435 | 104 | 178 | 134 | | 11 | 5 | 17 |
| Arlington | 7,733 | 7,314 | 4,886 | 5,050 | 24,983 | | 4,038 | 1,890 | | 93 | 61 | 2,821 |
| Augusta | 3,050 | 2,783 | 1,192 | 1,200 | 8,225 | 365 | 933 | 666 | 12 | 26 | | 315 |
| Bath | 383 | 337 | 197 | 197 | 1,114 | 81 | 132 | 66 | | | | 40 |
| Bedford | 2,115 | 1,876 | 878 | 972 | 5,841 | 95 | 560 | 388 | | | | 86 |
| 31and | 486 | 407 | 216 | 213 | 1,322 | 103 | 122 | 131 | | | | |
| Botetourt | 1,282 | 1,169 | 559 | 552 | 3,562 | 149 | 394 | 225 | | | | 198 |
| Brunswick | 593 | 548 | 262 | 292 | 1,695 | 26 | 133 | 47 | 18 | | | 126 |
| Buchanan | 4,096 | 3,767 | 1,265 | 1,425 | 10,553 | | 713 | 304 | | | | 78 |
| Buckingham | 461 | 433 | 205 | 250 | 1,349 | 114 | 219 | 128 | | | | 6 |
| 'ampbell | 2,358 | 2,013 | 834 | 941 | 6,146 | 181 | 668 | 349 | 14 | 35 | | 88 |
| 'aroline | 496 | 426 | 213 | 235 | 1,370 | 100 | 187 | 119 | | | | |
| Carroll | 2,103 | 1,849 | 761 | 874 | 5,587 | 87 | 368 | 201 | | 17 | 12 | |
| Charles City | 113 | 108 | 62 | 52 | 335 | 17 | 9 | | | | | |
| Charlotte . | 646 | 573 | 312 | 315 | 1,846 | 162 | 277 | 166 | | | | |
| 'hesterfield | 5,378 | 5,014 | 2,194 | 2,067 | 14,653 | | 872 | 439 | | | | 525 |
| 'larke | 547 | 492 | 236 | 221 | 1,496 | 61 | 75 | 121 | 9 | 23 | 11 | 50 |
| raig | 269 | 256 | 109 | 111 | 745 | 38 | 40 | 57 | | | | |
| Culpeper | 895 | 802 | 369 | 374 | 2,440 | 35 | 405 | 43 | | 15 | | 295 |
| Cumberland | 240 | 241 | 101 | 99 | 681 | 72 | 68 | 57 | | | | |
| Dickenson | 2,216 | 2,000 | 874 | 850 | 5,940 | 186 | 704 | 277 | 13 | 28 | | 43 |
| Dinwiddie | 699 | 550 | 266 | 310 | 1,825 | 114 | 228 | 137 | | | | 13 |
| Essex | 245 | 266 | 119 | 103 | 733 | 37 | 60 | 58 | | 15 | | |
| Fairfax | 21,786 | 20,243 | 9,700 | 9,956 | 61,685 | 50 | 5,633 | 6,864 | | 161 | 135 | 8,308 |
| Fauquier | 1,467 | 1,355 | 496 | 580 | 3,898 | 133 | 556 | 171 | | | | |
| Floyd | 817 | 690 | 413 | 435 | 2,355 | 170 | 374 | 188 | | | | |
| Fluvanna | 324 | 318 | 139 | 173 | 954 | 65 | 103 | 43 | | | | |
| Franklin | 1,931 | 1,721 | 712 | 825 | 5,219 | 121 | 742 | 160 | | 18 | | |
| Frederick | 1,911 | 1,713 | 671 | 719 | 5,017 | 133 | 676 | 265 | | 43 | | 77 |
| Giles | 1,477 | 1,358 | 898 | 855 | 4,588 | 331 | 590 | 461 | | 33 | | |
| Gloucester | 623 | 532 | 277 | 272 | 1,704 | 16 | 194 | 76 | | | | 56 |
| Goochland | 360 | 286 | 133 | 149 | 928 | 54 | 96 | 60 | | | | |
| Grayson | 1,403 | 1,288 | 418 | 448 | 3,557 | | | | | | | |
| Greene | 356 | 336 | 112 | 141 | 945 | 41 | 68 | 37 | | | | |
| Greensville | 570 | 497 | 213 | 272 | 1,552 | 37 | 180 | 89 | | l | | 80 |

REGULAR DAY SCHOOLS BY SEX AND NAMED CLASSES—1960-61

| 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 |
|------------|-------------|------------|------------|-----------------------|-----------|------------|------------|---------------|------------------------|----------------|-----------|--|
| | | | | | Nε | Gko | | | | | | |
| Есем | ENTARY | Seco | NDARY | Total | Agri. | Bus. | Home | Trade and | Dis- trib- utive | Other Voca- | Shop or | Tota Enrol ment Regula Day |
| Male | Female | Male | Female | | | | Econ. | Indus- try | Edu- cation | tional | Arts | School Pupil |
| 1,210 | 1,171 | 385 | 399 | 3,165 | 177 | 120 | 185 | | | | | 6,60 |
| 502 | 477 | 171 | 158 | 1,308 | 20 | 91 | 105 | 21 | | | 41 | 6,25 |
| 476 | 427 | 154 | 193 | 1,250 | 123 | 124 | 115 | | | | | 2,1 |
| 540 | 539 | 195 | 228 | 1,502 | 50 | 130 | 68 | | | | | 4,5 |
| 273 | 260 | 91 | 112 | 736 | 37 | 82 | 85 | 16 | | | 29 | 2,1 |
| 507 | 806 | 229 | 251 | 2,153 | | 151 | 145 | | | 58 | 152 | 27,1 |
| 184 | 165 | 43 | 47 | 441 | | | 47 | | | | 45 | 8,6 |
| 37 622 | 30 | 316 | 9.16 | 81 | 92 | 0.1 | -, | | | | | 1,1 |
| 1022 | 558 | 218 | 216 | 1,644 | 172 | 91 | 71 | | | | | 7,4 |
| 7 | 5 | | 6 | 18 | | | | | | | | 1,3 |
| 151 | 148 | 67 | 91 | 487 | | 55 | 65 | | | | 50 | 4,0 |
| 1,283 | 1,132 | 362 | 503 | 3,280 | 65 | 177 | 173 | 7.1 | | | 117 | 4,9 |
| 569 | 5 33 | 196 | 198 | 1,496 | 53 | 85 | 61 | 21 | | | | 10,5 2,8 |
| - 26 | | 200 | | 2.102 | | | | | | | | |
| 539 767 | 791 713 | 269 290 | 293 332 | $\frac{2,192}{2,102}$ | 37 111 | 184 113 | 113 128 | | | | 47 87 | 8,3 3,4 |
| 7 | 5 | 2.70 | 5.72 | 12 | | 11.9 | 12 | | | | | 5,5 |
| 482 | 487 | 144 | 148 | 1,261 | 47 | 75 | 49 | | | | | 1,5 |
| 637 | 610 | 147 | 240 | 1,634 | 56 | 54 | 193 | | | | | 3,4 |
| 904 | 801 | 257 | 273 | 2,235 | | 178 | 64 | | | | 93 | 16,8 |
| 122 | 142 | 50 | 44 | 358 | 44 | 17 | 34 | | | | | 1,8 |
| | | | | | | | | | | | | 7 |
| 475 | 439 | 154 | 154 | 1,222 | 41 | 47 39 | 86 93 | | | | 32 | 3,60 |
| 432 | 375 | 110 | 145 | 1,062 | 75 | 33 | 35 | | | | | 1,7- |
| 13 | 28 | | | 11 | | | | | | | | 5,98 |
| 1,040 | 902 | 251 | 357 | 2,553 | 80 | 146 | 130 | | | | 63 | 4,37 |
| 332 | 328 | 101 | 114 | 875 | 76 | 42 | 75 | | | | | 1,60 |
| 891 715 | 838 696 | 263 167 | 307 219 | $\frac{2,299}{1,797}$ | 50 | 240 102 | 88 101 | | 19 | | 141 59 | 63,95 5,6! |
| | | | | | | | | | | | | |
| 49 287 | 36 274 | 27 73 | 20 90 | 132 721 | 73 | 15 16 | -1 -65 | | | 6 | | 2,49 1,67 |
| 432 | 404 | 139 | 189 | 1,161 | 108 | 88 | 151 | | | | | 6,35 |
| 44 | 38 | | | 82 | | | | | | | | 5,09 |
| 45 | 37 | 20 | 20 | 122 | | | | | | | | 4,71 |
| 337 | 286 | 102 | 136 | 861 | 18 | 66 | 91 | | | | 29 | 2,50 |
| 449 | 431 | 131 | 163 | 1,174 | 83 | \$7 | 97 | | | | 2., | 2,10 |
| 72 | 71 | | | 143 | | | | | | | | 3,70 |
| 45 | 65 | 15 | 14 | 145 | | | | | | | | 1,09 |
| 1.201 | 1,114 | 278 | 370 | 2,963 | 48 | 49 | 103 | | | | 79 | 4,51 |

TABLE 68—NUMBER OF PUPILS ENROLLED IN VOCATIONAL

| COUNTIES | | | | | | | | | | | VOC | ATIC | NAL |
|--|----------------|--------|--------|-------|--------|--------|-------|-------|-------|-----|----------------|--------|-----------------|
| COUNTIES | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 |
| | | | | | | WH | ITE | | | | | | |
| Male Female Male Female | COUNTIES | Eleme | NTARY | Secon | IDARY | Total | Agri. | Bus. | | and | trib- utive | Voca- | Shop or Ind. |
| Hanover | | Male | Female | Male | Female | | | | Econ. | | | tional | Arts |
| Hanover | 16.75 | 1 100 | 1.050 | 0.11 | 707 | 1.00= | 007 | | 49.1 | 10 | 15 | | 150 |
| Henrico | | | | | | | | | 1 | | i . | 1 | 150 |
| Henry 2,668 2,188 1,007 1,157 7,380 107 731 343 30 67 | | | | | | | 197 | | | | 1 | | 48 |
| Highland | i | | | | | | | | ı | l | | i | 702 |
| See of Wight | | | | | | | | | | 30 | 67 | | 391 |
| James City* King George | Highland | 244 | 207 | 88 | 102 | 641 | 23 | 65 | 51 | | | | |
| King George 314 301 153 191 959 21 189 38 Ring and Queen 199 169 101 140 609 67 124 89 King William 278 307 202 182 969 81 160 81 <td></td> <td>643</td> <td>575</td> <td>308</td> <td></td> <td>1,869</td> <td></td> <td>185</td> <td>153</td> <td></td> <td>28</td> <td></td> <td></td> | | 643 | 575 | 308 | | 1,869 | | 185 | 153 | | 28 | | |
| King and Queen 199 169 101 140 609 67 124 89 King William. 278 307 202 182 969 81 160 81 Laneaster 422 372 180 234 1,208 27 190 117 12 20 Lee 2,549 2,308 1,608 1,205 7,130 340 597 432 21 Loudoun. 1,737 1,572 691 701 4,701 119 598 149 Louisa 667 526 257 352 1,702 107 202 108 Lunenburg 595 560 253 300 1,708 111 280 126 Mathews 327 262 202 190 981 76 176 120 Mecklenburg 1,260 1,196 618 652 3,726 | | | | | | | | | | | | | |
| King William 278 307 202 182 969 81 160 81 Lancaster 422 372 180 234 1,208 27 190 117 12 20 Lee 2,549 2,308 1,068 1,205 7,130 340 597 432 21 Loudoun 1,737 1,572 691 701 4,701 119 598 149 Louisa 667 526 257 252 1,702 107 202 108 Louisa 667 526 257 352 1,702 107 202 108 Louisa 667 526 257 252 1,702 107 202 108 Louisa 667 526 257 252 1,702 107 202 108 Madison 509 419 | | | | | | | | | | | | | |
| Lancaster | | | | | 1 | | 1 | t | 1 | | | | |
| $ \begin{array}{c ccccccccccccccccccccccccccccccccccc$ | King William | 278 | 307 | 202 | 182 | 969 | 81 | 160 | 81 | | | | |
| $ \begin{array}{c ccccccccccccccccccccccccccccccccccc$ | Lancaster | 199 | 372 | 180 | 234 | 1.208 | 27 | 190 | 117 | 12 | 20 | | |
| Loudoun | | | | | | | | | Į. | _ | | 1 | 83 |
| Louisa | | | | | | | | | | l . | | 1 | 148 |
| Lunenburg 595 560 253 300 1,708 111 280 126 Madison 509 419 165 175 1,268 54 86 77 <t< td=""><td></td><td></td><td></td><td></td><td></td><td></td><td>1</td><td></td><td>1</td><td></td><td>i .</td><td>!</td><td>1</td></t<> | | | | | | | 1 | | 1 | | i . | ! | 1 |
| Madison 509 419 165 175 1,268 54 86 77 Mathews 327 262 202 190 981 76 176 120 Mecklenburg 1,260 1,196 618 652 3,726 166 728 193 Middlesex 233 231 117 119 730 32 152 56 Montgomery 2,271 2,114 1,018 1,112 6,515 202 737 325 44 25 Nansemond 1,099 864 497 417 2,877 100 292 120 Nelson 766 661 275 299 2,001 77 336 110 New Kent 192 147 75 88 502 54 65 Norfolk 3,867 3,423 2,030 1,919 11,239 37 <td></td> <td></td> <td>1</td> <td></td> <td>1</td> <td></td> <td>1</td> <td></td> <td>(</td> <td></td> <td></td> <td> </td> <td></td> | | | 1 | | 1 | | 1 | | (| | | | |
| Mathews 327 262 202 190 981 76 176 120 Mecklenburg 1,260 1,196 618 652 3,726 166 728 193 Middlesex 233 231 117 149 730 32 152 56 Montgomery 2,271 2,114 1,018 1,112 6,515 202 737 325 44 25 Nansemond 1,099 864 497 417 2,877 100 292 120 Nelson 766 661 275 299 2,001 77 336 110 New Kent 192 147 75 88 502 54 65 Norfolk 3,887 3,423 2,030 1,919 1,239 37 1,074 486 80 57 Northumberland 352 360 213 197 | | | | | | | | | | | | | |
| Mecklenburg 1,260 1,196 618 652 3,726 166 728 193 Middlesex 233 231 117 119 730 32 152 56 Montgonery 2,271 2,114 1,018 1,112 6,515 202 737 325 44 25 Nansemond 1,099 864 497 417 2,877 100 292 120 Nelson 766 661 275 299 2,001 77 336 110 New Kent 192 117 75 88 502 54 65 Norfolk 3,897 3,423 2,030 1,919 11,239 37 1,074 486 80 57 Northampton 514 427 282 279 1,532 8 211 89 49 32 Northampton 352 360 213 | Madison | 509 | 419 | 165 | 175 | 1,268 | | | 77 | | | | |
| Middlesex 233 231 117 149 730 32 152 56 Montgonery 2,271 2,114 1,018 1,112 6,515 202 737 325 44 25 Nansemond 1,099 864 497 417 2,877 100 292 120 Nelson 766 661 275 299 2,001 77 336 110 New Kent 192 147 75 88 502 54 65 Norfolk 3,867 3,423 2,030 1,919 11,239 37 1,074 486 80 57 Northampton 514 427 282 279 1,532 8 211 89 49 32 Northumberland 352 360 213 197 1,122 75 180 116 Northumberland 352 360 213 | Mathews | 327 | 262 | 202 | 190 | 981 | 76 | | 120 | | | | 92 |
| Montgonery 2,271 2,114 1,018 1,112 6,515 202 737 325 44 25 Nansemond 1,099 864 497 417 2,877 100 292 120 Nelson 766 661 275 299 2,001 77 336 110 New Kent 192 147 75 88 502 54 65 Norfolk 3,867 3,423 2,030 1,919 11,239 37 1,074 486 80 57 Northampton 514 427 282 279 1,532 8 211 89 49 32 Northumberland 352 360 213 197 1,122 75 180 116 | Mecklenburg | 1,260 | 1,196 | 618 | 652 | 3,726 | 166 | 728 | 193 | | | | 140 |
| Nansemond 1,099 864 497 417 2,877 100 292 120 Nelson 766 661 275 299 2,001 77 336 110 New Kent 192 117 75 88 502 54 65 Norfolk 3,867 3,423 2,030 1,919 11,239 37 1,074 486 80 57 Northampton 544 427 282 279 1,532 8 211 89 49 32 Northumberland 352 360 213 197 1,122 75 180 116 Nottoway 672 615 325 313 1,955 105 272 128 Orange 803 711 312 397 2,223 108 270 194 29 Page 1,223 1,171 482 527 | Middlesex | 233 | 231 | 117 | 149 | 730 | 32 | 152 | 56 | | | | 31 |
| Nelson 766 661 275 299 2,001 77 336 110 New Kent 192 147 75 88 502 54 65 80 57 Norfolk 3,867 3,423 2,030 1,919 11,239 37 1,074 486 80 57 Northampton 544 427 282 279 1,532 8 211 89 49 32 Northumberland 352 360 213 197 1,122 75 180 116 Nottoway 672 645 325 313 1,955 105 272 128 Orange 803 711 312 397 2,223 108 270 194 29 29 1,233 1,171 482 527 3,403 37 33 281 294 346 327 | Montgomery | 2,271 | 2,114 | 1,018 | 1,112 | 6,515 | 202 | 737 | 325 | | 44 | 25 | 146 |
| Nelson 766 661 275 299 2,001 77 336 110 New Kent 192 147 75 88 502 54 65 80 57 Norfolk 3,867 3,423 2,030 1,919 11,239 37 1,074 486 80 57 Northampton 544 427 282 279 1,532 8 211 89 49 32 Northumberland 352 360 213 197 1,122 75 180 116 Nottoway 672 645 325 313 1,955 105 272 128 Orange 803 711 312 397 2,223 108 270 194 29 29 1,233 1,171 482 527 3,403 37 33 281 294 346 327 | Vansemond | 1.099 | 864 | 497 | 417 | 2 877 | 100 | 292 | 120 | | | | 37 |
| New Kent 192 147 75 88 502 54 65 Norfolk 3,867 3,423 2,030 1,919 11,239 37 1,074 486 80 57 Northampton 544 427 282 279 1,532 8 211 89 49 32 Northumberland 352 360 213 197 1,122 75 180 116 Nottoway 672 645 325 313 1,955 105 272 128 Orange 803 711 312 397 2,233 108 270 194 29 Page 1,223 1,171 482 527 3,403 37 33 Patrick 1,306 1,061 459 606 3,432 204 346 327 Pittsyl | | | 1 | | | | | | 1 | | | 1 | |
| Norfolk 3,867 3,423 2,030 1,919 11,239 37 1,074 486 80 57 Northampton 514 427 282 279 1,532 8 211 89 49 32 Northumberland 352 360 213 197 1,122 75 180 116 Nottoway 672 645 325 313 1,955 105 272 128 Orange 803 711 312 397 2,223 108 270 194 29 Page 1,223 1,171 482 527 3,403 37 33 Patrick 1,306 1,061 459 606 3,432 204 346 327 Pittsylvania 2,972 2,789 1,299 1,485 8,545 397 912 788 | | | | | | | | | 1 | | | | |
| Northampton 544 427 282 279 1,532 8 211 89 49 32 Northumberland 352 360 213 197 1,122 75 180 116 Nottoway 672 615 325 313 1,955 105 272 128 Orange 803 711 312 397 2,223 108 270 194 29 Page 1,223 1,171 482 527 3,403 37 33 Patrick 1,306 1,061 459 606 3,432 204 346 327 33 Pittsylvania 2,972 2,789 1,299 1,485 8,545 397 912 788 | | | | | | | | | | | 1 | 1 | 829 |
| Nottoway 672 645 325 313 1,955 105 272 128 Orange 803 711 312 397 2,223 108 270 194 29 Page 1,223 1,171 482 527 3,403 37 33 Patrick 1,306 1,061 459 606 3,432 204 346 327 Pittsylvania 2,972 2,789 1,299 1,485 8,545 397 912 788 Powhatan 285 221 136 117 759 42 58 40 Prince Edward < | | | | | | | 1 | | | | l . | 1 | |
| Nottoway 672 645 325 313 1,955 105 272 128 Orange 803 711 312 397 2,223 108 270 194 29 Page 1,223 1,171 482 527 3,403 37 33 Patrick 1,306 1,061 459 606 3,432 204 346 327 Pittsylvania 2,972 2,789 1,299 1,485 8,545 397 912 788 Powhatan 285 221 136 117 759 42 58 40 Prince Edward < | Y 12 1 1 1 1 | 050 | 000 | | 107 | 1.100 | | 100 | 110 | | | | 30 |
| Orange 803 711 312 397 2,223 108 270 194 29 29 Page 1,223 1,171 482 527 3,403 37 33 Patrick 1,306 1,061 459 606 3,432 204 346 327 Pittsylvania 2,972 2,789 1,299 1,485 8,545 397 912 788 < | | | | | 1 | | | | 1 | | | | 1 |
| $ \begin{array}{c ccccccccccccccccccccccccccccccccccc$ | | 1 | 1 | | 1 | | | | | | | | 59 |
| Patrick 1,306 1,061 459 606 3,432 204 346 327 Pittsylvania 2,972 2,789 1,299 1,485 8,545 397 912 788 Powhatan 285 221 136 117 759 42 58 40 Prince Edward | | | 1 | 1 | | | | | 1 | 1 | | | 1 . |
| Pittsylvania 2,972 2,789 1,299 1,485 8,545 397 912 788 Powhatan 285 221 136 117 759 42 58 40 Prince Edward Prince George 1,318 1,073 483 417 3,291 21 249 127 Prince William 3,876 3,651 1,132 1,209 9,868 85 808 287 61 Princess Anne 6,394 6,008 2,236 2,249 16,887 61 1,947 287 70 87 Pulaski 2,214 2,092 1,126 1,139 6,571 159 855 302 20 31 Rappahannock 387 336 148 151 1,022 34 182 39 | | l | 1 | i | 1 | 1 | 1 | | | 1 | 1 | | 53 |
| Powhatan 285 221 136 117 759 42 58 40 Prince Edward Prince George 1,318 1,073 483 417 3,291 21 249 127 249 Prince William 3,876 3,651 1,132 1,209 9,868 85 808 287 61 Princess Anne 6,394 6,008 2,236 2,249 16,887 61 1,947 287 70 87 Pulaski 2,214 2,092 1,126 1,139 6,571 159 855 302 20 31 Rappahannock 387 336 148 151 1,022 34 182 39 | Patrick | 1,306 | 1,061 | 459 | 606 | 3,432 | 204 | 346 | 327 | | | | |
| Powhatan 285 221 136 117 759 42 58 40 Prince Edward Prince George 1,318 1,073 483 417 3,291 21 249 127 249 Prince William 3,876 3,651 1,132 1,209 9,868 85 808 287 61 Princess Anne 6,394 6,008 2,236 2,249 16,887 61 1,947 287 70 87 Pulaski 2,214 2,092 1,126 1,139 6,571 159 855 302 20 31 Rappahannock 387 336 148 151 1,022 34 182 39 | Pittsylvania | 2,972 | 2,789 | 1,299 | 1,485 | 8,545 | 397 | 912 | 788 | | | | |
| Prince George 1,318 1,073 483 417 3,291 21 249 127 61 Prince William 3,876 3,651 1,132 1,209 9,868 85 808 287 61 Princess Anne 6,394 6,008 2,236 2,249 16,887 61 1,947 287 70 87 Pulaski 2,214 2,092 1,126 1,139 6,571 159 855 302 20 31 Rappahannock 387 336 148 151 1,022 34 182 39 | Powhatan | | | | | | 42 | 58 | 40 | | | | |
| Prince William 3,876 3,651 1,132 1,209 9,868 85 808 287 61 Princess Anne 6,394 6,008 2,236 2,249 16,887 61 1,947 287 70 87 Pulaski 2,214 2,092 1,126 1,139 6,571 159 855 302 20 31 Rappahannock 387 336 148 151 1,022 34 182 39 | Prince Edward | | | | | | | | | | | | |
| Princess Anne 6,394 6,008 2,236 2,249 16,887 61 1,947 287 70 87 Pulaski 2,214 2,092 1,126 1,139 6,571 159 855 302 20 31 Rappahannock 387 336 148 151 1,022 34 182 39 | Prince George | 1,318 | 1,073 | 483 | 417 | 3,291 | 21 | 249 | 127 | | | | 109 |
| Pulaski 2,214 2,092 1,126 1,139 6,571 159 855 302 20 31 Rappahannock 387 336 148 151 1,022 34 182 39 | Prince William | 3,876 | 3,651 | 1,132 | 1,209 | 9,868 | 85 | 808 | 287 | | | 61 | 291 |
| Pulaski 2,214 2,092 1,126 1,139 6,571 159 855 302 20 31 Rappahannock 387 336 148 151 1,022 34 182 39 | Princess Anna | 6.20.1 | 6.009 | 2 226 | 2 2 10 | 16.887 | 61 | 1,947 | 287 | | 70 | 87 | 541 |
| Rappahannock 387 336 148 151 1,022 34 182 39 | | | | | | | | | 1 | 1 | | | 381 |
| | | | | | | | 1 | 1 | | 1 | | " | |
| Richmond 300 258 140 132 830 67 107 95 8 | | | I | | 1 | | | | 1 | 1 | 1 | | |
| | | 1 | | 1 | 1 | 1 | 1 | | | 1 | | | 439 |
| TOTALIDAE 1932 1930 2,102 19,727 19 1900 911 19 90 | ItOallOEC | 1,512 | 7,400 | 1,550 | 2,102 | 10,424 | 1 '0 | 1,000 | "" | 1 " | 1 .0 | | 100 |

^{*}See Williamsburg City.

REGULAR DAY SCHOOLS BY SEX AND NAMED CLASSES—1960-61—CONTINUED

| 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 |
|--------------|------------|------------|------------|----------------|-----------|-------------------|-----------|---------------|------------------------|----------------|-----------------|------------------------------|
| | | | | | Ne | GRO | | | | | | |
| ELEM | NTARY | Seco | NDARY | Total | Agri. | Bus. | Home | Trade and | Dis- trib- utive | Other Voca- | Shop or Ind, | Total Enroll ment Regula Day |
| Male | Female | Male | Female | | | | Econ. | Indus- try | Edu- cation | tional | Arts | School Pupils |
| 1,863 | 1,766 | 623 | 685 | 4,937 | 183 | 66 | 204 | | | | 80 | 9,164 |
| 772 | 648 | 234 | 259 | 1,913 | 91 | 109 | 86 | 5 | | | | 6,655 |
| 630 | 527 | 230 | 263 | 1,650 | | 145 | 100 | 31 | | | 65 | 24,969 |
| 1,060 | 1,002 | 417 | 464 | 2,943 | 93 | 96 | 144 | "- | | | 200 | 10,323 |
| | | | | | | | | | | | -00 | 641 |
| | | | | | | | | | | | | 011 |
| 1,087 | 1,040 | 265 | 276 | 2,668 | 83 | 60 | 102 | | | | | 4,537 |
| 255 | 144 | 82 | 97 | ==0 | | 13 | 109 | | | | 49 | |
| | 292 | | | 578 941 | | 68 | 105 | | | | 43 | 1,537 |
| 345 | 1 | 152 | 152 | 889 | 87 | 75 | | | | | | 1,550 |
| 312 | 325 | 108 | 114 | | 76 | | 79 | | | | | 1,858 |
| 351 | 338 | 96 | 84 | 869 | 50 | 59 | 58 | | | | | 2,077 |
| 14 | 12 | 1.1 | 100 | 26 | | 4 | 110 | | | | | 7,156 |
| 532 | 463 | 151 | 193 | 1,339 | | 95 | 113 | | | | 76 | 6,040 |
| 625 628 | 567 549 | 168 199 | 173 266 | 1,533 1,642 | 86 125 | 66 122 | 82 193 | | | | | 3,235 |
| | 949 | 199 | 200 | 1,042 | | 122 | 1:70 | | | | | 3,350 |
| 215 | 198 | 71 | 60 | 544 | 32 | 16 | 37 | l <i></i> | | | 8 | 1,812 |
| 155 | 148 | 46 | 5 3 | 402 | 14 | 28 | 20 | | | | 6 | 1,383 |
| 1,853 | 1,681 | 655 | 733 | 4,922 | 122 | 313 | 314 | | | 24 | 210 | 8,649 |
| 287 | 283 | 107 | 125 | 802 | 44 | 55 | 60 | | | | -10 | 1,533 |
| 118 | 125 | 68 | 50 | 361 | | 30 | 23 | 36 | | 28 | 45 | 6.876 |
| | | | | | | | | | | ļ | | |
| 2,294 | 1,979 | 538 | 615 | 5,426 | 203 | 157 | 205 | | | | | 8,300 |
| 420 | 373 | 94 | 120 | 1,007 | | 99 | 89 | | | | 42 | 3,008 |
| 252 | 211 | 55 | 100 | 618 | 19 | 44 | 61 | | | 36 | 12 | 1,120 |
| 1,718 | 1,593 | 731 | 719 | 4,761 | 92 | 184 | 408 | 144 | | | 80 | 16,000 |
| 951 | 993 | 341 | 304 | 2.589 | 61 | 109 | 122 | 29 | | | | 4,121 |
| 501 | 442 | 132 | 211 | 1,286 | 121 | 111 | 120 | | | | | 2,408 |
| 693 | 615 | 234 | 289 | 1,831 | 51 | 110 | 120 | | | | 65 | 3,786 |
| 3 5 9 | 336 | 70 | 112 | 877 | 18 | 43 | 65 | | | | 15 | 3,100 |
| 66 | 41 | 6 | 15 | 128 | | | | | | | | 3,531 |
| 188 | 146 | 39 | 65 | 438 | 39 | 26 | 40 | | | | | 3,870 |
| 2,457 | 2.232 | 747 | 982 | 6,418 | 267 | 300 | 444 | | | | | 14,963 |
| 263 | 251 | 62 | 102 | 678 | 33 | 54 | 40 | | | | | 1,437 |
| | | | | | | [.] | | | | | | |
| 450 | 432 | 89 | 139 |),110 | 39 | 80 | 67 | | | | 37 | 4,401 |
| 412 | 354 | 75 | 78 | 919 | | 37 | 48 | 67 | | | | 10,787 |
| 1 271 | 1.243 | 446 | 426 | 3,486 | 70 | 96 | 100 | | | | 138 | 20.270 |
| 1,371 184 | 1.243 | | | 3,480 486 | '0 | 90 | 100 | | | | 198 | 20,373 |
| 95 | 83 | 61 | 58 26 | 486 234 | 9 | | 23 | | | | | 7,057 |
| | | 30 | | 234 657 | 9 26 | 4 67 | 23 32 | | | | 9 | 1,256 |
| 254 374 | 235 | 75 | 93 | 948 | 20 | 38 | 32 32 | | | | 4.5 | 1,487 |
| 0/4 | 328 | 131 | 115 | 948 | | 99 | 92 | | | | 45 | 14,372 |

TABLE 68—NUMBER OF PUPILS ENROLLED IN VOCATIONAL

| 1 | 2 | 3 | 4 | 5 | 6 | 7 | * | 9 | 10 | 11 | 12 | 13 |
|------------------|---------|----------|--------|--------|---------|-------|--------|---------------|------------------------|---------------------------------|--------------------------|-------------------------|
| | | | | | | WHITE | - | | | | | |
| COUNTIES | Есемь | ENTARY | Seco: | NDARY | Total | Agri. | Bus. | Home Econ. | Trade and Indus- | Dis- tril:- utive Edu- | Other Voca- tional | Shop of Ind. Arts |
| | Male | Female | Male | Female | | | | | try | cation | | |
| Rockbridge | 1,753 | 1,517 | 568 | 694 | 4,532 | 107 | 367 | 267 | | 11 | 21 | 116 |
| Rockingham | 3,348 | 3,026 | 1,259 | 1,351 | 8,984 | 432 | ,,,, | 637 | | 39 | | 330 |
| Russell | 2,741 | 2,411 | 880 | 1,091 | 7,126 | 190 | 914 | 363 | İ | | | |
| Scott | 2,394 | 2,261 | 930 | 1,034 | 6,619 | 223 | 414 | 305 | | | | |
| Shenandoah | 1,660 | 1,484 | 798 | 850 | 4,702 | 178 | 865 | 251 | 40 | 25 | | 111 |
| Smyth | 2,622 | 2,391 | 1,159 | 1,134 | 7,306 | 383 | 692 | 506 | | 37 | | 244 |
| Southampton. | 921 | 769 | 413 | 123 | 2,526 | 81 | 282 | 134 | | | | 68 |
| Spotsylvania | 961 | 863 | 332 | 312 | 2 168 | 59 | 256 | 125 | | | ļ | 0 |
| Stafford | 1,171 | 1,115 | 493 | 511 | 3,250 | 38 | 456 | 207 | 109 | 10 | 33 | |
| Sarry | 141 | 133 | 71 | 76 | 121 | 36 | 54 | 39 | 10. | | | |
| | | | | | | | | | | | | |
| Sussex | 334 | 349 | 212 | 208 | 1,103 | 35 | 190 | 94 | | | | 67 |
| Tazewell | 4,340 | 3,897 | 1,578 | 1,615 | 11,430 | 142 | 940 | 510 | | 79 | | |
| Warren | 1,104 | 1,085 | 232 | 278 | 2,699 | 7 | 137 | 13 | | 30 | | 72 |
| Washington . | 3,331 | 3,021 | 1,200 | 1,271 | 8,823 | 149 | 715 | 164 | 93 | 33 | 12 | 101 |
| Westmoreland | 436 | 415 | 193 | 205 | 1,249 | 65 | 150 | 76 | | 16 | | |
| Wise. | 4,667 | 4,187 | 1,634 | 1,734 | 12.222 | | 786 | 366 | 299 | 58 | 15 | |
| Wythe | 1,921 | 1,766 | 757 | 830 | 5,274 | 275 | 469 | 353 | 37 | 38 | | 126 |
| York | 1,390 | 1,282 | 758 | 738 | 4,165 | 69 | 447 | 266 | | 18 | 12 | 145 |
| Total Counties | 170,348 | 155, 447 | 71,418 | 74,769 | 471,982 | 9,929 | 17,371 | 28,284 | 911 | 1,450 | 873 | 19,802 |
| CITIES | | | | | | | | | | | | |
| Alexandria | 4,386 | 4,221 | 2,303 | 2,406 | 13,316 | | 360 | 169 | 98 | | | 73 |
| Bristol | 1,316 | 1,152 | 598 | 584 | 3,650 | | 524 | 179 | | 40 | 40 | 342 |
| Buena Vista | 525 | 472 | 188 | 189 | 1,374 | | 59 | 74 | | | | 87 |
| Charlottesville | 1,273 | 1,210 | 466 | 473 | 3,422 | | 258 | 118 | | 43 | | 99 |
| Clifton Forge | 271 | 314 | 169 | 159 | 913 | | 93 | 50 | | | | 43 |
| Colonial Heights | 802 | 727 | 361 | 364 | 2,254 | | 268 | 65 | | | | 150 |
| Covington. | 873 | 738 | 474 | 457 | 2,542 | | 225 | 61 | 27 | 23 | | 1.50 |
| Danville | 2,636 | 2,382 | 1.182 | 1,231 | 7,431 | | 593 | 633 | | 71 | | 662 |
| Falls Church | 689 | 643 | 430 | 430 | 2,192 | | 217 | 97 | | | | 97 |
| Fredericksburg | 587 | 566 | 352 | 340 | 1,845 | | 224 | 112 | 9 | 16 | 10 | 153 |

ENROLLMENT FOR STATE BY COUNTIES (LESS DUPLICATES)

| Counties (Wh | nite) | Counties (Negr | (0) | Counties (W. & N.) | | | |
|--------------|---------|----------------|----------|--------------------|---------|--|--|
| Elementary | 316,962 | Elementary | . 90,657 | Elementary | 407,619 | | |
| Secondary | 144,748 | Secondary . | 30,853 | Secondary | 175,601 | | |
| | | | | - | | | |
| Total | 461,710 | Total | 121,510 | Total | 583,220 | | |

REGULAR DAY SCHOOLS BY SEX AND NAMED CLASSES—1960-61—CONTINUED

| 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 |
|--------|--------|--------|--------|---------|-------|-------|-------|---------------|------------------------|----------------|-----------------|---------------------------------|
| | 1 | | | | Neo | GRO | | | · | | | Tota |
| Elemi | ENTARI | SECO: | NDARY | Total | Agri. | Bus. | Home | Trade and | Dis- trib- utive | Other Voca- | Shop or Ind. | Enroll ment Regula Day |
| Male | Female | Male | Female | | | | Econ. | Indus- try | Edu- cation | tional | Arts | School Pupil: |
| 209 | 182 | 56 | 79 | 526 | | 29 | 54 | | | | 35 | 5,05 |
| 27 | 27 | | | 51 | | | | | | | | 9,03 |
| 45 | 28 | 29 | 34 | 136 | | 17 | -1 | | | | | 7,26 |
| 29 | 23 | 7 | 4 | 63 | | | | | | | | 6,68 |
| 55 | 40 | | | 95 | | | | | | | | 4,883 |
| 38 | 29 | 11 | 20 | 98 | | | | | | | | 7,40 |
| 1,844 | 1,734 | 430 | 556 | 1,564 | 102 | 172 | 207 | | | | | 7,096 |
| 376 | 340 | 108 | 104 | 928 | 74 | | | | | | | 3,396 |
| 210 | 190 | 66 | 57 | 523 | | 57 | 46 | | | | | 3,81 |
| 478 | 456 | 137 | 159 | 1,230 | 61 | 74 | 69 | | | | | 1,65 |
| 956 | 939 | 213 | 325 | 2,433 | 110 | 166 | 177 | | | | 75 | 3,530 |
| 212 | 182 | 78 | 75 | 547 | | | 65 | | | | | 11,97 |
| 106 | 95 | 61 | 51 | 313 | | 7 | 20 | | | | 1 | 3,013 |
| 90 | 67 | | | 157 | | | | | | | | 8,980 |
| 635 | 607 | 159 | 135 | 1,536 | 97 | 57 | 72 | | | | 46 | 2,78 |
| 127 | 138 | 53 | 47 | 365 | | | 19 | 29 | | | | 12,58 |
| 96 | 91 | 79 | 79 | 345 | 18 | 67 | 39 | | | | | 5,61 |
| 445 | 405 | 159 | 164 | 1,173 | | 82 | 68 | | | | 62 | 5,34 |
| 47,783 | 43.913 | 14,392 | 16,571 | 122,659 | 4,190 | 6,397 | 7,477 | 473 | 19 | 152 | 2,462 | 594.64 |
| 880 | 862 | 269 | 268 | 2,279 | | 93 | 41 | 38 | | | | 15,598 |
| 85 | 96 | 86 | 79 | 346 | | 74 | 54 | 17 | | | 40 | 3,996 |
| 15 | 23 | 00 | 19 | 38 | | 1.3 | 34 | 1.7 | | | 40 | 1,41 |
| 463 | 435 | 171 | 181 | 1,250 | 3 | 90 | 169 | 12 | | | 37 | 4,67 |
| 85 | 106 | 36 | 45 | 272 | | 28 | 34 | 10 | | | 30 | 1,18 |
| | | | | | | | | | | | | 2,25 |
| 191 | 157 | 88 | 82 | 518 | | 72 | 82 | | | | | 3,06 |
| 1,128 | 1,096 | 421 | 476 | 3,121 | | 203 | 419 | 12 | | | 419 | 10,55 |
| 1,120 | 1,000 | 1 721 | 410 | 0,121 | | 200 | 713 | 1.5 | | | 710 | 2,19 |
| 231 | 245 | 82 | 73 | 631 | | 81 | 49 | | | | 58 | 2,13 |
| 201 | 240 | 1 02 | 1 " | 1 001 | | | | | | | • • • • | 2,11 |

TABLE 68—NUMBER OF PUPILS ENROLLED IN VOCATIONAL

| I | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 |
|-------------------|---------|---------|---------|---------|---------|-------|--------|---------------|------------------------|--------------------------------|--------------------------|-------------------------|
| | | | | | | WHITE | | | | | | |
| CfTIES | Eleme | ENTARY | Secon | NDARY | Total | Agri. | Bus. | Home Econ. | Trade and Indus- | Dis- trib- utive Edu- | Other Voca- tional | Shop or Ind. Arts |
| | Male | Female | Male | Female | | | | Econ. | try | eation | tionai | Arts |
| Galax | 394 | 366 | 297 | 327 | 1,384 | 36 | 251 | 119 | | 19 | 41 | 41 |
| Hampton | 5,145 | 4,775 | 2,445 | 2,460 | 14,825 | | 1,145 | 984 | | 34 | 56 | 1,051 |
| Harrisonburg | 829 | 879 | 283 | 328 | 2,319 | | 244 | 63 | 21 | 12 | | 46 |
| Hopewell. | 1,187 | 1,093 | 616 | 575 | 3,471 | | 495 | 145 | | 26 | 35 | 155 |
| Lynchbu rg | 3,166 | 3,025 | 1,319 | 1,390 | 8,900 | | 370 | 572 | 112 | 42 | | 492 |
| Martinsville | 1,006 | 1,006 | 507 | 508 | 3,027 | | 388 | 213 | | 32 | 28 | 356 |
| Newport News. | 5,281 | 4,990 | 2,793 | 2,744 | 15,808 | | 1,511 | 888 | | 15 | 138 | 1,180 |
| Norfolk | 12,953 | 12,427 | 5,775 | 5,871 | 37,026 | | 3,115 | 1,594 | | 187 | 487 | 2,456 |
| Norton | 194 | 123 | 163 | 163 | 1,243 | | 119 | 46 | | 11 | | 57 |
| Petersburg | 1,293 | 1,210 | 681 | 683 | 3,867 | | 492 | 119 | | 17 | 17 | 269 |
| Portsmouth | 4,887 | 4,593 | 2,045 | 2,193 | 13,718 | | 1,739 | 681 | 25 | 147 | 67 | 796 |
| Radford | 612 | 571 | 343 | 320 | 1,846 | | 289 | 86 | | | 19 | 111 |
| Richmond . | 6,458 | 6,026 | 3,320 | 3,403 | 19,207 | | 1,338 | 1,203 | 19 | 69 | 62 | 1,382 |
| Roanoke | 5,663 | 5,053 | 2,384 | 2,585 | 15,685 | | 1,459 | 1,017 | 273 | 72 | | 968 |
| South Boston | 271 | 265 | 144 | 153 | 833 | | 100 | 37 | 31 | 36 | | 50 |
| South Norfolk | 1,505 | 1,416 | 575 | 583 | 4,079 | | 439 | 119 | 32 | | | 81 |
| Staunton . | 1,195 | 1,113 | 483 | 491 | 3,282 | | 328 | 163 | 1 | 33 | | 162 |
| Suffolk | 479 | 446 | 305 | 270 | 1,500 | | 187 | 54 | | 31 | | 93 |
| Virginia Beach | 456 | 450 | 380 | 418 | 1,704 | | 235 | 112 | | | | 171 |
| Waynesboro | 1,212 | 1,071 | 544 | 549 | 3,376 | | 308 | 155 | 20 | 34 | | 220 |
| Williamsburg* | 604 | 593 | 342 | 375 | 1,914 | | 183 | 62 | | 35 | 27 | 70 |
| Winchester | 967 | 889 | 451 | 432 | 2,739 | | 480 | 259 | | | | 267 |
| Total Cities | 69,415 | 65,105 | 32,718 | 33,454 | 200,692 | 36 | 18,036 | 10,249 | 667 | 1,045 | 1,027 | 12,180 |
| Total State | 239,763 | 220,552 | 104,136 | 108,223 | 672,674 | 9,965 | 65,407 | 38,533 | 1,578 | 2,495 | 1,900 | 31,982 |

ENROLLMENT FOR STATE BY CITIES (LESS DUPLICATES)

| Cities (White) | | Cities (Negro) | Cities (W. & N.) |
|----------------------|---------|----------------|------------------|
| Elementary Secondary | | Elementary | Elementary |
| Total | 195,799 | Total 92,527 | Total 288,326 |

^{*}Includes James City County.

[†]Total enrollment for counties and cities will not equal the enrollment for the State, since total enrollment for the State eliminates duplicate enrollments included in county and city figures due to transfer of pupils during the school year.

REGULAR DAY SCHOOLS BY SEX AND NAMED CLASSES—1960-61—Continued

| 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 |
|--------|--------|-------------|--------|---------|-------|--------|---------------|------------------------|--------------------------------|--------------------------|-------------------------|---|
| | | | | | Neg | RO | | | | | - | Total |
| Eleme | NTARY | Secon | ŇDARY | Total | Agri. | Bus. | Home Econ. | Trade and Indus- | Dis- trib- utive Edu- | Other Voca- tional | Shop or Ind. Arts | Enroll- ment Regular Day School |
| Male | Female | Male | Female | | | | | try | cation | | | Pupils |
| 39 | 33 | 12 | 13 | 97 | | | | | | | | 1,481 |
| 1,519 | 1,425 | 54 9 | 641 | 4,134 | | 268 | 561 | ļ | | 48 | 394 | 18,959 |
| 121 | 104 | 43 | 52 | 320 | | 23 | 44 | | | | 29 | 2,639 |
| 350 | 352 | 107 | 102 | 911 | | 63 | 64 | | | | 65 | 4,382 |
| 1,142 | 1,035 | 337 | 373 | 2,887 | | 320 | 201 | 150 | | | | 11,787 |
| 516 | 548 | 245 | 240 | 1,519 | | 193 | 201 | | | | 181 | 4,576 |
| 3,457 | 3,503 | 1,471 | 1,603 | 10,034 | | 754 | 641 | 358 | | 23 | 218 | 25,842 |
| 6,941 | 6,662 | 2,153 | 2,287 | 18,043 | | 465 | 1,383 | 348 | 36 | | 1,034 | 55,069 |
| 36 | 27 | 7 | 11 | 81 | | | | | | | | 1,324 |
| 1,673 | 1,446 | 480 | 541 | 4,140 | | 187 | 141 | 14 | 22 | 32 | 116 | 8,007 |
| 3,837 | 3,751 | 1,076 | 1,181 | 9,845 | | 561 | 360 | 27 | 23 | 55 | 183 | 23,563 |
| 66 | 73 | 35 | 25 | 199 | | | | | | | | 2,045 |
| 9,219 | 8,636 | 2,448 | 2,817 | 23,120 | | 966 | 1,092 | 352 | 61 | 251 | 1,189 | 42,327 |
| 1,514 | 1,468 | 523 | 578 | 4,083 | | 236 | 193 | 229 | | | 75 | 19,768 |
| 244 | 210 | 74 | 94 | 622 | | 21 | 42 | | | | 30 | 1,455 |
| 569 | 498 | 192 | 190 | 1,449 | | 102 | 83 | 50 | | | 37 | 5,528 |
| 233 | 193 | 70 | 89 | 585 | | 60 | 46 | | | | 43 | 3,867 |
| 336 | 360 | 129 | 138 | 963 | | 63 | 78 | 10 | | | 41 | 2,463 1,704 |
| 108 | 74 | 36 | 31 | 249 | | 23 | 17 | | | | 25 | 3,625 |
| 487 | 471 | 186 | 183 | 1,327 | | 141 | 43 | | | 7 | 78 | 3,241 |
| 103 | 106 | 69 | 66 | 344 | | 75 | 41 | . , | | | 33 | 3,083 |
| 35,588 | 33,995 | 11,395 | 12,459 | 93,437 | 3 | 5,162 | 6,079 | 1,617 | 142 | 419 | 4,355 | 294,129 |
| 83,371 | 77,908 | 25,787 | 29,030 | 216,096 | 4,193 | 11,559 | 13,556 | 2,090 | 161 | 571 | 6,817 | 888,770 |

TOTAL STATE ENROLLMENT (LESS DUPLICATES)

| White | Negro | White and Negro |
|------------|--------------|-----------------|
| Elementary | Elementary | Elementary |
| Total | Total214,037 | Total |

| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 |
|--------------------------|-------|--------|-----------|---------|----------|-------|----------|-------|---------------|------------------------|--------|-----------------|
| | | | | | | WHITE | | | | | | |
| COUNTIES | Елеме | NTARY | Secondary | | Total | Agri. | Bus. | Home | Trade and | Dis- trib- utive | Voca- | Shop or Ind. |
| | Male | Female | Male | Female | | | | Econ. | Indus- try | Edu- cation | tional | Arts |
| Aecomack . | | | | | | | | | | | | |
| Albemarle Alleghany | | | | | | | | | | | | |
| Amelia | | | 7 | 13 | 20 | | | | | | | |
| Amherst | | | 44 | 16 | 60 | | | | | | | |
| Appomattox | | | | | | | | | | | | |
| Arlington | 332 | 200 | 1,188 | 788 | 2,508 | | 172 | | | | | |
| Augusta | 1 | | | _ | | | | | | | | |
| Bath Bedford | 8 | 5 | 11 40 | 7 36 | 18 89 | | | | ١. | | | |
| Scalora | | | | | | | | | | | | |
| Bland | | | 0.5 | 10 | | | | | | | | |
| Botetourt Brunswick | | | 35 | 12 | 47 | | | | | | | |
| Brunswick Buchanan . | | | | | | | | | | | | |
| Buckingham | | | | | - | | | | | 1 | | |
| C b . II | | | | | | | Ī | | T | | | |
| Campbell | | | | | | | | | | | | |
| Carroll | | | 23 | 21 | 44 | | | | | | | |
| Charles City. | | | | | | | | | | | | |
| Charlotte | | | 15 | 1 | 16 | | | | | | | |
| Chesterfield | | | | | | | | | | | | |
| Clarke . | | | 7 | 2 | 9 | | | | | | | |
| Craig . | | | | | | | | | | | | |
| Culpeper . Cumberland | ļ | | | | | | | | | | | |
| umberiand | | | | | | | <u> </u> | | | | | |
| Diekenson | | | 73 | 40 | 113 | | | | | | | |
| Dinwiddie | | | | | | | | | | | | |
| Essex | | 74 | 1,484 | 874 | 2,676 | | | | | | | |
| Fairfax - Fauquier - | 244 | 6 | 43 | 33 | 89 | | | | | | | |
| | ļ | | | | | - | - | | | | | |
| Floyd | | | 36 | 21 | 57 | | | | | | | |
| Fluvanna Franklin | | | 56 | 47 | 103 | | | | | | | |
| Franklin Frederick | | | 83 | 51 | 134 | | | | | | | |
| Giles | | | 43 | 37 | 80 | | | 19 | 1 | | 1 | 1 |

SCHOOLS BY SEX AND NAMED VOCATIONAL CLASSES—1960-61

| 26 | 25 | 24 | 23 | 22 | 21 | 20 | 19 | 18 | 17 | 16 | 15 | 14 |
|--------------------------------------|-------------------------|--------------------------|--------------------------------|------------------|---------------|-----------|-------|-------|--------|-------|--------|---------|
| Total | | | | | | GRO | NE | | | | | · · · · |
| All Summ Day Schoo Pupil | Shop or Ind. Arts | Other Voca- tional | Dis- trib- utive Edu- | Trade and Indus- | Home Econ. | Bus. | Agri. | Total | DARY | Secon | ENTARY | ELEME |
| | | | cation | try | I.com | | | | Female | Male | Female | Male |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
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| 6 | | | | | | | | | | | | |
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| | | | | | | | | | | | | |
| 2,64 | | | | | | | | 137 | 33 | 44 | 28 | 32 |
| | | | <i>.</i> | | | | | | | | | |
| 1 8 | | | | | | | | | | | | |
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| 2,71 | | | | | | | | 37 | 19 | 18 | | |
| 8 | | | | | | | | | | | | |
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|----------------|-------|--------|-----------|--------|-------|-------|-------------|-------|---------------|----------------|----------------|-----------------|
| | | | | | | WHITE | | | | | | |
| COUNTIES | Eleme | NTARY | SECONDARY | | Total | Agri. | Bus. | Home | Trade | utive | Other Voea- | Shop or Ind. |
| | Male | Female | Male | Female | | | | Econ. | Indus- try | Edn- cation | tional | Arts |
| Gloucester | | | | | | | | | | | | |
| Goochland | | | | | | | | | | | | |
| Grayson | | | | | | | | | | | | |
| Greene | | | | | | | | | | | | |
| Greensville | | | | | | | | | | | | |
| Halifax . | | | 42 | 22 | 64 | | | | | | | |
| Hanover | | | | | | | | | | | | |
| Henrico | | | | | | | | | _ | | | |
| Henry | | | 80 | 30 | 110 | | | | | | | |
| Highland . | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| Isle of Wight | | | | | | | | | | | | |
| James City* | | | | | | | | | | | | |
| King George | | | | | | | | | | İ | | |
| King and Queen | | | | | | | | | | | | |
| King William | | | | | | | | | | | | |
| Lancaster | | | | | | | | | | | | |
| Loudoun . | 17 | 10 | 97 | 61 | 185 | | | | | | | |
| Louisa | | | | | . 100 | | | | | | | |
| Lunenburg | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| Madison | | | | | | | | | | | | |
| Mathews | | | 100 | 20 | 120 | | | | | | | |
| Meeklenburg | | | 72 | 25 | 97 | | | | | | | |
| Middlesex. | | | | | | | | | | | | |
| Montgomery | | | 159 | 117 | 276 | | | | | | | |
| Nansemond | | | | | | | | | | | | |
| Nelson | | | 18 | 8 | 26 | | | | | | | |
| New Kent | | | 10 | | | | | | | | | |
| Norfolk | 111 | 65 | 314 | 196 | 686 | | | | | | } | |
| Northampton . | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| Northumberland | | | | | | | | | | | | |
| Nottoway | | | | | | | | | | | | |
| Orange | | | 27 | 15 | 42 | | × • • • • • | | | | | |
| Page | | | | | | | | | | | | |
| Patrick | | | | [| 1 | L | 1 | | | | | |

^{*}See Williamsburg City.

| SCHOOLS BY SEX AN | D NAMED | VOCATIONAL | CLASSES-1960-6 | 1—Continued |
|-------------------|---------|------------|----------------|-------------|
| | | | | |

| 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 |
|-----------------|--------|-------------------|--------|-------|-------------|----------|-------------------|------------------------|--------------------------------|--------------------------|-------------------------|------------------------------------|
| | | | | | NE | EGRO | | | • | | | T . 1 |
| Есеми | NTARY | Secon | NDARY | Total | Total Agri. | | Home Econ. | Trade and Indus- | Dis- trib- utive Edu- | Other Voca- tional | Shop or Ind. Arts | Total All Summer Day School Pupils |
| Male | Female | Male | Female | | | | | try | cation | | | 1 |
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| | | | | | | | | | | | | 185 |
| | | | | | | | | | | | | |
| | | 227 | 193 | 420 | 227 | <i>.</i> | 193 | <i></i> | | | | 420 |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | 120 |
| | | | | | | | | | | <i></i> | | 97 |
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| | | | | | | | | | | | | 276 |
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| 10 | 6 | 50 | 39 | 105 | | | | | | | | 791 |
| | | 30 | | | | | | | | | | |
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| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 |
|--------------------------------|-------|--------|-----------|--------------|-----------|-------|------|-------|---------------|------------------------|--------|--------|
| | | | | | | WHITE | | | | | | |
| COUNTIES | Елеме | ENTARY | Secon | NDARY | Total | Agri. | Bus. | Home | Trade | Dis- trib- utive | Voca- | Shop o |
| | Male | Female | Male | Female | | | | Econ. | Indns- try | Edu- eation | tional | Arts |
| ittsylvania | 40 | 29 | 79 | 64 | 212 | | | | | | | |
| owhatan | | | | | | | | | | | •) | |
| Prince Edward Prince George | | | | | | | | | | | | |
| rince George Prince William | | | | | | | | | | | | |
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| Princess Anne Pnlaski | | | 418 42 | 254 15 | 672 57 | | | | | | 2 | |
| Rappahannoek | | | 12 | 10 | 31 | | | | | | | |
| Richmond. | | · | | | | | | | | | | |
| Roanoke | 89 | 42 | 445 | 3 5 9 | 935 | | | 30 | | | | |
| Rockbridge | | | 53 | 33 | 86 | | | | | | | |
| Rockingham | | | | | | | | | | | | |
| Russell | | | 20 | 18 | 38 | | | | | | | |
| Scott | | | 58 | 30 | 88 | | | | | | | |
| Shenandoah | | | 25 | 10 | 35 | | | | | | | |
| Smyth | | | 154 | 90 | 244 | | | | | | | |
| Southampton | | | | | | | | | | | | |
| potsylvania | | | | | | | | | | | | |
| Stafford | | | | | | | | | | | | |
| Surry | | | | | | | | | | | | |
| Sussex | | | | | | | | | | | | |
| Fazewell | | | 81 | 51 | 132 | | | | | | | |
| Warren | 43 | 39 | 64 | 45 | 191 | | | | | | | |
| Washington | | - 0 | 55 | 58 | 113 | | | | | | 1 | |
| Westmoreland | · | | | | | | | | | | | |
| Wise | | | | | | | | | | | | |
| Wythe | 20 | 10 | 68 | 14 | 112 | | | | | | | |
| York | | | | | | | | | | | | |
| Total Counties. | 911 | 480 | 5,659 | 3,534 | 10,584 | | 172 | 49 | | | 2 | |
| CITIES | | | | | | | | | | | | |
| Alexandria | 270 | 211 | 452 | 330 | 1,263 | | 146 | | | | | |
| Bristol | 11 | 6 | 134 | 63 | 214 | | 17 | | | | | 13 |
| Buena Vista | 25 | 8 | 35 | 15 | 83 | | | | | | | |
| Charlottesville | 39 | 25 | 131 | 76 | 271 | | | | | | | |
| Clifton Forge | | | 32 | 11 | 43 | | | | | } | | ! |

| 26 | 25 | 24 | 23 | 22 | 21 | 20 | 19 | 18 | 17 | 16 | 15 | 14 | | | |
|-----------------------------|-----------------|----------------|------------------------|---------------|-------|-------|-------|-------|--------|-------|--------|-------|--|--|--|
| Total | Negro | | | | | | | | | | | | | | |
| All Summ Day Schoo | Shop or Ind. | Other Voca- | Dis- trib- utive | Trade and | Home | Bus. | Agri. | Total | DARY | Secon | NTARY | ELEME | | | |
| Pupils | Arts | tional | Edu- cation | Indus- try | Econ. | | | | Female | Male | Female | Male | | | |
| 21 | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | |
| 67 | | | | | | | | | | | | | | | |
| 5 | | | | | | | | | | | | | | | |
| 93 | | | | | | | | | | | | | | | |
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| 24 | | | | | | | | | | | | | | | |
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| 13 | | | | | | | | | | | | | | | |
| 22 | | | | | | | | 33 | 13 | 7 | 5 | 8 | | | |
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| | | | | | - | | | | | | | | | | |
| 11,38 | | | | | 193 | | 242 | 747 | 297 | 361 | 39 | 50 | | | |
| 1,3 | | | | | | | | 55 | | | 20 | 9.5 | | | |
| . 2 | | | | | | | | | | | 30 | 25 | | | |
| . 25 | | | | | | ••••• | | 9 | | | 5 | 4 | | | |

| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 |
|------------------|---------------|--------|--------|--------|-------------|-------|------------|---------------|------------------------|--------------------------------|---------------------------------------|-------------------------|
| | | | | | | WHITE | | | | | | • |
| CITIES | Елемь | ENTARY | Secon | NDARY | Total | Agri. | Bus. | Home Econ. | Trade and Indus- | Dis- trib- utive Edu- | Other Voca- tional | Shop or Ind. Arts |
| | Male | Female | Male | Female | | | | | try | cation | · · · · · · · · · · · · · · · · · · · | 11110 |
| Colonial Heights | | | | | | | | | | | | |
| Covington. | | | 62 | 28 | 90 | | | | | | | |
| Danville | 30 | 15 | 365 | 273 | 683 | | 75 | | | | | |
| Falls Church | | | | _,, | | | | | | | | |
| Fredericksburg. | | | 164 | 78 | 242 | | | | | | | 6 |
| riedericksburg | | | 101 | | 212 | | | | | | | |
| Color | | | 55 | 22 | 77 | | | | | | | |
| Galax | 149 | 93 | 545 | 386 | 1,173 | | | | | | | |
| Hampton | | | | | | × | | | | | | |
| Harrisonburg | 8 | 25 | 129 | 60 | 222 | | 11 | | | | | |
| Hopewell | · • · · • · · | | 144 | 83 | 227 | | | | | | • • • • • | |
| Lynchburg | 108 | 50 | 344 | 236 | 738 | | | | | | | |
| | | | | | | | | | | | | |
| Martinsville | | | 136 | 143 | 279 | | | 13 | | | **** | |
| Newport News | 163 | 38 | 615 | 266 | 1,082 | | 5 3 | | | | 225 | 61 |
| Norfolk | 84 | 30 | 1,020 | 768 | 1,896 | | 199 | | | | | 54 |
| Norton | | | 43 | 46 | 89 | | | | | | | |
| Petersburg | 126 | 91 | 294 | 213 | 724 | | 78 | 34 | | | | |
| Portsmouth | 190 | 155 | 276 | 220 | 841 | | 17 | | | | | |
| Radford | 130 | 100 | 52 | 25 | 77 | | 1 11 | | | | | |
| | 308 | 152 | 1,181 | 976 | 2,617 | | | | | | | |
| | | 1 | | 1 | | | 70 | | | | | |
| Roanoke | 46 | 54 | 421 | 376 | 897 | | 73 | 54 | | | | |
| South Boston | | | | | × • • • • • | | | | | | | |
| South Norfolk | 65 | 20 | 148 | 104 | 337 | | | | | | | |
| Staunton | 41 | 30 | 72 | 43 | 186 | | | | | | | |
| | | 1 | 97 | 68 | 235 | | | | | | | |
| Suffolk | 50 | 20 | 97 | 0.5 | 200 | | | | | | | |
| Virginia Beach . | | | 100 | | 200 | | | | | 1 | | |
| Waynesboro | | | 126 | 83 | 209 | | | | | | | |
| Williamshung* | | | 44 | 17 | 61 | | | | | | | |
| Williamsburg* | *** | | | 35 | 84 | | | | | | | |
| Winchester | | | 49 | 35 | 84 | | | | | | | |
| Total Cities | 1,713 | 1,023 | 7,166 | 5,044 | 14,940 | | 669 | 101 | | | 225 | 134 |
| Total State | 2,624 | 1,503 | 12,825 | 8,578 | 25,524 | | 841 | 150 | | | 227 | 134 |

^{*}Includes James City County.

SCHOOLS BY SEX AND NAMED VOCATIONAL CLASSES—1960-61—Continued

| 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 |
|-------|--------|------------|--------------------|--------------|-------|------------|-------|---------------|------------------------|----------------|-----------------|----------------------------|
| | | | | | NE | GRO | | | | | | |
| Есеме | NTART | Secon | NDARY | Tota | Agri. | Bus. | Home | Trade and | Dis- trib- utive | Other Voca- | Shop or Ind, | Total All Summe Day School |
| Male | Female | Male | ^г emale | | | | Econ. | Indus- try | Edu- tion | tional | Arts | Pupils |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | 90 |
| | | 68 | 122 | 190 | | | | | | | | \$73 |
| | | | · · · · · · · · · | | | | | | | | | |
| | | | | | | | | | | | | 24 |
| | | | | | | | | | | | | 7 |
| | | 5 3 | 51 | 104 | | | | | | | | 1,27 |
| | | | | | | | | | | | | 22 |
| 19 | 15 | 45 | 48 | 127 | | | | | | | | 22 86 |
| | 10 | 40 | 40 | 124 | | | | | | | | |
| | | 24 | 7 | 31 | | | | | | | | 31 |
| | | 111 | 124 | 235 | | | | | | | | 1,31 |
| 28 | 41 | 383 | 549 | 1,001 | | 5 9 | | | | | | 2,89 |
| 104 | 100 | 185 | 1-19 | | | 13 | 29 | | | | | 8 |
| 134 | 103 | 185 | 1-19 | 571 | | 13 | 29 | | | 32 | | 1,29 |
| 78 | 68 | 171 | 233 | 5 50 | | 48 | | | | | | 1,39 |
| | | | <u></u> . | | | | | | | | | 7 |
| 97 | 93 | 517 55 | 576 73 | 1,283 128 | | 46 | | | | | | 3,90 |
| | | 55 | 13 | 123 | | 40 | | | | | | 1,02 |
| | | | | | | | | | | | | |
| 15 | 8 | | | 23 | | | | | | | | 36 |
| 4 | 6 | | | 10 | | | | | | | | 19 |
| | | 37 | 34 | 71 | | | | | | | | 30 |
| | | | | | | | | | | | | 20 |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | 6 |
| | | | | | | | | | | | | s |
| 404 | 369 | 1,649 | 1,966 | 4,388 | | 166 | 29 | | | 32 | | 19,32 |
| 454 | 408 | 2,010 | 2,263 | 5,135 | 242 | 166 | 222 | | | 32 | | 30.65 |

TABLE 70—NUMBER OF PUPILS ENROLLED IN PART-TIME AND 1960-

| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 |
|----------------------------|----------------------|--------|-------------------------|-------------------|-------|-------|---------------|--------------|---------------|----------------|----------------|---------------|
| | Wнітє | | | | | | | | | | | |
| COUNTIES | GENERAL Education | | Vocational Education | | Total | Agri- | Busi- ness | Home Eco- | Trade | utive | Other Voca- | Indus- |
| | Male | Female | Male | Female | | | | nomics | Indus- try | Edu- cation | tional | trial Arts |
| Accomack | | | | | | | | | | | | |
| lbemarle | | | | | | | | | | | | |
| Alleghany | | | | | | | | | | | | |
| Amelia | | | 7 | 68 | 75 | | | | | | 75 | |
| Amherst | | | | | | | | | | | | |
| | | | | | | | | | | <u>_</u> | | |
| Appomattox | | | | | | | | | | | | |
| Arlington | | | | | | | | | | | | |
| Augusta | | | 547 | 2,463 | 3,010 | 3,010 | | | | | | |
| Bath | | | | | | | | | | | | |
| Bedford | | | | | | | | | | | | |
| | | | | | | | | | | <u> </u> | | |
| Bland | | | | | | | | | | | | |
| Botetourt | | | 18 | | 18 | 18 | | | | | | |
| Brunswick | | | | | | | | | | | | |
| Buchanan | | | | | | | | | | | | |
| Buckingham | | | 23 | | 23 | 23 | | | | | | |
| | | | | | | | | | | | | |
| 'ampbell | | | 441 | 1,275 | 1,716 | | | | | | 1,676 | 40 |
| aroline | | | | | | | | | | | | |
| Carroll | | | | | | | | | | | | |
| harles City | | | | · · · · · · · · · | | | | | | | | |
| `harlotte | | | | | | | | | | | | |
| 7 . C.11 | | | | | | | | | | | | |
| hesterfield | | | | | | | | | | | | |
| larke raig | | | | | | | | | | | | |
| raig Pulpeper | | | | | | | | | | | | |
| 'umberland | | | 77 | 239 | 316 | | | | | | 316 | |
| Dickenson | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| Dinwiddie Esse x | | | | | | | | | | | | |
| Sairfax | | | | | | | | | | | | |
| Fauruax | | | | | | | | | | | | |
| . auquiei | | | | | | | | | | | | |
| Floyd | l | I | | | | | | | l | | l <i>.</i> | |
| Fluvanna | | | | | | | | | | | | |
| Franklin | | | 207 | 390 | 597 | 36 | 1 | l | 1 | | 561 | |
| Frederick | | | | | | | [| | | | | |
| Giles | 192 | 254 | 5 | 7 | 458 | | | | | 12 | | |
| | | | 1 | | 1 -50 | 1 | 1 | | | | | |

CONTINUATION SCHOOLS BY SEX AND NAMED VOCATIONAL CLASSES 1961

| 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 |
|----------------------|--------|-------------------------|--------|-------|-------|---------------|--------------|--------|-----------------------------|----------------|-------------------|---|
| | | | | | NE | GRO | | | | | | T |
| GENERAL EDUCATION | | VOCATIONAL EDUCATION | | Total | Agri- | Busi- ness | Home Eco- | Trade | Distrib- ntive Educa- | Other Voca- | Shop or Indus- | Total A Part- time and Con- tinuation |
| Male | Female | Male | Female | | | | nomies | dustry | tion | tional | trial Arts | School Pupils |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | 75 |
| | | | | | | | | | | | | |
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| | | | | | · . | | | | | | | 3,010 |
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| | | | | | | | | | | | | 18 |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | 23 |
| | | 11 | | 11 | 11 | | | | | | | 1,727 |
| | | | | | | | | | | | | 1,,,,, |
| | | | | | - | | | | | | | |
| | | | | | | | | | | | | |
| - | | 10 | | 10 | 10 | | | | <u> </u> | | | 10 |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| | | 45 | 215 | 260 | | | | | | 260 | | 576 |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| | | 21 | | | | | | | | | | |
| | | 21 | 18 | 39 | 21 | | 18 | | | | | 39 |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | 597 |
| • • • • • • • • | | | | | | | | | | | | 4-0 |
| | | | | | | | | | | | | 458 |

TABLE 70—NUMBER OF PUPILS ENROLLED IN PART-TIME AND 1960-

| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 |
|--------------------------------|----------------------|---------------|-------------------------|--------|---|-------|---------------|--------------|---------------|------------------------|-----------------|---------------|
| | White | | | | | | | | | | | |
| COUNTIES | GENERAL Education | | Vocational Education | | Total | Agri- | Busi- ness | Home Eco- | Trade | Dis- trib- utive | Other Voca- | Shop of |
| | Male | Female | Male | Female | | | | nomics | Indus- try | Edu- eation | tional | trial Arts |
| lloucester | | | | | | | | | | | | |
| loochland | | | 15 | 90 | 105 | | | | | | 105 | |
| Grayson | | | | | | | | | | | | |
| Greene | | | | | | | | | | | | |
| Greensville | | | | | | | | | | | | |
| | | _ | | | | | | | | | | |
| Halifax | | | | | | | | | | | | |
| lanover | | | | | | | | | | | | |
| Heurico | | | | | | | | | | | | |
| Ienry | | | | | | | | | | | | |
| Iighland | | | | | | | | | | | | |
| 1 0 7777 1 . | | _ | | | | | | | | | | |
| sle of Wight | | | 17 | | 17 | 17 | | | | | | |
| ames City* | | | | | | | | | | | | |
| King George | | | | | | | | | | | | |
| King and Queen King William | | | | | | | | | | | | |
| Xing William | | | | | | | | | | | • • • • • | |
| ancaster | | | | | | | | | | | | |
| .aneaster | | | } | | | | | | | | | |
| Loudoun | | | | | | | | | | | | |
| Louisa | | | | | | | | | | | | |
| Lunenburg | | | 60 | 127 | 187 | | | | | | 187 | |
| suncuburg | | | | 121 | 101 | | | | | | | |
| Madison | | | 25 | | 25 | 25 | | | | | Ì | |
| Mathews | | | | | | | | | | | | |
| lecklenburg | | | | | | | | | | | | |
| Middlesex | | | | | | | | | | | | |
| Montgomery | | | 100 | 251 | 351 | 351 | | | | | | |
| | - | | | | | | | | | | | |
| Nansemond | | | 16 | | 16 | 16 | | | | | | |
| Velson | | | | | | | | | | | | |
| New Kent, | | | | | • | | | | | | | |
| vorfolk | | | | | | | | | | | | · · · · · · |
| Northampton | | | | | | | | | | | · · · · · / | |
| Northumberland | | | | | | | | | | | | |
| · or cumberiana | | | 10 | | | | • • • • • • • | | • • • • • • | | | |
| Nottoway | 1 | | 10 | 89 | 99 | | | | | | 99 | |
| Orange | 1 | • • • • • • | | | | | | | | • • • • • • | | |
| Page | | | | | | | | | | | | |
| Patrick | 1 | | | | | | | | | • • • • • • | • • • • • • • • | · · · · · · · |
| | | 1 1 | | | | | | | | | | |

^{*}See Williamsburg City.

| 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 |
|--------------|--------|---------------|-----------------|----------|------------------|-------------------------|--------------|--------|-----------------------------|----------------|-------------------|--|
| | | | | | Ni | GRO | | | | | | Total Al |
| Gent Epuc | | Vocat Educ | TIONAL ATION | Total | Agri- culture | Busi- ness | Home Eco- | Trade | Distrib- utive Educa- | Other Voca- | Shop or Indus- | Part- time and Con- tinuation |
| Male | Female | Male | Female | | | | nomics | dustry | tion | tional | trial Arts | School Pupils |
| | | 8 4 | 15 34 | 23 38 | 8 | | 15 | | | 38 | | 23 143 |
| | | | | | | | | | | | | |
| | | 13 | | 13 | 13 | | | | | | | 13 |
| | | 35 15 | | 35 15 | 35 | | | | | | 15 | 35 15 |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | 17 |
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| | | | 20 | 20 | | | 20 | | | | | 207 |
| | | | | | | | | | | | | 25 |
| • • • • • • | | | | | | · · · · · · · · · · · · | | | | | | |
| | | | | | | | | | | | | 351 |
| •••• | | 22 | | 22 | 22 | | | | | | | 38 |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| ••••• | | | | | | | | | | | | 99 |
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TABLE 70—NUMBER OF PUPILS ENROLLED IN PART-TIME AND

| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 |
|-----------------------|-------------|--------|-------|----------------|--------|------------------|-------|---------------|---------------|------------------------|----------------|---------------|
| | | 1 | | | - | Wніте | | · | | | | |
| COUNTIES | Gen Educ | | | MONAL ATION | Total | Agri- culture | Busi- | Ifome Eco- | Trade and | Dis- trib- utive | Other Voca- | Shop o |
| | Male | Female | Male | Female | | | | nomics | Indus- try | Edu- eation | tional | trial Arts |
| Pittsylvania | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| Prince Edward | | | | | | | | | | | | |
| rince George | | | | | | | | | | | | |
| Prince William | | | 14 | 76 | 90 | | | | | | 90 | • • • • • • |
| Princess Anne | | | 7 | 19 | 26 | | | | | 26 | | |
| Pulaski | | | 409 | 1,347 | 1,756 | 146 | | | | 1 | 1,610 | |
| | | | | | | | | | | | | |
| tichmond | | | | | | | | | | | | |
| Roanoke | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| lockbridge | | | 8 | | 8 | 8 | | | | | | |
| lockingham lussell | | | | | | | | | | | | |
| cott | | | | | | | | | | | | |
| henandoah | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| myth | | | 50 | 1,022 | 1,072 | 1,072 | | | | | | |
| outhampton | | | 62 | | 62 | 62 | | | | | | |
| potsylvania | | | | | | | | | | | | |
| tafford | | | | | | | | | | | | |
| urry | | | | | | | | | | | | |
| ussex | | | 34 | | 34 | 34 | | | | | | |
| azewell | | | 94 | | 94 | 34 | | | | | | |
| Varren | | | 41 | 35 | 76 | | | | | 76 | | |
| Vashington | | | | | | | | | | | | |
| Vestmoreland | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| Vise | | | | | | | | | | | | |
| Vythe | | | | | | | | | | | | |
| fork | | | | | | | | | | | | |
| Total Counties | 192 | 254 | 2,193 | 7,498 | 10,137 | 4,818 | | | | 114 | 4,719 | 40 |
| CITIES | | | | | | | | | | | | |
| Alexandria | | | | | | | | | | | | |
| Bristol | | | | | | | | | | | | |
| Buena Vista | | | | | | | | | | | | |
| 'harlottesville | | | | | | | | | | | | |
| lifton Forge | | | | | | | | | | | | |

CONTINUATION SCHOOLS BY SEX AND NAMED VOCATIONAL CLASSES 1961—Continued

| 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 |
|---------------|--------|---------------|-----------------|----------------|-------|---------------|--------------|--------|-----------------------------|----------------|-------------------|--|
| | | | | - - | NE | GRO | | | | | | Total Al |
| GENI Educa | | Vocat Educ | TIONAL ATION | Total | Agri- | Busi- ness | Home Eco- | Trade | Distrib- utive Educa- | Other Voca- | Shop or Indus- | Part- time and Con- tinuation |
| Male | Female | Male | Female | | | | nomics | dustry | tion | tional | trial Arts | School Pupils |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
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| | | | | 1 | | | | | | | | 90 |
| | | | , | | | | | | | | | 26 1,756 |
| | | | | | | | | | | | | |
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| | | | | | | | | | | | | |
| | | | | | | | | | | | | 1,072 |
| | | 96 | | 96 | 96 | | | | | | | 158 |
| | | 8 | 13 | 21 | 8 | | 13 | | | | | 21 |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| | | | | | | | | - | | | | 34 |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | 76 |
| | | | | | | | | | | | | |
| | | 20 | | 20 | 20 | | | | | | | 20 |
| | | | | | | | | | | | | |
| • • • • • | | | | | | | | | | | | |
| | | | 24 | 24 | | | 24 | | | | | 24 |
| | | | | | | | | | | | | |
| | | 308 | 339 | 647 | 244 | | 90 | | | 298 | 15 | 10,784 |
| | | | | | | | | | | | | |
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TABLE 70-NUMBER OF PUPILS ENROLLED IN PART-TIME AND 1960-

| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 |
|-----------------|---------------|-----------|---------------|--------|--------|------------------|---------------|--------------|---------------|------------------------|----------------|---------------|
| | | · | | | | Wніте | | | | | | |
| CITIES | Geni Educa | | Vocat Educ | | Total | Agri- culture | Busi- ness | Home Eco- | Trade and | Dis- trib- utive | Other Voca- | Shop o |
| | Male | Female | Male | Female | | | | nomics | Indus- try | Edu- cation | tional | trial Arts |
| olonial Heights | | L. Aurent | | | | | | | | | | |
| ovington | | | | | | | | | | | | |
| anville | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| redericksburg | | | 13 | 4 | 17 | | | | 13 | | 4 | |
| alax | | | 32 | 28 | 60 | | | | | 60 | | |
| | | | 02 | | 00 | | | | | | | |
| arrisonburg | | | | | | | | | | | | |
| opewell | | | | | | | | | | | | |
| ynchburg | | | | | | | | | | | | |
| 1artinsville | | | | | | | | | | | | |
| Newport News | 1 | | | | | | | | | | | |
| orfolk | | | 5 | 52 | 57 | | | | | 57 | | |
| orton | | | | 0.2 | " | | | | | " | | |
| etersburg | | | | | | | | | | | 1 | |
| etelsivale | | | | | | | | | | | | |
| ortsmouth | | 1 | | | | | | | | | | |
| Radford | 1 | | | | | | | | | | | |
| Richmond | | | 8 | 68 | 76 | | | | | 76 | | |
| Roanoke | | | 54 | 219 | 273 | . . | | | | 223 | 50 | |
| outh Boston | | | | | | | | | | | | |
| | | | | | | | | | | | l | |
| South Norfolk | | | | | | | | | | | | |
| taunton | | 1 | | | | | | | | | | |
| uffolk | 1 | | 11 | 5 | 16 | | | | | 16 | | |
| 'irginia Beach | | | | | | | | | | | | |
| Vaynesboro | | | | | | | | | | | | |
| 12:12: 1 * | - | | | | | | | | | | - | |
| Villiamsburg* | | | | | | 1 | | | | | | |
| Winchester | | | | | | | | | | | | |
| Total Cities | | | 123 | 376 | 499 | | | | 13 | 432 | 54 | |
| | | | | | | | | | | | | |
| Total State | 192 | 254 | 2,316 | 7,874 | 10,636 | 4,818 | i | 1 | 13 | 546 | 4,773 | 4 |

^{*}Includes James City County.

CONTINUATION SCHOOLS BY SEX AND NAMED VOCATIONAL CLASSES 1961—Continued

| 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 |
|-------------|--------|---------------|-----------------|-------|-------|---------------|--------------|------------------|-----------------------------|----------------|-------------------|--------------------------------------|
| | | <u>'</u> | | | Ne | GRO | | | • | | | Total A |
| GEN Educ | | Vocat Educ | FIONAL ATION | Total | Agri- | Busi- ness | Home Eco- | Trade and In- | Distrib- utive Educa- | Other Voca- | Shop or Indus- | Part- time an Con- tinuatio |
| Male | Female | Male | Female | | | | nomics | dustry | tion | tional | trial Arts | School Pupils |
| | | | | | | | | | | | | |
| | | - | | | | | | | | | - | 17 |
| | | | | | | | | | | | | 60 |
| | | | | | | | | | | | - | |
| | · · | | | | | | | | | | | |
| | | | | | | | | | | | | 57 |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | 76 |
| | | | 21 | 21 | | | | | . , | 21 | | 294 |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | 16 |
| | | | | | | | | | | | | |
| | | | 21 | 21 | | | | | | 21 | | 520 |
| | | 308 | 360 | 668 | 244 | | 90 | | | 319 | 15 | 11,304 |

TABLE 71—PUPILS IN NIGHT AND EVENING

| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 |
|-----------------------------------|---------------|--------|-------------------|-------------------|---------------------|-------------------|---------------|--------------|---------------|------------------------|----------------|-------------------|
| 1, , , | | ' | | · | | WHITE | | | | | | |
| COUNTIES | Gent Educa | | VOCAT Educa | | Total | Agri- culture | Busi- ness | Home Eco- | Trade and | Dis- trib- utive | Other Voca- | Shop or Indus- |
| | Male | Female | Male | Female | | | | nomics | Indus- try | Edu- cation | tional | trial Arts |
| Accomack | | | 37 98 | 2 89 | 39 187 | 30 | | | 21 | 157 | | 18 |
| | | | 102 61 | 20 | 122 61 | 99 61 | 23 | | | | | |
| Appomattox | | | 195 | 705 | 900 | 98 | | 10 | | | 792 | |
| Arlington | 1,085 | 788 | 415 116 51 | 1,528 19 59 | 2,764 165 110 | 142 36 | 1,066 | 292 | 172 | | 44 74 | 13 |
| Bedford | | | 237 | 336 | 573 | 230 | 11 | 6 | | | 556 1,168 | |
| Botetourt Brunswick | | | 683 39 | | 683 39 | 683 39 | | | | | | |
| Buchanan Buckingham | | | 18 | | 18 | 18 | | | | | | |
| Campbell Caroline Carroll | | | 414 145 193 | 120 13 647 | 534 158 840 | 227 145 819 | 22 | 64 13 | 19 | 21 | 84 | 118 |
| Charles City Charlotte | | | 23 96 | 601 | 23 697 | 23 689 | | s | | | | |
| Chesterfield Clarke | | | 43 | 9 | 52 | 42 | | 10 | | | | |
| Craig Culpeper Cumberland | | | 48 33 137 | | 48 33 137 | 25 48 | | | 8 20 | | | 48 69 |
| Dickenson | | | 241 | 237 | 478 | 136 | | 9 | | | 333 | |
| Essex Fairfax Fauquier | 104 | 570 | 30 66 30 | 11 379 | 41 1,119 30 | 30 | 260 | 140 | | 41 | | 45 |
| Floyd | | | 105 | | 105 | 136 | | | | | | |
| Fluvanna Franklin Frederick | | | 37 203 189 | 12 148 | 37 215 337 | 12 203 203 | | 12 | | 171 | 25 | |
| Giles | 20 | 17 | 240 | 67 | 344 | 213 | 29 | 26 | | 39 | | |

ADULT SCHOOLS OR CLASSES—1960-61

| 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 |
|---------------|---------------|-----------------|-----------|-----------|------------------|---------------|------------------------|----------------------------|-------------------------------------|----------------|----------------------------|--|
| | | | | | Ni | GRO | | - | | | | Tota |
| GENI Educ. | ERAL ATION | | TIONAL | Total | Agri- eulture | Busi- ness | Home Eco- nomics | Trade and In- dustry | Distrib- utive Educa- tion | Other Voca- | Shop or Indus- trial | Numl Pupil Nigh and Evenin |
| Male | Female | Male | Female | | | | nomics | dustry | tion | tional | Arts | Schoo |
| | | | | | | | | | | | | 10 |
| | | 79 50 | 24 | 103 50 | 79 50 | | 24 | | - | | | 2: 11 |
| | | . 7 | 60 | 67 | | 42 | 25 | , | | | | 90 2,83 16 |
| | | 51 | | 51 | 51 | | | | | | | 6: |
| | | 88 | 12 | 100 | | | | | - | | | 1,39 68 13 |
| | | 34 | 10 | 44 | 34 | | 10 | | | | | |
| | - | 30 302 | 16 585 | 46 887 | 30 807 | | 16 80 | | | | | 5, 1,0 8 |
| | | 54 19 | 22 27 | 76 46 | 54 19 | | 22 27 | | | | | 7- |
| | | 19 | 16 | 35 | 19 | | 16 | - | | | | |
| | | 14 72 | 18 | 14 90 | 14 36 | | 18 | | | | 36 | 2: |
| | | 50 18 | 52 27 | 102 45 | 50 18 | | 52 27 | | | | | 58 |
| | | 99 | 8 | 107 | 99 | | 8 | | | | | 1,1 |
| | | 18 | 16 | 34 | 18 | | 16 | | | | | 10 ; |
| | | | | | | | | | | | | 33 |

TABLE 71—PUPILS IN NIGHT AND EVENING

| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 |
|----------------------------|---|--------|---------------|-------------|-----------|------------------|---------------------------------------|---|---------------|------------------------|----------------|---------------|
| | | | | | | WHITE | | | | | | |
| COUNTIES | Gen Educ | | Vocat Educ | | Total | Agri- | Busi- ness | Home Eco- | Trade and | Dis- trib- utive | Other Voca- | Shop or |
| | Male | Female | Male | Female | | | | nomics | Indus- try | Edu- cation | tional | trial Arts |
| Gloucester | | | | | | | | | | | | |
| Goochland Grayson | | | 32 81 | 110 | 32 191 | 32 75 | | 40 | | | 76 | |
| GreeneGreensville | | | 16 31 | | 16 31 | 16 25 | | | 6 | | | |
| Halifax | 20 | | 342 | 298 | 660 | 195 | | 88 | 18 | 40 | 279 | 20 |
| Hanover Henrico | | | 212 | 791 | 1,003 | 973 | | 30 | | | | |
| Henry Highland | • • • • • • • • • | | 210 28 | 364 | 574 28 | $\frac{558}{28}$ | 16 | | | | | |
| Isle of Wight | | | 94 | 25 | 119 | 94 | 25 | | | | | |
| King George | • • • • • • • • | | | | | | | | | | | |
| | | | 40 80 | | 40 80 | 40 61 | • • • • • • • • • • • • • • • • • • • | | 6 | | | 13 |
| Lancaster | | | 4-1 | 21 | 65 | 15 | | | | 50 | | |
| Boudoun | | | 50 | 28 | 78 | 50 | 28 | | | | | |
| Louisa Lunenburg | • | | 89 205 | 15 | 89 220 | 89 205 | | 15 | | | | |
| Madison | | | 238 | 400 | 638 | 110 | | | | | 528 | |
| | • • • • • • • • | | 41 380 | 1 228 | 42 608 | 567 | | 33 | | | • • • • • • | 42 8 |
| and discount of the second | • • • • • • • • | | 319 | 5 43 | 862 | 651 | 24 | 78 | 24 | 85 | | |
| Nansemond Nelson | | | 59 25 | 51 | 59 76 | 59 22 | 15 | 39 | | | | |
| New Kent | 22 | | | 137 | 206 | | | | | | | 10 |
| Norfolk Northampton | | 17 | 30 96 | | 96 | 40 | 155 | • | | | 31 | 12 25 |
| Northumberland Nottoway | | | 48 42 | 47 12 | 95 54 | 48 42 | | 47 12 | | | | |
| Orange | | | 78 83 | 21 36 | 99 119 | 68 | | | | | 11 | 20 |
| Page | | | 505 | 636 | 1,141 | 31 470 | | | | 88 | 761 | |

^{*}See Williamsburg City.

ADULT SCHOOLS OR CLASSES-1960-61-CONTINUED

| 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 |
|---------------|--------|----------------|----------------|-----------------|------------------|---------------|------------------------|----------------------------|-------------------------------------|--------------------------|----------------------------|--|
| | | | | | NE | GRO | | | | | | Total |
| Geni Educa | | Vocat Educ. | | Total | Agri- culture | Busi- ness | Home Eco- nomies | Trade and In- dustry | Distrib- utive Educa- tion | Other Voca- tional | Shop or Indus- trial | Number Pupils Night and Evening Adult |
| Male | Female | Male | Female | | | | nonnes | dastry | 101 | Civilai | Arts | Schools |
| | | 14 48 | 15 9 | 29 57 | 14 43 | | 15 14 | | | | | 29 89 191 |
| | | 57 | | 57 | 47 | | | | | | 10 | 16 88 |
| | | 51 71 | 42 70 | 93 141 | 61 141 | | 32 | | | | | 7 5 3 |
| | | 70 | 12 | 82 | 70 | | 12 | | | | | 656 28 |
| | | 34 | 16 | 50 | 34 | . ,, | 16 | | | | | 169 |
| | | 47 17 | 50 | 97 17 | 28 17 | 26 | 29 | | | 14 | | 137 97 |
| | | | | | _ | | | | | | | 65 |
| | | 6 87 69 | 7 14 29 | 13 101 98 | 87 69 | 13 | 14 20 | | | | | 91 190 318 |
| | | 27 9 146 | 1 60 | 27 10 206 | 27 10 146 | | 60 | | | | | 665 52 814 |
| | | 20 | 29 | 49 | 20 | | 29 | | | | | 49 8 62 |
| | | 46 | 35 | 81 | 66 | | 15 | | | | | 140 76 |
| | | 69 | | 69 | 29 | | | | | 40 | | 206 165 |
| | | 16 35 52 | 28 20 30 | 44 55 82 | 16 35 82 | | 28 20 | | | | | 139 109 181 |
| | | | | | | | | | | | | 119 1,141 |

TABLE 71—PUPILS IN NIGHT AND EVENING

| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 |
|-----------------|--------------|-------------------|----------------|----------|--------|------------------|---------------|------------------------|------------------------|--------------------------------|--------------------------|----------------------------|
| | | 1 1 | | <u> </u> | | WHITE | | 1 | • | | | _ |
| COUNTIES | Gent Educ | | Vocat Educa | | Total | Agri- culture | Busi- ness | Home Eco- nomics | Trade and Indus- | Dis- trib- utive Edu- | Other Voca- tional | Shop or Indus- trial |
| | Male | Female | Male | Female | | | | nomes | try | cation | tionat | Arts |
| Pittsylvania | | | 799 | 1,124 | 1,923 | 966 | 122 | 100 | | | 735 | |
| Powhatan | | | 25 | ., | 25 | 25 | | | | | , , , | |
| rince Edward | | | #-7 | | | | | | | | | |
| rmee George | | 1 | 38 | | 38 | 38 | | | | | | |
| | | 1 | | 69 | 106 | 36 | | 10 | | | 1 | |
| rince William . | | 1 | 37 | 031 | 100 | - 00 | 51 | 19 | | | | |
| | | | 50 | | 1.19 | 9.1 | | | | 110 | | |
| rincess Anne | | | 72 | 71 | 143 | 24 | | | | 119 | | |
| Pulaski | | | 7 | 26 | 33 | | 33 | | | | | |
| łappahannock | | | 11 | | 11 | 11 | | | | | | |
| Richmond | | | 80 | 29 | 109 | 26 | | 19 | | 51 | 13 | |
| Coanok⊬ . | | | 109 | 56 | 165 | 108 | 22 | 35 | | | | |
| | | | | | | | | | | | | |
| łockbridge | | | 67 | 41 | 108 | 42 | | | | 66 | | |
| tockingham | | | 356 | 35 | 391 | 192 | | | | 162 | | 37 |
| tussell . | | | 377 | 544 | 921 | 921 | | | 1 | | | |
| Scott . | | | 95 | 15 | 110 | 82 | | 15 | 13 | | | |
| Shenandoah . | | | 65 | | 65 | 78 | | | | | | |
| | | | | | | | | | | | | |
| Smyth . | | | 662 | 302 | 964 | 927 | | | 17 | 20 | | |
| Southampton. | | | 2 | 46 | 48 | | 48 | | | 1 | | |
| Spotsylvama . | | | 114 | | 114 | 114 | | | | | | |
| Stafford | | | 10 | | 10 | 10 | | | | | | |
| | | | 71 | | 71 | 71 | | | | | | |
| Surry | | | 11 | | *1 | 1.1 | | | | | | |
| Sussex | | | 152 | 102 | 254 | 46 | | | | 27 | 128 | 53 |
| Fazewell . | | | 45 | 100 | 145 | 10 | | 34 | | 91 | 20 | .,,, |
| | 4 | 4 | 43 | 8 | 59 | 12 | | 1 | | 31 | -0 | 39 |
| Varren | -1 | 1 1 | | 1 | | | | | | | | 9,9 |
| Washington | | • • • • • • • • • | 207 | 64 | 271 | 15 | 65 | | 191 | · · . | | |
| Vestmoreland | | 1. | 72 | 23 | 95 | 44 | .). | | | 51 | | |
| · | | | 169 | 36 | 207 | | | | | 907 | | |
| Wise | | | | | 205 | 100 | 1.0 | | | 205 | | 10 |
| Wythe | | | 407 | 1,304 | 1,711 | 126 | 12 | | | 102 | 1,431 | 49 |
| York | | | 68 | 81 | 149 | | 84 | | 48 | | 17 | |
| Total Counties | 1,255 | 1,396 | 12,631 | 13.622 | 27,852 | 12,865 | 2,134 | 1,194 | 5 63 | 1,586 | 7,106 | 620 |
| CITIES | | | | | | | | | | | | |
| N1 | | 202 | 200 | 2000 | 0.00 | | | | 0.1 | ĺ | 0.0 | |
| Alexandria | 177 | 292 | 200 | 300 | 969 | | 349 | | 91 | | 60 | • • • • • • |
| Bristol | | | 15 | | 15 | | | | 15 | | | |
| Buena Vista | | | 7 | 27 | 34 | | 34 | | | | | |
| Charlottesville | | | 22 | 54 | 76 | | 54 | | 22 | | | |
| Clifton Forge | | 1 | 1 | | l | | | 1 | 1. | | 1 | l |

ADULT SCHOOLS OR CLASSES—1960-61—CONTINUED

| 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 |
|---------------|--------|----------------|----------|----------------|-----------|---------------|--------------|--------|-----------------------------|----------------|-------------------|-----------------------------------|
| | | | | | NE | GRO | | | | | | Total Number |
| Gent Educa | | Vocat Educ. | | Total | Agri- | Busi- ness | Home Eco- | Trade | Distrib- utive Educa- | Other Voca- | Shop or Indus- | Pupils Night and Evening |
| Male | Female | Male | Female | | | | nomics | dustry | tion | tional | trial Arts | Adult Schools |
| | | 147 10 | 26 | 147 36 | 147 10 | | 26 | | | | | 2,070 61 |
| | | 36 21 | 38 | 36 59 | 36 | 13 | 9 | | | 22 | 15 | 74 165 |
| | | 40 | | 40 | 40 | | | | | | | 183 33 13 109 |
| | | | | | , | | | | | | | 165 108 391 921 |
| | | | | | | | | | | | | 110 65 |
| | | 55 76 | 35 18 | 90 94 | 37 83 | | 38 11 | | | 15 | | 964 138 208 10 |
| | | 9 | 15 | 24 | 9 | | 15 | | | | | 95 |
| | | 47 | 14 | 47 14 70 | 47 | | 14 | | | | | 301 145 73 271 165 |
| | | 12 | | 12 | 12 | | | ., | | | | 205 1,723 149 |
| | | 2,520 | 1,506 | 4,026 | 2,913 | 103 | 758 | | | 91 | 61 | 31,878 |
| | | | 20 | 20 | | | 20 | | | | | 989 15 34 |
| | | 25 | 66 | 91 | | 32 | 14 | 32 | | 13 | | 167 |

TABLE 71—PUPILS IN NIGHT AND EVENING

| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 |
|------------------|--------------|--------|----------------|--------|--------|--------|---------------|--------------|---------------|----------------|----------------|---------------|
| | | | | | | WHITE | | | | | | |
| CITIES | Geni Educ | | Vocat Educ. | | Total | Agri- | Busi- ness | Home Eco- | Trade and | utive | Other Voca- | Shop or |
| | Male | Female | Male | Female | | | | nomies | Indus- try | Edu- cation | tional | trial Arts |
| Colonial Heights | | | | | | | | | | | | |
| Covington | | | | | | | | | | | | |
| Danville | 364 | 281 | | | 645 | | | | | | | |
| Falls Church | | | | | | | | | | | | |
| Fredericksburg | | | | | | | | | | | | |
| Valax | | | 4 | 22 | 26 | | 26 | | | | | |
| Hampton | 26 | 176 | 77 | 186 | 465 | | 152 | 30 | SI | | | |
| Harrisonburg | 9 | 7 | 42 | 9 | 67 | | 13 | 00 | 16 | 22 | | |
| Hopewell | | | | | | | | | | | | |
| Lynchburg | | | 467 | 166 | 633 | | 239 | | 463 | ĺ | | |
| LY IICH DUTE | | | | | | | | | | | | |
| Martinsville | 38 | 51 | 55 | 63 | 210 | | 72 | | 46 | 1 | | |
| Newport News | 377 | 246 | 1,781 | 521 | 2,925 | | 307 | | 1,767 | 228 | | |
| Norfolk . | 510 | 479 | 1,458 | 1,239 | 3,686 | | 305 | 31 | 512 | 1,433 | 387 | 29 |
| Norton . | | | 177 | 30 | 207 | | | | 9 | 198 | | |
| Petersburg | 56 | 28 | 114 | 75 | 273 | | 80 | | 81 | 28 | | |
| Portsmouth . | 124 | 95 | 99 | 72 | 390 | | 79 | | 92 | | | |
| Radford . | | | | | 0.100 | | | | | | | |
| Richmond | 267 | 135 | 2,217 | 944 | 3,463 | - | 448 | 31 | 1,048 | I,165 298 | 469 | 90 |
| Roanoke | 101 | 79 | 346 | 152 | 678 | | 55 | | 95 | 298 | 50 | |
| South Boston | | | | | | | | | | | | |
| South Norfolk | | | 15 | 74 | 89 | | 89 | | | | | |
| Staunton | | | | | | ļ | | | | | | |
| Suffolk | | | 65 | 11 | 109 | | 43 | | 16 | 50 | | |
| Virgima Beach | | | · | | | | | | | | | |
| Waynesboro | | | 69 | 140 | 209 | | 132 | 10 | 10 | | 40 | 17 |
| | | | 10 | 55 | 65 | | 65 | | | | | |
| Williamsburg* | | | 10 | - 55 | 60 | | 69 | | | | | |
| Winchester | | | | | | | | | | | | |
| Total Cities | 2,049 | 1,872 | 7.240 | 4,173 | 15,234 | | 2,542 | 102 | 4,364 | 3,422 | 1,006 | 136 |
| Total State | 3,304 | 3,268 | 19,871 | 17,795 | 43,086 | 12,865 | 4,676 | 1,296 | 4,927 | 5,008 | 8,112 | 756 |

^{*}Includes James City County.

ADULT SCHOOLS OR CLASSES-1960-61-CONTINUED

| 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 |
|---------------|--------|----------------|-----------|-----------|-------|---------------|--------------|-----------|-----------------------------|----------------|-------------------|-------------------------------|
| | | | | | NE | GRO | | | | | | Tota Numb |
| Geni Educa | | Vocat Educ. | | Total | Agri- | Busi- ness | Home Eco- | Trade | Distrib- utive Educa- | Other Voca- | Shop or Indus- | Pupil Nigh and Eveni |
| Male | Female | Male | Female | | | | nomics | dustry | tion | tional | trial Arts | Adul Schoo |
| | | | | | | | | | | | | |
| 2 | 93 | | | 95 | | | | | | | | 7 |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | 4 |
| | | | | | | | | | , I | | | |
| 10 | 6 | 34 | 27 | 77 | | 24 | 14 | 23 | | | | 7 |
| | | | | | | | | | | | | 2 |
| 36 | 32 | 80 | 196 | 344 | | 53 | 15 | 208 | | | | 3,2 |
| 173 | 258 | 172 | 394 | 997 | | 102 | | 412 | 52 | | | 4,6 |
| 17 | 18 | 3 | 12 | 50 | | 15 | | | | | | 3. |
| 23 | 33 | 3 | 31 | 90 | | 23 | 11 | | | | - | 4 |
| | | | | | | | | | | | | |
| 67 1 | 86 | 138 | 328 43 | 619 55 | | 90 | 37 10 | 133 12 | 46 | 160 21 | | 4,0 |
| 1. | | | | - 00 | | | 10 | . 12 | | | | |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| | | 10 | 16 | 26 | | 16 | | 10 | | | | 1 |
| | | 2 | 8 | 10 | | 10 | | - | | | | 2 |
| | | 22 | 4 | 26 | | 12 | | | | | 14 | |
| | | | | | | | | | | | | |
| 329 | 537 | 489 | 1,145 | 2,500 | | 377 | 121 | 830 | 98 | 194 | 14 | 17,7 |
| 329 | 537 | 3,009 | 2,651 | 6,526 | 2,913 | 480 | 879 | 830 | 98 | 285 | 75 | 49,6 |

TABLE 72—AGE-GRADE DISTRIBUTION FOR THE COUNTIES—1960-61 White

| AGES | ded | Kindergarten or Nursery Sehool | | | | | | G_{R} | ADES | | | | | | Total |
|---------------------|---|--------------------------------------|--|---|--|--|---|------------------------------|--|--|---|---|---|--|--|
| | Ungraded | Kinde or N Seb | 1 | 2 | 3 | 4 | 5 | 6 | 7 | s | 9 | 10 | 11 | 12 | |
| Under 5 | 1 1 483 553 587 299 207 155 169 176 111 71 49 68 101 34 7 | | 8 1,940 39,087 5,676 838 203 91 28 18 11 8 4 2 | 6,941 1,777 439 154 62 21 14 2 | 26 3,693 30,026 7,479 2,608 838 312 112 50 13 1 1 | 28 3,542 28,258 7,821 3,163 1,257 420 160 45 4 2 | 51 3,573 25,928 7,745 3,801 1,606 588 177 24 5 | 1,552 512 87 8 2 | 51 3,814 24,755 8,871 3,579 1,420 281 43 10 2 | 46 4,000 26,521 7,365 3,695 1,397 335 19 22 5 | 1 166 4,343 17,727 5,881 2,475 816 160 49 | 48 2,995 15,164 5,184 1,955 | 1 68 3,158 13,454 3,881 1,125 298 60 | 1 158 3,523 13,596 3,087 801 196 | 143 3,296 43,209 42,578 41,985 41,623 40,723 40,947 42,728 46,103 34,218 30,300 26,481 20,710 5,021 1,326 322 461,710 |
| No. pro- moted*. | 2,450 | 1,457 | 40,876 | 40,883 | 40,606 | 40,134 | 38,987 | 38,556 | 38,103 | 35,116 | 26,116 | 21,464 | 18,820 | 19,443 | 403,011 |
| No. retained | 351 | 10 | 4,889 | 3,134 | 3,123 | 3,246 | 3,030 | 2,644 | 2,927 | 5,421 | 3,417 | 2,581 | 1,754 | 1,027 | 37,554 |

^{*}Number promoted plus number retained will not ordinarily equal the total above.

Negro

| AGES | ded | Kindergarten or Nursery Sehool | | | | | | Gra | DES | | | | | | Total |
|--------------------|---|--------------------------------------|--|--|--|--|---|----------------|---|--------------------------------|---|---|-------|--|--|
| | Ungraded | Kinde or l Seh | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | |
| Under 5 | 28 33 44 32 35 39 33 29 23 12 8 13 7 5 | | 42 181 11,440 3,407 791 296 6124 45 23 13 11 3 1 16,377 | 277 275 7,876 3,473 1,334 541 235 87 34 11 2 2 2 | 29 359 6,823 3,205 1,594 748 370 144 18 3 | 30 392 6,217 3,175 1,637 910 427 184 69 21 1 2 1 1 3,069 | 4 24 453 5,296 2,957 1,704 954 448 168 55 5 3 2 | 110 25 3 | 1 26 512 4,420 2,657 1,436 754 260 12 2 1 10,143 | 1,525 778 251 65 9 | 16 449 2,905 1,893 1,074 409 101 26 6 | 397 397 2,468 1,630 845 319 66 15 5,779 | 1,297 | 6 26 397 1,954 1,050 377 108 | 55 402 11,773 11,752 11,562 11,360 11,098 10,785 10,697 8,580 7,678 6,509 4,866 2,071 645 168 |
| No. pro- moted* | 289 | | | | | 11,160 | 10,431 | 9,693 | 8,848 | | | | 3,804 | 3,610 | 100,108 |
| No. retained | 43 | 3 | 3,459 | 1,889 | 1,679 | 1,427 | 1,255 | 1,080 | 867 | 1,797 | 1,021 | 673 | 329 | 144 | 15, 666 |

^{*}Number promoted plus number retained will not ordinarily equal the total above.

TABLE 73—AGE-GRADE DISTRIBUTION FOR THE CITIES—1960-61 White

| AGES | ided | Kindergarten or Nursery School | | | | | | Gr | ADES | | | | | | Total |
|---|--|--------------------------------------|--|--|---|--|---|---|--|---|--|--|--|--|---|
| | Ungraded | Kinde or Seb | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | |
| Under 5 6 6 7 9 10 11 12 13 14 15 16 17. 18 19 20 and over. | 3 17 49 1000 133 169 173 193 204 160 93 52 31 10 5 | 5 2,271 197 7 2 1 | 1,019 16,572 1,875 185 19 7 | 1,583 14,219 2,698 419 69 20 5 | 3 1,826 13,022 2,708 643 126 32 9 1 | 5 1,807 11,647 2,985 849 223 52 6 3 2 | 7 1,872 10,634 2,992 1,039 327 68 15 | 22 2,088 10,498 2,937 1,150 297 66 9 | 16 2,054 10,763 3,441 1,134 414 77 13 | 18 2,095 11,634 2,920 1,175 436 98 9 | 17 2,359 8,325 2,512 1,076 322 69 17 1 | 22 1,542 7,025 2,257 881 202 37 9 | 5 58 1,515 6,467 1,943 547 111 42 | 16 1,470 6,188 1,516 329 80 | 5,3,293 18,372 17,881 17,821 16,821 16,611 16,730 17,305 19,204 14,511 12,834 11,850 9,476 2,353 499 133 |
| Total | 1,392 | 2,483 | 19,678 | 19,014 | 18,371 | 17,579 | 16,957 | 17,067 | 17,913 | 18,385 | 14,698 | 11,975 | 10,688 | 9,599 | 195,799 |
| No. pro- moted* | 828 | 2,224 | 16,467 | 16,525 | 16,210 | 15,549 | 15,008 | 15,204 | | | | | 9,033 | | 167,505 |
| No. retained | 408 | 32 | 1,699 | 1,201 | 1,097 | 1,059 | 919 | 825 | 1,451 | 1,797 | 1,485 | 1,097 | 782 | 470 | 14,322 |

^{*}Number promoted plus number retained will not ordinarily equal the total above.

Negro

| AGES | ded | Kindergarten or Nursery School | | | | | | Gra | DES | | | | | | Total |
|--|---|--------------------------------------|--|--|--|--|---|---|---|---|----------------|-----------------------|--|--|---|
| | Ungraded | Kinde or N Seb | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | |
| Under 5 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 and over. | 8 19 47 93 136 181 144 167 121 106 48 166 5 | 86 2,477 368 58 7 1 | 271 8,731 1,799 294 49 10 2 1 | 299 6,690 2,065 564 114 222 10 | 77 636 5,958 2,220 743 194 50 17 7 | 2 603 5,479 1,931 790 290 66 222 8 | 5 707 4,849 1,819 761 299 70 17 6 | 166 663 4,413 1,897 897 294 101 19 | 9 706 4,396 1,655 722 355 113 18 | 66 660 3,766 1,265 668 305 97 199 2 | 2,719 1,379 | 391 2,175 1,083 | 30 507 1,764 885 311 90 26 | 3 456 1,654 6655 208 51 | 866 2,748 9,413 9,204 8,979 9,129 8,455 8,134 8,219 7,629 5,641 5,320 4,442 3,402 1,230 379 117 |
| Total | 1,092 | 2,997 | 11,157 | 9,767 | 9,833 | 9,192 | 8,533 | 8,301 | 7,978 | 6,789 | 5,927 | 4,311 | 3,613 | 3,037 | 92,527 |
| No. pro- moted* No. retained | 668 | | 9,125 | | 8,779 910 | 8,159 | 7,558 | 7,001 | | 5,634 891 | 4,170 | 3,191 676 | 2,808 342 | 2,776 | 78,052 9,902 |

^{*}Number promoted plus number retained will not ordinarily equal the total above.

TABLE 74—AGE-GRADE DISTRIBUTION FOR THE STATE—1960-61 White

| AGES | nded | Kindergarten or Nursery School | | | | | | Gr | ADES | | | | | | Total |
|------------------------------------|--|--------------------------------------|---|--|--|--|--|--|--|--|---|---|---|--|---|
| | Ungraded | Kinde or J | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | |
| Under 5 | 1 4 500 602 687 432 376 328 362 271 164 101 99 111 399 | | 8 2,959 55,659 7,551 1,023 222 98 28 28 11 8 4 | 19 5,045 46,815 9,639 2,196 508 174 67 22 14 2 | 29 5,519 43,048 10,187 3,251 964 344 121 51 13 2 | 33 5,349 39,905 10,806 4,012 1,480 472 1666 48 6 2 | 58 5,445 36,562 10,737 4,840 1,933 656 192 27 5 | 54 5,666 35,501 11,125 5,120 1,849 578 96 8 2 | 67 5,868 35,518 12,312 4,713 1,834 358 566 10 2 | $ \begin{array}{r} 38,155 \\ 10,285 \\ 4,870 \end{array} $ | 1 183 6,702 26,052 8,393 3,551 1,138 229 66 14 | 70 4,537 22,189 7,441 2,836 688 156 47 | 6 126 4,673 19,921 5,824 1,672 409 102 | 1 174 4,993 19,784 4,603 1,130 276 | 148 6,589 61,581 60,559 59,806 58,444 57,334 57,677 60,033 65,304 48,729 43,134 38,331 30,186 7,374 1,825 455 |
| Total | 4,464 | 4,138 | 67,592 | 64,501 | 63,530 | 62,280 | 60,456 | 59,999 | 60,742 | 61,820 | 46,329 | 37,964 | 32,733 | 30,961 | 657,509 |
| No. pro- moted* No. retained | 3,278 759 | | 57,343 6,588 | | | | | 53,760 3,469 | | | | | | 27,900 1,497 | 570,516 51,876 |

^{*}Number promoted plus number retained will not ordinarily equal the total above.

Negro

| AGES | aded | Kindergarten or Nursery School | | | | | | Gra | DES | | | | | | Total |
|---|--|--------------------------------------|-------|--|-------|--|--|-----------------------|-------|-------|-------|--|--|---|--|
| | Ungraded | Kind or Sel | 1 | 2 | 3 | 4 | 5 | 6 | 7 | s | 9 | 10 | 11 | 12 | |
| Under 5 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 and over Total No. promoted* | 36 52 91 125 177 196 144 118 56 29 12 6 | 3,205 | | 27 574 14,566 5,538 1,898 655 257 97 37 11 2 2 2 23,664 | | 32 995 11,696 5,106 2,427 1,200 493 206 77 22 1 1 22,261 | 1,160 10,145 4,776 2,465 1,253 518 185 61 5 3 2 2 20,606 | 489 129 26 3 | | | | 44 788 4,643 2,713 1,298 447 108 49 10,090 | 11 40 859 3,935 2,182 820 247 63 8,147 | 6 29 853 3,608 1,715 585 159 6,955 | 141 3,150 21,186 20,913 20,531 20,631 19,815 19,232 19,004 18,326 14,221 12,998 10,951 8,268 3,301 1,024 285 |
| No. retained | 316 | 121 | 5,160 | 3,098 | 2,589 | 2,161 | 1,936 | 1,676 | 1,562 | 2,688 | 1,907 | 1,349 | 671 | 334 | 25,568 |

^{*}Number promoted plus number retained will not ordinarily equal the total above.

TABLE 74—AGE-GRADE DISTRIBUTION FOR THE STATE—1960-61 White and Nearo

| AGES | ded | Kindergarten or Nursery School | | | | | | Gra | DES | | | | | | Total |
|--------------------|---|--------------------------------------|---|--|---------------------------------|--|--|--|--|---|--|---|---|--------------|--|
| | Ungraded | Kindergal or Nur School | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | |
| Under 5 | 1 4 536 654 778 547 548 539 576 415 282 282 157 128 123 | 238 6,278 717 97 9 4 | 500 3,4111 75,830 12,757 2,108 567 232 75 41 19 7 2 1 | 46 5,619 61,381 15,177 4,094 1,163 431 164 59 255 4 2 | 65 6,514 55,829 15,612 | 65 6,344 51,601 15,912 6,439 2,680 965 372 125 28 6 3 | 15,513 7,305 3,186 1,174 377 88 | 5 94 6,896 44,811 15,757 7,673 2,964 1,067 225 34 | 1 102 7,086 44,334 16,624 6,871 2,943 731 1366 26 4 5 | 7,242 46,215 13,814 7,063 2,916 | 209 7,905 31,676 11,665 5,272 1,825 | 114 5,325 26,832 10,154 4,134 1,135 264 96 | 7 166 5,532 23,856 8,006 2,492 656 165 | 203 5,846 | 289 9,739 82,767 81,472 80,337 79,135 77,149 76,909 79,037 83,630 62,955 56,132 49,282 38,454 10,675 2,849 740 |
| Total | 5,897 | 7,343 | 95,126 | 88,165 | 86,720 | 84,541 | 81,062 | 79,531 | 78,863 | 78,313 | 59,135 | 48,054 | 40,880 | 37,916 | 871,546 |
| No. pro- moted* | 4,235 | 6,663 | 78,619 | 77,483 | 76,897 | 75,002 | | | | | | 39,007 | | 34,286 | 748,676 |
| No. retained | 1,075 | 163 | 11,748 | 7,433 | 6,809 | 6,466 | 5,885 | 5,145 | 5,940 | 9,906 | 6,809 | 5,027 | 3,207 | 1,831 | 77,441 |

^{*}Number promoted plus number retained will not ordinarily equal the total above.

TABLE 75—AVERAGE NUMBER DAYS TAUGHT; AVERAGE ATTENDANCE; AND A. D. A. ADJUSTED

| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 |
|--|-------------------------------|------------|-------------------|------------|--------------|--------------|------------------|------------|----------------|------------|-------|--------------|--------------|
| | | | | | | W | ніте | | | | | | |
| COUNTIES | er Days | | Average Attent | | | | Average Membe | | | | | CENT DANC | |
| COUNTIES | Average Number Days Taught | Primary | Elem. | Sec. | All Schools | Primary | Elem. | See. | All Schools | Primary | Elem. | Sec. | All Schools |
| AccomackAlbemarleAlleghanyAmelia | 180 | 1,106 | 834 | 1,172 | 3,112 | 1,169 | 874 | 1,235 | 3,278 | 95 | 96 | 95 | 95 |
| | 180 | 1,767 | 1,251 | 1,330 | 4,348 | 1,888 | 1,325 | 1,411 | 4,624 | 94 | 94 | 94 | 94 |
| | 180 | 969 | 709 | 481 | 2,159 | 1,033 | 750 | 512 | 2,295 | 94 | 95 | 94 | 91 |
| | 180 | 343 | 200 | 265 | 808 | 367 | 212 | 285 | 864 | 93 | 94 | 93 | 93 |
| Amherst | 180 | 1,079 | 783 363 | 854 504 | 1,312 | 1,156 473 | 383 | 907 | 2,901 1,384 | 93 | 94 | 94 | 94 95 |
| Arlington | 180 | 7,533 | 5,331 | 8,845 | 21,709 | 8,031 | 5,596 | 9,330 | 22,957 | 94 | 95 | 95 | 95 |
| | 180 | 3,141 | 2,142 | 2,157 | 7,440 | 3,316 | 2,261 | 2,291 | 7,868 | 95 | 95 | 94 | 95 |
| | 180 | 329 | 303 | 348 | 980 | 354 | 327 | 366 | 1,047 | 93 | 93 | 95 | 94 |
| | 180 | 2,083 | 1,536 | 1,690 | 5,309 | 2,217 | 1,627 | 1,772 | 5,616 | 94 | 94 | 95 | 95 |
| Bland | 180 | 435 | 358 | 393 | 1,186 | 466 | 375 | 412 | 1,253 | 93 | 96 | 95 | 95 |
| | 180 | 1,228 | 999 | 1,008 | 3,235 | 1,289 | 1,044 | 1,048 | 3,381 | 9 5 | 96 | 96 | 96 |
| Brunswick Buchanan Buckingham | 180 | 604 | 431 | 517 | 1,552 | 644 | 457 | 538 | 1,639 | 94 | 94 | 96 | 95 |
| | 180 | 4,095 | 2,736 | 2,395 | 9,226 | 4,523 | 2,926 | 2,519 | 9,968 | 91 | 94 | 95 | 93 |
| | 180 | 458 | 338 | 414 | 1,210 | 494 | 356 | 439 | 1,289 | 93 | 95 | 94 | 94 |
| Campbell Caroline | 180 | 2,359 | 1,577 | 1,606 | 5,542 | 2,510 | 1,654 | 1,699 | 5,863 | 94 | 95 | 95 | 95 |
| | 180 | 503 | 319 | 420 | 1,242 | 538 | 337 | 437 | 1,312 | 93 | 95 | 96 | 95 |
| | 180 | 1,964 | 1,562 | 1,456 | 4,982 | 2,123 | 1,672 | 1,555 | 5,350 | 93 | 93 | 94 | 93 |
| Charles City. Charlotte | 180 180 | 117 610 | 83 456 | 105 560 | 305 1,626 | 125 655 | 86 487 | 111 596 | 322 1,738 | 94 | 96 94 | 94 | 94 |
| Chesterfield Clarke Craig Culpeper Cumberland | 180 | 5,543 | 3,777 | 3,819 | 13,139 | 5,868 | 3,970 | 4,050 | 13,888 | 94 | 95 | 94 | 95 |
| | 180 | 502 | 411 | 421 | 1,334 | 535 | 434 | 441 | 1,410 | 94 | 95 | 95 | 95 |
| | 180 | 266 | 213 | 203 | 682 | 286 | 223 | 209 | 718 | 93 | 96 | 97 | 95 |
| | 180 | 907 | 610 | 685 | 2,202 | 963 | 634 | 702 | 2,299 | 94 | 96 | 98 | 96 |
| | 180 | 218 | 185 | 171 | 574 | 240 | 199 | 185 | 624 | 91 | 93 | 92 | 92 |
| Dickenson. Dinwiddie Essex. Fairfax. Fauquier. | 180 | 2,173 | 1,591 | 1,569 | 5,333 | 2,328 | 1,675 | 1,633 | 5,636 | 93 | 95 | 96 | 95 |
| | 180 | 612 | 478 | 522 | 1,612 | 656 | 505 | 553 | 1,714 | 93 | 95 | 94 | 94 |
| | 180 | 281 | 177 | 200 | 658 | 302 | 186 | 210 | 698 | 93 | 95 | 95 | 94 |
| | 180 | 22,071 | 15,140 | 17,600 | 54,811 | 23,343 | 15,884 | 18,579 | 57,806 | 95 | 95 | 95 | 95 |
| | 180 | 1,440 | 976 | 952 | 3,368 | 1,556 | 1,035 | 1,008 | 3,599 | 95 | 95 | 94 | 91 |
| Floyd. Fluvanna Franklin Frederick. Giles | 180 | 780 | 606 | 793 | 2,179 | 825 | 634 | 823 | 2,282 | 94 | 96 | 96 | 95 |
| | 180 | 336 | 251 | 284 | 871 | 355 | 262 | 297 | 914 | 95 | 96 | 96 | 95 |
| | 180 | 1,870 | 1,389 | 1,417 | 4,676 | 2,024 | 1,195 | 1,505 | 5,024 | 92 | 93 | 94 | 93 |
| | 180 | 1,925 | 1,344 | 1,293 | 4,562 | 2,027 | 1,405 | 1,332 | 4,764 | 95 | 96 | 97 | 96 |
| | 180 | 1,419 | 1,147 | 1,602 | 4,168 | 1,539 | 1,223 | 1,683 | 4,445 | 92 | 94 | 95 | 94 |

^{*}Pupils under 6 and over 20 years of age are not included.

DAILY ATTENDANCE; AVERAGE DAILY MEMBERSHIP; PER CENT TO ACCOUNT FOR TUITION PUPILS—1960-61

| 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 |
|------------|------------|--------------|-------------|---------|----------------|---------|--------------|---------|-------|------|-------------|---|--|---|
| | | | | N | EGRO | | | | | | | -pu- | to Jost | nce for and |
| | | E DAILY | | | AVERAG MEMB | E DAILY | | | | CENT | | Daily Atte | A.—Used Per Capita C | ly Attenda o Account oils—White |
| Primary | Elem. | See. | All Schools | Primary | Elem. | Sec. | All Schools | Primary | Elem. | Sec. | All Schools | Total Average Daily Attendance—Cols. 6 and 18—White and Negro | Gross A. D. A.—Used to Determine Per Capita Cost Figures | Average Daily Attendance Adjusted to Account for Tuition Pupils—White and |
| 1 299 | 710 | 610 | 2,619 | 1,458 | 816 | 703 | 2,977 | 89 | 87 | 87 | 88 | 5,731 | 5,731 | 5,69 |
| 573 | 310 | 285 | 1,168 | 613 | 327 | 307 | 1,247 | 93 | 95 | 93 | 94 | 5,516 2,159 | 5,527 2,768 | 5,50 2,76 |
| 180 | 298 | 305 | 1,083 | 545 | 330 | 334 | 1,209 | 88 | 90 | 91 | 90 | 1,891 | 1,891 | 1,89 |
| 576 | 412 | 401 | 1,389 | 611 | 439 | 420 | 1,470 | 94 | 94 | 95 | 94 | 4,105 | 4,110 | 4,11 |
| 300 | 188 | 182 | 670 | 317 | 195 | 193 | 705 | 95 | 96 | 95 | 95 | 1,982 | 2,015 | 2,00 |
| 959 | 521 | 429 | 1,909 | 1,027 | 547 | 459 | 2,033 | 93 | 95 | 93 | 94 | 23,618 | 23,607 | 22,35 |
| 208 | 111 | 87 | 406 | 219 | 118 | 91 | 428 | 95 | 94 | 95 | 95 | 7,846 | 7,955 | 7,94 |
| 29 | 34 | 14 | 77 | 31 | 36 | 14 | 81 | 96 | 96 | 97 | 96 | 1,057 | 1,058 | 1,05 |
| 662 | 383 | 403 | 1,448 | 711 | 419 | 449 | 1,612 | 89 | 91 | 90 | 90 | 6,757 | 6,663 | 6,66 |
| 7 | 4 | 6 | 17 | 8 | 4 | 6 | 18 | 96 | 96 | 96 | 96 | 1,203 | 1,211 | 1,21 |
| 153 | 123 | 143 | 449 | 192 | 128 | 151 | 471 | 95 | 96 | 95 | 95 | 3,684 | 3,684 | 3,65 |
| 1.291 | 822 | 752 | 2,865 | 1,435 | 905 | 824 | 3,164 | 90 | 91 | 91 | 91 | 4,417 | 4,417 | 4,41 |
| 616 | 391 | 3 5 9 | 1,366 | 654 | 406 | 378 | 1,438 | 94 | 96 | 95 | 95 | 9,226 2,576 | 9,226 2,576 | 9,21 2,55 |
| | | 493 | 1.942 | 997 | 574 | 532 | 2,103 | 92 | 93 | 93 | 92 | 7,481 | 7,540 | 7,53 |
| 914 801 | 535 550 | 556 | 1,907 | 857 | 589 | 596 | 2,103 | 93 | 93 | 93 | 93 | 3,149 | 3,147 | 3,14 |
| 7 | 5 | | 12 | 7 | 5 | | 12 | 97 | 98 | | 98 | 4,994 | 5,193 | 5,19 |
| 561 | 319 | 251 | 1,134 | 608 | 343 | 274 | 1,225 | 92 | 93 | 93 | 93 | 1,439 | 1,417 | 1,41 |
| 722 | 397 | 328 | 1,447 | 762 | 420 | 356 | 1,538 | 95 | 95 | 92 | 94 | 3,073 | 3,073 | 3,07 |
| 904 | 591 | 450 | 1,945 | 999 | 642 | 497 | 2,138 | 91 | 92 | 90 | 91 | 15,084 | 15,265 | 15,26 |
| 146 | 98 | 88 | 332 | 157 | 103 | 93 | 3 5 3 | 93 | 95 | 95 | 94 | 1,666 | 1,666 | 1,65 |
| 100 | 322 | 272 | 1.082 | 529 | 344 | 292 | 1,165 | 92 | 93 | 93 | 93 | 682 3,284 | 682 $3,284$ | 3,28 |
| 488 436 | 249 | 218 | 1,082 | 494 | 269 | 239 | 1,002 | 85 | 93 | 91 | 90 | 1,477 | 1,477 | 1,47 |
| 27 | 11 | | 38 | 28 | 12 | | 40 | 95 | 96 | | 95 | 5,371 | 5,371 | 5,36 |
| 1,051 | 631 | 517 | 2,199 | 1,145 | 708 | 574 | 2,427 | 92 | 89 | 90 | 91 | 3,811 | 3,860 | 3,8 |
| 365 | 204 | 195 | 764 | 412 | 225 | 209 | 846 | 89 | 91 | 93 | 90 | 1,422 | 1,422 | 1,42 |
| 1.017 | 504 | 454 | 1,975 | 1,110 | 549 | 518 | 2,177 | 92 | 92 | 88 | 91 | 56,786 | 56,757 | 56,75 |
| 739 | 494 | 336 | 1,569 | 838 | 540 | 370 | 1,748 | 88 | 91 | 91 | 90 | 4,937 | 4,937 | 4,95 |
| 44 | 35 | 36 | 115 | 46 | 36 | 38 | 120 | 96 | 97 | 95 | 96 | 2,294 | 2,300 | 2,30 |
| 315 | 210 | 143 | 668 | 329 | 218 | 155 | 702 | 96 | 96 | 92 | 95 | 1,539 | 1,555 | 1,55 |
| 441 | 309 | 290 | 1,040 | 487 | 338 | 312 | 1,137 | 91 | 91 | 93 | 92 | 5,716 | 5,716 | 5,71 |
| 52 | 24 | | 76 | 55 | 25 | | 80 | 94 | 94 | | 94 | 4,638 | 4,658 | 4,65 |
| 36 | 32 | 3 5 | 103 | 43 | 35 | 39 | 117 | 86 | 91 | 89 | 88 | 4,271 | 4,280 | 4,27 |

TABLE 75—AVERAGE NUMBER DAYS TAUGHT: AVERAGE ATTENDANCE; AND A. D. A. ADJUSTED TO

| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 |
|---------------------------|-------------------------------|------------|-------------------|------------|----------------|------------|------------------|------------|----------------|------------------|--------------|------|-------------|
| | | | ····· | | | Wi | HITE | <u>`</u> | | | ····· | | ' |
| COUNTIES | er Days | | Average Atteni | | | | Averagi Membi | | | A | Per ATTEN | CENT | |
| COUNTIES | Average Number Days Taught | Primary | Elem. | Sec. | All Schools | Primary | Elem. | Sec. | All Schools | Primary | Elem. | Sec. | All Schools |
| Gloucester | 180 | 600 | 438 | 497 | 1,535 | 641 | 451 | 520 | 1,612 | 94 | 97 | 96 | 95 |
| Goochland | 180 | 302 | 243 | 255 | 800 | 324 | 257 | 266 | 847 | 93 | 95 | 96 | 94 |
| Grayson | 180 | 1,412 | 1,027 | 771 | 3,210 | 1,513 | 1,086 | 815 | 3,414 | 93 | 95 | 95 | 94 |
| Greene. | 180 | 358 | 251 | 231 | 840 | 383 | 267 | 242 | 892 | 93 | 94 | 95 | 94 |
| Greensville | 180 | 566 | 406 | 439 | 1,411 | 599 | 423 | 453 | 1,475 | 94 | 96 | 97 | 96 |
| II-1:6 | 180 | 1,449 | 1,084 | 1,260 | 3,793 | 1,552 | 1,160 | 1,327 | 4,039 | 93 | 94 | 95 | 94 |
| Halifax | 180 | 1,698 | 1,134 | 1,301 | 4,133 | 1,823 | 1,204 | 1,385 | 4,412 | 93 | 94 | 94 | 94 |
| Henrico. | 180 | 8,550 | 5,951 | 6,679 | 21,180 | 9,055 | 6,220 | 7,024 | 22,299 | 94 | 96 | 95 | 95 |
| Henry | 180 | 2,707 | 1,876 | 1,992 | 6,575 | 2,927 | 1,999 | 2,136 | 7,062 | 93 | 94 | 93 | 93 |
| *** * 1 | 180 | 2,707 | 175 | 180 | 602 | 256 | 182 | 184 | 622 | 97 | 96 | 97 | 97 |
| Highland | 100 | | | | | | | | | | | | |
| Isle of Wight James City† | 180 | 653 | 456 | 595 | 1,704 | 692 | 478 | 630 | 1,800 | 94 | 95 | 94 | 95 |
| King George | 180 | 320 | 216 | 314 | 850 | 344 | 227 | 330 | 901 | 93 | 95 | 95 | 94 |
| King and Queen | 180 | 194 | 144 | 226 | 564 | 204 | 151 | 235 | 590 | 95 | 95 | 96 | 95 |
| King William. | 180 | 302 | 222 | 359 | 883 | 318 | 232 | 371 | 921 | 95 | 96 | 97 | 96 |
| | | | 200 | | 1 000 | | | 401 | | 00 | | | |
| Lancaster | 180 | 411 | 299 | 383 | 1,093 | 442 | 321 | 401 | 1,164 | 93 | 93 | 96 | 94 |
| Lee. | 180 | 2,485 | 1,851 | 2,065 | 6,401 | 2,688 | 1,944 | 2,160 | 6,792 | 92 | 95 | 96 | 94 |
| Loudoun | 180 | 1,687 | 1,198 | 1,253 | 4,138 | 1,793 | 1,251 | 1,318 | 4,362 | 94 | 96 | 95 | 95 94 |
| Louisa | 180 | 607 594 | 410 440 | 453 493 | 1,470 1,527 | 650 626 | 436 467 | 479 522 | 1,565 1,615 | 93 9 5 | 94 | 94 | 95 |
| Lunenburg | 180 | 994 | 440 | 499 | 1,027 | 020 | 407 | 322 | 1,013 | 55 | 94 | - 55 | 100 |
| Madison | 180 | 494 | 343 | 315 | 1,152 | 523 | 361 | 327 | 1,211 | 94 | 95 | 96 | 95 |
| Mathews . | 180 | 302 | 236 | 365 | 903 | 318 | 246 | 379 | 943 | 95 | 96 | 96 | 96 |
| Mecklenburg | 180 | 1,318 | 919 | 1,173 | 3,410 | 1,384 | 965 | 1,239 | 3,588 | 95 | 95 | 95 | 95 |
| Middlesex. | 180 | 247 | 176 | 247 | 670 | 262 | 185 | 257 | 704 | 94 | 95 | 96 | 95 |
| Montgomery‡ | 180 | 2,297 | 1,607 | 1,933 | 5,837 | 2,482 | 1,720 | 2,041 | 6,243 | 93 | 93 | 95 | 94 |
| Nansemond | 180 | 1,070 | 642 | 846 | 2,558 | 1,143 | 679 | 883 | 2,705 | 94 | 95 | 96 | 95 |
| Nelson | 180 | 743 | 518 | 516 | 1,777 | 787 | 560 | 542 | 1,889 | 94 | 93 | 95 | 94 |
| New Kent. | 180 | 170 | 126 | 147 | 443 | 184 | 134 | 155 | 473 | 92 | 94 | 95 | 94 |
| Norfolk | 180 | 3,710 | 2,620 | 3,548 | 9,878 | 3,951 | 2,749 | 3,740 | 10,440 | 94 | 95 | 95 | 95 |
| Northampton | 180 | 467 | 362 | 511 | 1,340 | 498 | 381 | 538 | 1,417 | 94 | 95 | 95 | 95 |
| NT (1 1 1 2 | 100 | 071 | 050 | 070 | 1 000 | 900 | 900 | 205 | 1 000 | 0.1 | 0.5 | 0. | 95 |
| Northumberland | | 374 | 272 | 376 | 1,022 | 399 | 288 | 395 | 1,082 | 94 | 95 | 95 | 1 |
| Nottoway | 180 | 675 | 495 | 570 | 1,740 | 71:1 | 530 | 602 | 1,846 | 95 | 93 | 95 | 94 |
| Orange | 180 | 762 | 575 | 650 | 1,987 | 814 | 609 | 681 | 2,104 | 94 | 94 | 95 | 94 |
| Page | 180 | 1,304 | 864 | 916 | 3,084 | 1,404 | 918 | 965 | 3,287 | 93 | 94 | 95 | 94 |
| Patriek | 180 | 1,210 | 941 | 987 | 3,138 | 1,281 | 990 | 1,031 | 3,302 | 94 | 95 | 96 | 95 |

^{*}Pupils under 6 and over 20 years of age are not included.

[†]See Williamsburg City.

Includes Christiansburg Institute.

DAILY ATTENDANCE; AVERAGE DAILY MEMBERSHIP; PER CENT ACCOUNT FOR TUITION PUPILS—1960-61—Continued

| 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 |
|---------|-------|---------|-------------|---------|------------------|-------|-------------|---------|-------|------|-------------|---|--|---|
| | , | | | NE | GRO | | | | | | | - t | to | ಕ್ರಕ್ರತ |
| | | | | | | | | | | | | rtten 18 | ي کي ۔ | E t en |
| | | E DAILY | | | Average Membe | | | | Per (| | E | Daily A | Per Capit | ly Attendance o Account for oils—White and |
| Primary | Elem. | See. | Ali Schools | Primary | Elem. | Ser. | All Schools | Primary | Elem. | Sec. | All Schools | Total Average Daily Attendance—Cols. 6 and 18—White and Negro | Gross A. D. A.—Used to Determine Per Capita Cost Figures | Average Daily Attendance Adjusted to Account for Tuition Pupils—White and |
| 343 | 217 | 222 | 782 | 369 | 229 | 229 | 427 | 93 | 95 | 97 | 95 | 2,317 | 2,317 | 2 317 |
| 174 | 333 | 276 | 1.083 | 508 | 354 | 285 | 1.147 | 93 | 94 | 97 | 94 | 1,883 | 1,883 | 1.88 |
| 95 | 35 | | 130 | 100 | 38 | | 138 | 95 | 92 | | 94 | 3,340 | 3,599 | 3,599 |
| 60 | 40 | 25 | 125 | 63 | 42 | 26 | 131 | 96 | 96 | 95 | 96 | 965 | 984 | 518 |
| 1,140 | 715 | 535 | 2,390 | 1,334 | 840 | 620 | 2,794 | 85 | 85 | 86 | 86 | 3,801 | 3,869 | 3,869 |
| 2,012 | 1,193 | 1,100 | 4,305 | 2,176 | 1,273 | 1,211 | 4,660 | 92 | 94 | 91 | 92 | 8,098 | 8,098 | 5.09 |
| 777 | 494 | 425 | 1,696 | 838 | 532 | 454 | 1,824 | 93 | 93 | 94 | 93 | 5,829 | 5,832 | 5,83 |
| 628 | 460 | 454 | 1,542 | 649 | 472 | 476 | 1,597 | 97 | 97 | 95 | 97 | 22,722 | 22,732 | 22,53 |
| 1,074 | 738 | 765 | 2,577 | 1,201 | 816 | 859 | 2,876 | 89 | 90 | 89 | 90 | 9,152 | 9,152 | 9.14 |
| | | | | | | | | | | | | 602 | 602 | 600 |
| 1,152 | 687 | 467 | 2,306 | 1,272 | 748 | 503 | 2,523 | 91 | 92 | 93 | 91 | 4,010 | 4,010 | 4,010 |
| 225 | 141 | 154 | 520 | 240 | 158 | 166 | 564 | 94 | 89 | 93 | 92 | 1,370 | 1,370 | 1,370 |
| 346 | 217 | 270 | 833 | 377 | 234 | 289 | 900 | 92 | 93 | 93 | 93 | 1,397 | 1,397 | 1,39 |
| 358 | 230 | 205 | 793 | 402 | 248 | 217 | 867 | 89 | 93 | 94 | 91 | 1,676 | 1,676 | 1,67 |
| 413 | 213 | 157 | 783 | 148 | 229 | 169 | 846 | 92 | 93 | 93 | 93 | 1,876 | 1,876 | 1,87 |
| 13 | 10 | 101 | 23 | 14 | 10 | | 24 | 96 | 94 | | 95 | 6,424 | 6,441 | 6,43 |
| 551 | 333 | 303 | 1,187 | 600 | 361 | 324 | 1,285 | 92 | 92 | 93 | 92 | 5,325 | 5,306 | 5,30 |
| 698 | 391 | 313 | 1,402 | 746 | 417 | 329 | 1,492 | 94 | 94 | 95 | 94 | 2,872 | 2,874 | 2,87 |
| 559 | 418 | 372 | 1,349 | 636 | 472 | 438 | 1,546 | 88 | 89 | 85 | 87 | 2,876 | 2,876 | 2,87 |
| 218 | 134 | 121 | 473 | 244 | 142 | 128 | 514 | 90 | 94 | 94 | 92 | 1,625 | 1,620 | 1,62 |
| 173 | 112 | 91 | 376 | 184 | 117 | 97 | 398 | 94 | 95 | 94 | 95 | 1,279 | 1,279 | 1,27 |
| 1,866 | 1,174 | 1,156 | 4,196 | 2,082 | 1,291 | 1,312 | 4,685 | 90 | 91 | 88 | 90 | 7,606 | 7,606 | 7,60 |
| 330 | 178 | 215 | 723 | 363 | 189 | 225 | 777 | 91 | 94 | 96 | 93 | 1,393 | 1,393 | 1,39 |
| 120 | 99 | 105 | 324 | 132 | 104 | 113 | 349 | 91 | 95 | 93 | 93 | 6,161 | 6,161 | 6,15 |
| 2,567 | 1,307 | 1,035 | 4,909 | 2,732 | 1,383 | 1,094 | 5,209 | 94 | 95 | 95 | 94 | 7,467 | 7,467 | 7,46 |
| 476 | 255 | 196 | 927 | 502 | 272 | 205 | 979 | 95 | 94 | 95 | 95 | 2,704 | 2,704 | 2,70 |
| 272 | 140 | 140 | 552 | 298 | 152 | 148 | 598 | 91 | 92 | 95 | 92 | 995 | 1,016 | 1,0 |
| 1,940 | 1,173 | 1,343 | 4,456 | 1,999 | 1,201 | 1,384 | 4,584 | 97 | 98 | 97 | 97 | 14,334 | 14,334 | 14,33 |
| 951 | 593 | 551 | 2,095 | 1,071 | 665 | 607 | 2,343 | 89 | 89 | 91 | 89 | 3,435 | 3,435 | 3,40 |
| 518 | 342 | 301 | 1,161 | 551 | 366 | 328 | 1,248 | 94 | 93 | 92 | 93 | 2,183 | 2,183 | 2,1 |
| 710 | 439 | 462 | 1,611 | 789 | 478 | 506 | 1,773 | 90 | 92 | 91 | 91 | 3,351 | 3,351 | 3,3 |
| 394 | 226 | 159 | 779 | 430 | 241 | 169 | 840 | 92 | 94 | 94 | 93 | 2,766 | 2,767 | 2,7 |
| 52 | 43 | 18 | 113 | 56 | 48 | 19 | 123 | 92 | 91 | 95 | 92 | 3,197 | 3,197 | 3,19 |
| 186 | 115 | 92 | 393 | 200 | 125 | 100 | 425 | 94 | 92 | 92 | 93 | 3,531 | 3,528 | 3,5 |

TABLE 75—AVERAGE NUMBER DAYS TAUGHT: AVERAGE ATTENDANCE; AND A. D. A. ADJUSTED TO

| | | ı | 1 | .11 | IEND | ANCE | ; AND | Λ. Đ. | Α. ΔΙ |)JU | ST | ED | T(|
|---|---------------------------------|---|---|---|--|---|---|---|--|----------------------------|----------------------------|----------------------------|----------------------------|
| 1 | 2 | :; | 4 | 5 | 6 | 7 | s | 9 | 10 | 11 | 12 | 13 | 14 |
| | | | | | | W | ніте | | | | | | |
| | r Days | | | E DAILY | | | | GE DAILY BERSHIP | | | Per Atter | CENT | |
| COUNTIES | mber | | | | | | | | | | 1 | | _ |
| | Average Number Days Taught | Primary | Elem. | Ž | All Schools | Primary | Elem. | Sec. | All Schools | Primary | Elem. | Sec. | All Schools |
| Pittsylvania Powhatan | 180 180 | 3,029 257 | 2,160 174 | 2,513 232 | 7,702 663 | 3,194 280 | 2,277 183 | 2,655 241 | 8,126 704 | 95 92 | 95 95 | 95 96 | 95 94 |
| Prince Edward Prince George Prince William | 180 183 | 1,166 3,986 | 787 2,307 | 760 1,974 | 2,713 8,267 | 1,226 4,213 | 824 2,444 | 807 2,113 | 2,857 8,770 | 95 95 | 9 5 9 4 | 94 93 | 9 5 9 4 |
| Princess Anne Pulaski Rappahannock Richmond Roanoke | 180 180 180 180 180 | 6,454 2,170 344 315 4,966 | 4,096 1,650 280 185 3,393 | 3,915 2,008 268 253 3,685 | 14,465 5,828 892 753 12,044 | 6,798 2,355 371 344 5,276 | 4,288 1,770 298 196 3,543 | 4,144 2,138 284 267 3,865 | 15,230 6,263 953 807 12,684 | 95 92 93 92 94 | 96 93 94 94 96 | 94 94 94 95 95 | 95 93 94 93 95 |
| Rockbridge . Rockingham Russell Scott | 180 180 180 180 180 | 1,763 3,470 2,631 2,684 1,664 | 1,246 2,416 1,826 1,907 1,229 | 1,163 2,413 1,746 1,895 1,540 | 4,172 8,299 6,203 6,486 4,433 | 1,851 3,653 2,886 2,711 1,748 | 1,300 2,526 1,978 1,923 1,289 | 1,211 2,521 1,867 1,904 1,602 | 4,362 8,700 6,731 6,538 4,639 | 95 95 91 99 95 | 96 96 92 99 | 96 96 94 99 96 | 96 95 92 99 96 |
| Smyth Southampton Spotsylvania. Stafford Snrry | 180 180 180 180 180 | 2,623 917 963 1,211 157 | 1,853 650 657 805 98 | 2,059 787 581 917 132 | 6,535 2,354 2,201 2,933 387 | 2,822 961 1,022 1,280 165 | 1,964 675 688 843 101 | 2,168 811 609 954 139 | 6,954 2,447 2,319 3,077 405 | 93 96 94 95 95 | 94 96 96 96 97 | 95 97 95 96 95 | 94 96 95 95 |
| Sussex Tazewell Warren Washington Westmoreland | 180 180 180 180 180 | 372 4,253 1,102 3,207 452 | 272 3,078 867 2,361 292 | 395 2,830 460 2,197 362 | 1,039 10,161 2,429 7,765 1,106 | 387 4,501 1,160 3,480 497 | 281 3,241 909 2,524 312 | 412 2,959 476 2,315 385 | 1,080 10,701 2,545 8,319 1,194 | 96 94 95 92 91 | 97 95 95 94 94 | 96 96 97 95 94 | 96 95 95 93 93 |
| Wise Wythe York | 180 180 180 | 4,539 1,938 1,327 | 3,149 1,380 961 | 2,982 1,434 1,317 | 10,670 4,752 3,605 | 4,897 2,079 1,401 | 3,375 1,460 1,005 | 3,127 1,505 1,391 | 11,399 5,044 3,797 | 93 93 95 | 93 95 96 | 95 95 95 | 94 94 95 |
| Total Counties | | 169,756 | 119,202 | 131,715 | 420,673 | 180,750 | 125,639 | 138,644 | 445,033 | 94 | 95 | 95 | 95 |
| CITIES | | | | | | | | | | | | | |
| Alexandria Bristol Buena Vista Charlottesville | 180 180 180 180 | 4,184 1,243 538 1,310 | 3,018 915 365 917 | 4,059 1,064 344 838 | 11,261 3,222 1,247 3,065 | 4,457 1,322 570 1,384 | 3,189 966 382 959 | 4,298 1,122 358 889 | 11,944 3,410 1,310 3,232 | 94 94 94 95 | 95 95 96 96 | 94 95 96 94 | 94 94 95 95 |
| Clifton Forge | 180 | 306 | 220 | 306 | 832 | 330 | 228 | 319 | 877 | 93 | 96 | 96 | 95 |

^{*}Pupils under 6 and over 20 years of age are not included.

DAILY ATTENDANCE: AVERAGE DAILY MEMBERSHIP; PER CENT ACCOUNT FOR TUITION PUPILS—1960-61—Continued

| 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 |
|--|--------------------------------|--------------------------------|-----------------------------------|-----------------------------------|--------------------------------|--------------------------------|-----------------------------------|----------------------------|----------------------------|----------------------------|----------------------------|---|--|---|
| | | | | N | EGRO | | | | | | | | o to | for for |
| | | ge Daily | | | Averag Memb | E DAILY | | | | CENT | | Daily Atte | A. Used Capita C | Attenda Account White |
| | | | | | | | | | | | | I S | - E | ar en |
| Primary | Elem. | Sec. | All Schools | Primary | Elem. | ž Ž | All Schools | Primary | Elem. | Sec. | All Schools | Total Average Daily Attendance—Cols. 6 and 18 White and Negro | Gross A. D. A. Used to Determine Per Capita Cost Figures | Average Dally Attendance Adjusted to Account for Tuition Pupils White and |
| 2,619 264 | 1,542 187 | 1, 5 31 144 | 5,692 595 | 2,841 292 | 1,650 203 | 1,630 158 | 6,121 6 5 3 | 92 90 | 93 92 | 94 91 | 93 91 | 13,394 1,258 | 13,394 1,258 | 13,391 1,249 |
| 504 422 | 298 204 | 207 128 | 1,009 754 | 532 467 | 315 227 | 221 138 | 1,068 832 | 9 5 9 0 | 95 90 | 94 93 | 94 | 3,722 9,021 | 3,831 9,009 | 3,799 9, 00 9 |
| 1,476 212 104 266 377 | 907 128 62 175 237 | 791 102 50 150 223 | 3,174 442 216 591 837 | 1,564 225 109 287 107 | 972 136 64 185 252 | 910 110 55 158 239 | 3,446 471 228 630 898 | 94 94 96 92 93 | 93 95 96 95 94 | 87 92 92 95 93 | 92 94 95 94 93 | 17,639 6,270 1,108 1,344 12,881 | 17,815 6,270 1,108 1,342 12,878 | 17,815 6,270 1,108 1,342 12,866 |
| 218 36 40 34 | 144 16 28 17 | 122 58 10 | 484 52 126 61 | 228 37 42 34 | 151 17 29 17 | 127 60 11 | 506 54 131 62 | 95 96 96 99 | 95 97 96 99 | 96 96 97 | 96 97 96 99 | 4,656 8,351 6,329 6,547 | 4,657 8,547 6,335 6,557 | 4,648 8,543 6,327 6,557 |
| $ \begin{array}{r} $ | 26 26 1,006 | 28 786 | 91 90 3,762 | 39 2,233 | 26 27 1,132 | 30 910 | 92 96 4,275 | 98 93 88 | 99 94 89 | 95 86 | 98 94 88 | 6,625 6,116 | 6,676 6,116 | 6,672 6,107 |
| 434 244 507 | 215 126 276 | 189 116 246 | 838 486 1,029 | 471 255 582 | 226 130 319 | 198 120 281 | 895 505 1,182 | 92 95 87 | 95 97 86 | 95 97 88 | 94 96 87 | 3,039 3,419 1,416 | 3,039 3,407 1,416 | 3,038 3,407 1,412 |
| 1,080 232 113 98 | 527 140 75 49 | 473 142 105 | 2,080 514 293 147 | 1,216 243 121 101 | 588 145 78 50 | 509 146 110 | 2,313 534 309 151 | 89 96 91 97 | 90 97 96 98 | 93 97 9 5 | 90 96 95 97 | 3,119 10,675 2,722 7,912 | 3,051 10,663 2,722 7,911 | 3,051 10,649 2,722 7,907 |
| 696 | 373 | 255 | 1,324 | 809 | 419 | 287 | 1,515 | 86 | 89 | 89 | 87 | 2,430 | 2,428 | 2,428 |
| 166 117 448 | 71 60 300 | 92 143 286 | 329 320 1,034 | 180 121 476 | 75 62 320 | 95 149 304 | 350 332 1,100 | 92 97 94 | 94 97 94 | 97 96 94 | 94 97 94 | 10,999 5,072 4,639 | 10,984 4,929 4,649 | 10,984 4,929 4,641 |
| 50,718 | 30,237 | 27,046 | 108,001 | 55,341 | 32,707 | 29,409 | 117,460 | 93 | 93 | 93 | 93 | 528,674 | 530,512 | 528,614 |
| 93 5 96 | 564 70 | 439 1 5 6 | 1,938 322 | 1,033 99 | 611 74 | 486 163 | 2,130 336 | 91 | 92 96 | 90 95 | 91 96 | 13,199 3,544 | 13,199 3,472 | 13,199 |
| 28 480 105 | 9 324 74 | 295 73 | 37 1,099 252 | 29 521 113 | 9 350 78 | 315 78 | 38 1,186 269 | 97 92 93 | 97 93 95 | 93 | 97 93 94 | 1,284 4,164 1,084 | 1,294 4,161 1,071 | 1,294 1,100 982 |

| TABLE 75—AVERAGE NUMBER DAYS | TAUGHT; AVERAGE |
|------------------------------|-----------------|
| ATTEXDAXCE(AXD)A | D A ADJUSTED TO |

| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 |
|---|-------------------------------|---------------------------|---|------------|----------------|---------|-------------------------|--------------|----------------|---------|----------|--------|-----------------|
| | | | | | | W | HITE | | | | | | |
| | | | | | | | | | | | | | |
| | Average Number Days Taught | | AVERAG ATTEN | E DAILY | | | AVERAG MEMB | E DAILY | | | PER | CENT | · F. |
| CITIES | per. | | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | DATE. E | | | 24 2.112 | - COINI | | 1 | | 124.10 | E |
| | 9 | | | | | | | | | | | | |
| | Z E | 5a. | | | Schools | >. | | | Schools | | | | - foo |
| | rag | Primary | ei ei | | - 5. - 5. | Primary | į. | | Sch- | nar | ± | | 7 |
| | Ave | Prii | Elem. | Ž. | All. | Pri | Elem. | % | II. | Primary | Elem. | S. | All Schools |
| olonial Heights | 180 | 760 | 572 | 637 | 1,969 | 805 | 597 | 677 | 2,079 | 94 | 96 | 94 | 9, |
| ovington. | 180 | 800 | 648 | 847 | 2,295 | 850 | 679 | 887 | 2,416 | 94 | 95 | 95 | 9, |
| Danville | 180 | 2,668 | 1,854 | 2,155 | 6,677 | 2,818 | 1,945 | 2,262 | 7,025 | 95 | 95 | 95 | 93 |
| alls Church | 180 | 645 | 501 | 761 | 1,907 | 683 | 527 | 802 | 2,012 | 94 | 95 | 95 | 9; |
| redericksburg | 180 | 593 | 439 | 622 | 1,654 | 618 | 454 | 642 | 1,714 | 96 | 97 | 97 | 90 |
| lalax | 180 | 393 | 261 | 559 | 1,213 | 427 | 274 | 590 | 1,291 | 92 | 95 | 95 | 9. |
| lampton . | 182 | 5,074 | 3,519 | 4,315 | 12,908 | 5,383 | 3,701 | 4,558 | 13,642 | 94 | 95 | 95 | 9. |
| farrisonburg. | 180 | 970 | 571 | 557 | 2,098 | 1,025 | 597 | 582 | 2,204 | 95 | 96 | 96 | 9. |
| łopewell . | 180 | 1,200 | 802 | 1,065 | 3,067 | 1,260 | 838 | 1,121 | 3,219 | 95 | 96 | 95 | 9, |
| ynchburg | 181 | 3,532 | 2,035 | 2,450 | 8,017 | 3,773 | 2,129 | 2,580 | 8,482 | 94 | 96 | 95 | 9. |
| dartinsville | 180 | 1,057 | 695 | 926 | 2,678 | 1,136 | 734 | 966 | 2,836 | 93 | 95 | 96 | 9. |
| Newport News | 180 | 5,037 | 3,640 | 5,032 | 13,709 | 5,371 | 3,830 | 5,339 | 14,540 | 94 | 95 | 94 | 9. |
| Norfolk . | 180 | 12,642 | 8,490 | 10,096 | 31,228 | 13,402 | 8,928 | 10,679 | 33,009 | 94 | 95 | 95 | 9. |
| Norton | 180 | 448 | 314 | 295 | 1,057 | 484 | 336 | 307 | 1,127 | 93 | 93 | 96 | 9. |
| Petersburg | 181 | 1,240 | 885 | 1,186 | 3,311 | 1,320 | 953 | 1,248 | 3,521 | 94 | 93 | 95 | 9 |
| Portsmouth | 180 | 4,809 | 3,331 | 3,704 | 11,844 | 5,095 | 3,505 | 3,955 | 12,555 | 94 | 95 | 94 | 9. |
| Radford . | 180 | 548 | 508 | 601 | 1,657 | 576 | 534 | 637 | 1,747 | 95 | 95 | 94 | 9. |
| Richmond | 181 | 6,657 | 4,145 | 5,916 | 16,718 | 7,176 | 4,380 | 6,240 | 17,796 | 93 | 95 | 95 | 9 |
| loanoke | 180 | 5,581 | 4,016 | 4,495 | 14,092 | 5,919 | 4,226 | 4,714 | 14,859 | 94 | 95 | 95 | 9; |
| South Boston . | 180 | 271 | 220 | 272 | 763 | 283 | 230 | 284 | 797 | 96 | 96 | 96 | 9 |
| South Norfolk | 180 | 1,461 | 959 | 990 | 3,410 | 1,553 | 1,020 | 1,052 | 3,625 | 94 | 94 | 94 | 9. |
| taunton | 180 | 1,255 | 822 | 889 | 2,966 | 1,320 | 861 | 926 | 3,107 | 95 | 96 | 96 | 9: |
| suffolk | 180 | 445 | 374 | 531 | 1,350 | 473 | 397 298 | 554 | 1,424 | 94 | 94 | 96 | 9. |
| Virginia Beach Waynesboro | 180 180 | 420 1,222 | 282 834 | 691 980 | 1,393 3,036 | 1,287 | 298 871 | 734 1,022 | 1,477 3,180 | 94 | 95 96 | 94 96 | 9. |
| VIII | 100 | 501 | 120 | 644 | 1 887 | 631 | 465 | 682 | 1 779 | 93 | 95 | 94 | 9 |
| Williamsburg† Winchester | 180 180 | 584 970 | 439 712 | 821 | 1,667 2,503 | 1.013 | 739 | 852 | 1,778 2,604 | 96 | 96 | 96 | 9 |
| Winenesser | 100 | | | | | ļ | | | | | | | - |
| Total Cities | | 68,863 | 47,303 | 58,648 | 174,814 | 73,189 | 49,772 | 61,878 | 184,839 | 94 | 95 | 95 | 9 |
| Total State | | 238,619 | 166,505 | 190,363 | 595,487 | 253,939 | 175,411 | 200,522 | 629,872 | 94 | 95 | 95 | 9 |
| A. D. A. for Con Elementary Secondary | unties- | - White 288,9 131,7 | | ementary. | . for Cou | | gro 80,955 27,046 | Elemen | D. A. for 6 | | | . 369 | N 9,9 8,7 |

^{*}Pupils under 6 and over 20 years of age are not included.

[†]Includes James City County.

DAILY ATTENDANCE; AVERAGE DAILY MEMBERSHIP; PER CENT ACCOUNT FOR TUITION PUPILS—1960-61—Continued

| 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 |
|--------------------------------------|--------------------------------------|------------------------------------|---|---------------------------------------|--------------------------------------|--------------------------------------|---|----------------------------|----------------------------|----------------------------|----------------------------|---|--|--|
| | | | | X | EGRO | | | | | | | -bud- | to ost | for and |
| | | GE DAILY | | | Averagi Membi | | | | Per atten | CENT | Е | Paily Atte | . A.—Used Per Capita C | ily Attenda o Account pils White |
| Primary | Elem. | Sec. | All Schools | Primary | Elem. | .Şeğ. | All Schools | Primary | Elem, | Sec. | All Schools | Total Average Daily Attendance—Cols. 6 and 18 White and Negro | Gross A. D. A.—Used to Determine Per Capita Cost Figures | Average Daily Attendance Adjusted to Account for Tuition Pupils White and Names |
| 176 1,223 269 | 139 863 | 157 812 140 | 472 2,898 574 | 193 1,271 284 | 148 892 173 | 165 852 149 | 506 3,015 606 | 91 96 95 | 94 97 95 | 95 95 94 | 93 96 95 | 1,969 2,767 9,575 1,907 2,228 | 1,981 2,159 9,575 1,935 2,228 | 1,981 2,154 9,556 1,916 2,219 |
| 41 1,526 113 378 1,219 | 23 1,101 100 253 730 | 23 1,045 91 189 649 | 87 3,672 304 820 2,598 | 41 1,633 117 416 1,308 | 25 1,176 101 267 763 | 25 1,136 94 198 681 | 91 3,945 315 881 2,752 | 98 93 96 91 93 | 94 94 97 94 96 | 93 92 97 96 95 | 96 93 96 93 94 | 1,300 16,580 2,402 3,887 10,615 | 1,035 16,577 2,292 3,839 10,539 | 1,033 16,546 2,159 3,806 9,838 |
| 554 3,750 7,782 39 1,751 | 421 2,452 4,307 20 1,173 | 437 2,644 3,758 16 916 | 1,412 8,846 15,847 75 3,840 | 586 4,021 8,358 42 1,899 | 439 2,595 4,587 21 1,242 | 469 2,875 4,103 17 974 | 1,494 9,494 17,048 80 4,115 | 94 93 93 94 92 | 96 95 94 96 94 | 93 92 92 91 94 | 94 93 93 94 93 | 4,090 22,555 47,075 1,132 7,151 | 4,090 22,548 47,123 1,132 6,857 | 4,043 22,468 47,058 1,132 6,848 |
| 4,442 80 0,827 1,603 262 | 2,500 52 5,219 1,141 170 | 2,122 56 4,508 947 152 | 9,064 188 20,554 3,691 584 | 4,596 84 11,787 1,723 266 | 2,609 53 5,579 1,213 172 | 2,219 59 4,884 1,028 160 | 9,424 196 22,250 3,964 598 | 97 95 92 93 98 | 96 97 94 94 99 | 96 96 92 92 94 | 96 96 92 93 98 | 20,908 1,845 37,272 17,783 1,347 | 20,908 1,845 37,272 17,779 1,347 | 20,900 1,835 33,775 17,771 1,34- |
| 536 261 407 | 386 135 233 | 332 150 237 | 1,254 546 877 | 562 275 425 | 445 140 240 | 347 155 249 | 1,354 570 914 | 95 95 96 96 | 87 96 97 95 | 96 97 95 | 93 96 96 | 4,664 3,512 2,227 1,393 3,271 | 4,664 3,481 2,227 1,168 3,261 | 4,616 3,479 2,227 1,168 3,261 |
| 528 121 | 338 62 | 332 113 | 1,198 296 | 577 127 | 365 67 | 35 I 12 I | 1,296 315 | 91 95 | 93 92 | 94 94 | 92 94 | 2,865 2,799 | 2,865 2,756 | 2,848 2,754 |
| 9,634 | 23,093 | 20,853 | 83,580 | 42,494 | 21,510 | 22,422 | 89,426 | 94 | 95 | 94 | 94 | 258,394 | 256,683 | 251,780 |
| 0,352 | 53,330 | 47,899 | 191,581 | 97,838 | 57,217 | 51,831 | 206,886 | 93 | 94 | 93 | 93 | 787,068 | 787,195 | 780,394 |
| Hemen Seconda | ry | | White 116, 16 58, 64 | | ementary condary | | | 62,72 $20,85$ | 3 | | nenta ondar | ry | Cities—W | |
| A Elemen | . D. A. fo | r State—' | White . 405,12 | e4 Ele | A. D. | A. for Sta | ite—Negro |) 43,68 | 2 | Eler | Α. | D. A. for | State—W | άN |

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| AVERAGE One Two MEMBERSHIP Tehr. Tehrs. W N N N | NUMB N NTME | NYMBER OF ELEMENTARY SCHOOLS WITH O Three Four Five Si S. Tehrs. Tehrs. Tehrs. Teh \[\lambda M \qquad M \qquad M \qquad M \qq M \qquad M \qquad M \qquad M \qquad M \qquad M \qquad M \qquad | , E.E. | | | | | | | | | | _ | _ | | | | | | | | 3 | 1 | 3 | - | |
|--|----------------|---|--------|----------------|--------|----------------|-------|---------------|-----------|----------------------------|---|--------------|---------------|------|-----------------|------|----------------|------|-----------------------------|------|---------------|----------------------------|----------------------------|------------|--------------|-------|
| One Tehr. | o zi N | Thre Tehr | | MENT | ARY SC | HOOLE | , Wit | p. | | | | | | Z. | UMBE | R OF | Пен | SCHO | NUMBER OF HIGH SCHOOLS WITH | H.L. | | | | | | |
| × | × | = | | Four Tehrs. | | Five Tchrs. | | Six Tchrs. | | Seven or More Tehrs. | | One Tchr. | Two Tchrs. | Lis. | Three Tehrs. | | Four Tehrs. | | Five Tchrs. | | Six Tehrs. | Seven or More Tchrs. | Seven or More Tchrs. | | Total | = |
| | | : | - 1 | = | - × | - N | = | - × | * | - 7 | = | × | Ħ | × | Ħ | ×. | * | - × | N H | = | × | = | У. | × | × | W & N |
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| 5-9 1 2 | | | | | | | | | | | - | | | | | | - | | | | | | | Ç.3 | C) | |
| . 37 | | _ | | | | | | | | | _ | - | C1 | _ | | - | | | | | | | | 7 | 36 | i÷ |
| 37 67 | 18 | _ | | 63 | _ | | | | | | | | - | | ?7 | c) | _ | _ | | | | | | 68 | 88 | 121 |
| 50-74 . 1 5 58 | 8 | 25 | œ | 2 | | _ | | | | | | | | | ಣ | | 7 | | _ | | | _ | | 86 | £6. | 192 |
| 8 66-9 | 56 | 31 | | | က | | | | | | | | | | - | _ | _ | | - | Ç3 | ¢.1 | | 9 | F 9 | 67 | 131 |
| 100-149 | C1 | 16 | 98 | 51 | 37 | 31 - 3 | 20 | - s | - - | | | | | | | | | | | | | 19 | 1- | 135 | 23 | 308 |
| 150-199 | | - | | c | ~ - | 11 11 | 1 16 |] [| <u>\$</u> | ~ | | | | | | | | | | | | Ξ | 15 | SS | ş | 136 |
| 200-249 | | | | | | | _ | - | 96 | | | | | | | | | - | | | | 5.7 | | 127 | 11 | -1 |
| 250-299 | | | | | | _ | | | 62 | - | | | | | | | | | | | | 8 | _ | 101 | | = |
| 300-349 | | | | | | | | | 8 | 25 | | | | _ | | | | | | | | 18 | G | 100 | 3 | 13 |
| 350 or more | | | | | | | | | 480 | | | | | | | | | | | _ | | 133 | 413 | 701 | 207 | 806 |
| Total 77 108 106 1 | 126 | 7. | 19 | 92 | 39 | - SF - SF | 55 | 55 | 793 | 231 | 9 | - | 000 | 1 | 9 | 65 | 9 | | C1 | 21 | 2 | 329 | 110 | 1,553 | 730 | 2,283 |

| | 1,553 | . 703 | | 0.083 |
|-------------------|-------|-------|---|--------|
| TOTAL | White | Negro | | Total |
| 1.S | . 354 | 119 | 1 | 13 |
| Пен Уснови | White | Negro | | Total |
| SCHOOLS | 1,199 | 611 | | 1.810 |
| ELEMENTARY SCHOOL | White | Negro | | Total. |

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|--|--------------|-----|-----------------|--------------|---|------|----------------|--------|------------------------------------|--|----------------------|-----------------|----------------|-----|-------|---|--------|--------|-----|-----|-------|--------------|
| | | | | | | N | MBER (| of ONE | NUMBER OF ONE-TEACHER SCHOOLS WITH | HER SC | HOOL | 4 With | - | | | | | | | | | |
| AVERAGE MEMBERSHIP IN ONE-TEACHER SCHOOLS | One Grade | Two | | Three Grades | Four Grades | | Five Grades | Six | | Seven | | Eight Grades | Nine Grades | | Ten | | Eleven | Twelve | lve | | Total | |
| | W | H | N W | Z | X =================================== | = | 7. | = | | × ==================================== | <u> </u> | - × | - H | × × | - X | = | × | Ħ | 7. | M | 7. | W & N |
| 1-1 | | | | | | - | | | | | | | | | | | | | | - | | |
| 5-9 10-14 | ©1 | | _ | | *** | | | _ | _ | :0 | 6.3 | | | _ | - | | | | | - 9 | ଚ1 ୟସ | 22 ±2 |
| 5-19 | | | | - | ç1 (| _ | - | 91 | 60 | | | | | | | | | | | Ξ | 5 | 8 |
| 50-58 | | | ?1 - | | 21 7 | - t | g 4 | | co v | 10 0 | - M | | | - | | | | | | 16 | ត្រ | [- : |
| 9-34 | : | | - 61 | | r 20 | | × | : 01 | · 17 | | -1 0 | | | | | | | | | 2 = | 3 5 | 7 55 |
| 35-39 | | | _ | | ÷1 | e1 | 71 | | 5 | 0.5 | .0 | _ | | - | - | | | | | 9 | = | 50 |
| 11-05 | | | | | | ଚୀ ଓ | _ | | ¢1 | 21 | Ç1 | | | | | _ | | | | ÷1 | 1 | 0 |
| 45-49 | _ | | | | | | | | | - 4 | ~ | | | | _ | | | | | | | |
| 50-54 55-59 | | | | | | | _ | | | | | | | - | | | | | | | + | - |
| 60 or more | | | | | | | | • | <u></u> | | | | | | | | | | | - | | |
| Total | 61 | | 1- | - | 16 21 | - 1 | 8 | = | 53 | 23 | 1 00 | | | - | | 1 | | | - | 13 | 9 | 9 |

TABLE 78-VALUE OF SCHOOL PROPERTY-1960-1961

| - | с 1 | 83 | ***** | 10 | 9 | 1. | 20 | 6 | 10 | ======================================= | 2 | 22 |
|---------------|--------------|---------------------------------|--------------|------------|-------------------------------------|------------|------------|--------------------------|------------|---|-----------------------------------|--------------|
| COUNTIES | | VALUE OF SITES AND BUILDINGS | ν | VAJ | VALUE OF FURNITURE AND EQUIPMENT | тке | <i>3</i> | Value of School Buses | 70 | T - 32 | Тотас Value or School Property | Y. |
| | White | Negro | Total | White | Negro | Total | White | Negro | Total | White | Negro | Total |
| Aecomack. | \$ 2,444,500 | \$ 864,375 | \$ 3,308,875 | \$ 244,200 | \$ 50,500 | \$ 291,700 | \$ 116,587 | \$ 56,626 | \$ 173,213 | \$ 2,805,287 | \$ 971,501 | \$ 3,776,788 |
| Albamarle. | 3,758,046 | 1,147,500 | 1,905,546 | 596,900 | 118,000 | 414,900 | 117,501 | 22,393 | 149,894 | 4,172,447 | 1,297,893 | 5,470,310 |
| Alleghany | 505,398 | | 505,398 | 53,341 | | 53,341 | 60,622 | | 60,622 | 619,361 | | 619,361 |
| Amelia | 356,676 | 445,539 | 802,215 | 49,149 | 34,820 | 83,969 | 29,280 | 32,180 | 61,460 | 435,105 | 512,539 | 947,644 |
| Amherst | 1,545,815 | 738,850 | 2,284,665 | 163,190 | 268,897 | 229,087 | 91,956 | 18,054 | 140,010 | 1,800,961 | 852,801 | 2,653,762 |
| Appomattox | 1,108,150 | 431,445 | 1,542,595 | 113,120 | 19,680 | 132,800 | 11,060 | 22,768 | 66,828 | 1,265,330 | 476,893 | 1,742,223 |
| Arlington | 32,938,739 | 2,749,353 | 35,688,092 | 1,519,760 | 112,000 | 1,631,760 | 126,68 | | 89,971 | 34,548,470 | 2,861,353 | 37,409,823 |
| Augusta . | 1,947,830 | 96,611 | 5,044,441 | 501,762 | 12,702 | 514,464 | 181,623 | 786,11 | 193,610 | 5,631,215 | 121,300 | 5,752,515 |
| Bath | 1,004,130 | 21,250 | 1,025,380 | 106,300 | 1,400 | 107,700 | 23,847 | 2,211 | 26,058 | 1,134,277 | 24,861 | 1,159,138 |
| Bedford | 2,783,069 | 1,173,626 | 3,956,695 | 378,199 | 100,131 | 478,330 | 79,901 | 34,842 | 114,743 | 3,211,169 | 1,308,599 | 4,549,768 |
| Bland . | 766,021 | | 766,021 | 78,770 | | 78,770 | 67,000 | 190 | 67,190 | 162,116 | 190 | 912,281 |
| Botetourt . | 3,262,591 | 550,650 | 3,813,241 | 386,000 | 11,000 | 430,000 | 122,000 | 18,000 | 140,000 | 3,770,591 | 612,650 | 4,383,241 |
| Brunswick. | 1,552,100 | 1,105,001 | 2,657,101 | 168,500 | 110,115 | 278,615 | 61,346 | 56,230 | 117,576 | 1,781,946 | 1,271,346 | 3,053,292 |
| Buchanan . | 1,455,397 | | 4,455,397 | 381,055 | | 381,055 | 156,569 | | 156,569 | 1,993,021 | | 4,993,021 |
| Buckingbam | 992,000 | 507,605 | 1,499,605 | 100,075 | 72,500 | 172,575 | 10'01 | 28,783 | 68,877 | 1,132,169 | 888'809 | 1,741,057 |
| Campbell. | 5,935,469 | 1,762,798 | 7,698,267 | 196,700 | 136,100 | 632,800 | 125,263 | 52,376 | 177,639 | 6,557,432 | 1,951,274 | 8,508,706 |
| Caroline | 879,300 | 1,096,250 | 1,975,550 | 18,300 | 62,600 | 110,900 | 14,701 | 37,440 | 82,141 | 972,301 | 1,196,290 | 2,168,591 |
| Carroll. | 2,539,331 | 1,100 | 2,540,431 | 136,400 | 300 | 136,700 | 119,008 | 518 | 119,526 | 2,794,739 | 1,918 | 2,796,657 |
| Charles City. | 393,100 | 694,920 | 1,088,020 | 33,100 | 42,000 | 75,100 | 17,030 | 31,847 | 48,877 | 443,230 | 768,767 | 1,211,997 |
| Charlotte | 1,556,892 | 802,335 | 2,359,227 | 119,900 | 51,000 | 170,900 | 74,343 | 56,467 | 130,810 | 1,751,135 | 909,805 | 2,660,937 |

| 1311,812 550,000 360,000 26,500 141,444 155,000 55,500 12,000 12,000 148,500 148,500 15,000 12 | Chesterfield | 11,908,485 | 1,809,456 | 13,717,941 | 95,300 | 102,750 8,400 | 871,600 103,700 | 266,302 | 50,332 6,200 | 316,634 | 12,913,637 | 1,962,538 | 14,906,175 1,535,900 |
|---|----------------|------------|-----------|------------|-----------|------------------|--------------------|---------|-----------------|---------|------------|-----------|-------------------------|
| 1,31,812 | raig | 360,000 | | 360,000 | 26,500 | | 26,500 | 22,000 | | 22,000 | 408,500 | | 408,500 |
| 1. 357,500 357,500 715,000 27,000 27,570 19,000 12,000 3,539,00 3,539,00 3,539,00 19,000 25,42,233 7,000 2,849,233 27,570 19,000 27,570 18,000 17,000 2,400 17,500 2,400 17,500 2,500 1,400,222 1,400 1,400,222 1,400 1,200 27,570 1,500 2,500 1,500 2,500 1,500 27,570 1,500 2,500 1,500 2,500 1,500 2,500 1,500 2,500 1,500 2,500 1,500 2,500 1,500 1,500 2,500 1,500 2,500 1,500 2,500 1,5 | ulpener | 1.341.812 | 559.032 | 1,900,844 | 90,703 | 41,448 | 135,150 | 55,364 | 29,641 | 82,008 | 1,487,878 | 633,121 | 2,121,002 |
| 2.812,233 7,600 2.849,233 276,570 1,000 277,570 135,100 2.400 137,500 3,283,903 1,106,232 1,106,232 1,146,243 1,146,243 1,146,243 1,146,243 1,146,243 1,146,243 1,146,243 1,146,243 1,146,243 1,146,243 1,146,243 1,146,243 1,146,243 1,146,243 | Cumberland | 357,500 | 357,500 | 715,000 | 57,000 | 28,000 | 82,000 | 19,000 | 12,000 | 31,000 | 133,500 | 397,500 | 831,000 |
| 1,322,100 |)ickenson | 2.842.233 | 2.000 | 2,849,233 | 276,570 | 1,000 | 277,570 | 135,100 | 2,400 | 137,500 | 3,253,903 | 10,400 | 3,264,303 |
| 62,500 405,000 971,000 67,500 41,000 111,500 15,000 17,000 32,000 68,850 3,523,51 1,822,000 88,60,401 32,000 52,500 19,500 110,827 27,114 68,123 2,078,727 1,835,104 88,63,601 135,000 52,500 110,824 110,824 110,824 110,800 110,824 110,800 110,800 110,814 98,823 2,078,727 2,804,107 89,475 1,687,118 98,230 7,200 10,824 8,680 36,744 96,775 2,182,487 105,100 2,257,587 36,700 17,200 110,807 110,904 17,800 110,807 11,100 17,800 110,807 11,100 17,800 110,807 11,100 17,800 110,807 11,100 11,100 11,100 11,100 11,100 11,100 11,100 11,100 11,100 11,100 11,100 11,100 11,100 11,100 11,100 11,100 11,100 11,100 1 |)inwiddie. | 1.322,100 | 1,203,421 | 2,525,524 | 98,750 | 90,200 | 188,950 | 75,382 | 54,504 | 129,886 | 1,496,232 | 1,348,128 | 2,844,360 |
| 62,750,139 3,210,504 65,906,943 5,220,27 236,580 5,457,516 65,102 110,27 21,114 698,143 68,822,355 3,3 1,535,104 80,471 80,471 80,471 80,471 80,471 80,471 80,471 80,471 80,471 80,213 1,624,349 140,500 108,844 2,100 110,944 1,789,918 80,471 | SSCX | 566,000 | 105,000 | 971,000 | 67,500 | 44,000 | 111,500 | 15,000 | 17,000 | 32,000 | 648,500 | 166,000 | 1,114,500 |
| 1,832,000 886,850 2,718,850 135,900 188,400 110,827 23,166 133,993 2,078,727 1,835,104 80,245 1,624,349 146,000 3,500 149,500 108,844 2,100 110,944 1,789,918 860,471 82,764 1,667,118 98,230 61,908 100,158 28,064 8,680 36,744 965,785 2,205,929 7,40,622 2,246,611 208,300 77,200 280,886 36,744 965,736 2,69,135 2,952,95 7,10,600 1,200,000 1,200,000 1,200,000 1,200,000 1,200,000 1,200,000 1,200,000 1,200,000 1,200,000 1,200,000 1,200,000 1,200,000 1,200,000 1,200,000 1,200,000 1,200,000 1,200,000 1,200,000 1,200,000 1,000,000 1,000,000 1,000,000 1,000,000 1,000,000 1,000,000 1,000,000 1,000,000 1,000,000 1,000,000 1,000,000 1,000,000 1,000,000 1,000,000 1,000,000 1,100,000 | airfax | 62,750,439 | 3,210,504 | 65,960,943 | 5,220,927 | 236,589 | 5,457,516 | 651,029 | 47,114 | 698,143 | 68,622,395 | 3,494,207 | 72,116,602 |
| 1,535,104 89,245 1,624,349 146,000 3,500 149,500 198,844 2,100 110,944 1,789,918 869,471 87,547 1,697,118 87,250 61,908 100,138 28,004 8,680 36,744 995,785 2,295,926,929 740,682 2,946,611 205,300 77,200 282,500 282,886 35,971 2,75,860 2,631,115 2,132,487 1,500,000 1,200,000 | Fauquier | 1,832,000 | 886,850 | 2,718,850 | 135,900 | 52,500 | 188,400 | 110,827 | 23,166 | 133,993 | 2,078,727 | 962,516 | 3,041,243 |
| 869,471 827,647 1,667,118 98,230 61,908 160,158 28,064 8,680 36,744 96,785 2,205,929 74,687 2,946,611 205,300 77,200 23,886 35,974 275,800 2,631,135 2,162,955 84,787 3,677,200 77,200 119,450 82,603 120,808 2,631,135 730,000 47,700 1,200,000 106,000 1,200,000 110,000 82,803 3,223,268 730,000 47,700 1,200,000 1,200,000 1,200,000 1,200,000 107,000 100,000 900,000 730,000 47,700 1,200,000 1,200,000 1,200,000 1,200,000 100,000 100,000 900,000 700,000 40,110 88,200 1,200,000 1,200,000 1,200,000 110,000 900,000 900,000 80,110 88,200 1,110,000 1,200,000 1,200,000 1,200,000 1,200,000 1,200,000 1,200,000 1,200,000 1,200,000 1,200,000 | Floyd | 1.535,104 | 89,245 | 1,624,349 | 146,000 | 3,500 | 149,500 | 108,844 | 2,100 | 110,944 | 1,789,918 | 94,845 | 1,884,793 |
| 2,205,929 7,40,682 2,946,611 205,300 77,200 282,500 239,886 35,971 275,860 2,651,115 2,102,487 105,100 2,257,587 187,200 77,200 118,812 966 120,808 2,622,528 2,102,487 105,100 1,200,000 1,200,000 160,000 160,000 183,650 110,000 82,863 3,232,588 730,000 470,000 1,200,000 160,000 160,000 183,600 100,000 100,000 100,000 900,000 730,000 470,000 1,200,000 1,17,400 1,18,500 100,000 100,000 100,000 100,000 100,000 100,000 110,000 900,000 100,000 110,000 900,000 100,000 110,000 900,000 1100,000 110,000 900,000 1100,000 110,000 900,000 1100,000 1100,000 1100,000 1100,000 1100,000 1100,000 1100,000 1100,000 1100,000 1100,000 1100,000 1100,000 1100,000 | Fluyanna | 869.471 | 827.647 | 1,697,118 | 98,250 | 61,908 | 160,158 | 28,064 | 8,680 | 36,744 | 995,785 | 898,235 | 1,894,020 |
| 2,132,487 105,100 2,257,587 357,200 5,500 119,842 966 120,808 2,629,529 2,962,955 84,787 3,637,742 188,650 5,000 193,650 1120,000 82,863 3,223,268 750,000 470,000 1,200,000 160,000 73,000 182,000 100,00 | Franklin | 2,205,929 | 740,682 | 2,946,611 | 205,300 | 77,200 | 282,500 | 239,886 | 35,974 | 275,860 | 2,651,115 | 853,856 | 3,504,971 |
| 2,962,955 84,787 3,037,742 188,650 5,000 193,650 81,663 1,200 82,863 3,223,268 730,000 470,000 1,200,000 1,200,000 1,200,000 110,000 110,000 909,000 719,500 652,500 1,372,000 61,195 1,330 1,000 100,000 100,000 100,000 400,140 652,500 1,372,000 61,195 1,330 1,000 100,000 100,000 100,000 400,140 88,200 497,340 43,607 5,752 49,389 37,543 10,059 47,602 190,200 900,023 636,046 1,536,369 114,000 76,050 190,714 37,543 10,059 47,602 490,200 18,868,164 1,935,374 20,803,538 1396,758 145,619 30,718 10,789 11,430 37,419 11,400 10,600,23 11,400 11,787 36,411 37,412 36,411,40 37,412 36,611 47,320 47,320 47,320 | Frederick | 2,152,487 | 105,100 | 2,257,587 | 357,200 | 5,500 | 362,700 | 119,842 | 996 | 120,808 | 2,629,529 | 111,566 | 2,741,095 |
| 730,000 470,000 1,200,000 109,000 73,000 100,000 110,000 909,000 719,500 622,500 1,322,000 61,195 13,306 107,591 33,163 29,875 63,038 816,888 100,123 9,210 2,638,273 177,400 1,100 178,500 190,717 17,837 29,875 2,995,180 100,123 9,210 2,638,273 114,000 76,000 190,717 17,837 29,875 29,875 2,421,508 1,403,505 3,825,013 161,665 145,619 307,184 107,896 61,286 10,059 490,290 2,421,508 1,403,505 3,825,013 161,665 145,619 307,184 107,896 61,286 11,420 1,006,619 3,133,065 8,77,267 1,005,70 144,400 529,76 36,364 114,400 36,364 114,406 41,406 36,368 11,403,888 11,403,888 11,403,888 11,403,888 11,403,888 11,403,888 11,403,888 11,403,888 </td <td>Giles</td> <td>2,952,955</td> <td>84,787</td> <td>3,037,742</td> <td>188,650</td> <td>5,000</td> <td>193,650</td> <td>81,663</td> <td>1,200</td> <td>82,863</td> <td>3,223,268</td> <td>286'06</td> <td>3,314,255</td> | Giles | 2,952,955 | 84,787 | 3,037,742 | 188,650 | 5,000 | 193,650 | 81,663 | 1,200 | 82,863 | 3,223,268 | 286'06 | 3,314,255 |
| 719,500 652,500 1,132,000 61,195 13,396 107,501 33,163 29,875 63,638 816,858 2,627,063 9,210 2,636,273 177,400 1,100 178,500 190,717 17,897 20,8554 2,995,180 4,00,123 636,046 1,536,960 114,000 76,650 190,050 37,51 114,200 10,66542 2,421,508 1,403,505 3,825,013 114,000 76,650 190,050 36,111 37,432 144,200 10,66542 1,8,681,64 1,035,374 2,080,538 1,367,550 145,619 36,111 37,432 136,410 10,66542 1,8,681,64 1,935,374 2,080,538 1,367,550 146,619 36,111 37,432 136,410 42,33,88 1,414,400 529,415 36,814 62,174 38,84 36,814,400 42,33,88 1,414,400 38,746 36,836 154,406 41,33,88 1,414,400 38,746 36,536 154,406 41,23,88 1,414,400 38,534 36,5 | Gloucester | 730,000 | 470,000 | 1,200,000 | 109,000 | 73,000 | 182,000 | 20,000 | 10,000 | 110,000 | 909,000 | 583,000 | 1,492,000 |
| 2,627,063 9,210 2,636,273 177,400 1,100 178,500 190,717 17,837 208,554 2,995,180 400,140 88,200 497,340 43,607 5,752 49,359 37,543 10,659 47,602 490,290 900,123 636,046 1,586,960 114,000 76,650 190,650 51,619 62,801 114,20 1,065,92 1,888,164 1,935,374 20,803,538 1,396,750 145,619 30,718 107,896 61,256 169,252 2,691,069 1,787 18,868,164 1,935,374 20,803,538 1,396,750 144,400 89,111 37,432 184,406 4,738,898 1,738,898 <td>Goochland .</td> <td>719,500</td> <td>652,500</td> <td>1,372,000</td> <td>61,195</td> <td>43,396</td> <td>107,591</td> <td>33,163</td> <td>29,875</td> <td>63,03×</td> <td>816,858</td> <td>725,771</td> <td>1,542,629</td> | Goochland . | 719,500 | 652,500 | 1,372,000 | 61,195 | 43,396 | 107,591 | 33,163 | 29,875 | 63,03× | 816,858 | 725,771 | 1,542,629 |
| 100,000 100, | Grayson | 2,627,063 | 9,210 | 2,636,273 | 177,400 | 1,100 | 178,500 | 190,717 | 17,837 | 208,554 | 2,995,180 | 28,117 | 3,023,327 |
| c. 900,923 636,046 1,536,569 114,000 76,050 190,050 51,619 62,801 114,420 1,066,512 2,421,308 1,403,505 3,825,013 161,565 145,619 307,184 107,996 61,256 169,252 2,691,069 1,133,543 3,451,404 1,133,543 3,451,404 1,133,643 3,451,404 4,133,665 1,133,643 3,451,404 4,133,665 1,133,643 3,451,404 4,733,893 1,133,643 3,451,404 4,733,893 1,133,643 3,451,404 4,733,893 1,133,643 4,733,893 1,133,643 4,733,893 1,133,643 4,733,893 1,133,643 4,733,893 1,133,643 4,733,893 1,133,643 4,733,893 1,133,643 4,733,893 1,133,643 4,733,893 1,133,643 4,733,893 1,133,643 4,733,893 1,133,643 4,733,893 1,133,643 4,733,893 1,133,643 4,733,893 1,133,643 4,733,893 1,133,643 4,733,893 1,133,643 4,733,893 1,133,643 4,733,893 1,133,643 4,733,893 | Greene | 409,140 | 88,200 | 197,340 | 43,607 | 5,752 | 19,359 | 37,543 | 10,059 | 47,602 | 490,290 | 101,011 | 594,301 |
| 2,421,508 1,403,505 3,825,013 161,565 145,619 307,184 107,996 61,256 169,252 2691,069 1. 37,432 31,33,065 31,33,065 1,695,133 36,344 1,295,374 20,803,538 1,295,759 1,695,133 38,746 1,995,374 20,803,538 1,396,759 1,695,133 38,746 1,395,374 20,803,389 1,395,746 1,395,374 1,390,389 1,395,374 1,390,389 1,395,374 1,390,389 1,395,399 1,396,399 1,396, | Greensville | 900,923 | 636,046 | 1,536,969 | 114,000 | 76,050 | 190,050 | 51,619 | 62,801 | 114,420 | 1,066,542 | 714,897 | 1,811,439 |
| 3,133,065 877,257 4,010,322 222228 777,187 299,415 96,111 37,132 133,543 3,451,404 2,200,833 13,631 4 62,174 318,488 20,001,337 2,133,808 1,130,537 4 1,000,833 13,642 1,130,544 1,130,544 | Halifax | 2,421,508 | 1,403,505 | 3,825,013 | 161,565 | 145,619 | 307,184 | 107,996 | 61,256 | 169,252 | 2,691,069 | 1,610,380 | 4,301,449 |
| 18,868,164 1,955,374 20,803,538 1,396,759 126,216 1,522,975 336,314 62,174 398,488 20,601,237 2, 2, 20,681,335 38,540 14,400 529,000 11,7870 36,536 154,406 4,733,808 1, 390,839 1, 218,640 2,206,890 84,900 79,500 164,400 88,000 191,500 190,500 1,162,150 1, 162 | Hanover | 3,133,065 | 877,257 | 4,010,322 | 222,228 | 77,187 | 299,415 | 96,111 | 37,432 | 133,543 | 3,451,404 | 928,166 | 4,143,280 |
| ght 988,250 1,636,138 5,866,721 38,550 144,400 529,000 117,870 36,536 154,406 4,733,898 1,738,898 1,218,846 4,733,898 1,132,156 4,733,898 1,132,156 1,102,156 4,733,898 1,132,156 | Henrico. | 18,868,164 | 1,935,374 | 20,803,538 | 1,396,759 | 126,216 | 1,522,975 | 336,314 | 62,174 | 398,488 | 20,601,237 | 2,123,764 | 22,725,001 |
| zht. 380,839 38,746 38,746 38,746 420,585 420,585 420,585 420,586 420,586 420,586 420,586 420,586 420,586 420,586 420,586 420,586 420,586 420,586 420,586 445,235 445,235 445,235 445,235 445,235 445,236 445, | Henry | 4,230,528 | 1,636,193 | 5,866,721 | 385,500 | 144,400 | 529,900 | 117,870 | 36,536 | 154,406 | 4,733,898 | 1,817,129 | 6,551,027 |
| E. 988,250 1,218,640 2,206,890 84,900 79,500 164,400 89,000 101,500 190,500 1,102,150 1,102,150 1,103,100 89,000 1,007,000 82,787 37,094 89,891 63,538 35,734 99,272 731,435 reen. 38,535 20,700 10,500 10,000 11,000 1,000 10,000 11,000 | Highland | 390,839 | | 390,839 | 38,746 | | 38,746 | | | | 429,585 | | 429,585 |
| een. 386,335 275,000 661,335 20,700 1,000 | Isle of Wight | 988,250 | 1,218,640 | 2,206,890 | 84,900 | 79,500 | 164,400 | 89,000 | 101,500 | 190,500 | 1,162,150 | 1,399,640 | 2,561,790 |
| 386,535 275,000 661,535 20,700 10,500 31,200 38,000 12,000 80,000 445,235 21,000 21,000 11,000 31,00 | King George. | 615,100 | 391,900 | 1,007,000 | 52,797 | 37,094 | 89,891 | 63,538 | 35,734 | 99,272 | 731,435 | 464,728 | 1,196,163 |
| 21,000 31,000 11, | King and Queen | 386,535 | 275,000 | 661,535 | 20,700 | 10,500 | 31,200 | 38,000 | 12,000 | 80,000 | 445,235 | 327,500 | 772,735 |
| 045,550 521,550 54,200 14,800 19,100 20,000 11,000 521,550 0521,550 | King William. | 548,550 | 321,550 | 870,100 | 31,300 | 14,800 | 16,100 | 20,000 | 11,000 | 3.1,000 | 599,850 | 350,350 | 950,200 |

*see Williamsburg City.

TABLE 78-VALUE OF SCHOOL PROPERTY-1960-1961-CONTINUED

| 1 | 2 | 3 | ₩. | ro | 9 | i- | œ | 6 | 10 | 11 | 51 | Ξ |
|----------------|------------|---------------------------------|--------------|-----------|-------------------------------------|-----------|-----------|--------------------------|-----------|------------|----------------|------------|
| COUNTIES | . A | VALUE OF SITES AND BUILDINGS | <i>a</i> 0 - | VAI | VALUE OF FURNITURE AND EQUIPMENT | URE | À | FALUE OF SCHOOL BUSES | 11. | T 28 | TOTAL VALUE OF | |
| | White | Negro | Total | White | Negro | Total | White | Negro | Total | White | Negro | Total |
| Laneaster | \$ 497,504 | \$ 439,805 | \$ 937,309 | \$ 32,170 | \$ 15,115 \$ | 47,585 | \$ 24,329 | \$ 15,517 | \$ 39,846 | \$ 554,003 | \$ 470,737 | 1,024,740 |
| Lee. | 4,218,921 | 7,450 | 4,226,371 | 301,652 | 800 | 302,452 | 109,000 | 1,000 | 113,000 | 4,629,573 | 12,250 | 4,641,823 |
| Loudoun . | 2,661,150 | 1,175,490 | 3,836,640 | 212,890 | 68,850 | 281,740 | 112,195 | 40,709 | 152,904 | 2,986,235 | 1,285,049 | 4,271,284 |
| Louisa | 1,211,324 | 789,510 | 2,000,834 | 53,300 | 29,365 | 82,665 | 71,934 | 41,301 | 113,235 | 1,336,558 | 860,176 | 2,196,734 |
| Lunenburg | 906,921 | 585,777 | 1,492,698 | 87,258 | 29,887 | 117,145 | 73,639 | 63,670 | 137,309 | 1,067,818 | 679,334 | 1,747,152 |
| Madison | 1,265,450 | 212,000 | 1,477,450 | 96,100 | 12,859 | 108,959 | 53,622 | 22,362 | 75,981 | 1,415,172 | 247,221 | 1,662,353 |
| Mathews | 195,000 | 251,700 | 746,700 | 47,000 | 22,000 | 69,000 | 23,000 | 12,000 | 35,000 | 565,000 | 285,700 | 850,700 |
| Meeklenburg | 2,729,937 | 2,150,061 | 4,879,998 | 349,995 | 164,633 | 514,628 | 79,424 | 68,727 | 148,151 | 3,159,356 | 2,383,421 | 5,542,777 |
| Middlesex | 467,000 | 267,500 | 734,500 | 55,700 | 30,700 | 86,400 | 10,000 | 000'6 | 19,000 | 532,700 | 307,200 | 839,900 |
| Montgomery | 3,525,000 | 286,500 | 3,811,500 | 310,000 | 95,000 | 102,000 | 167,450 | 13,000 | 180,450 | 4,002,450 | 394,500 | 4,396,950 |
| Nansemond | 1,336,955 | 1,881,067 | 3,218,022 | 123,009 | 118,853 | 241,862 | 153,992 | 98,842 | 252,834 | 1,613,956 | 2,098,762 | 3,712,718 |
| Nelson | 1,408,800 | 952,800 | 2,361,600 | 101,500 | 85,500 | 187,000 | 123,200 | 18,700 | 141,900 | 1,633,500 | 1,057,000 | 2,690,500 |
| New Kent. | 417,500 | 348,750 | 766,250 | 65,200 | 11,300 | 109,500 | 26,302 | 25,563 | 51,865 | 509,005 | 418,613 | 927,615 |
| Norfolk | 20,282,747 | 5,725,879 | 26,008,626 | 2,148,032 | 814,450 | 2,962,482 | 130,000 | 320,000 | 750,000 | 22,860,779 | 6,860,329 | 29,721,108 |
| Northampton | 1,486,100 | 1,282,550 | 2,768,650 | 000'99 | 51,100 | 117,100 | 24,259 | 27,993 | 52,252 | 1,576,359 | 1,361,643 | 2,938,002 |
| Northumberland | 1,067,461 | 763,857 | 1,831,318 | 39,100 | 21,700 | 60,800 | 35,109 | 30,256 | 65,365 | 1,141,670 | 815,813 | 1,957,483 |
| Nottoway | 1,225,430 | 1,168,806 | 2,394,236 | 162,698 | 100,945 | 263,643 | 54,416 | 44,522 | 98,938 | 1,442,544 | 1,314,273 | 2,756,817 |
| Orange . | 1,722,050 | 718,000 | 2,440,050 | 199,450 | 78,424 | 277,874 | 43,620 | 21,500 | 65,120 | 1,965,120 | 817,924 | 2,783,041 |
| Page | 1,936,433 | 79,275 | 2,015,708 | 70,400 | 2,000 | 72,400 | 890'86 | 3,900 | 101,968 | 2,104,901 | 85,175 | 2,190,076 |
| Patriek | 2,033,000 | 232,300 | 2,265,300 | 98,400 | 8,000 | 106,400 | 73,818 | 12,506 | 86,324 | 2,205,218 | 252,806 | 2,458,024 |
| | | | | | | | | | | W. W. W. | | |

| \$476,660,207 | \$ 78,724,420 | \$397,935,787 | 2,894,756 \$ 12,413,727 \$397,935,787 | \$ 2,894,756 | \$ 9,518,971 | 5,626,942 \$ 34,952,136 | 1 | \$ 29,325,191 | \$ 129,291,344 | \$ 70,202,722 | \$359,091,622 | Total Counties. \$359,091,622 \$ 70,202,722 |
|---------------|---------------|---------------|---------------------------------------|--------------|--------------|---------------------------|---------|---------------|----------------|---------------|---------------|---|
| 5,361,136 | 1,262,665 | 1,098,471 | 159,753 | 35,820 | 123,933 | 401,200 | 100,000 | 301,200 | 4,800,183 | 1,126,845 | 3,673,338 | York |
| 5,403,787 | 105,394 | 4,998,393 | 119,937 | 7,594 | 112,343 | 398,700 | 20,000 | 378,700 | 1,885,150 | 377,800 | 4,507,350 | Wythe |
| 10, 427, 237 | 438,700 | 9,988,537 | 262,507 | 33,800 | 228,707 | 848,065 | 32,150 | 815,915 | 9,316,665 | 372,750 | 8,943,915 | Wise . |
| 1, 129,650 | 618,150 | 811,500 | 69,650 | 27,650 | 12,000 | 115,000 | 36,500 | 78,500 | 1,245,000 | 554,000 | 691,000 | Westmoreland. |
| 7,320,345 | 77,575 | 7,242,770 | 140,259 | 2,775 | 137,484 | 764,750 | 2,300 | 762,450 | 6,415,336 | 72,500 | 6,342,836 | Washington |
| 2,749,350 | 513,006 | 2,236,344 | 72,538 | 5,888 | 66,650 | 171,550 | 15,000 | 126,550 | 2,505,262 | 462,118 | 2,043,144 | Warren |
| 6,927,080 | 569,564 | 6,357,516 | 127,458 | 5,505 | 121,956 | 379,500 | 24,000 | 355,500 | 6,420,122 | 540,062 | 5,880,060 | Tazewell |
| 1,861,200 | 1,064,700 | 796,500 | 115,300 | 73,200 | 42,100 | 200,900 | 108,500 | 92,400 | 1,545,000 | 883,000 | 662,000 | Sussex |
| 992,372 | 677,242 | 315,130 | 61,121 | 35,191 | 25,930 | 64,200 | 38,700 | 25,500 | 867,051 | 603,351 | 263,700 | Surry. |
| 2,268,523 | 318,523 | 1,950,000 | 139,523 | 27,523 | 112,000 | 189,000 | 13,000 | 146,000 | 1,940,000 | 248,000 | 1,692,000 | Stafford |
| 2,315,530 | 778,611 | 1,536,919 | 130,000 | 31,886 | 98,114 | 85,200 | 25,000 | 60,200 | 2,100,330 | 721,725 | 1,378,605 | Spotsylvania |
| 4,5.5,953 | 2,199,950 | 2,316,003 | 205,000 | 105,000 | 100,000 | 325,403 | 142,500 | 182,903 | 3,985,550 | 1,952,450 | 2,033,100 | Southampton |
| 1,708,929 | 14,950 | 4,693,979 | 82,954 | | 82,954 | 360,950 | 1,150 | 359,800 | 4,265,025 | 13,800 | 4,251,225 | Smyth |
| 4,156,300 | 15,350 | 1,140,950 | 127,000 | 000'9 | 121,000 | 280,200 | 400 | 279,800 | 3,749,100 | 8,950 | 3,740,150 | Shenandoah |
| 4,301,300 | 14,200 | 4,287,100 | 16,400 | 1,000 | 15,400 | 312,100 | 2,600 | 309,500 | 3,942,800 | 10,600 | 3,932,200 | Scott |
| 5,863,812 | 150,827 | 5,712,985 | 122,429 | 3,427 | 119,002 | 295,800 | 3,500 | 292,300 | 5,115,583 | 113,900 | 5,301,683 | Russell |
| 5,908,687 | 8,250 | 5,900,437 | 266,200 | 1,650 | 264,550 | 471,370 | 200 | 170,870 | 5,171,117 | 6,100 | 5,165,017 | Rockingham |
| 1,820,500 | 612,000 | 4,208,500 | 13,000 | | 13,000 | 352,000 | 39,000 | 313,000 | 4,155,500 | 573,000 | 3,882,500 | Rockbridge |
| 12,365,076 | 705,177 | 11,659,899 | 208,577 | 13,597 | 194,980 | 1,305,621 | 64,811 | 1,210,813 | 10,850,875 | 656,769 | 10,224,106 | Roanoke |
| 843,550 | 432,150 | 411,400 | 39,100 | 16, 100 | 22,700 | 78,700 | 29,000 | 49,700 | 725,750 | 386,750 | 339,000 | Richmond |
| 621,255 | 29,042 | 592,213 | 28,041 | 4,772 | 23,269 | 50,085 | 1,550 | 48,535 | 543,129 | 22,720 | 520,409 | Rappahamock |
| 5,978,607 | 235,372 | 5,743,235 | 89,313 | 6,472 | 82,841 | 253,513 | 7,700 | 245,813 | 5,635,781 | 221,200 | 5,414,581 | Pulaski. |
| 15,002,665 | 2,696,215 | 12,306,450 | 221,350 | 37,100 | 184,250 | 794,900 | 000'66 | 695,900 | 13,986,415 | 2,560,115 | 11,426,300 | Princess Anne |
| 7,429,820 | 1,453,541 | 5,976,279 | 196,209 | 20,281 | 175,928 | 548,470 | 116,116 | 132,324 | 6,685,141 | 1,317,114 | 5,368,027 | Prince William |
| 2,673,492 | 812,861 | 1,860,631 | 133,517 | 115,311 | 88,206 | 229,200 | 69,950 | 159,250 | 2,310,775 | 697,600 | 1,613,175 | Prince George |
| 938,200 | 195,600 | 112,600 | 54,000 | 23,500 | 30,500 | 59,400 | 25,700 | 33,700 | 824,800 | 446,100 | 378,400 | Powhatan Prince Edward |
| 5,707,224 | 1,522,969 | 1,181,255 | 265,671 | 63,653 | 202,021 | 161,550 | 121,150 | 337,400 | 1,980,000 | 1,335,166 | 3,644,831 | Pittsylvania |

TABLE 78-VALUE OF SCHOOL PROPERTY --1960-1961- CONTINUED

| 1 | ¢1 | 9 | 7 | ĸĢ | .9 | l~ | x | 35 | 10 | Ξ | 13 | 23 |
|------------------|---------------|---------------------------------|---------------|------------|-------------------------------------|--------------|-----------|--------------------------|---------|---------------|-----------------------------------|---------------|
| | | | | | | | | | | | | |
| CITIES | > < | VALUE OF SITES AND BUILDINGS | <i>(</i> 0 | VAI A2 | VALUE OF FURNITURE AND EQUIPMENT | URE | VA | Value of School Buses | 10 | Ē Ş | Total Value of School Property | e. 7 |
| | White | Negro | Total | White | Negro | Total | White | Negro | Total | White | Negro | Total |
| nia | \$ 14,000,000 | | \$ 17,100,000 | \$ 860,000 | \$ 280,000 | \$ 1,140,000 | \$ 12,000 | \$ 4,000 s | 16,000 | \$ 14,872,000 | \$ 3,384,000 | \$ 18,256,000 |
| Buena Vista | 1.135,000 | 25.000 | 1.160,000 | 50,000 | 1,500 | 51,500 | | | | 1,185,000 | 26,500 | 1,211,500 |
| harlottesville | 4,690,270 | 1,374,985 | 6,065,255 | 230,000 | 75,000 | 305,000 | | | | 4,920,270 | 1,449,985 | 6,370,255 |
| Tifton Forge | 1,220,400 | 292,000 | 1,512,400 | 120,800 | 27,650 | 148,450 | | | | 1,341,200 | 319,650 | 1,660,850 |
| Colonial Heights | 1,626,559 | | 1,626,559 | 189,800 | | 189,800 | | | | 1,816,359 | | 1,816,359 |
| Covington | 1,334,199 | 392,304 | 1,726,503 | 127,805 | 15,913 | 143,718 | | | | 1,462,004 | 408,217 | 1,870,221 |
| Danville | 6,737,206 | 3,236,114 | 9,973,320 | 628,335 | 202,000 | 830,335 | | | | 7,365,541 | 3,438,114 | 10,803,655 |
| Falls Church | 2,708,844 | | 2,708,844 | 255,200 | | 255,200 | 8,025 | | 8,025 | 2,972,069 | | 2,972,069 |
| Fredericksburg. | 1,710,500 | 000,779 | 2,387,500 | 257,365 | 72,687 | 330,052 | | | | 1,967,865 | 749,687 | 2,717,552 |
| Galax | 600,850 | 60,200 | 661,050 | 52,665 | 2,500 | 55,165 | | | | 653,515 | 62,700 | 716,215 |
| Hampton | 11,731,958 | 2,187,460 | 13,919,418 | 712,670 | 113,500 | 826,170 | 103,612 | 11,062 | 114,674 | 12,548,240 | 2,312,022 | 14,860,262 |
| Harrisonburg | 3,351,300 | 294,000 | 3,645,300 | 209,133 | 12,948 | 222,081 | | | | 3,560,133 | 306,948 | 3,867,381 |
| Hopewell | 2,157,921 | 982,250 | 3,140,171 | 97,000 | 11,000 | 141,000 | | | | 2,254,921 | 1,026,250 | 3,281,171 |
| Lynchburg | 10,121,365 | 4,289,577 | 14,410,942 | 662,559 | 306,762 | 969,321 | | | | 10,783,924 | 4,596,339 | 15,380,263 |
| Martinsville | 3,947,393 | 1,488,631 | 5,436,024 | 381,433 | 141,426 | 522,859 | | | | 4,328,826 | 1,630,057 | 5,958,883 |
| Newport News. | 15,135,450 | 5,290,031 | 20,425,481 | 1,048,682 | 450,920 | 1,499,602 | 317,304 | 45,812 | 363,116 | 16,501,436 | 5,786,763 | 22,288,199 |
| Norfolk | 34,227,811 | 14,772,292 | 49,000,103 | 2,578,384 | 1,001,917 | 3,580,301 | | | | 36,806,195 | 15,774,209 | 52,580,404 |
| Norton | 1,085,000 | 26,750 | 1,111,750 | 83,100 | 1,000 | 84,100 | 4,599 | | 4,599 | 1,172,699 | 27,750 | 1,200,449 |
| Petersburg | 2,919,800 | 2,285,416 | 5,205,216 | 281,400 | 203,300 | 484,700 | | | | 3,201,200 | 2,488,716 | 5,689,916 |

| 24,731,637 2,535,815 45,047,801 17,764,289 647,826 | 4,209,011 3,718,700 2,054,100 1,575,500 3,347,243 | 3,015,038 | \$288,763,287 | \$765,423,494 |
|--|--|------------------------|---|--|
| 8,685,621 237,948 18,162,466 3,432,092 253,450 | 1,252,956 429,700 1,175,600 415,900 | 941,142 | \$ 79,543,190 | \$158,267,610 |
| 16,046,016 2,297,867 26,885,335 14,332,197 394,376 | 2,956,055 3,289,000 878,500 1,575,500 2,931,343 | 1,757,939 | \$209,220,097 | \$607,155,884 |
| 3,152 | 11,013 | 60,975 | \$ 617,204 | \$ 13,030,931 |
| 3,152 | 58.4 | 23,430 | 8 99,791 | \$ 2,994,547 |
| 23,899 | 10,429 | 37,545 | \$ 517,413 \$ | \$693,457,115 \$ 46,803,506 \$ 12,131,942 \$ 58,935,448 \$ 10,036,384 \$ |
| 2,064,645 169,990 6,352,263 1,672,235 28,700 | 334,525 213,500 234,600 122,500 224,000 | 163,000 131,000 | 6,505,000 \$ 23,983,312 \$ | \$ 58,935,448 |
| 647,250 16,130 2,224,097 316,800 6,200 | 74,400 28,500 109,600 15,000 | 51,000 | de | \$ 12,131,942 |
| 1,417,395 153,860 4,128,166 1,355,435 22,500 | 260,125 185,000 125,000 122,500 209,000 | 112,000 | \$ 72,938,399 \$264,162,771 \$ 17,478,312 | \$ 46,803,506 |
| 22,666,992 2,362,673 38,659,888 16,092,054 619,126 | 3,863,473 3,505,200 1,819,500 1,453,000 3,123,243 | 2,475,106 2,914,038 | \$264,162,771 | \$693,457,115 |
| 8,038,371 218,666 15,926,618 3,115,292 247,250 | 1,177,972 401,200 1,066,000 400,900 | 866,712 332,408 | \$ 72,938,399 | \$550,315,994 \$143,141,121 |
| 14,628,621 2,144,007 22,733,270 12,976,762 371,876 | 2,685,501 3,104,000 753,500 1,453,000 2,722,343 | 1,608,394 | \$191,224,372 | \$550,315,994 |
| Portsmouth | South Norfolk Staunton Suffolk Virginia Beach Waynesboro | Williamsburg* | Total Cities | Total State |

*Includes James City County.

TABLE 79—COMPARATIVE DATA
The tabulations below represent certain fundamental statistical comparisons of further expansion

| | | | | Of Ith Gr | er expansion |
|--|-----------------|-----------------|-------------------------|-------------------------|--------------------------|
| | 1910 | 1920 | 1925 | 1930 | 1935 |
| Receipts | | | | | |
| From State | \$ 1,645,712 51 | \$ 3,299,268 13 | \$ 5,424,499 62 | \$ 6,209,167 63 | \$ 6,966,945 79 |
| From Federal | 1, 1,010,112 01 | | | 0,200,107 00 | \$ 0,500,51 6 15 |
| From counties | 644,508 09 | 1,519,959 08 | 4,077,727 71 | 7,037,573 95 | 7,143,953 46 |
| From districts | 781,915 70 | 2,215,128 10 | 3,431,118 52 | 2,222,479 44 | 1,420,149 79 |
| rom cities | 964,613 95 | 2,202,125 85 | 5,481,151 97 | 6,884,183 45 | 5,636,531 24 |
| rom loans and bonds | | | | 3,104,330 69 | 2,348,170 78 |
| rom other sources, including | | | | | |
| balances from previous year | 957,373 99 | 4,721,640 11 | 6,475,349 89 | 1,704,159 24 | 1,463,050 44 |
| Total | \$ 4,994,154 24 | \$13,958,121 27 | \$24,889,847 71 | \$27,161,894 40 | \$24,978,801 50 |
| DISBURSEMENTS | | | | | |
| dministration | | | | \$ 605,292 78 | \$ 555,838 28 |
| astruction | | | | 14,917,064 14 | 13,721,586 6 |
| ther instructional costs | | | | 398,827 76 | 393,644 85 |
| oordinate Activities | | | | 121,092 72 | 114,513 53 |
| uxiliary agencies. | (Subheads of | disbursements e | hanged in new | 1,445,676 81 | 1,647,018 69 |
| peration school plant. | report blank | (s)† | | 1,361,346 69 | 1,266,547 90 |
| Iaintenance school plant | | | | 607,636 29 | 565,281 31 |
| ixed charges | | | | 616,998 68 | 319,616 0 |
| 'apital outlay | | | | 2,737,688 64 | 2,253,225 86 |
| Oebt service | | | | 2,501,882 34 | 1,940,055 13 |
| Total | \$ 4,780,500 47 | \$13,102,543 05 | \$22,760,706 05 | \$25,313,506 85 | \$22,777,328 26 |
| Balance at close of year. | 213,653 77 | 855,578 22 | 2,129,141 66 | 1,848,387 55 | 2,201,473 24 |
| Total . | \$ 4,994,154 24 | \$13,958,121 27 | \$24,889,847 71 | \$27,161,894 40 | \$24,978,801 50 |
| VALUATION OF SCHOOL PROPERTY | | | | | |
| lities | \$ 3,775,102 00 | \$ 8,287,178 00 | \$22,898,788 00 | \$31,667,050 00 | \$30,739,256 00 |
| 'ounties | 4,780,241 00 | 14,635,576 00 | 27,207,028 00 | 36,786,675 00 | 37,400,795 00 |
| Total | \$ 8,535,343 00 | \$22,922,754 00 | \$50,105,816 00 | \$68,453,725 00 | \$68,140,051 00 |
| VOCATIONAL EDUCATION | 1016 | 1001 | 1005 | 1020 | 1025 |
| (Smith-Hughes and George- Barden Acts only) | 1919 | 1921 | 1925 | 1930 | 1935 |
| or agriculture | \$ 36,555 40 | \$ 88,206 55 | \$ 178,428 13 | \$ 303,476 22 | \$ 320,698 94 |
| or trades and industries. | 4,628 16 | 35,161 36 | 58.080 32 | 131,966 61 | 151,794 03 |
| or home economics. | 19,366 16 | 24,363 39 | 64,321 41 | 41,523 69 | 91,144 44 |
| or teacher training | 9,733 60 | 47,293 35 | 49,647 65 | 65,525 98 | 54,472 16 |
| Distributive education | | | | | |
| Total | \$ 70,283 32 | \$ 194,924 65 | 250 177 51 | \$ 512,402,50 | e c10 100 50 |
| Total | \$ 70,283 32 | \$ 194,924 65 | \$ 350,477 51 | \$ 543,492 50 | \$ 618,109 58 |
| †For control | | \$ | 1910 143,009 46 \$ | 1920 249,202 65 \$ | 1925 383,942 34 |
| | | | | | 2,749,064 73 |
| For other operation | | | | | 2,749,004 73 |
| For maintenance | | | 19,189 42 | 409,647 91 | 645,191 57 |
| | | | | • | |
| For auxiliary agencies | | | 22.987 69 | 99.120 18 | 109.705 87 |
| For auxiliary agencies For miscellaneous | | | 22,987 69 509,124 25 | 99,120 18 302,983 68 | 169,765 87 499,055 19 |

VIRGINIA PUBLIC SCHOOLS

indicative of educational expansion and development in Virginia and and development needed:

| | 1940 | _ | 1945 | - | 1950 | _ | 1955 | - | 1960 | - | 1961 |
|---|---------------|----|----------------|----|----------------|----|----------------|----|----------------|----|---------------|
| | 8,718,762 51 | s | 15,336,118 62 | S | 32,227,037 49 | s | 58,785,235 31 | s | 82,238,895 87 | \$ | 93,717,074 2 |
| | | | | | 35.50.00 | | 20,260,023 44 | | 21,383,893 52 | | 22,573,138 6 |
| | 8,358,197 36 | | 13,065,756 79 | | 25,970,907 50 | | 43,324,534 41 | | 72,613,336 66 | | 79,186,052 8 |
| | 832,802 22 | | 1,047,081 18 | | 1,301,251 64 | | 1,603,189 97 | | 1,777,424 69 | | 2,004,089 5 |
| | 6,744,034 70 | ĺ | 9,174,591 41 | | 18,639,607 45 | | 31,206,687 52 | 1 | 47,072,893 32 | | 49,763,187 5 |
| | 3,076,078 17 | | 379,479 81 | | 18,375,384 92 | | 18,277,515 98 | | 28,232,101 17 | | 51,151,988 0 |
| | 6,412,020 69 | | 8,069,999 32 | | 19,568,401 75 | | 42,430,407 18 | | 53,126,587 67 | _ | 42,490,159 9 |
| | 34,141,895 65 | s | 47,073,027 13 | \$ | 116,082,590 75 | \$ | 215,887,593 81 | 8 | 306,445,132 90 | S | 340,885,690 7 |
| - | | == | | | | | | = | | | |
| | 652,144 24 | 8 | 913,787 83 | S | 1,519,503 91 | 8 | 2,574,240 91 | \$ | 3,850,637 62 | 8 | 4,268,551 3 |
| | 16,883,625 57 | | 26,821,695 99 | | 50,476,178 48 | | 87,364,199 31 | | 142,754,287 15 | | 159,120,491 8 |
| | 992,191 30 | | 1,256,854 78 | | 3,301,532 91 | | 6,778,584 99 | | 9,465,275 79 | İ | 11,227,773 1 |
| | 157,753 61 | | 258,522 33 | | 375,432 25 | - | 555,264 85 | | 803,554 18 | | 883,713 (|
| | 2,244,394 20 | | 4,150,413 83 | 1 | 7,073,519 21 | | 9,643,434 16 | | 14,312,463 74 | | 15,220,595 5 |
| | 1,713,747 48 | ŀ | 2,651,352 95 | | 5,087,150 83 | ŀ | 9,663,440 47 | | 15,531,824 17 | | 17,371,547 |
| | 722,985 14 | | 1,250,146 37 | | 3,501,936 86 | | 5,286,586 26 | | 7,571,447 00 | | 8,070,374 |
| | 334,787 18 | | 345,353 67 | | 753,978 33 | | 1,385,200 51 | | 2,124,544 21 | ĺ | 2,283,434 |
| | 5,366,567 31 | | 2,305,846 65 | | 21,347,215 07 | ì | 51,801,591 73 | | 52,731,269 36 | | 53,672,571 8 |
| | 2,398,202 65 | | 1,878,497 05 | | 4,045,290 96 | | 8,084,138 40 | | 18,883,259 22 | | 21,347,237 |
| | 31,466,398 68 | \$ | 41,832,471 45 | 8 | 97,481,738 81 | \$ | 183,136,681 59 | \$ | 268,028,562 44 | s | 293,466,289 8 |
| | 2,675,496 97 | | 5,240,555 68 | | 18,600,851 94 | _ | 32,750,912 22 | _ | 38,416,570 46 | _ | 47,419,400 8 |
| _ | 34,141,895 65 | \$ | 47,073,027 13 | \$ | 116,082,590 75 | \$ | 215,887,593 81 | \$ | 306,445,132 90 | S | 340,885,690 |
| | 34,988,581 00 | s | 37,146,522 00 | s | 84,206,435 00 | s | 173,912,218 00 | \$ | 265,704,161 00 | s | 288,763,287 |
| | 53,500,287 00 | ľ | 64,723,176 00 | 1. | 120,513,666 00 | | 292,875,365 00 | | 442,093,643 00 | | 476,660,207 |
| | 88,488,868 00 | 8 | 101,869,698 00 | \$ | 204,720,101 00 | \$ | 466,787,583 00 | 8 | 707,797,804 00 | ş | 765,423,494 |
| | 1940 | | 1945 | | 1950 | | 1955 | | 1960 | | 1961 |
| | 548,264 19 | \$ | 581,813 22 | \$ | 1,076,148 16 | \$ | 1,513,872 02 | 8 | 1,944,024 17 | 8 | 2,049,405 |
| | 223,903 20 | | 297,063 83 | | 884,246 27 | | 1,056,729 51 | | 1,785,191 12 | | 1,987,180 |
| | 367,483 34 | | 678,768 63 | | 1,317,768 11 | | 1,919,348 34 | | 2,864,743 75 | | 2,991,240 |
| | 110,004 82 | | 121,644 38 | | 227,385 98 | | 241,756 70 | | 367,303 60 | | 419,554 |
| | 31,689 73 | | 79,841 51 | | 200,076 83 | | 294,889 84 | | 560,482 14 | | 621,749 |
| ; | 1,281,345 28 | \$ | 1,759,131 57 | s | 3,705,625 35 | 8 | 5,026,596 41 | \$ | 7,521,744 78 | \$ | 8,069,130 |

TABLE 79-COMPARATIVE DATA VIRGINIA PUBLIC SCHOOLS-CONTINUED

| | 1910 | 1920 | 1925 | 1930 | 1935 | 1940 | 1945 | 1950 | 1955 | 1960 | *1961 |
|---|-----------------------------|-----------------------------|-----------------------------|-----------------------------|-----------------------------|-----------------------------|-----------------------------|----------------------|---|--------------------|--------------------|
| School Census—7 to 20 Years of Age Cities | 103,209 | 137,077 543,847 | 150,115 551,446 | 162,519 561,618 | 168,213 | 161,384 550,697 | 152,692 510,040 | 157, 409 512, 223 | 232,567 544,085 | 284,888 615,258 | 284,888 615,258 |
| Total. | 616,168 | 680,924 | 701,561 | 724,137 | 731,043 | 712,081 | 662,732 | 669,632 | 776,652 | 900,146 | 900,146* |
| School Enrollment Cities | 60,126 | 104, 431 403, 274 | 128,888 425,191 | 142,146 420,810 | 152,390 438,142 | 140,932 | 134,824 | 153,179 454,019 | 217,628 | 270,630 570,944 | 288,326 583,220 |
| Total | 402,109 | 507,705 | 554,079 | 562,956 | 590,532 | 574,875 | 519,655 | 607,198 | 724,475 | 841,574 | 871,546 |
| School Attendance Gities | 47,631 211,763 | 82,891 266,454 | 107,409 315,286 | 121,841 330,726 | 132,508 355,349 | 123,623 370,400 | 116,347 3 52 ,039 | 135,787 | 192,143 450,398 | 241,796 514,558 | 258,394 528,674 |
| Total | 259,394 | 349,345 | 422,695 | 452,567 | 487,857 | 494,023 | 468,386 | 536,831 | 642,541 | 756,354 | 787,068 |
| | 6,843 5,308 \$ 268 00 | 6,532 3,881 \$ 560 00 | 6,301 3,360 \$ 767 00 | 5,618 2,764 \$ 846 00 | 5,002 2,516 \$ 797 00 | 4,913 1,923 \$ 952 00 | 1,475 | 985 \$2,304 00§ | 1,475 985 985 484 241 241 186 81,443 000 \$2,304 008 83,203 008 \$4,312 008 \$4,520 00 | 241 | 186 \$4,520 00 |
| Cost of operation per pupil in average daily attendance (capital outlay not included) | \$ 16 90 | \$ 29 40 147 5 | \$ 39 40 | \$ 44.35 166.3 | \$ 38 09 170 | \$ 43 61 180 2 | \$ 80 38 | \$ 132 96 180 | \$ 188 33 | \$ 256 07 | \$ 273 80 |
| Cities NUMBER OF TEACHERS‡ Counties | 1,408 | 2,836 | 3,749 12,881 | 4,516 13,110 | 1,495 12,725 | 4,671 | 13,594 | 6,006 | 8, 497 18, 436 | 10,855 21,842 | 11,630 22,764 |
| Total | 10,443 | 14,281 | 16,630 | 17,626 | 17,220 | 17,734 | 18,585 | 21,481 | 26,933 | 32,697 | 34,394 |

School Census taken every five years; 1960 latest figures available. Huchdes all teachers, supervisors, principals, and head teachers.

For the session 1949-1950 the average annual salary of all teachers, excluding supervisors, principals and head teachers, was \$2,236.00. For the session 1954-1955 the average annual salary of all teachers, excluding supervisors, principals and head teachers, was \$3,123,00. For the session 1958-1959 the average annual salary of all teachers, excluding supervisors, principals and head teachers, was \$3,956.00. For the session 1944-1945 the average annual salary of all teachers, excluding supervisors, principals and head teachers, was \$1,381.00. For the session 1959-1960 the average annual salary of all teachers, excluding supervisors, principals and head teachers, was \$4,153,00. For the session 1960-1961 the average annual salary of all teachers, excluding supervisors, principals and head teachers, was \$4,398.00. Includes all teachers, supervisors, principals, and special teachers as shown by reports of Instructional Personnel.









1960/61

| | Date Due | 3322.00 |
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